

## RUSSIAN LITERATURE, MODERNISM AND THE VISUAL ARTS

In the Russian modernist era, literature threw itself open to influences from other art forms, most particularly the visual arts. Collaborations between writers, artists, designers, and theatre and cinema directors took place more intensively and productively than ever before or since. Equally striking was the incursion of spatial and visual motifs and structures into verbal texts. Verbal and visual principles of creation joined forces in an attempt to transform and surpass life through art. Yet willed transcendence of the boundaries between art forms gave rise to confrontation and creative tension as well as to harmonious co-operation.

This collection of essays by leading British, American and Russian scholars draws on a rich variety of material – from Dostoevskii to Siniavskii, from writers' doodles to cabarets, from well-known modernists such as Akhmatova, Malevich, Platonov and Olesha to less well-known figures – to demonstrate the creative power and dynamism of Russian culture 'on the boundaries'.

CATRIONA KELLY is Reader in Russian at New College, Oxford. She is author of Petrushka, the Russian Carnival Puppet Theatre (1990), A History of Russian Women's Writing (1994), editor of An Anthology of Russian Women's Writing (1994), and of Utopias: Russian Modernist Texts 1905–1940 (1999) and co-editor of Constructing Russian Culture in the Age of Revolution and An Introduction to Russian Cultural Studies (1998).

STEPHEN LOVELL is a Junior Research Fellow at St John's College, Oxford. He is author of *The Russian Reading Revolution:* Print Culture in the Soviet and Post-Soviet Eras (2000) and co-editor of Bribery and Blat in Russia: Negotiating Reciprocity from the Middle Ages to the 1990s (2000).



#### CAMBRIDGE STUDIES IN RUSSIAN LITERATURE

General editor CATRIONA KELLY

Editorial board: Anthony Cross, Caryl Emerson,
BARBARA HELDT, MALCOLM JONES, DONALD RAYFIELD,
G. S. SMITH, VICTOR TERRAS

Recent titles in this series include

The Last Soviet Avant-Garde: OBERIU – Fact, Fiction, Metafiction
GRAHAM ROBERTS

Literary Journals in Imperial Russia edited by DEBORAH A. MARTINSEN

Russian Modernism: The Transfiguration of the Everyday
STEPHEN C. HUTCHINGS

Reading Russian Fortunes
Print Culture, Gender and Divination in Russia from 1765
FAITH WIGZELL

English Literature and the Russian Aesthetic Renaissance
RACHEL POLONSKY

Christianity in Bakhtin: God and the Exiled Author
RUTH COATES

The Development of Russian Verse: Meter and its Meanings
MICHAEL WACHTEL

Nabokov and his Fiction: New Perspectives edited by JULIAN W. CONNOLLY

A complete list of titles in the series is given at the back of the book



# RUSSIAN LITERATURE, MODERNISM AND THE VISUAL ARTS

EDITED BY

CATRIONA KELLY

New College, Oxford

STEPHEN LOVELL

St John's College, Oxford





#### CAMBRIDGE UNIVERSITY PRESS

Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi, Mexico City

Cambridge University Press
The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9780521661911

© Cambridge University Press 2000

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2000

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication Data

Russian literature, modernism and the visual arts / edited by Catriona Kelly and Stephen Lovell.

p. cm. – (Cambridge studies in Russian literature)
Includes bibliographical references and index.

ISBN 0 521 66191 9 hb

1. Russian literature – 20th century – History and criticism.

2. Modernism (Literature) – Russia.

3. Modernism (Literature) - Soviet Union.

4. Arts in literature.

I. Kelly, Catriona. II. Lovell, Stephen. III. Series.
PG3020.5.M6R79 2000
891.709'112 – dc21 99–23185 CIP

ISBN 978-0-521-66191-1 Hardback

ISBN 978-0-521-06191-1 Hardback ISBN 978-0-521-08790-2 Paperback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate. Information regarding prices, travel timetables, and other factual information given in this work is correct at the time of first printing but Cambridge University Press does not guarantee the accuracy of such information thereafter.



### **Contents**

List of illustrations Illustration credits Note on conventions Notes on contributors Acknowledgements		page vii ix x xi xiv
Introduction: boundaries of the spects Catriona Kelly and Stephen Lovell	acular	I
PART I: THE ARTS REFLECTED IN LI	TERATURE	21
Defining the face: observations o creative processes  Konstantin Barsht	n Dostoevskii's	23
2 Painting and autobiography: And and Anna Akhmatova's <i>Epicheskie Catriona Kelly</i>		58
3 Picture windows: the art of Andr Jane Grayson	ei Siniavskii	88
4 Mikhail Zoshchenko's shadow op Alexander Zholkovsky	peras	119
PART 2: ADAPTATIONS, COLLABORA AND RAPPROCHEMENTS: RUSSIAN LI ARTS, AND PERFORMANCE	<i>'</i>	147
5 Theatricality, anti-theatricality as Modernism Barbara Henry	nd cabaret in Russian	149

