

## INDEX

- 
- absolute, 400–401  
 absolute possibility, 401, 553–56  
 absolute whole, 507; *see also* conditions, and unconditioned; totality; whole  
 accidents, 301–2  
 action, 313, 535–40; *see also* freedom  
 actuality: postulate of, 321, 325, 333n, 430; relation to possibility and necessity, 330–32; schema of, 275; *see also* reality  
 aesthetic, transcendental, 4, 7–8, 14, 62, 70, 155–92 (in first edition, 155–71; in second edition, 172–92), 248, 261, 326, 347, 348, 479, 511, 519, 719–23; meaning of, 156, 173, 720  
 affection, 512, 533; and self, 257–60  
 affinity: law of, 598–601, 657; transcendental, 235–36, 240  
 agreement and opposition, 367, 369  
 Albinus, 746  
 Alexander the Great, 628  
 algebra, 641, 751  
 Allison, Henry E., 717  
 Alquié, Ferdinand, 744  
 alteration, 303–5, 314–16; continuity of, 292–93, 315–16; reality of, 165–66, 182–83; requires perception of motion, 335–36; and time, 179–80  
 amphiboly of concepts of reflection, 13, 366–83  
 analogies of experience, 11–12, 55–56, 295–321, 729–30; separation from transcendental deduction, 61  
 analogy, 602, 619, 729  
 analytic and synthetic judgments, *see* judgment  
 analytic and synthetic methods, 32–33, 68–69, 451, 717  
 analytic, transcendental, 4–5, 8–13, 14, 62–63, 201–383, 345, 358; distinction from dialectic, 197–200; division into analytic of concepts and principles, 201–3  
 Anselm, Saint, 17, 26  
 anthropology, 14, 542, 696, 700  
 anticipations of perception, 11, 290–95, 729  
 antinomy of pure reason, 5, 14, 16–17, 56, 459–550, 613, 743–45; arrangement of, 105; in inaugural dissertation, 37–38; in 1770s, 57–60, 63–64; mathematical and dynamical, 16–17, 530–32; meaning of, 410, 467–69; solution to, 479–95. *See also* conditions; God; infinity; simplicity; soul; space; time  
 appearance: contrast to illusion, 190–91; contrast to things in themselves, 36, 38–40, 115–16, 159–62, 163–71, 176–78, 180–92, 230, 276–77, 305–6, 340, 347–48, 352, 356, 364, 375, 381, 511, 515; meaning of, 155, 172; only object of *a priori* cognition, 235–36, 243–44, 263–64, 345, 358; *see also* Phenomena  
 apperception (transcendental, transcendental unity of): as condition of possibility of experience, 225, 434–6; in deduction, as ground of all necessity, 71, 231–38, 240–44, 246–52, 725, 726; early theory of, 54–5; eliminated from *Prolegomena*, 69; empirical and pure, 237, 246–7, 250–1; and inner sense, 189–90, 250, 257–60, 276, 281, 296–97; and interaction, 319; and judgment, 251–52; objective contrasted to subjective, 250–52; in paralogism of pure reason, 419, 423–24, 441, 451–52, 666; presupposes a manifold, 250; principle of is analytic, 248–49; and synthetic judgment, 281–82; and time-determination, 296–97, 320; *see also* consciousness  
 apprehension, synthesis of, 228–29, 261–62, 289, 291; is always successive, 300, 305, 306–8, 311–12  
*a priori* (cognition): criteria of, 137–38; meaning of, 136–37, 716–17; *see also* cognition; judgment  
 Aquinas, Saint Thomas, 743  
 architectonic: of pure reason, 19, 502, 627, 691–701; and structure of *Critique*, 3–6  
 Arcesilas, 704  
 Aristotle, 106, 212, 213, 371, 395, 703, 733–34, 739, 745, 749, 755, 756  
 arithmetic: method of, 631–43; as synthetic *a priori* cognition, 144

