

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)*Index*

- abbot, 293
 Abgar, king of Edessa, 161
 Acacius of Caesarea, 432
Acts of Thomas, 41, 371
Addai, Teaching of, 162
 Adeodatus, 328
 adultery, 208, 216
 Alexander of Alexandria, 275, 423–424
 Alexandria, 15–16, 73, 83, 212, 236, 275, 342, 354, 404, 415, 449
 Ambrose, 253, 285, 309–312, 402, 442, 466
 Ambrosiaster, 307–309
 Ammianus Marcellinus, 391–393
 Ammonas, 377
 Amphilocheus of Iconium, 394
 Andrew of Samosata, 354
 angels, 296, 346
 anointing, 284, 311
 anthropomorphism, 454
 Antioch, 55, 342, 395, 404, 449
 Antony the Great, 280, 358, 377
 Aphrahat, 362–363
 apocalypses, 18–19, 23–25, 33–34
 Apollinaris, Apollinarianism, 279, 294, 296, 298, 311, 348, 369, 447–448
 Apollonius of Tyana, 269
apophysis, 226, 295
Apophthegmata Patrum, 374, 375, 378, 379, 385
 ‘alphabetical collection’, 380
 ‘anonymous collection’, 380
 ‘systematic collection’, 380
Apostolic Tradition, 142–149, 178, 240
 Aristides, 37, 169, 254
 Aristotle, Aristotelianism, 204, 206, 212, 306, 307, 328
 Arius, Arianism, 101, 191, 232, 266, 276, 277–278, 280, 290, 302, 303, 305, 308, 311, 336, 343, 344, 350, 355, 364, 395, 410, 420, 477
 Armenian, 47, 374
 Arnobius, 259–261, 417
 artefacts, 407–408, 465
 asceticism, 193, 196, 208, 211, 234, 276, 279–280, 289, 291, 293, 298, 308, 309, 319, 321, 323, 330, 338, 343, 344, 346, 359, 362, 373, 377, 408–409, 446, 455
 Asterius, 278, 422, 430
 Athanasius of Alexandria, 172, 257, 269, 275–280, 309, 325, 350, 355, 356, 358, 360, 394, 402, 415, 420, 423, 429, 487
 De Decretis, 434
 Life of Antony, 370, 374, 376, 409
 Athenagoras, 42–43, 60, 254
 Athens, 289, 342, 475
 Augustine of Hippo, 280, 299, 305–307, 308, 309, 312, 360, 379, 402, 408, 416, 446, 455, 466, 468–469, 475, 480–481, 488
 On Christian Culture (De Doctrina Christiana), 339, 407, 473
 City of God, 337
 Confessions, 331–332, 455, 481
 Rule, 375
 On the Trinity, 335–337, 480–481
 Aurelius of Carthage, 416
 authority, 7, 28, 79, 80, 81, 89, 176, 187
 of the apostles, 9, 13, 29, 49, 50, 88, 391
 of ascetics, 193, 373, 385, 401
 of charismatics, 84–85
 of the clergy, 84, 373, 393, 401, 482
 of councils, 391, 467
 of the Fathers, 5–6, 350, 487
 of martyrs and confessors, 84, 191
 of philosophers, 213
 of Scripture, 28, 106, 108, 174, 222, 226, 236
 of teachers, 386, 464, 482
 of tradition, 206, 257
 Autolycus, Theophilus’ *To*, 44, 100, 254