 $\mathbf{V}$ 



vi	CONTENTS	
6	Design on drama: Chekhov and Simov Cynthia Marsh	172
7	Khlebnikov's eye Robin Milner-Gulland	197
8	Cinematic literature and literary cinema: Olesha, Room and the search for a new art form Milena Michalski	220
9	Meaningful voids: facelessness in Platonov and Malevich Andrew Wachtel	250
Ю	Painted mirrors: landscape and self-representation in women's verbal and visual art Pamela Chester	278
Sele	ct bibliography	306
Inde	ex of names	311
Inde	ex of concepts	314



## *Illustrations*

I.I.		oage	34
	1873).		
I.2.	'Sistinskaia Madonna' (The Sistine Madonna): portrait		36
	from preliminary notes for <i>The Crocodile</i> .		
1.3.	Exercises in calligraphy from preliminary notes for The Idiot		40
I.4.	Portrait of Cervantes, framed by calligraphic exercises, from	1	42
	a draft of <i>The Idiot</i> .		
1.5.	Architectural motifs from a plan for <i>The Possessed</i> , showing		50
	the text encroaching on the drawing.		
2.I.	Nicholas Roerich (Nikolai Rerikh), Drevniaia zhina' (Ancient		81
	Life, 1904).		
2.2.	Vladimir Tatlin, Portret moryaka (Portrait of a Sailor, 1911).		82
3.1.	Goya, El Ritual de las Brujas (The Witches' Sabbath).	]	104
3.2.	Goya, La Romaria de San Isidro (The Pilgrimage of St Isidore).	]	105
3.3.	Gargas Hand. Wall-painting from the Caves of Lascaux,	]	801
	France.		
3.4.	The Dying Lioness. Detail from Ashurbanipal's lion-hunt		112
	scene of stone bas-reliefs, Ninevah.		
6.ı.	V. A. Simov, set design for A. K. Tolstoi's historical drama		177
	Tsar' Fedor Ioannovich. From S. S. Danilov, Ocherki po istorii		
	russkogo dramaticheskogo teatra (Moscow and Leningrad, 1948).		
6.2.	Simov, set design for Pushkin's <i>Boris Godunov</i> (1907). From		177
	A. Bassekhes, Khudozhniki na tsene MkhAT (Moscow, 1960).		
6.3.	Simov, architectural detail from set design for Tsar' Fedor		178
	Ioannovich. From Danilov, Ocherki po istorii russkogo		
	dramaticheskogo teatra.		
6.4.	Schema showing division into separate performance	:	179
	areas in Simov's designs for Tsar' Fedor Ioannovich. After		
	L. Ia. Gremislavskii, Kompozitsiia tsenicheskogo prostranstva v		
	tvorchestve V. A. Simova (Moscow, 1983).		



viii	ILLUSTRATIONS	
6.5.	Simov's design for Act 4 of <i>Chaika</i> ( <i>The Seagull</i> ), showing the divisions of scenic space by angled walls. After	180
6.6.	Gremislavskii, <i>Kompozitsiia</i> .  Schema of Simov's design for Act 2 of <i>Tri sestry</i> ( <i>Three Sisters</i> ), showing use of verandah to divide scenic space.	186
6.7.	Zhizn' i tvorchestvo K. S. Stanislavskogo, vol. 1 (Moscow, 1971),	186
7.1.	320–21. Diagram from Khlebnikov's 1912–13 essay 'Kakim obrazom v so est' oblast' sna' (Here is the way the syllable so is a	205
7.2.	field, 1912–13).  Reshetka (grid)-style deletion in the manuscript of Khlebnikov's narrative poem Nochnoi obysk (Night Search,	207
7.3.	Sketch by Khlebnikov of Tatlin with a spiral motif on the cheek, <i>c</i> . 1916.	210
7.4.	The manuscript of Khlebnikov's poem 'Sinie okovy' (Blue Fetters).	214
8.1.	The dream sequence from <i>Strogii iunosha</i> , showing the metal flowers attached to cork floating on water.	239
8.2.	A scene from <i>Strogii iunosha</i> (A Strict Youth), showing a light-saturated image shot behind decorative metal-work ('the interlacing wrought-iron bars of the fence').	240
9.1.	Kazimir Malevich, Krest'ianka (Peasant Woman, 1928–32).	254
9.2.		<sup>2</sup> 55
9.3.	Ciorgio de Chirico, Ettore e Andromaque (Hector and Andromache) (1946).	256
9.4.		258
9.5.	Vasily Perov, Portret F. M. Dostoevskogo (Portrait of F. M. Dostoevskii, 1872).	267
ю.і.	Natal'ia Goncharova, <i>Posadka kartofelia</i> (Planting Potatoes, 1908–9).	287
0.2.	Mikhail Larionov, Siniaia svin'ia (The Blue Pig, 1909–1010).	288
10.3.	Ivan Shishkin, <i>Khvoinyi les v solnechnyi den'</i> (Coniferous Forest on a Sunny Day, 1895).	294
10.4.	M. V. Iakunchikova and V. V. Vul'f, Vecher na bal'kone: Zakat (Evening on the Balcony Sunset, 1911).	297