## Index

- assistance, supernatural, *see* occasionalism  
 association, 229–30, 235–36, 239–40, 657,  
     659  
 astronomy, 351, 363, 715–16  
 atheism, 110, 558, 644  
*Attempt to Introduce the Concept of Negative Magnitudes into Philosophy*, 28, 34–5  
 axioms: in mathematics, 288–89, 640–41;  
     none in philosophy, 640; subreptic,  
     44–45, 58  
 axioms of intuition, 11, 286–89, 729
- Babel, Tower of, 627, 750  
 Bacon, Francis, 91, 108  
 Baumeister, Friedrich Christian, 748  
 Baumgarten, Alexander, 2, 4, 5, 14, 25,  
     26, 156n, 173n, 705, 706, 707, 711,  
     714, 720, 737, 738, 739, 742, 743, 744,  
     745, 746, 747, 752, 756  
 Bayle, Pierre, 709  
 beauty, 708, 711–12  
 Beck, Jakob Sigismund, 728  
 Beck, Lewis White, 705, 707, 718  
 Beiser, Frederick C., 705, 713  
 belief, 684–90; contrast to knowledge and  
     opinion, 646, 684–90; doctrinal, 687;  
     moral, 688; negative, 690; pragmatic,  
     687; *see also* faith  
 Bennett, Jonathan F., 706  
 Bentley, Richard, 743  
 Berkeley, George, 67–68, 70, 72, 709, 723,  
     728, 739; dogmatic idealism of, 326  
 biology, 612, 692, 727, 750, 755  
 body, 130–31, 141–42, 529, 663, 698; re-  
     lation to soul, 16, 432–39  
 Bonnet, Charles, 604, 750  
 Bosković, Rudjer, 744  
 Brandt, Reinhard, 706  
 Brucker, Johann Jakob, 397, 737
- canon of pure reason, 5, 19, 65, 672–90,  
     753–54  
 categories (pure concepts of understand-  
     ing), 201–66; as conditions of the possi-  
     bility of experience, 48–55, 226–28,  
     234–36, 238, 241, 244, 264–65, 345–46,  
     358–59; definition and meaning of, 4,  
     8–9, 213–14, 226, 252, 256, 342, 344,  
     357; discovery of problem of, 48; and  
     ideas of reason, 399–400, 402, 406, 413,  
     445, 459, 461, 464; as laws for nature,  
     263–44; mathematical contrasted to dy-  
     namical, 215, 531; metaphysical deduc-  
     tion of, 210–12, 261, 727; and  
     non-being, 382–83; and principles of  
     pure understanding, 278–79; of rela-  
     tion, 724; schematism of, 10–11,  
     271–77; table of, 8, 212; transcendental  
     deduction of, 60–63, 68–70, 103,  
     219–66, 734–35, 727; and unity of  
     space and time, 261–62; and unity,  
     truth, and perfection, 216–18; use re-  
     stricted to appearances, 276–77, 298,  
     334, 339–42, 345–46, 348–49, 350–52,  
     355–65, 379–81, 659–60  
 causality, 21–22, 35, 304–16, 463, 484–90,  
     654–58, 667–68, 718, 730; *a priori* con-  
     cept of needs deduction, 223; category  
     of, 212, 214, 215, 235, 262–63, 265,  
     343, 357; first, 475, 484–90; and free-  
     dom, 463–64, 484–90, 532–46; not  
     property of things in themselves, 115;  
     particular laws of, 30–31; and percep-  
     tion of motion, 335–36; and postulate  
     of necessity, 329–30; proof of, 11,  
     304–16, 730; schema of, 10, 272, 275;  
     simultaneous with effect, 312–13, 730;  
     and synthetic judgment, 131–32; uni-  
     versal law of, 4, 45, 304, 654, 730  
 certainty, 684–90; in mathematics,  
     630–31, 641  
 character, empirical versus intelligible,  
     535–37, 541, 544–45  
 chemistry, 591–92, 715, 742–53  
 chronometer, 638, 752  
 Chrysippus, 750  
 Cicero, 615, 750  
 Clarke, Samuel, 706, 707, 722, 733  
 coexistence, *see* simultaneity  
*cogito*, *see* ‘I think’  
 cognition: *a priori*, 2–3, 70, 102, 110–13,  
     127–29, 132, 221–23, 235–36, 243–44,  
     399, 716, 717–18; contrast to belief and  
     opinion, 684–90; contrast between em-  
     pirical and *a priori*, 136–37, 193; em-  
     pirical, 695, 700–1, 716; historical, 693;  
     limits of, 13, 622, 636; in mathematics,  
     synthetic *a priori*, 143–45; objective re-  
     ality of, 282; rational, 92–96, 702–3; re-  
     quires both intuitions and concepts, 13,  
     155, 172, 193–94, 199, 224, 253–56,  
     260, 264, 334–35, 344, 352–53, 364–65;  
     requires synthesis, 210–11; of self, 62,  
     259–60, 337, 412–15, 421, 423, 442,  
     445, 453; time and space as sources of,  
     166–67, 170–71, 183–84, 187–88; tran-  
     scendental, 133, 196, 717  
 color, 161, 178, 292, 295  
 combination, 245–49, 258, 262, 285–86n  
 community, 316–19, 336; category of,  
     212, 215–16, 343, 358; proof of,  
     316–19, 730; schema of, 275; between  
     soul and body, 433–34, 436–37, 611–12;  
     between substances, 463, 659; *see also*  
     interaction  
 concepts: deduction of *a priori*, 219–23,

## Index

- 226–28; definition of, 230, 399; empirical vs. pure, 323, 399; and existence, 325–26, 563–69; as functions of judgments, 205–6; and intuitions, 37–38, 45–46, 155, 172, 193, 204–5, 224, 253–55, 334–35, 341, 356, 377–81, 551, 622; in mathematics, 631–40; of reason, 394–404; schematism of, 271–77; sensible and intellectual, 351, 363; synthesis of recognition in, 230–34; thoroughgoing determination of, 553–59, 746; *see also* categories; deduction
- conditions: series of, 400, 461–67, 506–8, 514–16; and unconditioned, 112, 400, 464–65, 506–8, 530–32
- consciousness: of self, 49, 54–55, 71, 327–29, 411–25; unity of, 61–62, 65, 231–36, 240, 246–49, 253; *see also* apperception
- conservation, principle of, 45, 299
- constitutive principles, as opposed to regulative, 45, 520–25, 547, 552, 576–78, 591–92, 602–4, 606–23
- construction: of concepts, 630–31, 639–40; in mathematics, 158, 630–34
- contingency, 463–64, 490–95, 546–59, 570–72
- continuity: of change, 315–16; of magnitudes, 292–93, 529–30, 600; maxim of, 598–600, 604, 749–50; of sensation, 291–94
- contradiction, principle of: and analytic judgments, 130, 141, 143–45, 279–81; not sufficient for real possibility, 323–25, 553
- conviction, 684
- Conway, Anne (Finch), Viscountess, 744
- Copernicus, Nicolas, 70, 110, 113n., 351, 363, 715–16
- copula, function of, 251–52, 567
- Cordemoy, Geraud, 740
- cosmological proof of the existence of God, 17–18, 29, 475, 490–95, 563, 569–75, 747–48
- cosmology, rational, 14, 16–17, 64, 406, 440, 459–67, 606–10, 613, 698–99, 737, 742–45, 755–56
- Cratylus, 739
- critique: definition of, 101, 132–33, 149, 643, 649, 653–58, 700–1, 700–4; division of, 134–35, 149–52; as propaedeutic, 700
- Critique of Judgment*, 14, 18, 24, 30, 66
- Critique of Practical Reason*, 14, 22, 27, 66
- Crusius, Christian August, 24, 27, 33, 35
- Darjes, Joachim Georg, 4, 748
- deduction, of categories, 8–9, 103, 210–66
- (in first edition, 219–44; in second edition, 219–26, 245–66, 272–73, 725–27; empirical versus transcendental, 219–21, 225–26; history of, 60–63, 68–70; of ideas, 399–408; metaphysical deduction of categories, 8, 10, 210–12, 261; need for transcendental, 222–23; objective and subjective, 103; and space and time, 220–21)
- definition: in mathematics and in philosophy, 32–33, 637–41; theory of, 751–52
- deism, 584, 588, 608
- Democritus, 704
- demonstration, 641–42
- Descartes, René, 2, 20–21, 734, 739; and *cogito*, 415, 453, 739, 741–42; and ontological proof, 17, 26, 569, 747; and problematic idealism, 72, 326, 425–26
- determination: complete, of concepts, 553–59, 746; and determinable (matter and form), 367, 369–70; *see also* time
- determinism, 27, 484–89
- dialectic, transcendental, 29, 384–623; distinction from analytic, 197–200, 267; early forms of, 57–60, 62–65; logical versus transcendental, 384–87, 735–37; meaning of, 384, 393, 605–6, 622–23; structure of, 4–5, 13–18, 405–8, 440, 459–60
- Diogenes Laertius, 108, 715
- discipline of pure reason, 5, 18–19, 628–71
- discursive proof, 641
- divisibility, of matter in space, 476–83, 528–30
- dogmatism, 2–3, 13, 19, 99–100, 119–20, 148, 430, 498, 527, 616, 653–58, 704
- Dreams of a Spirit-Seer*, 35
- dualism, 15–16, 425–26
- duration, 301
- dynamical principles, as opposed to mathematical, 284–86, 297–99, 487, 530–32, 547, 745
- Eberhard, Johann August, 714, 717, 718
- empiricism, 2, 19, 498–99, 646, 703
- ens entium*, 557, 583
- ens imaginarium*, 383
- ens originarium*, 557, 583
- ens realissimum*, 556–57, 570, 571, 572, 583
- ens summum*, 557
- enthusiasm, 119, 226
- Epicurus, 291, 448, 498, 501, 702–3, 729, 744
- epigenesis, of pure reason, 265, 727
- Erdmann, Benno, 74–75, 711, 714
- ether, 731