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- baptism, 81, 85, 89, 97, 102, 135, 156, 166, 167, 195, 207, 263, 284, 299, 311, 332, 334, 346, 362, 369, 392, 465, 467, 480
- Bardaisan, 161, 162, 364, 365
- bar Kochba, rebellion of, 15, 57, 74, 76, 77
- Barlaam and Ioasaph*, 169
- Barnabas, Epistle of*, 7, 11, 15, 78, 86, 95, 108, 119, 159
- Basil of Ancyra, 307, 374, 434, 438
- Basil of Seleucia, 369, 441–442
- Baudonivia, 384
- Benedict of Nursia, 379
- Boethius, 305
- Book of Steps (Liber Graduum)*, 362, 366–367
- Bruce codex, the, 21
- Caecilian of Carthage, 332, 415
- Caelestius, 334, 408, 455
- Caesarius of Arles, 335
- Callistus of Rome, 142, 148, 201, 203
- canon
of Scripture, 5–6, 10, 11, 28, 33, 49, 50, 86, 92, 93, 132, 165, 279, 394
of truth, 89, 102, 103, 125, 135, 158, 200, 207, 467
- canons, conciliar, 257, 278, 393–394
- Cappadocian Fathers, 125, 286, 309, 350, 377, 385, 394, 411, 420, 474–475, 476–477, 488
- Basil the Great, 252, 279, 280, 291–295, 320, 322, 344, 359, 360, 370, 375, 379, 409, 438–439, 468
- Gregory Nazianzen ('the Theologian'), 252, 256, 280, 290, 295–297, 298, 323, 344, 346, 356, 360, 379, 444, 468–470, 479
- Gregory Nyssen, 290, 360, 444, 446, 448, 466, 478–479
- Carthage, 132, 152, 154, 189–190, 191, 331–336, 342, 413
- Cassian, John, 326, 335, 375, 378–379
- Cassiodorus, 119, 306, 312, 325
- catechumenate, 285, 465, 466, 469–470
- catenae, 177, 267, 276
- Celsus, 40, 41, 61, 63, 68, 102, 127, 175, 230, 232, 255
- chastity, 167, 193, 194, 208, 455
- Christ, 15, 38, 40, 49, 50, 51, 55, 74, 81, 84, 94, 96, 101, 184, 195, 201, 285, 303, 305, 306, 311, 334, 348, 353, 354, 355, 362, 411, 417, 418, 467, 480, 486
- Christendom
Byzantine, 273, 284, 413
Germanic, 273, 410, 413
- Christology, 290, 296, 343, 349, 367, 411, 436, 447–453, 473, 482
- adoptionist, 205, 425
- dynamic monarchian, 204, 205
- dyophysite, 206, 369
- isochristic, 377
- modalistic monarchian, 202, 205, 217
- monarchian, 148, 202, 243, 302, 424
- monophysite, 206, 411
- psilanthropist, 204
- Church
buildings, 400, 404, 407–408, 465
organization of, 55, 64–65, 187, 239, 271, 392, 399, 404–405, 414
- Cicero, 120, 138, 173, 190, 253, 260, 263, 264, 303, 306, 311, 320, 328, 339, 473
- circumcelliones*, 333
- Clement of Alexandria, 20, 28, 29, 37, 82, 117–121, 166, 173, 191, 212, 230, 241, 351, 377, 468
- Hypotyposesis*, 119
- Paedagogus*, 120
- Protrepticus*, 120
- Quis Dives Salvetur? (Who is the Rich Man Who is Saved?)*, 120
- Stromateis*, 117–118
- Clement, Epistles of*, 14, 81, 83, 93, 98, 132, 168
- Clementine Recognitions*, 323, 326, 370
- clergy, 79, 108, 189, 194, 195, 383, 393, 400
- bishop (*episkopos*), 65, 66, 67, 83, 85, 88, 89, 155, 188, 192, 216, 271, 361, 387, 391, 400, 403, 415, 458
- deacon, 65, 67, 83, 192
- deaconess, 59, 63, 347, 383
- presbyter, 65, 66, 67, 83, 88, 192, 297
- president (*proestōs*), 65, 66
- codex, 8, 173
- commentaries, 302, 305, 306, 308, 309, 321, 343, 344, 345, 365, 412, *see also* genre, literary, exegetical
- Commodian, 132
- confessors, 152, 186, 211, 217
- Constantine, 251, 261–262, 265, 267, 286, 373, 399
- Constantinople, 342, 354, 404–405, 477
- Constantius, 278, 284, 286, 302–305, 431
- contemplation, 276, 290, 295, 300, 344, 377
- continuity, logic of, 355
- controversy, 71, 321
- conversion, 56, 359, 391
- Coptic, 276, 279, 286, 374