## Illustration credits

F. Dostoevskii, pages from notebooks to Crime and Punishment and The Idiot, Russian State Archive of Literature and Art, Moscow. Anon, The Dying Lioness, © The British Museum, London; reprinted by permission. Anon, Gargas Hand, from Abbé H. Breuil, Four Hundred Centuries of Cave Art, trans. Mary E. Boyle, New York, 1979 © Hacker Art Books, New York, reprinted by permission. G. de Chiorico, Ettore e Andromache © Fondation Giorgio di Chirico. N. Goncharova, Posadka kartofelia, M. Larionov, Siniaia svin'ia, © 1999 Artists Rights Society (ARS), New York/ADAGP, Paris. F. Goya, El Ritual de las Brujas and La Romaria de San Isidro © Museo del Prado, Madrid; reprinted by permission. M. V. Iakunchikova and V. V. Vul'f, Vecher na balkone, V. Perov, Portret F. M. Dostoevskogo, Tret'iakov Gallery, Moscow. K. Malevich, Krest'ianka and Tri zhenskikh figury, I. Repin, Barsuki na Volge, I. Shishkin, Khvoinyi les v solnechnyi den', Russian Museum, St Petersburg. H. Matisse, Le Peintre et son modèle © Succession H. Matisse/ARS New York. N. Rerikh (Nicholas Roerich), Drevniaia zhizn', Radishchev Art Museum, Saratov. V. Tatlin, Portret moriaka © DACS.

The editors are grateful to the above for permission to reproduce works in copyright. Every effort has been made to trace the copyright-holders of all works included. The publishers would be pleased to rectify any omission brought to their notice at the earliest opportunity.



### Note on conventions

Transliteration is according to the Library of Congress system, except in the case of émigré artists who themselves preferred an alternative spelling of their own names, or in the cases of well-known individuals whose names have an established alternative form in English (Gorky, Mandelstam, Gogol).

Unless indicated in the Notes, all translations are the work of the authors of essays. Konstantin Barsht's essay was translated into English by Stephen Lovell.



### Notes on contributors

KONSTANTIN BARSHT is Professor in the Philology Department of the Russian State Herzen University in St Petersburg. Among his numerous publications in the fields of the theory and history of nineteenth- and twentieth-century Russian literature are a study of Dostoevskii's *The Possessed*, published in 1994, a history of twentieth-century Russian literary criticism, and various writings on the subject of non-verbal signs in writers' manuscripts, including his pioneering *Risunki v rukopisiakh Dostoevskogo* (Drawings in the Manuscripts of Dostoevskii, 1996).

PAMELA CHESTER, an Associate at the Davis Center for Russian Studies, Harvard University, is an independent scholar with interests in Russian women's writing, especially autobiography, and in the connections between literature and the visual arts. Her publications include 'Engaging Sexual Demons in Tsvetaeva's "Chert", in *Slavic Review*, and 'Landscape of Recollection: Tolstoy's "Childhood" and the Feminization of the Countryside', in *Engendering Slavic Literatures* (1996), which she co-edited with Sibelan Forrester. She is just completing work on a book analysing Tsvetaeva's autobiographical prose.

JANE GRAYSON, Lecturer in Russian Language and Literature at the School of Slavonic and East European Studies, University of London, is a specialist in twentieth-century Russian literature, particularly prose fiction. Her publications include Nabokov Translated: A Comparison of Nabokov's Russian and English Prose (1977), Nikolai Gogol: Text and Context (1989: co-edited with Richard Freeborn), and numerous articles on twentieth-century Russian and Soviet literature. In 1999 she organised a Nabokov Centenary Conference at Jesus College, Cambridge. She is currently com-



xii

#### NOTES ON CONTRIBUTORS

pleting work on a study of the reception of Gogol and Pushkin in three twentieth-century Russian writers: Bulgakov, Nabokov and Siniavskii.

BARBARA HENRY, Max Hayward Fellow, St Antony's College, Oxford, has interests in twentieth-century Russian literature and culture, particularly theatre; her study of the 'Crooked Mirror' cabaret in St Petersburg is forthcoming from Oxford University Press. She is the author of articles on Bulgakov's dramas and on the Russian cabaret; she is now working on a general study of the Jewish theatre in the early twentieth century.

