

Index

Abelard, Peter 29 'neutral' 68 absolute (simpliciter, without qualification) anima (as forma of a living being) 82 47,250 anima rationalis 131, 138 Achilleis 18 animal politicum, see human beings Achilles 241-2, 246 'animo' (mind, mental powers) 84, 240 active life, see vita activa Anselm, St 117 actus (in actu opposed to in potentia) 83, 132, Antepurgatory 70 139-40, 143 apostasy (and superbia) 182, 259-60 adaequatio rei et verbi 30, 56 Apostolic Creed 124, 275 n.1 Adam 104, 118-19, 120, 122, 136, 170, Aguinas, St Thomas 21, 33, 34, 36-7, 51, 185-6, 208, 212, 214, 259, 265-6 70, 79, 90, 95-6, 116, 120, 122, 135, 'adolescenza' (Age of Man) 140, 213, 271 150-4, 169, 174-5, 185-7, 189, 192, Aeneas 19, 145, 222, 234-5, 236, 240, 211, 241, 255, 258 247-8, 263, 265, 269 as character in Comedy 257 contrasted with Ulysses 237, 263-4, 269 Arachne 185, 265 Aeneid 14, 18-19, 68, 144-5, 171, 214, 222, 'arch-vices' (covetousness and pride) 149, 235-6, 240, 246-7, 263, 269 182 dramatis personae of 19, 145; see also Argonauts 185, 234 Aeneas, Sinon, Ulysses Aristotle, Chapter 4 passim, 5, 13-16, 27, 30, 41-2, 45, 49, 53, 56, 59, 63, 68, 89, agere et facere (activities of practical intellect) 103-4, 108, 125-6, 132, 134, 137-40, 142-4, 150, 158, 168, 170, 174, 185-6, Ages of Man 59, 140-2, 144-5, 243, 252, 271 191-6, 198-200, 202, 206, 210, Ajax 240, 244 213-14, 219, 233-4, 237, 251, 253, 255, 257 Albert, St 21, 79, 140 Alcmaeon 63 his analysis of metaphor 4 allegorisation 27, 63, 98, 145 as 'the Philosopher' par excellence 28, 38 of justice as three ladies 212 Dante's reverence for 78 ambition, proper (Aristotelian moral virtue) Arnaut Daniel 21 93, 187 ars ('craft', recta ratio factibilium) 53, 90; see Ambrose, St 22-3, 35, 142 also prudentia amor sui (amor proprius) 175, 187 Ars amatoria 17 Anchises 14, 145, 251 Ars poetica 245 angels Arthurian romances 129-30 inequality of worth and bliss 65 articulus (part of quaestio) 33



INDEX

Astraea 211 Boethius 14-16, 24, 30, 35, 41, 144, 154, astrology 6, 61; see also influences 160, 182, 267, 271 astutia 90, 243, 264 Bologna 16, 26, 29 Athens 14, 209 Bonaventure, St 21 Boniface VIII, pope 31, 166, 167, 244 auctoritas, see authority Augustine, St 22-4, 59, 116, 209, 256 bonum 52, 84, 100, 127, 161, 182, 202-3, author, see authority authority (in scholasticism) 12, 21, 28, 39, b. arduum 234, 271 125, 136, 143-4 b. commune 202-3, 212, 215 Dante's 'authors' Chapter 1 passim, 25, Boyde, Dan 274 n.1 159, 191, 268 Briareus 185 auxilium (and divine grace) 120, 266 building blocks (in simile) 26, 29, 36-7 avaritia 153, 164-5 compared with cupiditas 153 Cacciaguida 145 Averroes 79 Caelestis Hierarchia 66 aversio a Deo 152, 181-2, 190 camel (in simile) 101 Can Grande, see Epistle to Can Grande canon law 28, 29, 115-16, 158, 168 banquet of learning (in simile) 39, 201 baptism 68, 120, 223-4 Capaneus 183-4, 192, 270-1 beatitude, Hebrew, its form and content 107 Capital Vices (Seven) 61, 70, 149, 151, 153, Beatitudes, the 70, 108-9, 120 161, 168, 174, 182, 189 beatitudo (happiness, blessedness) 34, 150, as product of 'arch-vices' 153 236, 285 n.16; see also beatus, happiness, their 'children' 153, 161, 176 vision of God, vita aeterna captatio benevolentiae 246, 261 as eternal vision of God 71, 236 cardinal virtues 13, 59, 60, 66-7, 142, 192, b. huius vitae 266 234, 246, 253; see also virtue b. inchoata, imperfecta 34, 70 Castel Sant'Angelo 26 b. perfecta 21, 34, 89, 205, 266 Cato of Utica 13, 18, 23 Cavalcante de' Cavalcanti 195 b. vitae aeternae 205, 266 verus beatitudinis finis 267 Celestial Paradise 98, 271; see also Earthly Beatrice 15, 40, 47, 50, 88, 119, 124, 127, Paradise Celestial Rose 205-6 132-3, 163, 182, 216-17, 254, 271 as 'la gentilissima' 133 celestial spheres 65, 164, 206 beatus 133, 205, 245 charioteer (in simile) 90 as synonym for felix 107, 285 n.16 charitas 106, 121, 124, 133-4, 168, 270; see 'bella scola' (of ancient poets) 17, 146, 227 also charity Bernard of Chartres 22 charity (love, as theological virtue) 14, 64, Bernard, St 206-7, 239 66, 115, 122, 237 Bible 16–17, 21, 23, 40–1, 70, 72, 104, 115, as ground of moral virtues 122-3 126, 136, 153-4, 158, 198, 206, 216 see also charitas as divinely inspired 20 charm (as Aristotelian moral virtue) 93 read by Dante in Latin 100, 181, 200, 211 choler (in relation to vice) 59, 97 Christ 21, 23, 69, 70, 100, Chapter 5 passim, Bildungsroman (Comedy as) 232 blasphemy 69 144, 222-3, 234 blessedness, see beatitudo as 'Anointed', the 'Messiah' 100 bliss, see beatitudo as Redeemer 118 Boccaccio 102 as Son of God 117, 119



