Index

Abu-Lughod, L. 197
accountability 107
agency 8, 13, 15, 25 n.11, 53, 62, 104, 109, 224–5
AIDS (SIDA) 16, 115–16, 182, 185–6
Ali, Sakalava spirit medium see “Sailor”
alterity 80–2, 257
ancestors 18, 86, 114, 129
agnatic 127
Angan 159
Appadurai, A. 2
Astuti, R. 4, 8, 261
Atbalm 12–13, 17–18, 210ff, 259
Christianity and 17, 210–11, 212, 218, 219ff
conflict 215–18, 230 n.15
plant metaphor 212–13, 215
society 211–13, 228–9 n.15
see also concealment; dis-embodiment; sorcery

Bakhtin, M. M. 201
Barnford, S. 12, 15, 264–5
Barnes, J. A. 232
barrenness 167
Barthes, R. 33
Bercovitch, E. 12–13, 17, 259–60, 265
Berger, P. 112
Bernstein, R. 21, 110
big-men 8, 63
Melpa 242–3, 244, 246
Bimin-Kusksmin 265–6
Bloch, M. 37, 106–7
blood 16, 18, 240, 241, 269, 271–2
alcohol and 179–80
as commodity 179
as icon of bodily well-being 180–1
as metaphor 178
blood-ties (Melpa and Nuer) 246–51
brotherhood (okanyeana) 195
food and 179, 181
Haya notions of 178–86

heat and 179–81
kinship and 16
see also blood stealing; bodily substances; one-blood
blood stealing 15, 16, 172ff
commoditization and 173–5, 177–8, 179
sorcery compared with 188–91
Boddy, J. 9, 197, 253
bodily envelope 128, 151–3
le mot peau (ego skin) 92, 151
bodily experience 6–7, 16, 128, 174; see also habitus
bodily practices 6, 7, 14, 262
bodily substances 163, 164, 167–8, 174, 264–6; see also blood; semen
body 3, 4–5, 6–7, 16, 22, 127, 267
as signifier 5
boundaries 10–11, 128, 130
gender and 5
“growing fat” 180–1
in non-Western societies 18–19
in North American culture 7, 10–11
individuality and 7, 11
reorientation 144–6
symbolic properties of 10, 151–3
“wasting away” 180–1
Bordo, S. 5, 262
Bourdieu, P. 13, 14, 59, 112–13, 117, 247
brain/body 6
bridewealth 166–7, 237, 245
Butler, J. 30, 46, 48
Cartesianism 105, 110–11
Christianity 10, 13, 17–18, 84, 116, 197, 198, 241; see also Atbalm
cognitivists 105
commensurability 121 n.4; see also incomensurability
commodities 178
effects of 173
Index

commoditization 18, 118, 174, 178, 192, 241
of social relations 17
communal morality 206
comparison 1, 2–3, 10, 19–24, 54, 81, 106–7, 110
controlled 20
ethnographic 1, 20, 22, 111, 252–5
objectivist 19
regional tradition 1–2, 22–3, 32
relativist 19
compensation payments 233–4, 235
concealment 217, 219–22, 223ff, 229 n.11
conception 163; see also Kamea; Melpa; Vezo
conflict 215–17, 241
Congo (formerly called Zaire) see Yaka; Zebola
contact 127
containment see Kamea
Corin, E. 4, 8–9, 257, 258–9
cosmogony see mbovwoolu figurines
Csordas, T. 13, 15, 105, 253
cultural relativity 54, 75, 61, 81
death 18, 86, 215–16, 219–22, 225, 236–9
burial and 189
cannibalism and 185–91
Vezo identity and 31–2
de-capture 90–3
Descartes, R. 108; see also Cartesianism;
dualism; mind/body problem
descent 31, 85, 244
theories of the person and 8, 11
descent group 3–4, 31, 212–13, 222
Devisch, R. 10, 11–12, 89, 260–1
discursive transformation 93–8
dis-embodiment 12–13, 17, 18, 210–11, 215ff
distancing 84, 92, 99, 100
and exchange (Maring) 65
dividuality 8, 16, 256
related to individuality 60–1
Douglas, M. 5, 10, 11, 15–16, 158, 169
dualism, mind body 103, 111–12, 261
Cartesian 120
Dumont, L. 84, 257
Durkheim, E. 103, 105, 108, 120
ego skin (le moi peau) see bodily envelope
electricity 173, 183–4, 186, 271–2
embody 3, 6–7, 13–19, 82, 83, 84, 91, 159, 174, 175, 253, 255–6, 268, 270
as a paradigmatic term 13, 19
human condition and 22
objectification and 18–19, 112–13, 119
personhood and 18, 19
selfhood and 18
subjectification and 18–19
emotion 6, 23, 80, 89
encompassment 53, 54–5, 61
definition of 53–4
ethnographic representativeness 2
ethnopsychology 83
etiological chain 94
etiological diagnosis 134
Evans-Pritchard, E. 232, 243, 245–6
exchange 3, 13, 174, 212, 213–15,
224–5, 234–5
cycles of 18
embodied 3, 13
of the Maring person 64–9
person-for-person 203
sensory 127
see also moka; sister-exchange
existential 111–12
experience 80, 106–7, 111
Fardon, R. 3, 22–3, 31
feminist theory 5, 30
Feyerabend, P. 110
Fortes, M. 113, 158, 243
Foucault, M. 7, 14, 46, 83, 263
Gebusi 16–17, 198, 199, 258
gender relations 200
introduction of Western commodities
16–17
kinship and marriage 201
spirit sense 199–201
see also spirit women; Wahia
gender relations 29, 81
in Melanesia 38–9
sex/gender contrast 8
sex and gender 29–31, 51–2 n.34, 52 n.39
see also body; Gebusi; Kamea;
sarin’ampela; spirit women; Vezo
Gramsci, A. 201
guns, among Nuer and Melpa 18, 244,
247
haamba rites 12
habitus 55, 113, 114
bodily experience and 10
296  Index