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- council, 257, 391, 405, 464
 of Ancyra, 393, 434
 of Arles, 393
 of Elvira, 393
 of Gangra, 393
 of Jerusalem, 56
 of Serdica, 391–393, 430
 of Sirmium, 431
- Councils, Œcumenical, 394, 464
 Chalcedon, 451 ('Fourth Œcumenical Council') 283, 349, 353, 356, 367, 394, 405, 411, 443, 448, 450, 453, 486
 Constantinople I, 381 ('Second Œcumenical Council') 278, 284, 287, 291, 331–336, 337, 343, 394, 405, 411, 421, 443
 Constantinople II, 553 ('Fifth Œcumenical Council') 280, 343, 347, 349, 356, 377
 Ephesus, 431 ('Third Œcumenical Council') 348, 349, 354, 356, 367, 378, 394, 457
 Nicaea I, 325 ('First Œcumenical Council') 267, 275, 283, 291, 302, 342, 374, 392, 394, 402, 404, 411, 415, 420, 466
 Nicaea II, 787 ('Seventh Œcumenical Council') 358
- creation, 298
- creed, 239, 257, 285, 299, 311, 393, 467, 471
 Athanasian ('Quicumque vult'), 279
 Nicene, Nicene-Constantinopolitan, 287, 302, 324, 336, 348, 356, 436, 443
- cult
 of the martyrs, 358, 403, 404–405
 of the saints, 358, 384
- culture, Greco-Roman, *see paideia*
- Cyprian of Carthage, 62, 131, 172, 183, 185, 186, 189, 210, 215, 241, 242, 303, 309, 358, 360, 394, 416
- Cyril of Alexandria, 255, 279, 334, 343, 347, 348, 349, 353–354, 360, 394, 451–452, 457
- Cyril of Jerusalem, 284–286, 299, 466, 468–469
- Cyril of Scythopolis, 284
- Damasus, 308, 319, 322, 443
- Dead Sea Scrolls, 7, 93
- deification, 277, 356, 480
- Desert Fathers, 373, 454
- devil, 285, 364, 472
- Diadochus of Photike, 378
- Didache*, 15, 19, 62, 66, 81, 83, 271
- Didymus the Blind, 280–281, 323, 451, 469–470
On the Holy Spirit, 281
On the Trinity, 281
- Diocletian, 399
- Diodore of Tarsus, 343–344, 347, 353–354, 357, 367, 448–449
- Diognetus, Epistle to*, 43–44, 95–96
- Dionysius of Alexandria, 185, 191, 271, 394
- Dioscorus, 452
- docetism, 158, 233
- doctrine, 200, 207, 255, 285, 393, 414, 464
 as related to practice, 200, 436
 development of, 6, 91, 98–99, 102, 243, 486
- Donatus, Donatism, 191, 332, 333, 340, 402, 411, 415–417
- dualism, 231, 331
- Ebed-Jesus, 144
- ecclesiology, 268
- economy (*oikonomia*), 393
- Edessa, 363, 369
- education, classical, *see paideia*
- Egeria, 285, 383
- elitism, 409, 468–469
- emanation, 225, 228–230, 231
- enkrateia*, 64
- 'Ephrem Graecus', 363
- Ephrem the Syrian, 162, 280, 300, 359, 362, 363–366, 379, 479–480, 488, 489–490
- Epiphanius of Salamis, 20, 29, 146, 177, 214, 286, 323, 379, 453–454, 477
Ancoratus, 286–287
Panarion, 287–288
- eschatology, 72, 77, 242, 311, 491
- esotericism, 88, 89, 118
- ethics, 91, 92, 103, 120, 191, 222, 223, 230, 253, 257, 263, 311, 328, 333, 359, 477
- Ethiopia, 409
- eucharist, 81, 85, 89, 175, 187, 195, 284, 285, 299, 311, 339, 346, 348, 356, 358, 369, 480, 482
- Eucherius, 375
- Euclid, 204
- Eudocia, 369, 383–384
- Eunapius, 339
- Eunomius, 290, 291, 293, 298, 306, 346, 348, 433–434, 438, 478
- Eusebius of Caesarea, 14, 29, 37, 46–47, 56, 117, 143, 253, 254, 266–267, 276, 310, 318, 323, 350, 351, 356, 358, 370, 392, 402, 422, 430
- Eusebius of Nicomedia, 421
- Eusebius of Vercelli, 303, 305
- Eustathius, 292, 343, 360, 438, 472
- Eustochium, 386
- Euthymius, 284
- Eutyches, 349, 452
- Evagrius Ponticus, 280, 323, 326, 377–378, 385