## Index

- Euclid, 715, 751  
 examples, use of, 103–4, 268–69  
 existence: cognition of, 297; not given by concepts, 325–26, 343, 358; necessity of, 329–30; and ontological argument, 18, 564–69  
 experience, 6–7, 716; analogies of, 295–321; and *a priori* cognition, 127–28, 136–38; conditions of possibility of, 221–25, 226–28, 234–36, 241, 264–65, 272–73, 282–83, 311, 345, 358–59; and empirical intuition, 255–57; as limit to cognition, 340–41, 355–56, 511–14; unity of, 58–60, 233, 234–36  
 experiment, 469  
 explanation, 639, 661  
 extensive magnitude, 286–89
- faith, 117, 500, 684–89; *see also* belief  
*False Subtlety of the Four Syllogistic Figures*, 28–29  
 fatalism, 119, 750  
 Feder, Johann Gottlieb Heinrich, 67, 713, 714  
 Fichte, Johann Gottlieb, 706  
 Fontenelle, Bernard de Bouvier de, 744  
 force, 659, 666  
 form, 156, 173; contrasted to matter, 367, 369–70  
 Förster, Eckart, 707  
 Frederick II (the Great), 714  
 freedom, 115–17, 405, 407, 484–89, 509, 649, 673, 675, 678; of communication, 19, 649–52; possibility of, 532–46; senses of, 484–85, 533, 675–76; *see also* will, freedom of  
 functions, *see* judgment; understanding future life, 454–56, 674, 676, 680–81, 689–90, 702; *see also* immortality
- Galilei, Galileo, 108, 715  
 Garve, Christian, 67, 72, 713, 714  
 Gehlen, A. F., 715  
*generatio aequivoqua*, 692, 755  
 Geulinckx, Arnold, 740  
 genera, maxim of, 595, 597  
 geometry, 715, 751; certainty of, 43; method of, 631–43; and pure intuition of space, 158, 176; and synthesis of productive imagination, 288; as synthetic *a priori* cognition, 145, 170–71, 187–88, 221, 632–35, 719; *see also* mathematics
- God, 117–18, 517, 550, 558, 583–89, 607–8, 613–15, 620, 644, 645, 649–50, 702; belief in, 19, 684–90; concept of, 406–8, 551–59, 756–47; as highest original good, 680, 682; and moral laws, 584–85; as postulate of pure reason, 117, 585–89, 681–82, 688; proofs of existence of, 14–15, 17–18, 26, 29–30, 31, 33, 64, 559–83, 587–89, 745–47; and space and time, 191–2; *see also* belief; cosmological proof; faith; ontological proof; physico-theological proof; purpose
- Gram, Moltke, 713  
 Gravity, 113n, 291, 293–94, 351, 363  
*Groundwork of the Metaphysics of Morals*, 14, 19, 66  
 Guyer, Paul, 707, 708, 713
- Hagen, Carl Gottfried, 715  
 Haller, Viktor Albrecht von, 557, 735, 748  
 Hamann, Johann Georg, 752  
 happiness, 674, 677, 679, 680–82  
 Hartley, David, 752  
 Haywood, Francis, 76  
 Hegel, Georg Wilhelm Friedrich, 706  
 Heidemann, Ingeborg, 76  
 Helmont, Francis Mercurius van, 744  
 Heraclitus, 739  
 Hercules, Pillars of, 439, 740  
 Her, Marcus, 46–9, 53, 66, 710, 711–712, 722, 724  
 highest good, 680–82  
 Hill, John, 748  
 history, 678, 683, 693, 697; of philosophy, 683, 702–4; of pure reason, 6, 19, 702–4  
 Hobbes, Thomas, 708, 753  
 Home, Henry, Lord Kames, 715  
 homogeneity, maxim of, 594–96, 598  
 Hume, David, 2, 12, 18, 20–21, 23–24, 35, 138, 146, 225–26, 646, 647, 654–57, 704, 705, 708, 709, 714, 718, 719, 748–49, 752, 753, 756  
 hypothesis, 658–65  
*hysteron proteron rationis* (ὕστερον πρότερον rationis), 517–18, 750
- ideal: of highest good, 680–82; of pure reason, 5, 14, 17–18, 63–65, 410, 551–89  
 idealism, kinds of, 67–68, 119, 121n, 326, 425–26, 430, 451, 511; refutations of, 12, 15–16, 26–27, 121–22n, 326–29, 425–31, 710, 716, 727, 730, 743; *see also* idealism, transcendental
- idealism, transcendental, 7–8, 12, 36, 40, 42–43, 68, 159–71, 176–92; meaning of, 519; use to resolve antinomies, 16–17, 27, 511–14  
 ideality, of space and time, 42–43, 46–47, 159–71, 176–92, 512, 519, 710

