

Contents

| | | |
|---|---|-----------------|
| | <i>Contributors</i> | <i>page</i> vii |
| | <i>Preface and Acknowledgements</i> | xi |
| I FORMATION OF CHRISTIAN THEOLOGIES IN ASIA I | | |
| 1 | Introduction: mapping Asian Christianity in the context of world Christianity <i>David M. Thompson</i> | 3 |
| 2 | The Mystery of God in and through Hinduism <i>Jacob Kavunkal</i> | 22 |
| 3 | Waters of life and Indian cups: Protestant attempts at theologizing in India <i>Israel Selvanayagam</i> | 41 |
| 4 | From abandonment to blessing: the theological presence of Christianity in Indonesia <i>John A. Titaley</i> | 71 |
| 5 | Studying Christianity and doing theology <i>extra ecclesiam</i> in China <i>Choong Chee Pang</i> | 89 |
| 6 | Christian theology under feudalism, nationalism and democracy in Japan <i>Nozomu Miyahira</i> | 109 |
| 7 | The Word and the Spirit: overcoming poverty, injustice and division in Korea <i>Sebastian C. H. Kim</i> | 129 |

| | | |
|----|---|-----|
| vi | <i>Contents</i> | |
| II | THEOLOGICAL THEMES OF CHRISTIANITY IN ASIA | 155 |
| 8 | Religious pluralism, dialogue and Asian Christian responses <i>M. Thomas Thangaraj</i> | 157 |
| 9 | Cross-textual hermeneutics and identity in multi-scriptural Asia <i>Archie C. C. Lee</i> | 179 |
| 10 | Re-constructing <i>Asian</i> feminist theology: toward a <i>glocal</i> feminist theology in an era of neo-Empire(s) <i>Namsoon Kang</i> | 205 |
| 11 | The ecumenical movement in Asia in the context of Asian socio-political realities <i>S. Wesley Ariarajah</i> | 227 |
| 12 | Mission and evangelism: evangelical and pentecostal theologies in Asia <i>Hwa Yung</i> | 250 |
| 13 | Subalterns, identity politics and Christian theology in India <i>Sathianathan Clarke</i> | 271 |
| | <i>Index</i> | 291 |