GREGORY OF TOURS

For over 1,400 years the *Histories* of Gregory of Tours (538–94) – the principal work of Merovingian history – have been understood as a 'history of the Franks'. The work has also been viewed as an objective portrayal of history, albeit told by a naive narrator: incapable of endowing his material with any sort of internal order, he succeeded only in the chronological organisation of this 'colourful muddle'.

A completely new interpretation of the *Histories* is put forward in this book, in which the bishop of Tours can be seen to be giving each of his 'Ten Books' a self-contained topic, and also making use of the patristic method of typological biblical exegesis. By appreciating these elements, one can clearly see the often antithetical connections between apparently unconnected, adjacent chapters, and also begin to make out their function within a universal, Christological concept of history. Gregory's historiographical interests can be seen as focusing on the development of a sociopolitical concept of society, one which wishes to see the leadership of the Christian state entrusted to the joint government of bishops and king (*christianus princeps*).

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GREGORY OF TOURS

History and Society in the Sixth Century

MARTIN HEINZELMANN

TRANSLATED BY CHRISTOPHER CARROLL



CAMBRIDGE

CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo

> Cambridge University Press The Edinburgh Building, Cambridge CB2 2RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9780521631747

Originally published in German as Gregor von Tours (538–594): 'Zehn Bücher Geschichte', Historiographie und Gesellschaftskonzept im 6. Jahrhundert and © Wissenschaftliche Buchgesellschaft, Darmstadt

First published in English by Cambridge University Press, 2001, as *Gregory of Tours* English translation © Cambridge University Press 2001

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> First published 2001 This digitally printed first paperback version 2006

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data

Heinzelmann, Martin. [Gregor von Tours (538–594). English] Gregory of Tours: History and Society in the Sixth Century / Martin Heinzelmann; translated by Christopher Carroll. p. cm. Includes bibliographical references and index. ISBN 0 521 63174 2 1. Gregory, Saint, Bishop of Tours, 538–594. 2. Historians – France – Biography. 3. Christian saints – France – Biography. 4. Merovingians – Historiography. 5. History, Ancient – Historiography. I. Title. DC69.8.G7 H4513 2001 944'.013'092 – dc21 00–063089

> ISBN-13 978-0-521-63174-7 hardback ISBN-10 0-521-63174-2 hardback

ISBN-13 978-0-521-63638-4 paperback ISBN-10 0-521-63638-8 paperback

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Cambridge University Press	
978-0-521-63638-4 - Gregory of Tours: History and Society in the Sixtl	1 Century
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Preface

The project for a volume about Gregory of Tours with the *Wissenschaftliche Buchgesellschaft* dates from 1978 and was contracted in 1979, but my work on this subject goes back to the beginning of my academic career. With the exception of a few supplements produced in the first six months of 1993, the manuscript of this book was essentially completed in December 1992.

It has been a long time since I began this work and this is an appropriate place to record my thanks, first, to the publishers for their patience and care in the printing and, secondly, to friends and colleagues for their encouragement and suggestions, which have been directly or indirectly beneficial to this project. This support has been led by the German Historical Institute in Paris, which has been a generous employer, and my extremely tolerant wife, Anneliese. From among my friends, I should thank Dr Hartmut Atsma, with whom I was already discussing Gregory of Tours in the 1960s, and also Karl Ferdinand Werner (Rottach-Egern), who was my teacher in Heidelberg and Mannheim and later the director of the Institute in Paris. More recently I have benefited from conversations with, and suggestions from, Dr Leopold Auer (Vienna), Pascale Bourgain (Paris), François Dolbeau (Paris), Jean Durliat (Toulouse) and Joseph-Claude Poulin (Québec); not forgetting Christian Settipani and Jean Vezin (both Paris). The suggestions of my good friend Walter Goffart (Toronto) come from his magnificent book, to which I shall refer frequently in the following pages.

Special thanks for the efficient completion of this volume is due to three women: Pascale Bourgain, professor at the Ecole nationale des Chartes, who produced a table of the *Histories'* manuscripts on her computer; Ursula Hugot (Deutsches Historiches Institut, Paris), whose work on the production of maps and Gregory's genealogical tables was irreplaceable; and last but not least, Birgit Martens (Maisons Laffitte),

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Preface

without whom – as without her husband, Dr Stefan Martens – my own computer would have remained unused up to the present day. I would sincerely like to thank them all.

I think I should just say a few words on the special nature of my citations. In order to reduce the number of footnotes, I have included straightforward citations in the text; the notes themselves contain further bibliographical references and also additional explanations of the text. The shortened forms used appear in the abbreviations following this preface.