## Index

- ideas, of reason, 395–408, 605–6, 622–23, 669; cosmological, 463–67; deduction of, 399–408; meaning of, 395–99, 551; system of, 405–8, 463–67, 606; use of, 18, 520–24, 590–623, 691–701
- identity: and analytic judgment, 130; and difference, 367–69; of indiscernibles, 368, 372–73; of person, 422–25, 446, 451; of self, 235–37, 246–48
- illusion, 736; opposed to appearance, 190–91, 384–85; dialectical, 198–200, 267, 384–87, 439–44, 519, 590, 670
- image, 399, 402, 499, 529; original, 552, 557, 607; and schema, 273–74
- imagination: and causation, 304–5, 311–12; definition of, 256; function of, in synthesis, 211, 225, 236–39, 256–57, 281, 288–89; distinguished from experience, 312, 326, 328–29; and hypotheses, 659; productive and reproductive, 238–41, 657, 725; role in schematism, 273–74; and synthesis of reproduction, 228–30, 236, 239, 401
- immateriality of soul, 417–22, 449–56, 644
- Immortality, 15–16, 405–7, 414, 417–22, 449–51, 454–56, 644–45, 649–50, 673, 689; *see also* future life
- impenetrability, 328
- imperatives, 540–42, 680
- imputability, 486, 540–45
- indifferentism, 2–3, 19, 100
- inference, of reason, 15–18, 389–93
- infinity: in the antinomies, 470–75, 517–30, 613, 742, 744; concept of, 472, 521, 613, 742; of space and time, 471–5; of supreme being, 589, 745
- influence (*influx*), physical, 26, 44, 436–37, 739–40
- inner and outer, 367, 369, 373–74, 378
- inner sense: and apperception, 257–60, 276, 296–97; and outer sense, 157, 174, 612; and synthesis of apprehension, 228; time as form of, 165–66, 179–80, 281
- Inquiry concerning the Distinctness of the Principles of Natural Theology and Morality*, 28, 31–34
- insight, 500, 553
- intellect, logical versus real use of, 39–40; *see also* understanding
- intellectual philosophers, 702–3
- intelligible world, 43–44, 475, 532–46, 680–84
- intensive magnitude, 290–95, 729
- interaction, 11–12, 44, 55, 316–19; *see also* community
- intuition: contrast to concepts, 155, 172, 193, 204–5, 211, 221–22, 224, 253–56, 344, 378–81; empirical, 51, 254–56, 290–95; intellectual, 253, 256, 351, 361, 363; in mathematics, 52, 144, 158, 166–71, 176, 183–84, 187–88, 221, 633–34; meaning of, 36, 155, 172, 399, 709, 720; necessary for cognition, 193–94, 199–200, 253–56, 341, 356, 622, 633–34; needs to be synthesized, 228–30, 254–5, 258, 261–2; objects conform to, 110–11; precedes thinking, 246; pure, 51, 156, 173, 193, 236, 382, 633–34; as relations, 188–89; space and time as pure forms of, 41–44, 157–61, 162–64, 165–66, 171, 174–75, 177–78, 178–79, 180–81, 182–83, 261–2, 634, 720; and synthetic judgment, 51–52; *see also* axioms of intuition; concepts; cognition; representation; sensibility
- ‘I think’, 246, 249, 260, 412–13, 415, 419, 422, 440–41, 445–48, 457, 564; *see also* apperception
- Jacobi, Friedrich Heinrich, 752
- Jakob, Ludwig Heinrich, 723
- Jäsche, Gottlob Benjamin, 706
- judgment: aesthetic, 156, 173, 706; affirmative and infinite, 207–8; amplificatory and clarificatory, 130, 141; analytic and synthetic, 6, 25, 26, 29, 33–34, 51–53, 130–32, 141–43, 146, 279–83, 352, 364–65, 564, 632–37, 656–57; and apperception, 251–52; definition of, 245, 251–52; of experience and of perception, 69, 142; faculty of, 29, 268–70, 390, 651, 710, 728; grounds and causes of, 685–90; ground of truth and error, 385; highest principle of analytic, 279–81; highest principle of synthetic, 281–83; logical functions of, 8–9, 29, 205–10, 226, 344; modality of, 209–10; principles of, 4–56, 267–337, 660, 728; of relation, 208–9; singular and universal, 207; and synthesis, 211–12; and understanding, 204–6, 276–78
- knowledge, contrasted to belief and opinion, 500, 646, 584–90; *see also* cognition
- Kiesewetter, Johann Gottfried Carl Christian, 731
- Knutzen, Martin, 26, 739
- Kuehn, Manfred, 705, 710
- Lambert, Johann Heinrich, 46–47, 505, 711, 721–22, 732, 744–45
- Lavoisier, Antoine, 715, 752
- laws: civil, 388–89; of freedom (moral laws), 485, 532–35, 540–42, 674–84; of