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- exegesis, 204, 257, 268, 300, 319, 339, 343, 345, 407, 466
- allegorical, 213, 222, 225, 226, 261, 281, 300, 303, 310, 321, 339, 343, 344, 345, 347, 366, 418, 446, 454, 468–469, 471, 473, 489
- contemplative, 344, 346, 471
- historical, 260, 343, 366, 468–470
- literal, 226, 281, 294, 346, 468–470
- mimetic, 225, 226, 228, 490
- moral, 310, 346, 469–470
- typological, 107, 303, 304, 310, 355, 363, 490–491
- Fall of humanity, 276, 277, 334, 348, 375, 417, 472, 480
- fasting, 194, 208, 362
- Febronia, 386
- Filioque*, 336
- Flavian of Antioch, 343, 346, 367, 457
- florilegia*, 257, 350
- form, Platonic (*eidōs*), 227
- free will, 289, 299, 325, 335, 339, 408
- Fruventius, 409
- Galen, 62, 204
- Gelasius, 273
- Gennadius of Marseille, 322
- Gennadius I of Constantinople, 394
- genre, analysis of, 256
- genre, literary
- acts, 31–33, 386
 - acts of the martyrs, 131, 271, 358–359, 367
 - anti-heretical, 134, 135
 - apologetics, 95, 97, 107, 134, 155, 169, 183, 201, 253, 262, 268, 276, 337, 350, 412, 417
 - catechetical, 268, 284, 346
 - cento*, 382
 - century, 378
 - dogmatic, 291, 293, 298, 300, 311
 - exegetical, 123, 144, 173, 212, 244, 276, 280, 365, 368
 - exhortatory, 134, 136, 325, 367, 375, 376–380, 491
 - gospels, 16–18
 - kontakia*, 367
 - liturgics, 148–149, 291, 346, 369
 - madrashe*, 163, 364
 - memre*, 363–364
 - philosophical, 148, 173, 365, 412
- gnosis, 20
- gnosticism, 6, 15, 45, 47, 84–85, 87–88, 100, 106, 119, 168, 175, 200, 201, 212, 287, 288, 468
- Marcosian, 28
- Ptolemaean, 20, 48, 49, 87, 93
- Sethian, 23–25
- Valentinian, 20–21, 22, 25–26, 48, 49, 51, 65, 117, 120, 121, 123, 135, 162, 166
- Gorgonia, 386
- gospels
- Diatessaron*, 43, 164, 366
 - non-canonical, 16, 21, 28–31, 109–111
 - Old Latin, 308
 - Synoptic, 16–17
- Goths, 410
- grace, 330, 334, 408, 455
- Gratian, 311, 442
- Gregory the Great, 297, 374, 416
- Gregory Thaumaturgus, 122, 175, 280, 300, 394
- Gregory of Tours, 46, 384
- Hadrian, 39
- hagiography, 196, 256, 280, 321, 367, 369, 373, 384, 387
- Hegesippus, 287
- Helena, 283, 286, 404
- Helvidius, 322
- heresy, 287, 416, 492
- Hilary of Arles, 360, 375
- Hilary of Poitiers, 302–305, 310, 320, 336, 425, 441
- Hippolytus, 131, 158, 191, 201, 202, 239, 350
- Refutation of All Heresies*, 21, 29, 88, 143, 287
- statue of, 142, 144, 148
- Historia Monachorum in Aegypto*, 325, 360, 374, 376
- history, 148–149, 253, 263, 321, 403
- Homer, 223–224, 225, 226–229, 252, 384
- homoiousios* ('of like essence'), 302, 304, 307, 311, 374, 375, 410, 432
- homoousios* ('of the same essence'), 269, 278, 279, 284, 294, 296, 298, 304, 328, 355, 420, 426, 427, 432, 438, 466
- Honoratus of Lérins, 360, 375
- Horace, 320
- hymns, 302, 305, 312
- Hypatia, 353
- hypostasis* ('subsistent reality'), 203, 225, 279, 336, 422, 437, 445
- Iamblichus, 418
- iconoclasm, 288
- identity
- cultural, 181, 319, 339, 407, 436, 444–445, 473
 - ethnic, 181, 182, 183
- Ignatius of Antioch, 8, 11, 14, 22, 56, 59–60, 61, 81, 83, 98, 350, 360, 391

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- impassibility (*apatheia*), 231, 232, 350, 378, 379
 incarnation, 279, 283, 311, 348, 350, 351, 353, 354, 355, 446, 491
instrumenta studiorum, 319
 Ireland, 410
 Irenaeus of Lyon, 16, 21, 87, 88, 102, 109, 136, 145, 158, 191, 202, 287, 350, 467
 Isidore of Pelusium, 354
 Islam, 284

