

Why was literature so often defended and defined in early modern England in terms of its ability to provide the Horatian ideal of both profit and pleasure? Robert Matz analyzes Renaissance literary theory in the context of social transformations of the period, focusing on conflicting ideas about gentility that emerged as the English aristocracy evolved from a feudal warrior class to a civil elite. Through close readings centered on works by Thomas Elyot, Philip Sidney, and Edmund Spenser, Matz argues that literature attempted to mediate a complex set of contradictory social expectations. His original study engages with important theoretical work such as Pierre Bourdieu's and offers a substantial critique of New Historicist theory. It challenges recent accounts of the power of Renaissance authorship, emphasizing the uncertain status of literature during this time of cultural change, and sheds light on why and how canonical works became canonical.

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Defending Literature in Early Modern England



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Defending Literature in Early Modern England

Renaissance Literary Theory in Social Context

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For my parents, Joseph and Lorraine Matz



Pastance with good company
I love and shall until I die
Grudge who will, but none deny,
So God be pleased this life will I
For my pastance,
Hunt, sing and dance,
My heart is set,
All goodly sport
To my comfort
Who shall me let?

Henry VIII, "Pastance with good company"
(from Williams, Henry VIII and His Court, p. 34)



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