## Index

- laws: (*cont.*)  
 nature, 242–43, 263–64, 283–84,  
 485–89, 532–35  
 Leibniz, Gottfried Wilhelm, 20–21,  
 23–29, 336, 473, 569, 570, 604, 606,  
 618, 703, 706, 722, 723, 728, 732, 733,  
 734, 738, 739, 741, 742, 743, 744, 746,  
 747, 748, 749–50, 754; critique of his  
 monadology, 12, 13, 26–27, 369–70,  
 371–75, 377–79, 480; on identity of in-  
 discernibles, 368, 372–73, 377; prin-  
 ciples of nature and grace, 680, 754; on  
 space and time, 7, 28, 35–36, 42, 167,  
 183–84, 374–75, 722  
 Leibnizian-Wolffian philosophy, 2, 5, 13,  
 14, 23–25, 31–32, 169, 186, 373  
 Locke, John, 2, 6, 20, 100, 221, 225–26,  
 372, 703, 705, 706, 707, 714, 722, 725,  
 729, 734, 738, 739, 752, 753, 756  
 logic: division into analytic and dialectic,  
 197–200; general as opposed to special,  
 3–4, 194–95, 723; general as opposed  
 to transcendental, 4, 8–13, 195–99, 210,  
 267, 269, 281; pure as opposed to ap-  
 plied, 194–95, 627–28; and reason,  
 389–93; as a science, 106–7  
*logon aergon* (λογον ἀεργον), 615–16, 660,  
 750  
 Longuenesse, Béatrice, 706  
 Lucian of Samosata, 723–24
- magnitude: categories of, 212, 215, 285,  
 342, 344, 357; construction of, 632; dis-  
 crete and continuous, 292–93, 529–30,  
 600; extensive, 286–89, 729; intensive,  
 290–95, 729; and outer sense, 336;  
 schema of, 274–75; *see also* quantity
- Mairan, J.J. Dortous de, 493–95, 744  
 Malebranche, Nicolas, 21, 740  
 materialism, 119, 431, 433, 451  
 mathematical principles, as opposed to  
 dynamical, 284–86, 297–99, 487,  
 530–32, 547, 745  
 mathematics: divisibility of space,  
 479; knowledge of requires empirical as  
 well as pure intuition, 254–55; method  
 of, contrasted to philosophical method,  
 5, 19, 31–34, 630–643, 709, 717, 718,  
 719; pure and applied, 285, 505, 728; as  
 synthetic *a priori* cognition, 42–43, 52,  
 107–8, 128–29, 138, 140, 143–45, 147,  
 166–67, 183–84, 226, 341, 356, 505,  
 631–35, 640–43, 697–98; transcen-  
 dental principles of, 284–86, 289–90,  
 290–95; *see also* algebra; geometry;  
 number
- matter: contrasted to form, 367, 369–70;  
 divisibility of, 463–64; in nature, 375–6
- pure elements of, 591–92; and soul,  
 420–22, 431  
 maxims, 681; of reason, 594–604, 606, 645  
 mechanics, 373  
 Meikeljohn, John M.D., 76  
 Mendelssohn, Moses, 28, 31–32, 46–47,  
 708, 710, 711, 714–15, 721–22, 723,  
 738, 747; his argument for immortality,  
 449–52, 740–41  
 metaphysical deduction of categories, *see*  
 deduction  
*Metaphysical Foundations of Natural Science*,  
 9, 62, 66–7, 69  
 metaphysics, 13, 99–102, 109–14, 139,  
 146, 716; architectonic of, 696–99;  
 method of, 32–34, 44–45, 530–43; pos-  
 sibility of, 2–3, 146–48  
 metaphysics of morals, 696, 717  
 metaphysics of nature, 105, 696, 717  
 method: contrast between analytic and  
 synthetic, 68–69; contrast between  
 mathematical and philosophical, 5, 19,  
 31–34, 630–643, 709, 717, 718, 719;  
 doctrine of, 4, 5, 18–19, 627–704; of  
 metaphysics, 33–34, 44–45, 696–99  
 modality: categories of, 9, 12, 212,  
 214–15, 322; of judgments, 209–10;  
 schemata of, 275–76, 321–33; *see also*  
 actuality; necessity; possibility; postu-  
 lates of empirical thinking  
*modus ponens*, 669, 753  
*modus tollens*, 669, 753  
 Molinos, Miguel de, 750  
 monads (monadology), 12, 13, 24, 26–27,  
 369–70, 373–75, 378, 479–81, 744  
 monotheism, 563  
 morality, 14, 33, 469, 498–99, 585, 648,  
 700; and belief, 684–90; and freedom,  
 116–17; not based on happiness,  
 674–79; not included in transcendental  
 philosophy, 151; not based on will of  
 God, 682–84, 754; pure not empirical,  
 505, 552, 585  
 moral world, 678–81  
 More, Henry, 744  
 motion, 179–80, 167, 184, 258, 335–36,  
 378, 471–73, 494, 601, 666  
 Müller, Friedrich Max, 76
- natural science, 505  
 naturalism, 703  
 nature, 485–89, 610, 613, 636; meaning  
 of, 465–67, 725, 727; purpose in,  
 578–83, 613–22, 645–46, 660–61; as  
 sum of law-governed appearances,  
 21–22, 236, 241–42, 263–64, 320,  
 464–65; unity of, 454, 577–78, 610–25;  
*see also* laws

## Index

necessary being, 490–95, 509, 546–49, 559–78, 610  
 necessity: of *a priori* cognition, 127–28, 137–38; in antinomy, 463–64, 466, 490–95; of apperception, 232–34; category of, 212, 215, 343, 358; and causality, 265, 305, 307, 654–58, 667–68, 718; and concept of object, 231–32; in cosmological argument, 546–49, 610; and freedom, 533; of judgments, 209–10; postulate of, 321, 329–31; relation to possibility, 330–32; schema of, 275; *see also* modality  
*New Elucidation of the First Principles of Metaphysical Cognition (Principiorum primorum cognitionis metaphysicae nova delucidatio)*, 17, 23, 25–28  
 negation: and schema of reality, 274–75, 291, 382; and thoroughgoing determination of concept, 555  
 Newton, Isaac, 32, 351–52, 363–64, 706, 707, 722, 743; on space and time, 7, 35–36, 42, 166–v67, 183–84  
 Nicolai, Christoph Friedrich, 714  
 nothing, table of the concept of, 383  
 notion, 399  
*noumena*: distinguished from phenomena, 10, 12–13, 36, 72, 338–65 (in first edition, 338–53; in second edition, 354–65), 447, 466, 510, 534–36, 732–33; positive and negative senses of, 13, 349, 360–61, 380, 709; as problematic concept, 350–51, 380–81  
 number: concept of, 215; construction of, 632, 635, 638; infinitude of, 472, 529–30; and schematism, 273–74  
 object: and apperception, 231–34; and cognition, 224–25, 341, 356; empirical, 513; meaning of, 231, 232–33, 249, 305, 310, 716; perception of requires causality, 304–310; transcendental, 233–34, 345–46, 348, 359, 431, 513, 725  
 objective validity, 342, 344–45, 381  
*Observations on the Beautiful and Sublime*, 35  
 occasionalism, 30, 436, 740  
 Ockham, William, 743, 749  
 Ockham's razor, 45, 595, 749  
*On the Differentiation of Regions in Space*, 35–36  
*On the Form and Principles of the Sensible and Intelligible World (De mundi sensibili atque intelligibili forma et principiis)* (inaugural dissertation), 23, 28, 35–46, 59  
*Only Possible Ground of Proof for a Demonstration of the Existence of God*, 17, 28, 33, 64.