Haraway, D. 14
Haya 16, 17, 78 n.16, 172ff, 245, 249, 271–2
socio-economic conditions 175–8, 193 n.1
theory of procreation 194 n.8
see also blood stealing; electricity
historical context 174–5
historical processes 17, 18–19, 20–1
historicism 89, 100–1
Hofriyati 264–9
holism, mind/body 5
Holy, L. 20, 243, 266
human situation 103
hunting 166
Hutchinson, S. 232, 244, 245, 270
identity 127, 157 n.2
essentialist 31, 32
performative 31, 32–4
see also Vezo
illocutory position 96, 100
incommensurability 9, 21–2, 24, 25 n.13, 76 n.7, 109–12
and incomparability 21, 110
defined 109
individual 17, 54, 63–4
exchange among the Maring and 65
personhood in Papua New Guinea and 53–4, 59–61
vs. relational aspects of personhood 57
individual wealth 206
individuality 8, 9, 11
capitalism and 8
limits of 11
individualization 87, 101–2
individuation 9, 84–8, 101–2
defined 84
initiation ceremonies
Kamea 159, 160, 163, 164–6, 167–9
Yaka 127, 135–6, 143
see also mbwoolu; Zebola
intentionality 62–3, 65
of gifts among the Maring 64–5, 66, 69
interpretive anthropology 20
inversion 89, 91, 100

Kamea 12, 15–17, 159ff, 264
containment 12, 15–16, 164, 168
de-containment 12, 15–16, 163–5, 166, 168
society 159–60
theory of procreation 163–4, 167
see also initiation; one-blood; taboo
Keesing, R. M. 243
Kelly, R. 243, 265
Kibushy 106
kinship 11, 12, 13, 163
Malagasy notions of 16
Knauft, B. 16–17, 257, 258
Kuhn, T. 109, 110

Lakoff and Johnson 105, 107
Lambek, M. xi, 3, 9–10, 47–8, 162,
229 n.12, 253, 254, 257–8, 261
Leenhardt, M. 55, 85–6, 102
Lienhardt, G. 85
le moi peau (ego skin) see bodily envelope
Lévi-Strauss, C. 105, 108–9, 121 n.4, 129, 158, 238
LiPuma, E. 4, 8, 9–10, 255–6, 259
localizing strategies 31
Lock, M. 13