INDEX

his descent into Hell and Resurrection context (role in interpretation), 21 Introduction passim, 78 his life as 'substantial form' of church 114 of scholasticsm for Dante's works 3, 25-6, his life as pattern (to be followed) 20, 114 his obedience unto death 114 in proportional comparisons 4 see also Beatitudes, Commandments, contradiction (law of non-c. in medieval Crucifixion, Day of Judgement, Holy logic) 31 Spirit, Incarnation, Redemption, contraries, the four, influence on character Sermon on the Mount Christianity (in medieval Europe) 115 convalescence (in simile) 177, 188 Ciacco 154, 169, 214 conversio ad Deum 152-3, 182, 189, 235-6; Cicero 14-15, 24, 42, 68, 88, 144, 160, 192, see also aversio a Deo 199, 237, 249, 253, 257 Convivio 5, 14-15, 24, 33, 38-9, 40, 46, 77-9, 81, 85-7, 89, 93-4, 97-9, 126, Cimabue 189 Circe 231, 237, 246, 247-8, 252, 255 134, 140-4, 146, 158-9, 192-3, 198, 201, 208, 213, 233, 243-4, 252-4, circumscription (Aristotelian preliminary sketch) 25, 79, 87, 199 257-8 civil law, see jus civile 'cor gentile' 127, 131; see also 'gentilezza' classification of sins (in Inferno)17, 67-9, Corpus juris civilis 16, 17, 29, 32, 59, 200, 208 157, 237-8 Correlationes 62 Clement V, pope 166-7 cosmography (as modified in Comedy) 265 Co-elementationes 62 counsel (in relation to prudentia) 243-4, 252 courage (as Aristotelian moral virtue) 93, Columns of Hercules 260 Comedy 1, 3, 4, 7, 11, 15–16, 19, 21, 24, 43, 268; see also cardinal virtues, 46, 49, 63, 65, 71, 102, 109, 116, 127, 'magnanimitade' 144-5, Chapters 7-10 passim, 151, 156, court-room (in simile) 28, 270 159, 216-17 covetousness, Chapter 7 passim, 271 modern synonyms 153 as a 'road-movie' 232 as a Bildungsroman 232 as radix omnium malorum 149; see also as counterpart to Virgil's 'tragedìa' 19 cupiditas Commandment, Great 105 craft, see ars commandments (mandata, praecepta) 20, 266 Crassus 156 Commandments, Ten (Decalogum) 62, 102, creation, direct, of individual human soul by 104, 110 God (consequences in Dante's thought) majority in negative form 103 5, 138, 193, 238 'distilled' in two only 105 Crucifixion 124, 217, 235, 266 commentary (importance in medieval 'cupidigia', see cupiditas education) 16, 27, 79 cupiditas 153, 162, 165, 167-8, 198, 215; see Convivio as 39 also covetousness common good, see bonum commune compared with avaritia 154 Confessiones 23, 24 contrasted with charitas 168 Consolatio Philosophiae 15-16, 160, 267 opposed to justitia 168 Constantine 222 c. scientiae 257 Cur Deus homo? 117 consuetudo (in relation to vice) 95-6 contemplative life, see vita contemplativa curiositas philosophical critique 257-8 contemptus (and superbia) 182; see also theological critique 255-6 despectus



curiosus 249, 258	Didymus ('comma' of) 73
custom (as becoming second nature) 95; see	differentia 80–2, 84, 88
also consuetudo, habitus, mos	Digest 16–17, 28–9, 202, 209
cutlery (in sustained simile) 79–81	digression (as recurrent feature of medieval commentary) 27, 39, 44–5, 143
Dante Alighieri	Dionysius the Areopagite 35, 51, 66
as author, distinct from protagonist 11,	'dirittura' ('drittura'), see righteousness
216, 220, 223, 263	disobedience 186, 259
as protagonist, distinct from author 7,	dispositio 91, 94, 98, 139, 150
179–80, 186, 195, 216, 219	d. inordinata 151
influences on characterisation 21, 146	disputation (in scholasticism) 29, 34-7
as victim of injustice 200–2	distinctions (importance in scholasticism)
as vir praedicans justitiam 201	32, 257
his affinity with Ulysses 271	between 'absolute' and 'qualified'
his exile 130, 155, 179, 200–1, 211	meanings 32, 41, 47, 158, 234, 250–1;
his participation in politics 130	see also secundum quid
his political thought 166, 202	between knowledge and appetite for the
his vices 130, 174, 279 n.6, 291 n.2	truth 255
see also Comedy, Convivio, De vulgari	between fraud and violence 237
eloquentia, Epistle to Can Grande,	Divine Comedy, see Comedy
Monarchia, Vita nuova	division (in scholastic thought) 50-2, 69,
Dante da Maiano 129	190, 237
Darwin 6	and numeration 157
David 20, 175-6	in the <i>Comedy</i> 63, 64, 71–3
Day of Judgement, see Last Judgement	in the <i>Inferno</i> 67–9
De amicitia 15, 88	in the Paradiso 65-7
De bello civili 18, 144	in the <i>Purgatory</i> 69–70
De civitate Dei 23	and sub-division 51-2, 68-9, 237; see also
De doctrina christiana 23	tree
De finibus bonorum et malorum 249	attractions and dangers 56, 157
de jure, see jus	DNA 6
De officiis 68, 199	documenta
De senectute 253	philosophica 78, 167
Deadly Sins, Seven 61, 151; see also Capital	spiritualia 78, 115, 167
Vices Decretale 29, 32	'Doglia mi reca ne lo core ardire' (canzone by Dante) 155
definitions (importance in scholasticism) 42,	'dolce stil novo' 132-3
136; see also distinctions	Dominic, St 21
Deidamia 241–2	'Donna gentile' (as image of philosophy) 40
deliberation (and free choice) 90, 208; see	98, 134
also counsel, freedom	Donne, John 7
Democritus 13	doubt, see 'dubbio'
demonstration (logical proof) 32, 40, 42-3,	'drittura', see 'dirittura'
220, 222; see also persuasion	dualisms (of popular religion) 63
despectus ('dispitto') 179, 193	'dubbio' (dubitatio, perplexity leading to
dialectic (contrasted with logic), 32, 42; see also persuasion	inquiry), 43–7, 205–6, 216, 218–19, 222, 270



