

THE USES OF THE PAST IN THE EARLY MIDDLE AGES

This volume investigates the ways in which people in western Europe between the fall of Rome and the twelfth century used the past: to legitimate the present, to understand current events and as a source of identity. Each essay examines the mechanisms by which ideas about the past were subtly (and sometimes not so subtly) reshaped for present purposes.

As well as written histories, also discussed are saints' lives, law-codes, buildings, biblical commentary, monastic foundations, canon law and oral traditions. The book thus has important implications for how historians use these sources as evidence: they emerge as representations of the past made for very special reasons, often by interested parties. This is the first volume to be devoted fully to these themes, and as such it makes a significant contribution to our understanding of the role of the past within early medieval societies.

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Yitzhak Hen and Matthew Innes



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Abbreviations

Corpus Christianorum continuatio medievalis

CCSL Corpus Christianorum series latina Codice Diplomatico Longobardo, 3 vols.: vols. I-II, ed. CDLL. Schiaparelli; vol. III, ed. C. Brühl (Rome, 1929–73) Corpus Scriptorum Ecclesiasticorum Latinorum CSEL MGH Monumenta Germaniae Historica AA Auctores antiquissimi Capitularia regum Francorum Cap. Epp. **Epistolae** Leges nationum Germanicarum LNG Poetae Latini aevi Carolini **PLAC** SRG Scriptores rerum Germanicarum Scriptores rerum Langobardicarum et Italicum SRL Scriptores rerum Merovingicarum SRM SS Scriptores PLPatrologia cursus completus series latina, 234 vols., ed. J. P. Migne (Paris, 1844–55)

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