

Index

- abject, 4, 71, 79, 93, 155, 157, 158, 159, 160, 168, 174, 177, 180, 190, 209, 210, 219, 223, 271, 273, 274, 285
 Adorno, T., 24, 63, 69
 aesthetic, 24, 47, 53, 89, 96, 117, 119, 149, 190, 222, 223, 247, 264, 274, 280, 281, 282, 284, 292
 alienated, 12, 60, 114, 130, 151, 155, 206, 208, 214, 218, 219, 258, 283, 288, 289
 alienation, 65, 76, 81, 82, 94, 194, 198, 199, 204, 209, 217, 231, 276, 282, 290, 291, 293
 apperception, 90, 192, 235, 243, 280, 281
 background, 4, 7, 16, 17, 21, 35, 47, 64, 66, 73–8, 81–6, 90–6, 100, 105–49, 174–88, 190–3, 199, 204–10, 218, 219, 227, 237, 244, 267, 285, 286, 291
 being-in-the-world, 78
 bodily hexis, 30, 92, 104, 143, 158, 213, 214, 219, 221, 229, 231, 235, 236, 237, 238, 260, 264
 body, 3, 6, 13, 15, 16–24, 30, 50, 65–71, 76–9, 83, 84, 91, 105–13, 118–26, 137, 148, 150, 159, 169–81, 186–98, 202, 205, 209–19, 224–3, 247, 249–70, 276–89
 Bourdieu, P., 6, 12, 13, 18, 22–31, 47, 63–74, 78, 80–5, 90, 93, 96, 105, 106, 120, 121, 125, 129–39, 140–9, 153, 167, 170–6, 186, 188–97, 200–4, 212–39, 243–94
 Britain, 1, 6, 11, 33, 37, 155, 156, 162, 163, 166, 289
 British, 2, 12, 14, 40, 41, 51–6, 153–66, 225, 234
 Camus, A., 5, 6, 10
 capital, 57, 58, 67, 69, 83, 84, 92, 98, 123, 125, 132, 138, 143, 153, 171, 185, 205, 221, 222, 228, 234, 235, 239, 247, 260, 262, 273, 280
 civic culture, 49, 147, 159, 167, 217, 220, 290
 civil society, 2, 25, 185, 266, 292
 cognition, 17, 18, 23, 63, 81, 87, 91, 95, 104, 110, 118, 120, 169, 175, 188, 194, 231, 264, 284, 291
 compartment, 6, 7, 15–24, 48, 53, 56, 63–75, 79–120, 124, 131–6, 153–69, 178–95, 202–27, 229–40, 248, 250, 254–72, 276, 277, 279, 284, 288, 289
 consciousness, 3, 6, 20, 31, 35, 54, 68, 70, 74–95, 106, 116, 121–30, 149, 169, 178, 180–98, 207, 213, 214, 230, 254, 255, 264–70, 283, 287
 Cooper, D. E., 89, 205
 country, 8, 32, 35, 38, 42, 44, 46, 74, 139, 155, 165, 177, 190, 191, 203, 244, 268, 272
 Coward, R., 155, 156, 158, 161
 culture, 1, 2, 4, 5, 9, 11–14, 23–6, 35, 36, 48, 49, 51, 61–72, 81–96, 103, 108, 110, 120–32, 138, 141–70, 175–89, 194–205, 220, 223–40, 244–60, 265, 271–90, 293
 cynicism, 101, 152, 153, 195, 196, 200, 201, 217, 228, 238
 deindustrialisation, 1, 39, 49, 71
 deprivation, 1, 6, 14, 15, 64, 67, 159, 164, 170, 172, 181, 163, 278, 279
 deprived, 5, 7, 15, 16, 109, 134, 164, 171, 214, 284
 Destiny, 15, 33, 36, 68, 71, 81, 94, 121, 125, 126, 154, 157, 171, 211, 234, 241, 243, 244, 250, 251, 273, 293