Madagascar 50 n.16, 51 n.25, 258; see also
Masikoro; Kibushy; Sakalava; Vezo
Maring 62ff, 256
concept of truth 65
person and exchange 64–9
sorcerers 70–1
see also intentionality
Martin, E. 5
Masikoro 32–3, 34, 41
Mauss, M. 3, 8–9, 14, 83–4, 112, 197
Mayotte 103–4, 162
mbwoolu cults 12, 89, 131ff
cosmology of patient in 128
seclusion house 135, 137–8, 150–1
symptomology 131–2
therapeutic treatment described 133–43
therapists 134–5
trance-possession 137–9, 153
mbwoolu figures 128, 136, 140–1, 142–3, 147–50, 151
medical anthropology 13, 19
Meggitt, J. J. 243
Melpa 4, 18, 111, 232–9, 263–4
anger (papoki) 241
body language in feuds 244–6
compared with Nuer 242ff
nde aka pigs 235
netbags 239–40
noman 9, 236–7
pearl shells 233, 234–6, 239–40
theory of procreation 236–9
see also compensation payments; guns;
Tei Wamb
Merleau-Ponty, M. 113, 251
metaphor 107, 178, 212–13, 215
Index

<table>
<thead>
<tr>
<th>Term</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>mimesis</td>
<td>10–11, 197</td>
</tr>
<tr>
<td>mimetic performance</td>
<td>114</td>
</tr>
<tr>
<td>mind/body</td>
<td>10, 103–4, 158</td>
</tr>
<tr>
<td>opposition</td>
<td>7, 106–7</td>
</tr>
<tr>
<td>problem</td>
<td>9, 47, 105</td>
</tr>
<tr>
<td>see also brain/body; dualism; holism</td>
<td></td>
</tr>
<tr>
<td>mindful body</td>
<td>13, 105, 253</td>
</tr>
<tr>
<td>modernity</td>
<td>56, 73, 75–6, 119, 175</td>
</tr>
<tr>
<td>ethnography of</td>
<td>53–4</td>
</tr>
<tr>
<td>theory of</td>
<td>53</td>
</tr>
<tr>
<td>moka</td>
<td>234, 236, 240, 243, 246</td>
</tr>
<tr>
<td>monism</td>
<td>103</td>
</tr>
<tr>
<td>Moore, H.</td>
<td>46, 252</td>
</tr>
<tr>
<td>Murphy, R.</td>
<td>109, 121 n.5</td>
</tr>
<tr>
<td>narrative</td>
<td>17</td>
</tr>
<tr>
<td>first person</td>
<td>19</td>
</tr>
<tr>
<td>in Zebola ritual</td>
<td>83, 87, 93–5, 98</td>
</tr>
<tr>
<td>travel</td>
<td>80</td>
</tr>
<tr>
<td>Ndembu</td>
<td>12</td>
</tr>
<tr>
<td>noman see Melpa</td>
<td></td>
</tr>
<tr>
<td>Novack, C. J.</td>
<td>7</td>
</tr>
<tr>
<td>Nuer</td>
<td>4, 18, 244–6, 269–70</td>
</tr>
<tr>
<td>compared with Melpa</td>
<td>243ff</td>
</tr>
<tr>
<td>ghost marriage</td>
<td>244</td>
</tr>
<tr>
<td>objectification</td>
<td>14, 15, 76–7 n.8, 80, 174–5</td>
</tr>
<tr>
<td>of body</td>
<td>5</td>
</tr>
<tr>
<td>of life</td>
<td>18</td>
</tr>
<tr>
<td>of value</td>
<td>174</td>
</tr>
<tr>
<td>one-blood</td>
<td>163–4, 167, 185</td>
</tr>
<tr>
<td>Ortner, S.</td>
<td>197, 262</td>
</tr>
<tr>
<td>Paelia</td>
<td>111</td>
</tr>
<tr>
<td>Papua New Guinea</td>
<td>15, 17, 265</td>
</tr>
<tr>
<td>Highlands of</td>
<td>3</td>
</tr>
<tr>
<td>people of, see Gebusi; Kamea; Maring; Melpa; Paelia</td>
<td></td>
</tr>
<tr>
<td>performance</td>
<td>86, 143</td>
</tr>
<tr>
<td>identity and (Vezo)</td>
<td>31–3, 46–7</td>
</tr>
<tr>
<td>of roles</td>
<td>13</td>
</tr>
<tr>
<td>mimetic</td>
<td>114</td>
</tr>
<tr>
<td>see also identity; performativity; Wahiau performativity, theory of</td>
<td>46</td>
</tr>
<tr>