INDEX

as 'efficient' cause of reasoning 44 exile, see Dante (his exile) dwarf (in simile) 22, 32 in Florentine politics 195-6 as figura of post-lapsarian existence 233 eagle (as symbol of Roman Empire) 218 Exodus (of Israelites, as figura of Eagle (of Justice, in Heaven of Jupiter) deliverance) 235 218-22, 259 experience Earthly Paradise (Eden) 52, 70, 78, 98, 170, and practical wisdom 90 185, 212, 259, 266, 271 and sensation, see sense-experience figura of earthly happiness 70; see also expiation (by blood sacrifice) 117 beatitudo eyes (as 'windows of the soul') 40 'eccellenza' (pre-eminence) 189-91 Ecclesiasticus 181, 258 Faith (as gift of God) 121, 220, 223; see also Eden, see Earthly Paradise theological virtues Einstein, Albert 57 Fall (of Adam and Eve) 23, 119-120, 122, embryology 5-6, 138, 193 153, 170, 185-6, 212, 214-15, 238, 244, Emperor (in relation to Pope) 41, 167; see 259, 265-6, 271; see also disobedience, also monarcha Redemption, superbia Empyrean 63, 65-6, 71, 97, 217 false friends (among medieval and modern envy, see invidia terms) 7, 34 Ephialtes 184 fama 34; see also vainglory Epicurus 13-14 Farinata (degli Uberti) 179-80, 187, 191 epistemology (Aristotelian) 254; see also his magnanimitas 194-6 sense-experience 'fatale andare' (Dante's God-willed journey) Epistle to Can Grande 63, 204, 235 236, 265 equator (of two hemispheres, in simile) 77 felicitas 202; see also beatitudo, happiness equity (in relation to justice) 209 feudalism 68, 128, 178 Esau (and Jacob) 139, 207 Fibonacci sequence 57 esse (existence, as primary good) 83 fides quaerens intellectum 117, 216 ethics 68, 79, 86-9, 99, 137, 140, 142, 192, final goal (of human life) 8, 33, 78, 150, 152, 198, 214, 251, 255 267, 271; see also finis, 'primo bene', as a practical science 111 vision of God deals with choices leading to action 87 finis 44, 81-3, 85-6, 185; see also forma in relation to the natural sciences 5-6 Finnegans Wake 155 modern and medieval approaches to 3, First Philosophy, see metaphysics 6 Florence 5, 197, 209; see also Dante (his richness of Dante's system, 6-7 exile), Farinata 'follia' (reckless presumption, of Adam, uncertainty of subject matter v, 56, 79, 208; see also moral virtue, 'operazioni Dante and Ulysses) 264-5 forgiveness 106, 114, 119; see also Beatitudes umane', vice, worth Ethics (work by Aristotle) of sins, by Christ 117 its contents and character 78-9, 87, forma (structure, essence) 44, 80-2, 86, 132, dominated by finis, principium and media 185 233; see also Aristotle in relation to finis 80 ethos (trait of character) 95 Fortune 172 Etymologiae 185, 199 Francis, St 21, 31, 169 etymology (and word-play) 155 Franco Bolognese 188 Euclid 32, 40, 42-3, 234 frankness (as Aristotelian moral virtue) 93