 Jacob of Nisibis, 362
 Jacob of Serugh, 367, 369
 James, Protoevangelium of, 29
 Jerome, 123, 131, 143, 152, 157, 252, 253, 261, 270, 273, 277, 280, 284, 288, 295, 303, 305, 308, 310, 318–322, 334, 340, 360, 366, 379, 382, 408, 454, 468–469
 Jerusalem, 15–16, 55, 56, 57, 283, 404
 John, epistles of, 15
 John, Gospel of, 17–18
 John, Revelation to, 18–19
 John of Antioch, 349, 354, 355, 452
 John of Apamea ('the Solitary'), 369
 John Chrysostom, 285, 289, 297, 343, 344–347, 354, 360, 361, 454, 466, 475, 479
 John Damascene, 281, 287, 351
 Josephus, 270, 287, 308
 Jovinian, 322, 455
 Judaism
 as matrix of Christianity, 7–8, 72, 91, 163, 201, 308, 330, 391, 469–470
 in the diaspora, 73, 74, 75, 79, 213, 342
 in relation to early Christianity, 74, 75, 76–77, 124, 176, 191, 268, 270, 346, 353, 403
 during Second Temple period, 7–8, 55, 72–73, 93, 253
 Julian the Apostate, 61, 251, 276, 279, 286, 290, 296, 305, 342, 354, 355, 401, 405, 418, 436, 474
 Julian of Eclanum, 335, 347, 408, 456–457
 Julius Africanus, 270
 Julius of Rome, 429
 Justin Martyr, 36, 37, 38–40, 48, 59, 65, 74, 78, 82, 83, 88, 91, 94, 96–98, 99, 134, 136, 145, 254, 287, 350, 464, 487
 Justinian, 395
 Juvencus, 320

 Lactantius, 183, 261–265, 320, 425
 lapsed, the (*lapsi*), 154, 186, 189, 190, 215, 217, 415
 Latin, 47, 292, 319, 322, 347, 368, 374, 376

 Leo, 378, 453
 Tome of, 349, 411, 453
 letters, 11–12, 105, 172, 244, 253, 276, 291, 295, 298, 321, 376, 386, 412
 Libanius, 342, 344, 347
 literacy, 9, 252, 468–469, 475
 literature, Greco-Roman, 6, 7–8, 93, 120, 127, 173, 222, 225, 230, 236, 251, 252, 253, 259, 260, 263, 268, 289, 290, 305, 309, 318, 320, 328, 382, 383, 406, 469–470, 474
logismos ('temptations'), 378
Logos, 18, 39, 44, 77, 96, 101, 102, 107, 201, 230, 233, 273, 277, 354, 401, 421, 422, 446, 464, 467
 Lucifer of Caralis, 402
 Lucretius, 262
 Luke, Gospel of, 17

Macarian Homilies, 293, 367, 374–375, 378, 485
 Macarius the Alexandrian, 377
 Macarius the Egyptian, 377
 Macedonius, Macedonianism, 440
 Macrina, 289, 299, 360, 375, 385
 Mani, Manichaeism, 32, 162, 166, 167, 169, 276, 284, 310, 328, 330, 331, 335, 340, 364, 365, 370, 412, 418, 429, 456, 468
 Mara, 168
 Marcella, 386
 Marcellinus, 416
 Marcellus of Ancyra, 269, 424, 428
 Marcion, 40, 45, 49, 50, 65, 84–85, 100, 135, 166, 201, 213, 306, 365
 Marcus Aurelius, 38, 40, 42, 60
 Mark, Gospel of, 6, 8, 16–17
 Mark, 'Secret Gospel' of, 121
 marriage, 338, 419, 455
 Martin of Tours, 360, 376
 martyrs, martyrdom, 83, 119, 121, 136, 186, 187, 196, 209, 234, 270, 351, 408–409, 416, 475
 Mary, the Blessed Virgin, 299, 309, 334, 348, 353, 368, 480
 as *anthropotokos*, 348
 as *Christotokos*, 348
 as *Theotokos*, 348, 349, 353, 356, 450
 Matrona of Perge, 387
 Matthew, Gospel of, 17, 29
 Maximus the Confessor, 296, 351, 377
 Maximus of Turin, 312
 Melania the Elder, 323, 377, 386
 Melania the Younger, 386
 Meletius of Antioch, Meletians, 278, 438, 449
 Melitius of Lycopolis, Melitians, 415
 Melito of Sardis, 41–42, 61, 78, 95, 108, 254

