

Cambridge University Press

978-0-521-63638-4 - Gregory of Tours: History and Society in the Sixth Century

Martin Heinzelmann

Table of Contents

[More information](#)*Contents*

<i>List of figures</i>	<i>page</i> vii
<i>Preface</i>	ix
<i>List of abbreviations</i>	xi
Introduction The state of research into Gregory of Tours in 1992	1
1 Gregory of Tours and his family	7
Preface: the author's statements about himself	7
Gregory's prosopography and genealogy	11
Gregory and the bishops of Tours	23
The years before Gregory's episcopacy (538–573)	29
2 The function of autobiographical elements in Gregory's concept of contemporary history (Books v–x); the relationship of 'bishop' and 'king'; autobiography and the writing of history; the concept of history	36
Preliminary remark: problems of a 'biographical' viewpoint	36
573–575: the silence of the <i>Histories</i>	38
Book v of the <i>Histories</i> (575–580): the prophet versus the godless king	41
Book vi (581–584): the glory and fall of the godless king	48
Book vii (584–585): Hezekiah and the 'ills' of Jerusalem; the first part of the Guntram trilogy	51
Books viii and ix (585–589): the <i>bonus rex</i> and the bishop of God. Climax and end of the Guntram trilogy	60
Book x (589–591): Mother Church, the end of the world and the Last Judgement	76
A resumé: problems of Gregory's biography and a last word on the personality of the bishop of Tours	88
3 <i>Ten Books of History</i> : genre, structure and plan	94
Preface: Gregory's 'oath' and its implications	94
<i>Ten Books of History</i> : genre, purpose and realization	101
Formal principles of structure and representation in the <i>Ten Books of History</i> : chapter by chapter; prologue by prologue; book by book	115
Conclusion: typology, antithesis and the 'eloquentia rerum'	146

Cambridge University Press

978-0-521-63638-4 - Gregory of Tours: History and Society in the Sixth Century

Martin Heinzelmann

Table of Contents

[More information](#)

vi	<i>Contents</i>	
4	Gregory's <i>ecclesia Dei</i> : the eschatological church and the concept of society	153
	Preface: Gregory as a theologian	153
	Gregory's ecclesiological programme: terminology, content and historiographical consequences	160
	The social and political message of the <i>Histories</i>	172
	The manuscript tradition of the <i>Histories</i> : the falsification of a heritage	192
	Conclusion	202
	Postscript	210
	<i>Bibliography</i>	214
	<i>Index of references to Gregory's works</i>	223
	<i>Index of names</i>	230