fraud	as Love 105
as sin of Ulysses 237	as the highest good (summum bonum) 122
its two main species 68	124–5, 221
sub-species of simple fraud 69; see also	as the primal good ('primo bene') 151,
astutia, Guido da Montefeltro	159, 163, 191
freedom (of human will and actions) 96–8,	as Three Persons 58, 71–2; see also Christ,
235	Holy Spirit
as greatest under Emperor 217	Golden Age 169, 211
	Golden Chain of Being 186
friendship (as Aristotelian value) 88 frui (contrasted with uti) 151	
jrui (contrasted with uti) 131	golden section 57
Costs (in relation to ITIvesses) 221, 226, 247, 8	good (bonum)
Gaeta (in relation to Ulysses) 231, 236, 247–8 Galileo 39	as primary and secondary 83
	as always specific 84; see also goodness,
Garden of Eden, see Earthly Paradise	happiness
generatio (self-reproduction, as primary	as arousing love 124
good) 83–4	supreme, see God
generosity (as Aristotelian moral virtue) 93, 155	good temper (<i>eutrapelia</i> , as Aristotelian moral virtue) 93
Genesis 6	goodness, human
'gentile' (noble) 127	as state of character (ethos) 91
applied to feudal upper class 127-8, 130,	resides in voluntary power, 91; see also
136, 176–80	moral virtue
implying aspiration to refinement 128; see	grace 37, 44,115, 122, 133, 139, 163, 206-7,
also 'gentilezza'	223, 235–6, 265–6, 271; see also gratia,
'gentilezza' (nobility of heart) 77, Chapter 6	Holy Spirit, infusion
passim, 213, 271	as divine 'help', see auxilium
and 'amore' 131	virtues infused by 120–1; see also
and Aristotelian ethics 137	theological virtues
and charitas 132	grammatica (any artificial language, Latin) 2
and magnanimitas 193	6
as more comprehensive term than virtue	gratia (root meaning) 120; see also grace
137	Gratian 29
as 'seed of happiness' 138–9	gravitas (in relation to magnanimitas) 194
Dante's full definition 139	Greek culture and language 2, 12; see also
in courtly literature 129	Aristotle, Homer
its essence 132	Gregory the Great, St 70, 102, 116, 182,
its 'signs' 139-42, 253; see also Ages of Man	191
its source 138	Guelphs 130, 180, 196; see also Ghibellines
Ghibellines 130, 179, 244; see also Guelphs	guides (metaphorical) 11, 233
giants (and superbia) 184	Guido da Montefeltro 31, 244, 254
Giotto 189	Guinizzelli, Guido 21, 131–2
'gioventute' (Age of Man) 140, 144, 213	gula (gluttony, as Capital Vice) 169
gloria 34	giim (gration), as suprem vice, 10,
glory 33-6, 188-9; see also vainglory	habitus (settled disposition in the will,
God	conferring inclination to action) 91-2,
as 'Emperor' 215	94–8, 143, 149, 151, 170, 199, 202
as all goodness (omne bonum) 105	as 'acquired' (by repetition) 96



as like a 'second nature', <i>de difficili mobilis</i> 95–6	their 'confused' awareness of a supreme good 267
b. operativus (in definition of vice and virtue) 149–50	bumilitas (as virtue opposed to superbia) 178 185, 270
Hadrian V, pope 165	three examples of 175–6
happiness 79, 85, 202, 212; see also beatitudo and moral goodness 91	Hyde, Mr (Ulysses as) 239, 272
and pursuit of knowledge 89, 250	Icarus 185
and society 202	Iliad 231, 245
as supreme good 33	In exitu Israel de Aegypto (Psalm 113,
for Aristotle 14, 79, 88-9, 99,137	allegorically interpreted) 235
for Boethius 16	inanis gloria, see vanagloria
for Cicero 42	Incarnation 119, 150, 235, 267; see also
perfect 33, 40, 65, 89, 97, 99, 107–08,	Christ
124, 151, 236, 266–7	inclinatio (of the appetites and will) 91, 199,
two distinct happinesses (for Dante) 88-9;	239
see also Celestial Paradise, Earthly	inequality 203
Paradise	of all parts of creation 161
Hartley, L. P. 2	of bliss 206–7
hemispheres (in simile), see equator	of human endowments 66
Hercules 260	of natural and divine gifts received at
Hereford Map 260	birth 139
heresy 68	Inferno 7, 11, 17, 18, 31, 53, 68, Chapters 7,
Heroides 251	8, 10 <i>passim</i>
heterogeneity (of Dante's authors and	influences, presumed, of planets and stars
values), Chapter 1 passim, 68	61, 66, 91, 94, 97, 127, 139, 238
hierarchy 66, 123, 205	infundere 121; see also infusion
history (Jewish conception of) 19, 104, 235	infusion (of theological virtues) 121, 150,
Holy Spirit 20, 60, 71, 122, 150, 165, 205;	223, 266; see also redundare
see also grace, infusion, theological virtues	<i>ingenium</i> ('ingegno', innate power of mind) 238, 240–1, 262
Homer 12, 17, 22, 145, 231, 235, 245–6,	inordinatus 150-3, 161, 171, 186-7, 256-8,
249, 275 n.4	270
honour 33, 128, 181, 188–9, 196	inquisitio 43
desire for (as Aristotelian virtue) 93, 187,	insatiability (of desire for created goods)
192	159–60
hope 124; see also theological virtues	Institutes (of Justinian) 16-17, 28; see also
Horace 17, 18, 61, 145, 154, 245, 249	Corpus juris civilis
human beings	intellect
as 'rational animals' 85	practical, contrasted with speculative 67,
as gregarious, 'companionable' animals	85, 88, 257
88, 93, 202	speculative, seeks truth for its own sake
as 'political' animals 85, 88, 202, 210, 213,	89, 254
251	intellection (immediate understanding,
as 'unstable' animals 2	contrasted with ratiocination) 8, 41, 44
in personal relationship with God 103-4,	intellectual virtues 87; see also ars, prudentia
118, 124	intellectus practicus and speculativus 85, 88