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- Meliton, Discourse of the Philosopher*, 169
 Messalianism, 288, 292, 300, 374, 457–458
 messianism as imperial ideology, 273, 401–402
 Methodius, 299
 Minucius Felix, 132, 153
 miracles, 359, 376
 monasticism, 291, 329, 331, 350, 359, 360, 361,
 373, 415, 457, 465, 475
 coenobitic, 373, 385, 409
 eremitical, 373, 385, 409
 semi-eremitical (*laura*), 373, 409
 Monica, 328
 Montanism, 40–41, 42, 60, 64, 68, 84, 132,
 133, 158, 190, 191, 200, 207–211, 245, 270,
 391
 Moschus, 374
 mysticism, 297, 310, 477, 479
- Nag Hammadi corpus, 22–26, 109
 Narsai, 367, 369
 Nectarius, 344
 Nemesius of Emesa, 351
 Nestorius, Nestorianism, 255, 279, 342,
 348–349, 353–354, 378, 450–451, 457
 Nicephorus, 288
 Nilus, 378
 Nisibis, 363, 364
 Noetus, 146, 202–203
 Nonna, 386
 Novatian, Novatianism, 131, 187, 200, 214–218,
 242, 308, 311, 353, 425
- Odes of Solomon*, 166, 178
 Olympias, 347, 384, 386
 Origen, Origenism, 20, 26, 28, 29, 82, 83, 88,
 117, 121–127, 173, 174, 191, 201, 205, 210,
 211–214, 222, 229–235, 239, 253, 255, 257,
 266, 268, 271, 278, 280, 284, 286, 288, 289,
 294, 296, 299, 303, 308, 309, 310, 321, 323,
 343, 345, 355, 356, 377, 392, 421, 453–454,
 464, 467, 489
 original sin, see Fall of humanity
 Commentary on John, 122, 123
 Commentary of Romans, 124
 Commentary on the Song of Songs, 122,
 123–124
 Dialogue with Heraclides, 126, 392
 Exhortation to Martyrdom, 122, 126
 Hexapla, 121, 321, 370
 On Pascha, 126
 On Prayer, 122, 125–126
 De Principiis (On First Principles), 121, 125,
 281, 323
- Orosius, 334
 orthodoxy, 6, 15, 45, 80, 89, 90, 102, 109, 176,
 241, 257, 276, 277, 284, 287, 324, 326, 343,
 399, 401, 402, 410, 414, 464, 465, 466, 479,
 482, 485
 ousia ('essence'), 279, 426, 438–439, 445, 486
- Pachomius, 290, 291, 360, 374, 376, 409
paideia ('learning'), 72, 92, 93, 95, 107, 119, 121,
 162, 173, 200, 206, 211, 212, 223, 251, 252,
 262, 286, 288, 294, 295, 296, 339, 342, 351,
 385, 387, 405–406, 407, 466, 468–470, 474
Palatine Anthology, 297
 Palladius, 360, 361, 374, 376
 Pamphilus, 266, 323, 358
 Papias, 13, 57, 64
Paradise of the Fathers, 374
 paradox, 228–230, 365, 479
parrhêsia ('boldness'), 359
 passions, 261
 Patrick, 410
 patronage, 182, 183, 188, 294, 319, 386, 400, 403,
 465
 Paul (apostle), letters of, 6, 8, 9, 11, 12–13, 51,
 56, 75–76, 85, 100, 108, 110–111, 131, 306,
 329, 330, 344, 345, 391, 482
 Paul of Samosata, 204, 205, 392
 Paula, 386
 Paulinus of Nola, 320, 325, 339, 377
 Pelagius, Pelagianism, 308, 325, 333–335, 340,
 408, 454–457
 Perpetua and Felicity, 132
 persecution, of Christians, 36, 45, 55, 60–61, 77,
 126, 136, 183, 184–187, 209, 251, 252, 253,
 264, 270, 271, 399–400
 in *Acts*, 56, 74
 by Decius, 122, 152, 184–185, 214, 392
 by Diocletian (the 'Great Persecution'),
 259–261, 266, 269, 271, 272, 332, 393, 415
 by Domitian, 58–59
 by Gallus, 153
 by Maximinus, 122, 272
 by Nero, 58
 by Septimius Severus, 117, 145
 by Shapur II, 363
 by Trajan, 59, 60
 by Valerian, 153
 Peter (apostle), 13–14
 Peter of Alexandria, 191, 394, 415, 443
 Petilian, 333
 Philo, 73, 92, 99, 101, 119, 212, 213, 230, 254, 299,
 300, 309, 310
Philokalia, 290

