

Index

- Adorno, Theodor 7, 107
 Analogy 70–1, 97–8, 131 (n.9), 176, 206;
 analogy of apperception 151–2, 154–6,
 184–8, 224; analogia entis 39, 74,
 101–9, 131, 163, 185, 188, 190, 198,
 204, 223, 253; analogia fidei 45, 98–9,
 150, 154, 235, 243–7
 Aquinas, Thomas 1, 19, 131, 202
 Augustine 1
- Balthasar, Hans Urs von 44–5, 100
 Barth, Karl 2, 3–4, 8, 33–4, 52, 63–4,
 83–4, 127, 209; analogia entis 17–18,
 100, 102, 207; analogia fidei 9, 14–33,
 96–102, 153–6, 167, 200, 241, 246–7;
 Christology 6–7, 31, 86–7, 154,
 157–64, 198, 204–5, 235–40, 248–50;
 dialectic 14, 16, 26, 77, 82–3, 85,
 88–102, 208, 236 (n.2), 244; and
 Hegel 67, 90, 138, 208; and Heidegger
 52, 102 (n.32), 113–14; hermeneutic
 circle 15–16; Kantianism 20, 23–5, 58,
 79, 81, 87–8, 170, 206; memory 90–1,
 244, paradox 30–1, 92, 96, 244;
 revelation 15, 24–31, 90–3, 153, 159,
 166–70, 207, 235, 237–8, 250, 254,
 256; Scripture 20–2; Trinity 15, 158,
 159, 162, 164–9, 238 (n.4), 249, 250
 Benjamin, Walter 3, 36, 72, 90 (n.14),
 130 (n.8), 227
 Buber, Martin 63, 66, 68, 69 (n.26), 71,
 72 (n.28), 73, 107, 174; and Heidegger
 118, 121, 124–5, 127–40; and Kant
 126; Redephilosophie 75–7
 Bultmann, Rudolf 52, 58, 62–3, 89, 95
- Cassirer, Ernst 51, 53–8, 66, 72 n.28, 77;
 and Kant 53–4, 56, 72
- Christology 5, 146, 233–4, 248;
 Bultmann 62–3; dialogicalism 68–71,
 73–4; Hamann 40; Herder 44
 Cohen, Hermann 54, 64
 Condillac, Abbe de 37, 46
- Dante Alighieri, 35
 Derrida, Jacques 77, 103, 123–4, 147,
 169; and Barth 155–6, 177–99,
 247–51, 255–6; deconstruction 179,
 191, 193, 211, 216, 218–19; desire
 225–31; différance 9, 34, 175, 181–3,
 189, 193, 195–6, 208–9, 211–33, 243,
 244 (n.9), 246, 251; and Hegel
 214–19; and Heidegger 227–30, 255;
 and Jakobson 212–13; and Levinas
 132, 152–3, 163, 225–6; logocentris
 4–5, 180, 182; metaphor 177–80, 182,
 198–200, 213, 218, 223–4; negative
 theology 181, 190, 205, 216 (n.8),
 220–6, 252–5; negotiation 173–5, 185,
 192–6; and Saussure 212–13; trace
 214, 216, 223, 225
- Ebner, Ferdinand 67 (n.24), 73
- Hamann, Johann Georg 25, 36–41, 64,
 67, 79, 147, 150; and Herder 43–5
 Hegel, Georg, Wilhelm Friedrich 67–8,
 122, 138, 141, 152; and Buber 135,
 137; and Derrida 214–19; and Levinas
 142, 144, 147
 Heidegger, Martin 6, 34, 58–63, 776–8,
 84, 107, 174; and Cassirer 9, 52–3, 56;
 and Derrida 227–30, 255; Ereignis 116
 (n.5), 120, 123, 132, 138, 154 (n.6);
 and Kant 59–60; ontological
 difference 102, 119–20, 122; Saying
 112–20

Cambridge University Press

0521657083 - Barth, Derrida and the Language of Theology

Graham Ward

Index

[More information](#)

258

Index

- Heppe, Heinrich 98–9
- Herder, Johann Gottfried von 25, 37, 41–6, 134; and Kant 43
- Herrmann, Wilhelm 58, 80–1
- Hermeneutics 6, 45–6, 74–5, 88, 114–17, 134; Cassirer 54; Heidegger 59–62, 139; Sprachphilosophie 51
- history 70–1; historicism 57–8, 195 (n.11); Providence 68, 70
- Hoffmann, Ernst 66
- Horkheimer, Max 7, 107
- Humboldt, Wilhelm 46–50, 52, 64, 134; and Kant 47
- Husserl, Edmund 7, 51, 137–8; Cartesian Meditations 151–2, 184–8; and Heidegger 120; and Levinas 121, 141, 143
- Irigaray, Luce 165 (n.13), 197 (n.14)
- Jakobson, Roman 55, 212–13
- Kant, Immanuel and Barth 25, 58; and Buber 126; and Cassirer 53–4, 56; and Heidegger 59–60; and Herder 43; and Humboldt 47; Neokantianism 50–2, 80–1; and Rosenstock-Huessy 64; and Rosenzweig 64
- kenosis 158–60
- language correspondence theory of 27–8, 37, 42, 52; divine origin of 35–6, 41, 43, 193, 204; Redephilosophie 59, 61, 63–77, 103; Sprachphilosophie 45, 49, 66; semantic tradition 50–2
- Lebensphilosophie 68
- Leibniz, Gottfried, Wilhelm 55
- Levinas, Emmanuel 9, 67 (n.25), 77, 103–4, 107; and Barth 147–70; and Buber 125, 127, 131 (n.9), 132, 135, 138, 185 (n.5), 186; and Derrida, 141, 146, 177–99, 204–5, 225–6; desire 165–6; and Heidegger 118–25; and Husserl, 121, 138, 141, 143, 186–8, 201 (n.7); illeity 144–6, 160, 166, 168–9; ipseity 140–4, 157, 160, 162–3, 169; Saying 109–12, 125, 160, 174, 205; trace 184, 188–9
- logocentrism 4–5, 51, 53–78, 150, 170, 256; dialogicalism 68, 74–5, 85; Heidegger 114, 117, 120–1; Heraclitus 65–6, 86; Herder 45; Humboldt 49; Levinas 112; Parmenides 65–6, 86
- Lytard, Jean-Francois 8, 48, 57
- Marion, Jean-Luc 164 (n.11), 195 (n.12)
- modernism 7–8
- Nature 2–3; 69
- Nietzsche, Friedrich Wilhelm 80, 245, 251
- Panikkar, Raimundo 164 (n. 12)
- Quenstedt, A. 19, 21
- representation 6, 72, 77, 92, 103, 153; Barth 53–4, 236–50; crisis of 3–5, 155, 182, 206, 256; economy of 213, 229, 234, 236, 245; paradox of 151
- revelation 68–9, 72, 75, 80–2, 85, 87; Buber 129; Heidegger 124; Levinas 150, 156–7, 164, 166, 206
- Ricoeur, Paul 62–3
- Rosenstock-Huessy, Eugen 63–4, 66–77, 83–4, 127
- Rosenzweig, Franz 63–4, 66, 77, 125, 127, 174; and Barth 88, 91, 161
- Rousseau, Jean-Jacques 37, 42
- Saussure, Ferdinand 55, 66, 72, 115; and Levinas 200–5; and Derrida 212–13
- Steiner, George 2, 3, 36, 58, 80 (n.1), 227
- Spivak, Gayatri Chakravorty 5
- Ursprache 28–9, 35, 47, 84, 116
- Vossler, Karl 4, 9.
- Wittgenstein, Ludwig 3, 50, 53, 249