inversion (of expectations in Heaven) 110,	and 'fittingness' 207
112, 222	and judicium Dei (q.v.) 204
invidia 161, 168, 191	and judge on the bench 204
Iphigenia 241, 252	and mercy 216
irony (and magnanimitas) 193, 195	and prayer 216
Isaiah 20	and rulers ('Love j.') 315, 217; see also
Isidore, St 185, 199	Solomon
Ithaca 231, 235, 247	and Trajan 175
	apparent injustice of God 216, 219
Jeremiah 20	as 'consonance' with God's will (despite
Jerome, St 22–3, 100, 153	appearances) 216, 219, 221–2, 267
Jesus, see Christ	as 'most human' virtue 200
Jews (their history and sense of history) 19,	as Aristotelian moral virtue 213
103-4, 235; see also Moses	as concerned with reward and
Joachim of Fiore 58	punishment 203–5
Job 20, 107–8	as directed towards others 202, 213, 215
John, St 105, 123–5, 165	as equity, not equality 203-4
John XXII, pope 169	as giving what is due 203
journey	as moral virtue tout court 94
of Dante and Ulysses 11, Chapter 10	as most illustrious virtue 198
passim	as supreme good of a community 202
etymology 233	as triple emanation from God 212
opposed to 'wandering' 233	as virtue proper to Third Age 213
providential, of whole people 235	consists in ordered relationships 117–18
symbolic meanings of, in Middle Ages 43,	differences from other virtues 200, 202
232–4	embraces all virtues 198, 214
Joyce, James 155	infallibility of God's j. 215
judicium Dei 216, 219, 221, 223, 270; see also	loved even by its enemies 198
justice	metaphorically applied to the self 214
Julius Caesar 18, 57, 218	natural, see natural law
Jupiter (classical deity) 183, 211–12, 235–6,	justification (in theology, 'setting to rights')
270, 272	120, 214, 265
as poetic name for Christian God 184,	Justinian 16, 20, 28, 29, 200, 202, 206, 215
260, 264	justitia 7
Jupiter (the planet) 217	and <i>judicium</i> 215
jurisprudence v, 28, 213, 223–4	as 'righteousness' 200, 211, 214
jus 200, 203	etymology 199
ipsum jus (absolute, God-given standard)	see also 'dirittura', jus, justice
221	Juvenal 18
civile 28–9, 168	J
gentium 211–13	knowledge of good and evil 11; see also tree
in rebus 221	miowiedge or good and evil 11,000 unit elec
positivum (local laws) 211–13	ladder and rungs (in simile) 64
see also justice	Laelius 15
justice 143, Chapter 9 passim	language-learning 2–3
and absence of passion 200	'larghezza' (as Aristotelian moral virtue), se
and commensuration 205, 206	generosity



Last Judgement 7, 20, 23, 31, 110, 120, 124,	Macareus 247
171, 222	Macrobius 12
law	'magnanimitade' (greatness of soul)
and civilisation 209	as Aristotelian moral virtue 94, 142-3,
and common good 208	187, 192–4
and right reason 208	etymology 192
as 'intellect without appetite' 213	in relation to Farinata 192-7
as 'ragione scritta' 17, 208	in relation to Ulysses 268
as order 213	multivalency 192
Dante's reverence for 208	magnanimus ('great-souled' man),
of the nations 211	characterised by Aristotle 192–4
see also lex, Roman law	malum 84, 191; see also bonum, sin, vice
law-court (in simile) 12, 28	Manes 24
'Le dolci rime d'amor' (canzone by Dante)	Manzoni, Alessandro 196
134–7, 139, 140–1, 193	mappa mundi 260
legis latio et executio 17, 208, 209, 215	Marco Lombardo 96, 98
lex 208	Mardocheus 214
divina 20, 103, 208	Marlowe, Christopher 30
naturalis 103, 210, 212	Marsyas 185
Liberal Arts, Seven 23, 40, 52, 60	martyr ('witness' to the faith) 22, 111
liberum arbitrium 97, 204; see also freedom	marvel ('maraviglia'), see wonder
Limbo 14, 15, 19, 68, 89, 194, 267 liveliness (as Aristotelian moral virtue) 93	Mary, see Virgin Mary
locomotio	materia 80, 132 Matthew 20, 100, 105, 108, 285 n.3
	mean, doctrine of, in Aristotelian ethics
and journey (as paradigm for 'operazioni	
umane') 233	91–3, 137, 170, 186, 202; see also 'not too little'
as highest power of animal soul 84	
logic 30, 42, 131, 167, 190, 220, 224, 257 and dialectic 32	means (in relation to ends) 90, 233; see also
	deliberation, finis, principium
'sins' against 41–2, 135	merces, see reward
as instrument to philosophise 31	mercy (and justice) 119
as reasoning (drawing valid inferences)	'merito' ('proprio' and 'altrui') 206; see also
30	justice
prestige and role in medieval education	Messiah see Christ
30	Metamorphoses 17, 18, 144, 236, 240, 246–8,
underlying assumptions 30	261
see also syllogism	metaphor
logician (devil as) 32	as compressed comparison 4
Lombard, Peter 29	decoded by Dante 98
Lord's Prayer 60, 177, 183	for 'dubbio' 46, 48
love (and goodness) 124; see also charity,	for giving of grace 121
God	for Heaven and Hell 109
Lucan 17, 18, 144, 146	for original sin and consequences 118
Lucifer 183-5, 265	for redemption 120
Lucy, St 163	of eagle's flight 218
Luke, St 20	of eye of a needle 175
luxuria (lechery, as Capital Vice) 169	of falcon and lure 164