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- philosophy, 82, 91, 97, 119, 123, 127, 135, 147, 162, 175, 191, 201, 202, 211, 230, 236, 253, 260, 261, 268, 275, 320, 385, 387, 464
- Philostorgius, 157
- Philoxenus, 369
- Photinus of Sirmium, 431
- Photius, 119, 142, 143, 344, 349
- physis* ('nature'), 354
- piety, 124, 182
- pilgrimage, 283, 285, 298, 319, 323, 375, 383, 404
- Pistis Sophia*, 21
- Plato, Platonism, 21, 22, 23, 24, 36, 38, 39, 92, 98, 99, 100, 118, 135, 163, 201, 203, 205, 212, 213, 223–224, 253, 254, 260, 263, 268, 275, 288, 294, 298, 299, 302, 307, 329, 337, 340, 355, 385, 412, 422, 475, 477
- Plautus, 320
- Pliny the Younger, 59, 60, 82, 190, 303, 311
- Plotinus, 31, 222, 225–226, 228, 231, 269, 305, 309, 310, 329, 332, 336, 339, 351
- Plutarch, 92, 474–475
- Pneumatomachoi, 440
- poetry, 252, 295, 302, 363, 368
- polemic, Christian, 256, 276, 412
 - against heretics and schismatics, 255, 330, 331, 340, 343, 364
 - against Jews, 30–35, 40–41, 42, 44, 57, 77, 78, 108, 134, 147, 153, 159, 270, 283, 288, 306, 346, 401
 - against pagans and philosophers, 320, 330, 337, 343, 401, 417, 476
- Polycarp of Smyrna, 11, 14, 34, 38, 45, 59, 98, 358
- Porphyry, 211, 225, 269, 305, 310, 329, 330, 336, 337, 418
- postmodernism, 7, 10, 105, 240
- prayer, 119, 125–126, 137, 155, 194, 195, 235, 339, 348, 359, 362, 375, 377, 457, 491
- Priscillian, Priscillianism, 338
- Proba, 253, 320, 382
- Proclus, 222, 225, 226–229, 230
- prophecies, 93, 304, 355
- prosopon* ('person'), 203, 450
- Prosper of Aquitaine, 335
- providence, 351
- Prudentius, 361
- Pythagoras, Pythagoreanism, 82, 328
- Quartodecimans, 42, 46, 67–68, 270, 391
- Quintilian, 138, 303, 473
- Radegund, 384
- relics, 351, 358, 359, 384, 404
- repentance, 120, 137, 142, 154, 187, 208, 216, 311, 335
- rhetoric, 137–139, 190, 209, 217, 244, 251, 252, 256, 259, 262, 275, 289, 294, 295, 319, 320, 330, 342, 343, 380, 469–470, 487
- Rome, 58, 64–65, 142–149, 154–155, 184–185, 342, 395, 404, 412–413
- Rufinus of Aquileia, 123, 124, 273, 277, 280, 292, 322–326, 350, 376, 454
- Rufinus the Syrian, 334
- 'rule of faith', see 'canon of truth'
- Sabas, 284
- Sabellius, 202, 203
- Sallust, 328, 337, 339
- Sarah, Amma, 385
- Sarah, wife of Abraham, 368
- scepticism, 329
- scholia, 119
- Seneca, 12
- Septuagint, 73, 121, 212, 321
- Serapion of Thmuis, 440
- Serapis, temple of, 338
- Sergia, 384
- sermons, 55, 81, 85, 89, 125, 181, 212, 244, 268, 290, 291, 295, 338, 339, 340, 344, 345, 346, 412, 490
- sexuality, 299, 334
- Shepherd of Hermas, The*, 19, 29, 65, 132
- Simon Magus, 48, 66, 136
- Simplicianus, 309, 338
- Sixtus, 323
- society
 - Christianization of, 273, 373, 400–401, 414, 466, 474
 - classical Roman, 181, 182, 187, 188, 192, 239, 273, 373, 399, 401
- Socrates Scholasticus, 158, 273, 277, 280, 350, 353, 392
- sola scriptura*, 485
- Sozomen, 252, 273, 277, 292, 350
- Stephen of Rome, 394
- Stoicism, 21, 36, 73, 82, 97, 101, 118, 135, 157, 168, 201, 203, 206, 212, 215, 217, 260, 288, 311, 412
- struggle (*praktikē*), 378
- Suetonius, 318, 375
- Sulpicius Severus, 326, 375
- suspicion, hermeneutic of, 244, 488, 492
- symbols, symbolism, 225, 226, 228–230, 337, 365, 469–470, 479, 480, 489
- Symeon the Stylite, 376
- Symmachus, 312