- devalue, 61, 133, 139, 235, 241, 250, 259, 260
- Dewey, J., 124, 210
- Dilman, I., 81, 286, 287
- dispositions, 10, 28, 30, 36, 48–55, 68, 78, 82, 86, 96, 103–5, 116, 119–24, 133–8, 145–53, 158–61, 173–89, 213–26, 234–7, 247, 256–63, 265, 269, 272, 276, 281, 283, 288, 292, 294
- dispossession, 2, 9, 11–14, 47, 51, 55, 67, 68, 69, 76, 114, 122, 135, 138, 142, 144, 154, 159, 166, 170, 172, 181, 199, 212, 224, 234, 251, 276, 283, 287, 293
- disappropriation, 133, 134, 138, 175, 181, 259, 279, 282
- distaste, 121, 140, 265
- domination, 13, 20, 25, 26, 51, 61, 67, 68, 70, 85, 130, 139, 148, 153, 158, 175, 181, 214, 250, 263, 276, 293
- Dreyfus, H., 80, 91, 106, 113, 135, 204
- doxa, 9, 29, 30, 61, 106, 121, 132, 200
- education, 5, 13, 14, 37, 43, 46, 49, 50, 60, 61, 63, 71, 72, 94, 96, 97, 98, 99, 100, 103, 120, 123, 126, 127, 129, 135, 137, 138, 143, 144, 148, 152, 165, 167, 185, 202, 216, 220, 234, 235, 238, 239, 241, 243, 244, 246, 247, 248, 252, 253, 257, 260, 272, 280, 281, 283, 284, 287
- emotion, 84, 124, 126, 128, 134, 150, 175, 180, 182, 201, 203, 275, 286
- embodiment, 3, 13, 17, 23–30, 49, 56, 61–85, 94, 102–16, 121–41, 149, 155, 158–76, 180, 181, 185, 191–201, 207–9, 213, 220, 224, 229, 237, 247, 255–68, 280, 293
- England, 3, 10, 11, 45, 48, 49, 52, 67, 69, 86, 87, 108, 163, 164, 167, 220, 238, 239, 283
- English, 2, 14, 35, 38, 48, 54, 67, 68, 131, 150, 154, 161, 162, 166, 180, 181, 190, 219, 220, 253, 271
- ethos, 29, 30, 81, 82, 83, 94, 103, 104, 106, 108, 125, 158, 191, 207, 208, 215, 219, 224, 229, 234, 265, 272, 284
- exclusion, 2, 11, 13, 14, 67, 68, 154–61, 172, 209, 219, 229, 257, 267, 283, 284, 285, 288, 289, 293
- flesh, 15, 18, 58, 65–85, 148, 156–69, 177, 181, 186, 189, 198, 201, 236, 255, 257, 263–80, 293
- Gash, N., 10, 11
- gender, 7, 9, 156, 253
- Goffman, E., 159, 160, 247
- Habermas, J., 292
- habit, 5, 6, 20, 27, 30, 36, 64, 77, 83, 84, 103, 118, 124, 150, 177, 210, 232, 256
- habitus, 12, 13, 23, 29–30, 61, 95, 104–8, 113–26, 133, 136, 139, 141, 153, 188, 201–16, 220, 226–38, 247, 250, 253, 254, 258, 261, 262, 276
- Harré, R., 270, 271
- hedonism, 54, 222, 223, 224, 225, 279
- Heidegger, M., 19, 21, 54, 65, 71, 73, 78, 80, 81, 84, 91, 93, 97, 102, 106, 111–16, 134, 173, 189, 196, 207, 208, 288
- hermeneutic, 4, 65, 174
- history, 6, 8, 15, 23, 31–6, 51, 54, 62, 63, 108, 118, 120–30, 144–55, 156, 197, 211, 253, 254, 258, 267
- Hoggart, R., 87, 88, 89
- Hutton, W., 32, 163, 164, 165, 166, 196,
- identity, 4, 60–6, 84–94, 107, 111, 126, 138, 153–85, 212, 214, 225, 230–43, 250, 262–80, 290
- intellectual, 14, 26, 31, 74, 78, 122, 131, 138, 144, 153–62, 203, 244, 259, 264
- intersubjectivity, 4, 18, 187, 231
- inhabit, 6, 16–21, 35, 64–79, 91–5, 109, 110, 119–30, 144, 149, 169, 175, 188, 191, 202, 209, 218–27, 237, 241, 256, 265, 268, 270, 281, 285
- kinaesthetic, 64, 75, 168, 178, 279
- Langer, M. M., 23, 78, 193, 195
- language, 3, 13, 18, 22, 28, 54, 68, 72–5, 91, 108–13, 120, 136–49, 156, 172, 180–91, 201–4, 213, 214, 221–44, 280, 281, 283–9, 294
- Lawrence, D. H., 32, 39, 50, 86, 87, 129, 131, 150, 174, 177, 230, 274
- Levin, D. M., 66, 75, 76, 256
- linguistic, 26, 104, 106, 114–21, 133–44, 174, 181, 192, 201, 205, 213–29, 230, 231, 268, 279–91
- Macann, C., 72, 84
- marginality, 2, 35, 128, 154, 160, 224, 276, 281
- Marx, K., 7, 27, 118, 171, 267
- McGinn, M., 3
- Merleau-Ponty, M., 1, 8, 17–28, 70–8, 83–95, 106, 107–32, 147, 164–72, 178–203, 211, 233–7, 254–77
- misrecognition, 158, 194, 238, 258
- Morrison, T., 5, 174, 203, 275
- motility, 30, 64, 80, 95, 104, 105, 108, 237, 254