metaphor (cont.)	distinguished from ars 90; see also agere
of journey of human life 11, 159	distinguished from virtues of intellect 37,
of kissing 200	90–1; see also intellectus, prudentia
of law among animals 210	theological, see theological virtues
of Love as a sleeping lord 131	see also cardinal virtues, dispositio,
of moral health and diseases 149	'gentilezza', habitus, theological virtues,
of monuments 25, 28	vice
of oars and wings 4, 264	moralis (derived from mos/moris) 96
of reins and spurs 145	morality (as 'beauty of philosophy') 99; see
of rungs on ladder 186	also ethics, 'operazioni umane', vice,
of smiling pages 189	virtue, worth
of slavery to sin 118	mortar (in simile) 26, 36
of soul as bride 140	mos (natural disposition or custom) 96; see
of sparks of vice 154	also ethos
of straight and crooked 62; see also	Mosaic Law 102, 105, 114, 207; see also
dualisms	Commandments
of storm on entry to port 253	as fulfilled by Christ 102
of swamping and drowning 162, 166	Moses 20, 103–4, 116, 125, 235, 265
of whore 162	motion, rectilinear 233
of withered fruit 162	motus localis, see locomotio
metaphysics 5, 38, 40, 56	munificence (as Aristotelian moral virtue)
metre (of the <i>Comedy</i>) 71–2	93, 142–3
Midas 156, 172	musical theory, medieval, proportion in 57;
Milton, John 186	see also Didymus, metre
Minos 204	myths, classical (Dante's attitude to) 18, 184
miser 156; see also avaritia, 'Doglia mi reca'	260
monarcha 17, 215, 217-18	
Monarchia 12, 14, 21, 41–2, 44, 46, 78, 114,	Napoleon 196
144, 166–8, 202–3, 215, 217–21, 251	natura
money (medieval perceptions of) 156	etymology of 179
Montagues (and Capulets) 181	scholastic axioms concerning 82
monuments, architectural and written 25,	secundum naturam 157
28	Natura universalis, see universal nature
moral virtue 87, 90, 92-4	natural justice, see natural law
acquisition of 94	natural law 103, 210-12
as a disposition of the will 91, 95; see also	its fundamental precept 103
habitus	see also justice
as fruit of the seed of 'gentilezza' 134,	nature (contrasted with 'nurture') 91; see also
137, 140	embryology, influences, natura
as habitus operativus 91, 149	Nero 18
as human goodness 91; see also morality,	New Testament 35, Chapter 5 passim
'operazioni umane'	Nicaea (Council of) 23
as recta habitudo animae 177	Nicholas III, pope 166-7
cardinal ('pivotal'), see cardinal virtues	Nicomachean Ethics, see Ethics
compared to health and beauty 95, 150	Nimrod 184–5
defined and divided by Aristotle 91–4,	Niobe 184–5
137; see also mean	'nobiltà di sangue' 130, 177, 193; see also
defined by Aquinas 122–3	'gentilezza'



INDEX

and Ovid's Ulysses 241 noble heart, see 'cor gentile' non sequitur 30 'not too little and not too much' 82, 84, 91-2, 137, 170, 255; see also mean notitia 34, 36 numbers (as 'elements of all things') 62 numeration, 57-62 see also division nutrimentum 83-4 obedience 104, 114, 118, 142-3, 213 ethos) 95 Oderisi da Gubbio 187-90 Odysseus, see Ulysses Odyssey 231, 235-6, 245, 247, 249, 261 Oedipus 18 ogival arch (in image) 50 Old Testament 21, 35, 70, 102-4, 107, 116, Pavia 2 220, 235, 237; see also Bible, Exodus, Jews, New Testament Omberto degli Aldobrandeschi 178-9, 183, 187 - 8operatio 81-3, 121, 199, 206, 215-16 and happiness 137 ordinata 150 propria 83-5, 137, 210 'operazioni umane' 81, 89, 111, 123, 144, 206, 208, 213, 233, 243, 252-4 as subject to reason and will 87 order, Chapter 3 passim among all things in universe 8, 46, 51, 186, 205, 212 among powers of the soul 214 and form 51 in system of Purgatory 98 see also inordinatus, justice, tree Ordinamenti di Giustizia 130 original sin 118, 120, 122, 186, 208, 212; see also Adam, Fall, grace Orpheus 234 Ottimo commento 241-2 Ovid 17-18, 40, 144-5, 192, 212, 236, 240-3, 247-8, 251-2 Oxford 26 pietas 251 pact (God's, with Israelites) 103-4 pagans, virtuous, divine judgement of 232 218-24

Pantheon (building in Rome) 26 parables (Christ's) character and history of 111 inculcating need for virtuous action 111, of Good Samaritan 112-13, 116 Paradiso 8, 29, 33, 50-1, 66, 217-24, 257-8 Paris 12, 21, 26-8, 31, 59, 188 pars construens et destruens 135, 137, 143; see also scholasticism pathos (transient emotion, contrasted with patria 179-80, 251 in p. contrasted with in via 233 Paul, St 18, 20-3, 35-6, 59, 115, 120-1, 125, 144, 153, 168, 234, 257 peccatum 118, 150-2; see also sin penalty, just, payment of 118-20 Penelope 250-1 perfect numbers 57 perfectio (maturity, fullness of being) 83 perfection (moral) 101-2, 106-7, 110 Peripatetics 14 perplexity, see 'dubbio' persuasion (contrasted with demonstration) 41, 220, 222 Peter Lombard 124 Peter, St 18, 20-1, 31, 100, 123, 165-6 Petrus Hispanus (Peter of Spain, logician and pope) 31 Phaethon 184, 192, 270 Pharisees 102, 114-15, 117 philomythy (paired with philosophy) 132, 159, 184; see also metaphor, myth philosopher (importance of etymology for Dante) 3, 41 philosophy, Chapters 2 and 4 passim; see also Aquinas, Aristotle, Boethius, Cicero, documenta, scholasticism as aid to faith 220 Piccarda de' Donati 47, 123-4, 205-6 'pie in the sky' 110 pilgrimage (in relation to Dante's journey) Plato 13, 16, 22, 41, 219 plenitudo temporis 267, 270

