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KANT'S DOCTRINE OF TRANSCENDENTAL ILLUSION

This major study of Kant provides a detailed examination of the development and function of the doctrine of transcendental illusion in his theoretical philosophy. The author shows that a theory of "illusion" plays a central role in Kant's arguments about metaphysical speculation and scientific theory. Indeed, she argues that we cannot understand Kant unless we take seriously his claim that the mind inevitably acts in accordance with ideas and principles that are "illusory." Taking this claim seriously, we can make much better sense of Kant's arguments and reach a deeper understanding of the role he allots human reason in science.

Michelle Grier is Associate Professor of Philosophy at the University of San Diego.

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For Scott and Marissa

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NOTE ON REFERENCES AND TRANSLATIONS

References to the *Critique of Pure Reason* are to the standard A and B pagination of the first and second editions. Quotations in English are from Norman Kemp Smith's translation, *Immanuel Kant's Critique of Pure Reason*, 2nd ed. (New York: St. Martin's Press, 1929). In cases where I have modified or diverged from Kemp Smith's translation, I note this in the footnotes. Passages in German are from Raymund Schmidt's German edition (Hamburg: Felix Meiner Verlag, 1954). All other references to Kant are to the *Gesammelte Schriften* of the Königlich Preussischen Akademie der Wissenschaften (Berlin and Leipzig: de Gruyter, 1922) and are cited by volume and page. In those cases where a translation has been quoted or consulted, the corresponding English pagination follows the reference to the volume and page of the German text, and the distinction is marked by a semicolon. In such cases, the particular translation used is stated in the footnotes.