312 Index

- motor skills, 16, 30, 250, 254, 256
 Mulhall, S., 63, 112, 114, 115, 133, 285, 286, 287, 288, 291
- nation, 14, 28, 42, 220, 263, 293
 national, 9, 16, 39, 40, 41, 42, 43, 44, 47, 56, 168, 220, 239
 non-alienated, 129, 151, 214, 283
- Ostrow, J. M., 130
- perception, 12–30, 64–79, 83, 86–96, 101–25, 128–33, 143, 168–77, 178–95, 198–210, 212–25, 230–5, 244, 245, 253–71, 280–4, 291
 phenomenology, 3, 4, 15, 19, 22, 23, 29, 65, 135, 195, 209, 276, 278, 279,
 phenomenal body, 19, 21, 23, 24, 71, 105, 170, 172, 210, 256, 257, 266, 282, 289
 place, 2, 5, 7, 11, 12, 16–25, 30–7, 44, 47–69, 72–8, 85–103, 107–21, 125, 128–38, 145, 150, 154, 157, 170–80, 186, 189, 191, 192, 202, 206, 213, 216, 220–33, 248, 255–85, 292, 293
 poverty, 1, 2, 15, 24, 35, 36, 44, 47, 68, 142, 162–6, 184, 190, 194, 217, 256, 263, 267
 practical sense, 29, 30, 75, 83, 90, 104, 109, 119, 127, 129, 133, 160, 179, 180, 182, 188, 191, 222, 225, 265, 268, 269, 276, 282
 prejudice, 47, 48, 133, 149, 264
- race, 4, 7, 8, 15, 155, 156, 219, 243, 253, 293
 realism, 60, 101, 200, 217, 222, 224, 225, 228, 257, 294
- Rotherham, 1, 8, 12, 14, 17, 22, 27, 32–62, 63–70, 90–5, 108, 109, 114–19, 133, 135, 140–2, 150, 152, 182, 183, 190, 219–22, 230, 249, 258
- scholastic, 68, 74, 143, 168, 243, 245, 247
 Scotland, 10, 86, 163, 233
 slang, 139, 156, 215, 227, 232
 soul, 3, 24, 70, 83, 86, 87, 137, 148, 150, 177, 185, 189, 198, 264, 273, 290
 soulless, 86
 space, 2, 5, 6, 8, 10, 14–25, 33, 48–58, 63–71, 80, 82, 86–100, 103, 109, 110, 116, 121–48, 154–63, 173, 176, 180–91, 195, 197, 199, 202, 204, 207, 210–40, 248–69, 277, 278, 281, 285, 289, 290, 293, 298
- speech, 2, 4, 7, 23, 24, 58, 67–73, 76, 80–96, 103–15, 122–52, 168–75, 178, 179, 191–202, 212–21, 226–43, 264–9, 289
 state, 46, 61, 70, 90, 123, 125, 138, 139, 148, 154, 159, 165, 166, 167, 168, 170, 183, 185, 214, 239, 241, 276, 283–5, 292, 293
 stigma, 3, 6, 47, 59, 69, 94, 121, 126, 136, 153–61, 171, 219, 221, 222, 238, 263, 265, 273, 274, 280, 283
 students, 13, 14, 23, 97, 171, 225, 244, 268, 269, 276
 Strawson, P., 189
 subjectivity, 15, 22–4, 65–68, 72–8, 93, 178–92, 199, 202, 205, 258, 268, 288
- talk, 9, 19, 21, 27, 28, 47, 52, 58, 59, 69, 77, 81, 98, 99, 102–48, 165–89, 195, 196, 200, 207, 208, 210, 214, 215, 228–32, 237, 241, 243, 253, 259, 261, 267, 272, 277, 281, 290, 291, 292
 taste, 56, 60, 71, 94, 121, 142, 171, 201, 212, 213, 220, 256–65
 Taylor, C., 4, 17, 19, 108, 110, 111, 113, 171, 175, 266, 268, 286, 287
- uglification, 155
 underclass, 68, 155, 156, 276
 unemployment, 5, 8, 15, 23, 25, 35–7, 40–9, 54, 58, 60, 61, 69, 70–81, 91–117, 128, 138, 145–67, 171, 176, 177, 183–5, 194, 197, 199, 209, 211–15, 232–9, 241, 246–9, 258, 265–73, 287
- value, 2, 6, 7, 8, 15, 18, 49–58, 69, 78, 80–3, 93–8, 103, 104, 126, 130–46, 159, 161, 163, 173–9, 185, 194, 198, 208–25, 235–9, 240–7, 254, 262–83, 288, 290, 291
 values, 52, 57, 78, 81, 82, 104, 120, 127, 141, 156, 157, 169, 179, 220, 258, 259, 260, 264, 265, 268, 269, 270, 291
- Wales, 45, 163
 Wittgenstein, L., 3, 16, 18, 26, 70, 78, 81, 82, 83, 84, 108, 115, 116, 119, 123, 173, 187, 188, 189, 192, 265, 285, 288
- X, Malcolm, 1, 177, 178, 185