<td>person</td>
<td>81, 84, 87</td>
</tr>
<tr>
<td>anthropological studies of</td>
<td>82–4</td>
</tr>
<tr>
<td>as category of study</td>
<td>3</td>
</tr>
<tr>
<td>body/person amalgam</td>
<td>234</td>
</tr>
<tr>
<td>cultural categories of</td>
<td>4</td>
</tr>
<tr>
<td>Melpa model of</td>
<td>236–7</td>
</tr>
<tr>
<td>theories of</td>
<td>8</td>
</tr>
<tr>
<td>see also personhood</td>
<td></td>
</tr>
<tr>
<td>personhood</td>
<td>2, 3, 8, 9, 13, 19, 56, 112–13, 253–4</td>
</tr>
<tr>
<td>capitalism and</td>
<td>59–61</td>
</tr>
<tr>
<td>ethnography of</td>
<td>3, 54, 61–4, 75–6</td>
</tr>
<tr>
<td>individual and indivdual modalities of</td>
<td>56–7</td>
</tr>
<tr>
<td>Maring concepts of</td>
<td>64–9</td>
</tr>
<tr>
<td>moral</td>
<td>16</td>
</tr>
<tr>
<td>moral vs. jural</td>
<td>6</td>
</tr>
<tr>
<td>theories of</td>
<td>8, 13, 56–7, 61</td>
</tr>
<tr>
<td>Western vs. African contrast</td>
<td>3–4, 84–5</td>
</tr>
<tr>
<td>Western vs. Melanesian contrast</td>
<td>3–4, 53–4, 56–7, 58–9, 61, 75</td>
</tr>
<tr>
<td>see also individual embodiment; individual; person</td>
<td></td>
</tr>
<tr>
<td>phenomenology</td>
<td>13–15, 105, 174–5, 197–8</td>
</tr>
<tr>
<td>philosophy, relation to anthropology</td>
<td>10, 22, 103, 105–6</td>
</tr>
<tr>
<td>Plato</td>
<td>10, 11, 108, 117</td>
</tr>
<tr>
<td>pre-objective</td>
<td>15, 116, 243</td>
</tr>
<tr>
<td>Rappaport, R. A.</td>
<td>113</td>
</tr>
<tr>
<td>regional tradition (in anthropology)</td>
<td>1–2, 22–3</td>
</tr>
<tr>
<td>relativism see cultural relativity</td>
<td></td>
</tr>
<tr>
<td>resistance</td>
<td>88, 197</td>
</tr>
<tr>
<td>responsive body</td>
<td>7</td>
</tr>
<tr>
<td>rhythm</td>
<td>128, 148–9, 150</td>
</tr>
<tr>
<td>ritual</td>
<td>13, 86, 87, 164</td>
</tr>
<tr>
<td>embodied experience and</td>
<td>5</td>
</tr>
<tr>
<td>idiom</td>
<td>87</td>
</tr>
<tr>
<td>mimetic properties of</td>
<td>11</td>
</tr>
<tr>
<td>process</td>
<td>11, 37</td>
</tr>
<tr>
<td>production of persons</td>
<td>5</td>
</tr>
<tr>
<td>see also initiation; Vezo; Zebola</td>
<td></td>
</tr>
<tr>
<td>Sahlinis, M.</td>
<td>7–8</td>
</tr>
<tr>
<td>Sailor</td>
<td>114–18, 258</td>
</tr>
<tr>
<td>Sakalava</td>
<td>103–4, 257</td>
</tr>
<tr>
<td>sarin'ampela</td>
<td>30–1, 41–7, 51 n.25</td>
</tr>
<tr>
<td>Scheper-Hughes, N.</td>
<td>13</td>
</tr>
<tr>
<td>self</td>
<td>81</td>
</tr>
<tr>
<td>body and</td>
<td>7</td>
</tr>
<tr>
<td>selfhood</td>
<td>12, 104, 113</td>
</tr>
<tr>
<td>semen</td>
<td>37, 163, 236–7, 241</td>
</tr>
<tr>
<td>sex see gender</td>
<td></td>
</tr>
<tr>
<td>sexuality</td>
<td>199, 200</td>
</tr>
<tr>
<td>silurid</td>
<td>128, 144–6</td>
</tr>
<tr>
<td>sister-exchange</td>
<td>171 n.18</td>
</tr>
<tr>
<td>sociality</td>
<td>12, 17</td>
</tr>
<tr>
<td>bodilness and</td>
<td>5</td>
</tr>
<tr>
<td>Melanesian vs. Western</td>
<td>8, 238</td>
</tr>
<tr>
<td>trials</td>
<td>74</td>
</tr>
<tr>
<td>Page</td>
<td>Index</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
</tr>
</tbody>
</table>