ontological proof of the existence of God: critique of, 17–18, 26, 29–30, 563–69, 749; relation to other proofs of existence of God, 17–18, 570–71, 580  
 ontology, 14, 25–26, 698, 737, 755; replaced by analytic, 345, 358  
 opinion: contrast to cognition and belief, 684–90; in philosophy, 659, 662, 664  
 opposition: analytical and dialectical, 517–18, 530; logical and real, 367, 369, 373  
*Opus posticum*, 24  
 organism, 529–30  
 outer sense, and personality, 425–30; *see also* space  
 Ovid, 99, 636  
 palingenesis, 612, 750  
 paralogisms of pure reason, 5, 14, 15–16, 63, 409–58; meaning of, 409, 447–48, 457–58, 666, 737; revision of, 72  
 Parmenides of Elea, 745  
 Pascal, Blaise, 755  
 Paton, Herbert James, 713  
 perception, 236, 238, 290–96, 304–5, 307, 327, 398, 716; and actuality, 325–26; *see also* anticipations of perception  
 perfection, 216–18  
 persistence: of the soul, 449–53; of substance, 296, 299–304, 313–14, 327–28, 342–43, 357, 657, 660  
 Persius, Antonius Flaccus, 104, 704  
 personality, 422–25, 446, 455, 738–39  
 phenomena, distinguished from noumena, 10, 12–13, 36, 72, 338–65 (in first edition, 338–53; in second edition, 354–65), 732–33; *see also* appearance  
 Philo of Alexandria, 746  
 Philoponus, John, 743  
 philosophy, 694–701, 716, 717; applied, 700; concepts of, 694; history of, 702–4; method of, 19, 32–34, 630–43; transcendental, 149–52, 269–70, 382, 504–7  
 phlogiston, 715  
*Physical Monadology (Metaphysicae cum geometria junctae usus in philosophica naturalis)*, 28  
 physico-theological proof of the existence of God, 17–18, 29, 563, 578–83, 748–49  
 physiology, rational, 697–701, 756  
 physics, as synthetic *a priori* cognition, 107, 109, 145, 147, 226  
 Plato, 129, 140, 395–98, 498, 501, 517, 551–52, 702–3, 737, 739, 744, 745, 746, 755  
 Platonism, of the Middle Academy, 746

## Index

- Plotinus, 746  
 Poncios, Ioannes, 749  
 possibility: and ideal of reason, 553–59; ontology as science of, 755; postulate of, 321–25, 330–31; real as opposed to logical, 30, 34–35, 323–25, 343–44, 358, 361, 571–72, 731; relation to necessity, 330–323; schema of, 275; *see also* modality; necessity  
 postulates: of empirical thinking, 298, 321–33; meaning of, 332; of pure practical reason, 116–17, 585–89, 681–82, 688  
 practical use of reason, 114–17, 458, 498–501, 662, 672–90, 749  
 predication and existence, 563–69  
 pre-established harmony, 30, 374, 436, 739  
 preformation system of pure reason, 265, 727  
 Priestley, Joseph, 646, 715, 752–53  
 principles: constitutive versus regulative, 45, 297–98, 520–25, 547, 552, 576–78, 591, 602–4, 606–23; dynamical versus mathematical, 11, 284–86, 297–99, 487, 530–32, 547, 745; of empirical thinking, 10–13, 278–337; theoretical versus practical, 672–90; *see also* laws; maxims of probability, 384, 589, 638, 661–62, 736, 755  
*Prolegomena to Any Future Metaphysics*, 9, 12, 23, 62, 66–71  
 proof: kinds of, 19, 641–43, 668–71; in mathematics and philosophy, 641–43, 665–71; *see also* God, proofs of the existence of  
 psychology: empirical, 415, 606, 611–13, 699–700; rational, 14, 15–16, 31, 64–65, 411–25, 432–43, 451–58, 606, 611–13, 618, 634–45, 698–99, 737–42, 755–56  
 purpose, 673–84; in nature, 578–83, 613–22, 645–46, 660–61  
 quality, categories of, 9, 11, 212, 285, 295, 631  
 quantity: categories of, 9, 11, 212, 215, 285, 631; discrete and continuous, 529–30, 600; schema of, 274  
 quietism, 750  
*Real Progress of Metaphysics from the Time of Leibniz and Wolff*, 62  
 realism, transcendental and empirical, 425–430  
 reality: category of, 212, 344, 382, 555, 558, 568, 564–69; empirical, 425–30; noumenal and phenomenal, 360; objective, 282, 335; schema of, 274–75, 290–95, 342–43, 357; *see also* actuality  
 reason, 101–2, 104–5, 109, 387–93, 444, 543, 691–701; apodictic use of, 592; concepts of, 394–405; and dialectic, 5, 14–15, 387–405, 496–503; history of, 702–4; lazy (*ignava ratio*, λογον ἀεργόν), 615–16, 660, 750; maxims of, 594–604; perverse (ὕποτερον προτερογονίας), 617–18, 750; necessarily systematic, 113–14; polemical use of, 643–45, 663; practical as opposed to speculative, 5, 14, 70, 107, 112–15, 117, 458, 498–501, 662, 672–90, 749; relation to understanding, 40–1, 508–10, 736  
 recognition, synthesis of, 228, 230–34, 236  
 reflection, transcendental, 366–68, 371  
 refutation of idealism, 70–72, 121–22n, 326–29; *see also* idealism, refutations of regulative principles, opposed to constitutive, 14, 18, 45, 297–98, 520–24, 547, 552, 567–78, 591, 602–4, 606–23, 659–60  
 Reid, Thomas, 705  
 relations: categories of, 9, 11, 15, 55, 212, 215–16; of judgments, 208–9; logical and real, 730–31; space and time as, 188–89, 378–79; *see also* causality; community; space; time  
 religion, 101n, 498–99, 582, 647, 700  
 representation, 398–99; *see also* appearance, concepts; ideas; intuition  
 reproduction, synthesis of, 228, 229–30, 236  
 right, concept of, 397, 639  
 Rorty, Richard, 707  
 Ross, W. David, 734  
 Rousseau, Jean-Jacques, 24, 755  
 Rufus, Richard, 743  
 rules: 636, 716; in causality, 307–11; in time-determination, 61; understanding as faculty of, 242–43; *see also* concepts; imperatives; laws; maxims; schemata  
 schemata: of concepts of the understanding, 271–77, 631; definition of, 273; of ideas, 691–92; *see also* Schematism  
 schematism of categories, 10–11, 61, 271–77, 728; definition of, 273  
 Schmidt, Raymund, 74–5  
 Schultz, Johann, 713  
 Schütz, Christian Gottfried, 715  
 Scotus, John Duns, 749  
 sciences, 627, 691–701  
 Segner, Johann Andreas, 144, 718  
 self: cognition of, 257–60, 327–29, 337, 412–15, 421, 423, 444, 445, 463; consciousness of, 61–62, 411–25, 445–48; *see also* apperception; consciousness; inner self; soul