CATRIONA KELLY is Reader in Russian, New College, University of Oxford. Her publications include Petrushka, the Russian Carnival Puppet Theatre (1990), A History of Russian Women's Writing, 1820–1992 (1994), An Anthology of Russian Women's Writing (1994), and numerous articles on Russian literature and cultural history; she is co-editor of Constructing Russian Culture in the Age of Revolution and An Introduction to Russian Cultural Studies (both 1998). Her current project is Refining Russia: Gender and the Regulation of Behaviour from 1760, a study of gentility in Russian culture.

STEPHEN LOVELL is a Junior Research Fellow at St John's College, Oxford. Besides several articles on the history of reading and print culture in twentieth-century Russia, he is author of *The Russian Reading Revolution: Print Culture in the Soviet and Post-Soviet Eras* and co-editor of *Bribery and Blat in Russia: Negotiating Reciprocity from the Early Modern Period to the 1990s* (both forthcoming). His current project is a social and cultural history of the dacha.

CYNTHIA MARSH, Senior Lecturer in Russian, University of Nottingham, is the author of *Maksimilian Voloshin: Artist-Poet* (1983), and compiler of *The File on Gorky* (1993), and also of various articles on Russian drama and theatre. She is currently working on a large-scale study of Gorky's plays. Besides her academic interest in the theatre, she has also directed many productions of plays by Russian, and other, writers for the live theatre.

MILENA MICHALSKI, School of Slavonic and East European Studies, University of London, is just completing her PhD thesis on Soviet



#### Notes on contributors

xiii

literature and film. She is the co-translator, with Silva Rubashova, of Lydia Chukovskaya's *The Akhmatova Journals* (1994), and is currently working on a book about Abram Room.

ROBIN MILNER-GULLAND is Professor Emeritus of Russian and East European Studies at the University of Sussex. He is the author of many studies of Russian culture, especially modernist literature and painting, including *Cultural Atlas of Russia* (1980) and *The Russians* (1997), and of *An Introduction to Russian Art and Architecture*, which he co-authored with John Bowlt. He translated and edited N. N. Zabolotsky, *The Life of Zabolotsky* (1994), and has published many articles on Russian modernist literature, particularly Kharms, Zabolotsky and Yevtushenko.

Andrew Wachtel is Herman and Beulah Pearce Miller Research Professor in Literature and Chair of the Department of Slavic Languages and Literatures at Northwestern University. Wachtel is the author of a wide variety of books and articles on Russian literature and culture of the nineteenth and twentieth centuries, including The Battle for Childhood: Creation of a Russian Myth (1990) and An Obsession with History: Russian Writers Confront the Past (1994). He is the editor of two collections of essays: Petrushka: Sources and Contexts, as well as Intersections and Transpositions: Russian Music, Literature, and Society (both 1998). Apart from Russian literature, he also maintains a strong, and increasing, interest in South Slavic culture: Making a Nation, Breaking a Nation: Literature and Cultural Politics in Yugoslavia was published in 1998.

ALEXANDER ZHOLKOVSKY is Professor of Slavic Languages and Literatures at the University of Southern California. His publications include: Themes and Texts: Toward a Poetics of Expressiveness (1984); Text Counter Text: Rereadings in Russian Literary History (1994); Babel' (with Mikhail Iampolsky, Moscow, 1994); Inventsii (Moscow, 1995); Raboty po poetike vyrazitel'nosti (Essays on a Poetics of Expressiveness (with Yuri Shcheglov), 1996); and Mikhail Zoshchenko: poetika nedoveriia (Mikhail Zoshchenko: A Poetics of Mistrust, 1999). In 1998, he was awarded the Severnaia Pal'mira Prize for an article on Boris Pasternak published in Zvezda, December 1997.



## Acknowledgements

The original inspiration for this book was a series of seminars under the title 'Russian Literature and the Other Arts', held at the School of Slavonic and East European Studies, University of London, in the academic year 1996–1997. Though the seminar series was much broader in scope than the volume that has emerged (it included papers on Romanticism and on nineteenth-century realism as well as on Modernism), and although most of the essays in this book were specially commissioned, rather than being presented as papers in the series, we would like to thank the organisers of the seminars, Arnold McMillin and Faith Wigzell, and the participants and audience, for their significant contribution to the broader context in which the book took shape. The two anonymous readers at Cambridge University Press made a valuable contribution at a later stage of this book's preparation.

We would also like to thank our own institutions, New College and St John's College, Oxford, for providing us with a congenial environment in which to carry out the editing, and for providing funds towards the cost of colour printing on the cover; and to express our gratitude to the staffs of the Taylorian and Bodleian Libraries.