The citations of Gregory's works naturally follow the authoritative Monumenta editions: the *Historiarum libri decem* (Hist.) in the second edition in three facsimilies from 1937, 1942 and 1951 (cf. *Greg. Hist.* in the abbreviations); the hagiographical work in the edition of 1969 is based on the 1885 version (*Greg. Mirac.*); while references are given as precisely as possible by listing the book, chapter, page and line numbers (e.g. Hist. v 5: 200, 11).

The abbreviations used for the hagiographical works are as follows:

- GM: Liber in gloria martyrum
- VJ: Liber de passione et virtutibus sancti Juliani martyris
- VM: Libri 1–1V de virtutibus sancti Martini episcopi
- VP: Liber vitae patrum
- GC: Liber in gloria confessorum

(See the following pages for a full list of abbreviations.)

NOTE ON THE 2000 TEXT

After mature consideration, I have decided not to revise the 1994 text completely. Consequently, other than a few rather insignificant corrections, only a few minor changes have been made, linked to the translation. In the same way, work done since 1994 has not been included either, as it has no real impact on the conclusions: the subject-matter of the book remains as pertinent now as in 1994. This applies equally to the results of my research as they are described in the first book. In the Postscript, therefore, I have provided only a short summary of my work that has subsequently appeared on the theme of 'Gregory of Tours'.

Abbreviations

AfD	Archiv für Diplomatik
AnalBoll	Analecta Bollandiana
BHL	Bibliotheca Hagiographica Latina Antiquae et
	Mediae Aetatis
Chronica	Otto of Freising, Ottonis episcopi Frisingensis Chronica
	sive historia de duabus civitatibus
CLA	Codices Latini Antiquiores
CSEL	Corpus Scriptorum ecclesiasticorum Latinorum
DSAM	Dictionnaire de spiritualité ascétique et mystique. Doctrine et
	histoire, M. Viller (ed.), Paris, 1932– .
Fort.Carm.	Venanti Honori Clementiani Fortunati presbyteris italici
	opera poetica
Greg. Hist.	Gregorii episcopi Turonensis historiarum libri X, editionem
0	alteram curavit Bruno Krusch, Facs. 1 and 11, Hanover,
	1937–42; Facs. III Praefatio et Indices, B. Krusch and
	W. Levison (and W. Holtzmann), Hanover, 1951
Greg. Mirac.	Gregorii episcopi Turonensis miracula et opera minora,
0	Bruno Krusch (ed.), Hanover, 1885 (reprint, 1969),
	(MGH Greg. Mirac.)
HJb	Historisches Jahrbuch
<i>HVj</i>	Historische Vierteljahrschrift
HŽ	Historische Zeitschrift
JTS	Journal of Theological Studies
Loyen	Sidoine Apollinaire. Lettres, A. Loyen (ed.), vols. II and
	III, Paris, 1970
LThK	Lexikon für Theologie und Kirche, J. Höfner et al. (ed.),
	10 vols., Freiburg, 1957–65
Mansi	JD. Mansi, Sacrorum Conciliorum nova et amplissima
	collectio, 31 vols., Venice, 1759-98

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Cambridge University Press	
78-0-521-63638-4 - Gregory of Tours: History and Society in the Sixth Century	
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M-A	Moyen-âge. Revue d'histoire et de philologie
MEFRM	Mélanges de l'École française de Rome
MIÖG	Mitteilungen des Instituts für österreichische
	Geschichtsforschung
MGH	Monumenta Germaniae Historica
MGH AA	Auctores Antiquissimi
MGH Capit.	Capitularia Regum Francorum
MGH Conc.	Concilia Aevi Merovingici
MGH Ep.	Epistolae Aevi Merovingici
MGH SRM	Scriptores Rerum Merovingicarum
MGH SRL	Scriptores Rerum Langobardicarum et Italicarum
MJb	Mittellateinisches Jahrbuch
NA	Neues Archiv der Gesellschaft für ältere deutsche
	Geschichtskunde
PL	Patrologiae cursus completus series Latina, JP. Migne
	(ed.)
RAC	Reallexikon für Antike und Christentum, Theodor
	Klauser et al. (ed.), $1950-$.
RBPH	Revue belge de philologie et d'histoire
RE	Paulys Realencyclopädie der classischen
	Altertumswissenschaft
RGA	Reallexikon der germanischen Altertumskunde (2nd
	edition), Heinrich Beck, Heiko Steur and Dieter
	Timpe (eds.)
RSI	Rivista storica italiana
Ruricius Ep.	Fausti aliorumque epistulae ad Ruricaim aliosque. Ruricii
	<i>epistulae</i> , ed. Bruno Krush
Settimane	Settimane di Studio del Centro Italiano di studi sull'alto
	<i>medioevo</i> 1 – (Spoleto, 1954–)
ThLL	Thesaurus linguae Latinae
ZKG	Zeitschrift für Kirchengeschichte
ZRG GA	Zeitschrift der Savigny-Stiftung für Rechtsgeschichte.
	Germanistische Abteilung