Palladium 240-2



INDEX

politia (recta and obliqua) 210; see also justice, puzzlement, see 'dubbio' law Pythagoreans 62-3, 73 Politics (work by Aristotle) 202 polytheism 22, 104, 106 Quadrivium 60 populus romanus (their mission and special quaestio (vehicle of scholastic thought) 25, gifts) 14, 19, 221, 235, 242; see also 33-5, 37, 43, 45-6, 135, 137, 192, 205, Aeneas, Monarchia 207, 216, 219, 241-2, 255-6, 270 possessions (as 'tools' for living well) 92 quest for knowledge 25, 49; see also 'dubbio' potentia (contrasted with actus) 80-3, 86, 132, 139, 143 ramification (of concepts) 51-5 potentiae (faculties of the soul) 189, 271 ratio 39, 85, 103, 131, 135, 220; see also poverty, evangelical 169 intellect, intellection, ratiocination, predestination 224 reason presumption 187 r. recta 208 secundum rationem 85-6, 210 pride, Chapter 8 passim as initium omnis peccati 149, 182 ratiocination (as laborious process) 43, 46 in art 188-9 Ravenna 15 see also superbia, vanagloria reclamation of materials (in simile) 'primo bene', see God Redemption 115, 118-9, 223-4, 235, primum mobile 50, 65 265 - 7principium redundare (image of grace in soul) 122 'beginning' and 'principle' 233 regnum caelorum 101, 109-10, 120-3; see also in ethics, constituted by the finis 78, 234; vita aeterna see also deliberation Remedium amoris 17 prodigality (as vice, collateral with avarice) respondeo (section of a quaestio, q.v.) 36, 205, 171 207, 219-20, 270 proof, see demonstration Resurrection 124; see also Christ property, private (as 'tool' for 'living well') retaliation (opposed to forgiveness) 106, 108 170 reward (proportionate to use made of prophets (as forerunners of Christ) 117 talents) 66, 123; see also 'merito' proportional relationships 4, 6 rhetoric, art of (Dante's attitude to) 262 Providence 53, 82 Rhipeus 222-4, 267 prudentia (virtue of the practical intellect) riches 136, 154 90, 112, 213 righteousness 211, 214, 223-4, 236, 251; see defined as recta ratio agibilium 90 also jus, justitia determines the means not the end 90 'rime aspre' (matching subject matter)173 leads to good counsels 243; see also river, both deep and shallow (in simile) 102 Robert of Lisle 52 Solomon Ptolemy 234 Roman de la rose 69 Roman law 16-17, 28, 59, 69, 107, 140, 142, Purgatorio 18, 52, 96-7, 174-8, 181, 271; see also Beatitudes 199, 200, 203 Purgatory 156 Rome 25-6 its geographical co-ordinates in the Romeo and Juliet 181 Comedy 235, 265-6 Salvation 102, 204, 207, 223-4, 234, 265 as 'reformatory' 97 satisfaction (in theory of justice) 118-19, as site of Earthly Paradise 266 152, 267 pusillanimitas 188, 195 Scala Naturae 186



INDEX

scholasticism 3, 5, 26-7, 40, 42, 50, 136, 157, 190, 220, 224, 237 and logic 30 as syncretist and systematic 12 assumptions challenged in Dante's lifetime 272 attractions and dangers 52-3 etymology (schola) 26 its ethics contrasted with modern ethics 3 its pervasive influence on Dante 3, 7, 38 its rigour and clarity 67 see also Aquinas, definitions, distinctions, 'dubbio', logic, quaestio scientia (certain knowledge) 5, 38, 255 as dearer than one's native land 249-51 contrasted with modern 'science' 5 human pursuit of 89 perfecta 56 s. est universalium 88 Scipio Africanus 15 Scriptures (Scripturae) allegorical interpretation of 23 as 'writings' par excellence 20 see also Bible seafaring (in extended images) 252-4, 257-8 'secondi beni' 159, 163, 191; see also 'primo bene' secundum naturam 157 secundum quid (in a qualified sense) 32, 41, 47, 158, 191, 250; see also distinctions, simpliciter sed contra (section of a quaestio, q.v.) 35, 207, self-control (temperantia, as Aristotelian moral virtue) 93 Semiramis 216 Seneca 192 'senettute' (Age of Man) 140, 213, 243, 252 'senio' (Age of Man) 140, 243, 252, 254 signs of 'gentilezza' in 252, 253 sense-experience as source of scientia 11, 44, 254 contrasted with scientia 255 sensus moralis 236 sententia (verdict, pithy excerpt) 28 Sententiae (compilation by Peter Lombard) 29, 32, 124

Sermon on the Mount 70, 106, 110, 116, 177 seven (as symbolic number) 60 Shakespeare, William 186, 250 shame (as a 'laudable passion') 138 Sic et non (compilation by Abelard) 29 Simon Magus 165 simony 69, 165-6, 237 simpliciter (without qualification, absolute) 41, 47; see also secundum quid sin and charity 237 as 'offence against God' 152 defined by Aquinas 150 distinguished from vice 151 in Trojan War 245 mortal 151-2, 181-2, 244 venial (pardonable) 151-2, 182 see also Capital Vices, malum, 'operazioni umane', vice Sinon 19, 240 Siren(s) 162-3, 172, 174, 246, 249 smile ('coruscation of the soul's delight') 40; see also persuasion Solomon 20, 144, 197, 213, 215 and 'kingly prudence' 257 Sordello 181, 187 soul, see anima 'sovrasensi' ('higher meanings') 39, 235-6 spheres (celestial, in medieval universe) 39-40; see also influences Statius 18, 19, 97, 144, 171, 183, 192 Stoicism 13-14, 16, 18, 59, 67, 142, 192, 196, 246; see also Cato studiositas (opposed to curiositas) 256 studium (zeal) 255 suicide 69, 214 Summa contra gentiles 135 Summa Theologiae 34-6, 46, 49, 51, 116, 120, 182, 192, 205, 241, 255-7 structure of 52-3 subjects treated in second part 33, 37 Summulae logicales 31 summum bonum 150; see also God, happiness superbia, Chapter 8 passim, 185, 270 and amor proprius 175 and Lucifer 183