## Index

- sensation: definition of, 155, 172, 398; and intensive magnitude, 290–95; and schema of reality, 274–75
- sensibility: contrasted to understanding, 36–41, 135, 155, 172, 193–94, 257, 352, 364, 381, 385; as pure, 156, 173; and schematism, 272–74; and transcendental reflection, 366–67
- Shaftesbury, Anthony Ashley Cooper, third earl of, 754–55
- simplicity, of substance, 374, 378, 417–22, 442–43, 666–67
- simultaneity, 296, 300, 312, 316–19
- skepticism, 2, 19, 99–100, 119, 148, 226, 430, 435, 652–58, 704; as method, 468–69, 508–14; refutation of, 652–58; *see also* idealism, refutations of
- Smith, Norman Kemp, 74–76
- Solon, 704
- soul: and body, 16, 420–23, 432–39, 663, 639–40; brute, 745; fundamental powers of, 593–94; immortality of, 405–7, 414, 417–22, 449–51, 454–56; and rational psychology, 15–16, 65, 411–25, 445–58, 606, 611–13, 660; substantiality of, 415–17, 445–48; simplicity of, 417–22, 441–43, 446, 449–50, 660
- space, 7–8, 35–36, 41–44, 157–62, 165–71, 174–8, 182–92; and the antinomies, 470–84, 528–32; and geometry, 43, 158, 176, 288; infinite extension and divisibility of, 16–17, 56, 159, 175, 470–84, 528–32, 720–21; Leibniz's view of, 166–67, 183–84, 374–75, 378–79, 722, 723, 743; as pure form of intuition, 38, 42, 50, 157–58, 174–75, 425–30, 710, 720–21, 743; as pure intuition, 42–43, 158–59, 175; objective reality of, 282–83; and representation of time, 259–60, 328, 335–36; and simultaneity, 317–19; and synthesis of understanding, 261–62; transcendental ideality of, 56, 159–62, 176–78, 710; and unity of apperception, 232, 234, 248–49n, 262; unprovability of empty, 293
- specification, maxim of, 596–98
- spontaneity: of apperception, 146; of imagination, 257; of understanding, 193, 205, 242, 245, 256
- Stahl, Georg Ernst, 108, 715
- Stoics, 552, 750
- Strawson, Peter F., 721
- Stroud, Barry, 705
- subject, thinking, 15–16, 411–13, 415–17, 443, 451
- substance, 299–304, 313–14, 463, 660, 729–30; action as criterion of, 313; cat-
- egory of, 11, 212, 215, 256, 343, 344, 357; and intelligible world, 43–44; as monad, 369, 373–74, 377–78; needs intuition of space, 335–36; possibility of new kinds of, 324; schema of, 275; and self, 413, 415–17, 443; simplicity of, 374, 378, 463, 476–83, 528–30, 660; as substratum of time, 299–300, 313; in time-determination, 55–56, 299–304
- substratum, of time, 299–300, 313, 729–30
- succession, 296, 300, 304–316, 494, 512; *see also* causality
- sufficient reason, principle of, 25–26, 311, 665–66
- Sulzer, Johann Georg, 46–47, 645, 721–22, 752, 756
- syllogisms: figures of, 727; and ideas of reason, 14–15, 63, 388–93, 403–4, 409–10, 411, 415–16, 417, 422, 425, 442–43, 459, 514, 556–57, 562, 736, 746
- Swedenborg, Immanuel, 731, 753
- synopsis, synthesis of, 225, 228–29
- synthesis, 32, 54–5; and combination, 245–46; exercised *a priori*, 229, 237–38, 240; of extensive and intensive magnitude, 286–95; figurative, 256, 258; meaning of, 210–11; necessary for cognition, 210–11, 225, 227–28; presupposed by analysis, 210–11, 246–47; progressive and regressive, 459–62, 515, 521–24, 526–27; pure and empirical, 210–11; threefold (of apprehension, reproduction, recognition), 228–34, 238, 241, 725; transcendental, 256, 633; *see also* apprehension; combination; recognition; reproduction
- synthetic *a priori* knowledge, possibility of, *see* cognition
- synthetic judgment, *see* judgment
- system, systematicity: in morality, 676–84; in nature, 592–604; in philosophy, 591–92, 691–701, 716; of pure concepts of understanding, 201, 204; *see also* unity, of reason
- tables: of categories, 212; of the concept of nothing, 383; of cosmological ideas, 464; of logical functions of judgment, 206; of paralogisms of pure reason, 443, 451; of principles of pure understanding, 285
- taste, 156, 173, 720
- teleology, 30, 578–83, 613–22, 645–46, 660–61, 672–84, 694–95
- Terrasson, Jean, 104, 715
- Tetens, Johann Nicolaus, 741, 756
- Thales of Miletus, 108, 715