Cambridge University Press

978-0-521-69750-7 - The Cambridge History of Early Christian Literature

Edited by Frances Young, Lewis Ayres and Andrew Louth

Index

[More information](#)

Index

- Syncretica, 385
 Synesius of Cyrene, 475
 synod, 391–393
 Synod of the Oak, 345, 353, 361
 Syriac, 47, 286, 342, 347, 349, 355, 367, 370, 374, 378
 influence of Greek literature on, 371
 influence of Jewish literature on, 363, 364, 368, 371
 influence of Mesopotamian literature on, 370–371
 Tall Brothers, the, 345
 Tatian, 43, 64, 100, 254
 Terence, 328, 339
 Tertullian, 60, 78, 79, 82, 84–85, 87, 88, 99, 100, 131, 133–139, 153, 158, 173, 176, 183, 189, 192, 194, 195, 200, 202, 206, 235, 243, 254, 303, 309, 320, 336, 416, 424–425, 467
 Thecla, 33, 64, 106
 Theodora, Amma, 385
 Theodore of Mopsuestia, 285, 343, 347–348, 353–354, 357, 367, 369, 449–450, 457, 466, 468–470
 Theodoret of Cyrus, 143, 255, 257, 277, 280, 347, 349–351, 354, 360, 376, 430, 452, 475
 Theodosius I, 287, 288, 290, 298, 312, 324, 325, 346, 355, 401, 402, 411, 421, 442
 Theodotus, 204
 Theophilus of Alexandria, 335, 348, 353, 377, 394, 454
 theory, modern literary
 deconstructionist, 489–490
 feminist, 106, 109, 243, 382–383, 384, 387, 491, 492
 hermeneutic, 98, 100, 102–103, 106, 240, 339, 486, 487
 historical-critical, 11, 99, 105, 177, 240, 469–470, 485
 liberationist, 243
 reader response, 107, 487–488
 Thomais, 387
 Thomas, Gospel of, 30
 Thomas of Harkel, 370
 ‘Three Chapters’, 343, 347, 349
 Timothy of Alexandria, 394
 Titus of Bostra, 370
 tradition, 49, 66, 85, 91, 100, 239, 251, 253, 257, 283, 287, 380, 383, 405, 435, 438, 440, 464, 486
 transmigration, 232
 Trinity, 202, 243, 278, 288, 296, 298, 304, 335–337, 350, 422, 467, 486
 Father, 336, 355
 Holy Spirit, 279, 281, 286, 293, 355, 366, 375, 411, 436, 440–441, 457, 465, 471
 models of, 307, 336
 Son, 278, 279, 355, 411, 422
 Tura, Egypt, papyri discovered at, 126, 176, 281, 392, 469–470
 ‘Twelve Chapters’, 356
 Tyconius, 339
 Ulfila, 410
 ‘uncreated’, God as, 298, 300, 446
 Valens, 284, 290, 343, 421, 437
 Valentinian I, Emperor, 437, 441–442
 Varro, 337
 Venantius Fortunatus, 384
 Victor of Rome, 391
 Victorinus, 305–307
 Vincent of Lérins, 335
 Virgil, 320, 328, 339, 382, 406
 virginity, 208, 279, 299, 309, 374, 408
 Wesley, John, 485
 widowhood, 309
 wisdom, 359
 withdrawal, monastic (*anachoresis*), 293, 295, 297, 475
 worship, Christian, 55, 83, 110, 177, 187, 244, 293, 294, 296, 346, 383, 393, 403, 404, 405, 407, 440, 458, 479, 487, 490
 worship, Greco-Roman, 182, 259, 260, 263