

ANCIENT EPISTEMOLOGY

Ancient Epistemology explores ancient accounts of the nature of knowledge and belief from the Presocratics up to the Platonists of late antiquity. Professor Gerson argues that ancient philosophers generally held a naturalistic view of knowledge as well as of belief. Hence, knowledge was not viewed as a stipulated or semantically determined type of belief; it was a real or objectively determinable achievement. In fact, its attainment was identical with the highest possible cognitive achievement, namely wisdom. It was this naturalistic view of knowledge at which the ancient sceptics took aim. In the concluding chapter, the ancient naturalistic epistemology is compared with some contemporary versions.

In this, the first book in the new series *Key Themes in Ancient Philosophy*, Lloyd P. Gerson presents a lively and accessible contribution to a vibrant area of the discipline.

LLOYD P. GERSON is Professor of Philosophy at the University of Toronto. He has published widely on ancient philosophy including most recently *Aristotle and Other Platonists* (2005) and *Knowing Persons. A Study in Plato* (2004).



KEY THEMES IN ANCIENT PHILOSOPHY

SERIES EDITORS

Catherine Osborne

Reader in Philosophy, University of East Anglia

G. R. F. Ferrari

Professor of Classics, University of California, Berkeley

Each book in this new series offers a concise and accessible treatment by a single author of a topic of major philosophical importance in the ancient Greek and Roman world. The emphasis is on a discussion of those debates of real philosophical interest, placed within their historical context. Future volumes will consider topics such as virtue, knowledge, psychology, cosmology, society, love and friendship, cause and explanation and persuasion and argument. The books are designed for use in a teaching context, where they will bridge a gap between general introductions to individual philosophers or periods and specialist monographs. They will also appeal to anyone interested in the enduring influence and significance of ancient philosophy.



ANCIENT EPISTEMOLOGY

LLOYD P. GERSON





> CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi

> > Cambridge University Press
> > The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9780521691895

© Lloyd P. Gerson 2009

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2009

Printed in the United Kingdom at the University Press, Cambridge

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data
Gerson, Lloyd P.
Ancient epistemology / Lloyd P. Gerson.
p. cm. — (Key themes in ancient philosophy)
Includes bibliographical references.
ISBN 978-0-521-87139-6 (hardback) — ISBN 978-0-521-69189-5 (pbk.)
I. Knowledge, Theory of — History.
I. Title. II. Series.
BDI61.G47 2008
121.09—dc22
2008040774

ISBN 978-0-521-87139-6 hardback ISBN 978-0-521-69189-5 paperback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this book, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



For my sons and daughters
David
Elizabeth
Jonathan
Catherine
Veronica



Contents

Preface		<i>page</i> ix
I	Ancient and modern perspectives	I
2	The origin of epistemology	14
3	Plato	27
	1 Introduction	27
	2 Republic	30
	3 Theaetetus	44
	4 Knowledge versus belief	55
4	Aristotle	62
	I Introduction	62
	2 Posterior Analytics	63
	3 De Anima	74
5	Epicureanism and Stoicism	90
	I Introduction	90
	2 Epicurean epistemology	91
	3 Stoic epistemology	IOO
6	Scepticism	II2
	Pyrrho and the beginning of scepticism	II2
	2 Academic scepticism	116
	3 The Pyrrhonist revival	124
7	Plotinus and the Neoplatonic synthesis	134
	I Introduction	134
	2 The Platonist's response to the Pyrrhonist	134
	3 Knowledge and consciousness	142
	4 Imagination	147

vii



vii	ii Contents	
8	Varieties of naturalism	152
	1 Naturalism redivivus	152
	2 Epistemology and nature	157
	3 Naturalism and the mental	158
	4 Concluding remarks	163
Fu	urther reading	166
Index of main texts of ancient authors cited		173
Ge	eneral index	177



Preface

The present book has its genesis in my reflecting on the millennium-long dialogue in antiquity concerning the nature of knowledge. Amidst the complex ongoing disputes, there was implicit agreement that the very possibility of philosophy stood or fell on the possibility of achieving wisdom, the highest or best type of knowledge. The particular structure of the book arises from my conviction that contemporary epistemology stands to benefit from bringing ancient views about knowledge into the discussion, and that this is so despite the vast scientific gulf that separates them from us.

I am deeply grateful to G. R. F. Ferrari and Catherine Osborne for their invitation to publish my book in the series of which they are the general editors. Their gracious support and criticism of earlier drafts have been enormously helpful. I have also benefited from the advice and criticism of Panayot Butchvarov, Franco Ferrari, Francesco Fronterrota, Christopher Gill, Brad Inwood, James Lesher, David Reeve and Alan Silverman, each of whom read all or part of the work with a critical eye. The errors from which they saved me will, I am relieved to say, never see the light of day. As for those errors from which they could not save me, try though they may, I can only say that it might afford these eminent scholars and philosophers some measure of satisfaction to correct them in public now that they are in print. As always, I am most grateful to my best critic, my wife Asli Gocer.

In chapter 4, translations are adapted with slight alterations from H. G. Apostle and Lloyd P. Gerson, *Aristotle. Selected Works* 3rd edn Grinnell, IA: Peripatetic Press, 1991); in chapters 5 and 6, from Brad Inwood and Lloyd P. Gerson, *Hellenistic Philosophy. Introductory Readings* 2nd edn, Indianapolis: Hackett Publishing Co., 1997); in chapter 7, from John Dillon and Lloyd P. Gerson, *Neoplatonic Philosophy* (Indianapolis: Hackett Publishing Co., 2004). All other translations are the author's alone.