## Index

- theism, 584, 644  
 theology: moral, 14, 19, 30, 584–85,  
 680–90; natural, 191–92, 559–63, 584;  
 rational, 14, 17–18, 31, 33, 64–65, 406,  
 440, 559–89, 607–8, 613–15, 643–45,  
 698–99, 737, 745–49, 755–56; transcendental, 558, 563, 575–78, 583; *see also*  
 God
- things in themselves: opposed to appearances, 16–17, 36, 38–40, 112–13,  
 115–16, 159–62, 163–71, 176–78,  
 180–92, 276–77, 305–6, 340, 347–48,  
 356, 375, 381, 425–30, 516, 518, 523,  
 527, 529, 548, 556, 664
- thinking: as opposed to knowing, 449,  
 660; as opposed to sensing, 411–13,  
 440, 448
- thoroughgoing determination, principle of, 553–56
- time, 7–8, 41–44, 162–67, 178–84; and alteration, 179–80, 315–16; in antinomies, 16–17, 37, 462–63, 470–76,  
 490–95, 525–28, 536–38; continuity of, 315–16; and contradiction, 180,  
 280–81; determination of order of, 48,  
 49–55, 63, 275–76, 286, 300–4, 306–8,  
 310–11, 327; empty, 293, 303, 306; as form of inner sense, 71, 272; as form of intuition, 38, 41, 162, 178–79, 422–23,  
 710, 721–22; Leibniz's view of, 374–75; modes of, 296, 300, 319; not immediately perceived, 286, 300, 306, 310,  
 316; objections to Kant's theory of, 46–47, 165–66, 182–83; objective reality of, 282; as pure intuition, 41–42,  
 162–63, 179, 248–49n; represented by spatial figure, 259–60; in schematism, 272–76; substratum of, 299–300, 313,  
 729–30; in transcendental deduction, 228, 234, 727; transcendental ideality of, 42, 56, 163–68, 179–84; unity of, 303; and unity of apperception, 232,  
 261–62
- Toland, John, 754  
 Tonelli, Giorgio, 706  
 topics, transcendental, 371, 733–34  
 Torricelli, Evangelista, 108, 715  
 totality, in antinomies, 400, 461–62,  
 476–83, 509, 528–30, 538
- transcendent: meaning of, 385–86; principles, 385–86, 392, 402, 549; *see also* transcendental
- transcendental: deduction of categories, 8–9, 10, 219–66, 725–27; definitions, 535–36; exposition, 176, 179–80; freedom, 484–90, 535–37; hypothesis, 660–61; idealism, 7–8, 12, 30, 40,  
 42–43, 68, 159–71, 176–92, 425–31,
- 511–14, 519, 534–35; illusion, 384–87; meaning of, 133, 196, 340, 356,  
 385–86, 392; object, 233–34, 345–46,  
 348–49, 359, 431, 513, 550, 725; philosophy, 6–7, 504–7; proof, nature of, 19, 320–1, 641–43, 665–71; realism, 425–31; reflection, 366–68, 371; *see also* deduction; idealism; ideality; object
- truth: analytic as logic of, 267; meaning and criteria of, 197–98, 216–18, 280,  
 384, 685; taking to be, 684–90; transcendental, 276
- typography, 76
- unconditioned, the, 15, 112, 400, 464–65,  
 506–8, 530–2, 538
- understanding: analysis of, 202–3, 227–28; concepts of, 201–66; as faculty of judgment, 205–6, 211–12; as faculty of rules, 242–43, 268, 283–84; as faculty of synthesis, 238, 242–43, 245, 248–49, 257–58; logical and real use of, 39–40; and reason, 40–41, 508–10, 590–3, 595,  
 598, 602–3, 736; and sensibility, 36–41,  
 135, 155, 172, 193–94, 350, 352, 362,  
 364, 381, 385; and transcendental reflection, 366–67; *see also* categories; judgment
- unity: analytical and synthetical, 247; of apperception, 231–34, 236–37, 240,  
 246–48, 559; architectonic, 692; category of, 212, 215, 216–18, 248; of experience, 234–36, 600–1, 607, 610; of intuition, 228–29; of nature, 454,  
 577–78, 610–25; and object, 231–34; purposive, 614, 617–18; of reason, 576,  
 593, 602–3, 607, 610–11, 617, 692; technical, 692; *see also* apperception; consciousness
- Universal Natural History and Theory of the Heavens*, 28
- universality: of *a priori* judgments, 127–28, 137–38; and singularity of judgments, 207
- Vaihinger, Hans, 706, 712–13, 718  
 Virgil, 671  
 virtue, 652
- Weischedel, Wilhelm, 76
- whole, and parts, 476–83, 509, 528–30
- Wilford, John Noble, 752
- will, 552–34, 540–41, 673–76, 745–46;  
 freedom of, 15, 21–22, 27, 116, 405,  
 407, 484–87, 532–46, 673, 675, 678,  
 745–56
- wit, 596, 629, 749

## Index

- Wolff, Christian, Freiherr von, 2, 5, 17, 23–25, 693, 705, 710, 714, 722, 737, 739, 740, 742, 744, 746, 747–48, 752, 754, 755, 756; *see also Leibnizian-Wolffian philosophy*  
Wolff, Robert Paul, 713  
Wöllner, Johann Christoph, 714  
Wood, Rega, 749  
world: beginning of, 470–75, 525–28; concept of, 460–66, 508–10, 609–10, 613; intelligible versus sensible, 347, 351, 363, 475, 532–46; limits of, 462–63, 465–66, 470–75, 508–9, 525–28; series, 515–16, 525–30; *see also noumena; things in themselves*

Zedlitz, Karl Abraham, Freiherr von, 714  
Zeno of Elea, 517, 709, 745