superbia (cont.)	Ulysses 4, 11, 163, 186, 191, Chapter 10
as apostasy (defiance of God) 182–3, 259	passim
as 'arch-vice' 174	a circumscription of his voyages 4, 231
as 'beginning of all sin' 181–2, 187	a summing up of his worth and vices
as going beyond the mark 186, 260	270–1
as sense of superiority 177–8	age at time of final voyage 252
etymology as guide to meaning 175, 185	and Aeneas 237, 263–4, 269
in pursuit of knowledge 256, 258–9	and Dante the protagonist 238–9
its species ('children') 187, 189	and Diomedes 240–2
the <i>superbus</i> characterised 190	and Guido da Montefeltro 244, 254
see also magnanimitas, pride, vanagloria	as 'Ithacorum dux' 257
suum cuique (tradere) 94, 203	as 'pattern of wisdom and virtue' 245-6,
swallow (in simile) 91	249, 251
Swift, Jonathan 149, 152	as 'perduto' 246, 253, 272
syllogism 30, 32, 34, 39, 124, 157, 221, 261	as traveller seeking knowledge 249
faults ('sins') in 41–2	his 'ardore' as 'concreated thirst' for
see also logic, demonstration,	supreme good 268
scholasticism	his 'folle volo' (and 'varco folle') 232, 237,
syncretism (as tendency of scholasticism,	264; see also 'fatale andare'
q.v.) 12, 64, 184, 191, 199, 237, 272	his conscious command of rhetoric
synthesis (desire for in scholasticism, $q.v.$)	240–1, 261–2
64, 67, 70, 77; see also order	his superbia as 'apostasy' 260
system-building (in medieval thought) 32, 37	his use of subterfuge 240–2, 244
5,	his vice of astutia 243
Terence 3	his vice of curiositas 256
'terza rima', see metre	his virtues of courage and self-control
Thebaid 18, 144, 183	246, 248
theological virtues 59, 66, 98, 115, 120–3,	in Homer 231, 261
223; see also charity, faith, hope,	in Horace 245–6
infusion, Holy Spirit, moral virtue	in Latin literature, 239–41, 245–9
Theseus 234	in Ovid 240, 246–8
Trajan 175, 183, 215, 222	in Virgil 240
translation (Dante's confidence in) 2	the last voyage and Dante's journey 232,
'Tre donne intorno al cor mi son venute'	235–6, 262
	the last voyage as downward 'Fall' 260
(canzone by Dante) 201, 211	
treachery 64, 68	the last voyage as quest for happiness 266
tree	
and leaves (in images) 50–1, 53, 65, 71,	within the 'horned flame' 238, 246, 248
140, 186; see also ramification, division	universal nature 53, 82
'of the knowledge of good and evil'	universities 26
(Genesis) v, 52, 104, 118, 259	usury 69, 157
Trees of the Vices and Virtues 52, 54–5	usus 81; see also operatio
(Figures 1 and 2)	uti/usus (contrasted with frui) 151
Trivium 60	
Troy 12, 19, 231, 235, 240–1, 246, 252, 263,	vainglory 174, 188–9; see also pride, superbia
266	'valore' 105, 126–7, 135
tunnel-boring (in simile) 78	as name of God 127



INDEX

value judgements (in Aristotelian ethics) 81, virtus (faculty or property) 81, 86-7 83-4, 88-9 vis concupiscibilis 122 vanagloria, see vainglory vis irascibilis 122; see also bonum arduum Vanni Fucci 183, 271 vis motiva (in ratiocination) 43; see also Vestibule (area in Dante's Hell) 67; see also 'dubbio' Antepurgatory vis ultima (highest power of soul) 83, 86 'via naturale' (ethics and empiricism) 77, vision of God 44, 64, 224, 236, 266-7; see Chapter 4 passim also God, happiness, vita aeterna 'via teologica' (ethics and revelation) 77, vita activa 14, 66-7, 89; see also 'operazioni umane', virtue Chapter 5 passim vice (see also sin, malum, virtue) vita aeterna 109, 120, 150, 266; see also regnum caelorum a circumscription 150 vita contemplativa 66-7, 89 as customary, ingrained 95, 97 as habitus operativus 149 Vita nuova 3, 15-17, 24, 39, 124, 132, 140, as innate 95, 99 vitia capitalia, see Capital Vices as opposite of virtue 150 contrasted with sin 151, 170 'vizi consuetudinarii' 95; see also vice vices 92 (see also Capital Vices) voluntas 85, 98, 200 collateral 92, 170, 192, 194, 195 vulgare (natural or spoken language) 2, 6; see dispositions that Heaven does not want also De vulgari eloquentia, grammatica Vulgate (Latin Bible), see Bible, Jerome moral 'diseases' 103 videtur quod (section of a quaestio, q.v.) 34, wolf (as symbol of covetousness) 160, 172, 174 135, 205-6, 219, 272 'vile' (base-born)136, 139, 158; see also wonder (at new phenomenon as stimulus to 'gentile' inquiry) 45-6, 222; see also 'dubbio' 'viltate' (baseness) of possessions 158 Wooden Horse 240, 242, 252 Virgil 14, 17-19, 40, 53, 68, 98, 144-5, 161, works, good 111, 113; see also 'operazioni 163-4, 171-2, 175, 177, 183, 191, 211, umane' worth v, 6, 11, 14, 24, 77, 85, 103, 115, 118, 219, 222-3, 235, 239-40, 251, 267, 269 Virgin Mary 70, 119, 163, 176, 239, 267 123, 125, 144, 204, 224, 246, 251-2, as acquired 122, 234 and reward 65-6, 71-2 as infused by God 120-2, 234 wrongs (delicta, in Roman law) 59 see also cardinal virtues, moral virtue, theological virtues Zeno of Citium 13 virtuous pagans, fate of 267 Zodiac 61; see also influences