

Index

- abdominal pain, 83, 85–6, 106, 116, 117, 140, 141, 149; Huli descriptions of, 87, 88; treatments for, 89, 94
- abortion, 101
- abscesses, 67, 82, 85, 130; treatment for, 89
- aches and pains, 64–6, 178; treatments for, 89, 92; *see also* abdominal pain; backache; chest pain; headache; injuries; joint pain
- administrative control, development of, 10–15, 28, 29
- adultery, 102, 110, 184
- aetiology, 1, 7, 8, 118, 127, 129; interaction between symptomatology and, 119, 123, 137, 141, 178–9; *see also* explanations of illness
- agali* (illness in men caused by female pollution), 106–8, 113–23, 137, 163, 165, 178–9, 182, 184; traditional healing of, *see agali gamu*; *nogo tini gamu*
- agali gamu*, 106–8, 114, 115, 120–2, 181
- agnates, agnation, 39–51 *passim*
- agriculture, 26–7
- aid post treatments, 15, 75, 77–9, 131, 170, 175; accessibility as factor in use of, 92–5
- Ain's cult, 28–9
- amali* (chronic chest disease), 27, 74, 86, 87, 130, 133, 162
- Amazonian peoples, attitudes to skin disfigurement among, 3–4
- Ambua, Mount, 22
- anatomical knowledge, Huli, 81; *see also* bodily processes
- ancestors, *see* founding ancestors
- angawai* (rite to recall and bind the soul within the body), 54, 136, 139
- anger (*keba*, *popokl*), illnesses attributed to, 143–4, 167, 185
- angua* ('stepping over'), harm caused by, 102, 106, 156, 184
- arrow wounds, 65, 88, 127, 128, 130, 131, 183; treatment for, 90–1
- arthritis, 130; arthritic knees, 65, 92, 158; *see also* polyarthritis
- Asia Pacific Christian Mission (Evangelical Church of Papua), 14, 15, 33
- assault, illnesses attributed to, 52, 124–36, 176–7, 179, 181, 183, 187; *see also* injuries
- ayumbu* ('axe') ritual, 21–2
- bachelor cult, *see ibagiya*
- backache, 64–5, 82, 83, 106, 116, 130, 155, 163; treatments for, 90, 91, 92
- Bainage parish, 41, 42
- Baiyage Horo (mythical giant), 41
- bamu* (for no reason), illnesses which occur, 73, 176–7
- Bareagua, 17
- Barina (dead brother of Huli leader), 11
- Bayebaye myth, 23, 25, 31, 32, 188
- Bebenete sacred site, 19, 21–2, 23, 98
- behavioural disorders, 4–5
- bereavement, 142–3
- 'Besoso', *see* Dabure-Puya
- Bibipaite sacred site, 22, 23
- 'big men', 45
- birth rate, 62, 63
- blood (*darama*), 47, 82–3, 126, 177; blood-letting, 90–1; 'burst blood', 82–3, 90; 'good' and 'bad' blood, 99, 100; *see also kuyanda*; menstrual blood
- bodily processes, Huli concepts of, 9, 81–4, 125–6, 177
- body fluids, changes in, 73, 74
- bones, 47–8, 134; *see also* fractures
- breath, *see bu*; dyspnoea; shortness of breath
- 'broken neck', 116, 117
- bronchitis, chronic, 27, 74, 83, 86, 87, 130, 162, 166
- bu* (breath, life force), 81, 83–4, 87, 130, 136, 137, 141
- burns, 67, 68

Index

- Capuchin Catholics, 14
 causes of illness, *see* aetiology
 Champion, Ivan, 14
 change, *see* social change
 chest: operation to remove blood from
 (*kuabe*), 90, 91; pain, 64, 89, 165, 166; *see*
 also amali (chronic chest disease)
 chicken pox, 27, 62
 childbirth, 101, 156
 children, illness in, 62, 67–72 *passim*, 85–6,
 101, 111–13, 136–42 *passim*, 178–9;
 treatment of, 77–8, 92, 94, 139, 142; *see*
 also protective (strengthening) rituals
 Chimbu healer, 148–9
 Chinese fright illness, 138
 Christian healing, 60, 75, 77, 80, 92, 139,
 172, 189; in cases of *agali*, 114, 122, 123;
 in cases of spirit attack, 165–6; and
 traditional cures, 181–2; *see also* prayer
 meetings
 Christian missions, 10, 14, 15, 25, 32–4,
 186–7; and *Damene* Cultural Centre, 31–2
 Christianity, Christians, 17, 30–7 *passim*, 74,
 154; attitudes to *dama* (spirits), 154–6,
 157, 164–7, 169–70; continuities between
 traditional lore and, 16, 23, 32, 35–7,
 187–8; explanations of illness, 166–72,
 177, 180; and traditional healing and
 ceremonies, 111–12, 114, 115, 120, 146,
 161, 165–6, 182, 186; views on
 compensation payment for injury, 132–3,
 187; *see also* Christian healing; Christian
 missions; *kanaka* (pagan, non-Christian)
 ‘coastal sorcery’, *see nambis poisin*
 cognition, terms referring to, 84
 cold, illness attributed to excessive, 86
 colds (*homama*), 74, 86–7, 90, 130, 178
 compensation for injury, 44, 125, 131–6, 137,
 138–40, 187; ‘compensation neurosis’,
 131; influence upon course of illness, 66,
 124, 127, 131–2, 179, 183
 conception, 47, 100, 109, 110, 134, 177
 convulsions, 137, 138
 cough, 62, 69, 165, 178; treatments for, 89,
 90, 94
 counting system, Huli, 23–4
 courting parties (*dawanda*), 44, 110, 126, 169
 covetousness, *see hame; lingi*
 creation myths, Huli, 6, 17, 19, 25, 41, 45,
 151, 152, 158
 cultural influences in definition and
 patterning of illness, 3–6
 cures, *see* treatment strategies
 cutaneous lesions, *see* skin lesions
 cystitis, 130
 Daberanda, 19, 25
 Dabu-Togoiya (ritual specialist), 19
 Dabure-Puya (‘Besoso’), 11–13
daburuli sorcery, 145
 Dagima parish, 61
 Dagiwali, *see* Hana
daloali (teacher in bachelor training house),
 55, 103
dama, *see* spirit(s)
Damene Cultural Centre, 30–2, 36
 Dandayi (spirit), 163
 Datagaliwabe (spirit), 144, 154, 167, 184, 185
dawanda, *see* courting parties
 dead, place of the, *see humbirini andaga*
 death, 59, 84
deba paliaga rite, 160, 161
 debility, 82, 130
 decline, moral and physical, Huli
 preoccupation with, 18–19, 23–4, 26; *see*
 also dindi gamu; mbingi myth
 Department of Public Health, 60, 75, 139,
 180; *see also* aid post treatments; Tari
 Health Centre
 descent groups, 43, 45, 47–51
 desire, illnesses attributed to, 140–2; *see also*
 hame; lingi
 developmental career, Huli, 100–4
 diagnosis, 8, 9, 72, 73, 74, 81; factors
 guiding patients through process of,
 175–80; moral implications of Christian,
 166–9; *see also* explanations of illness
 diarrhoea, 69–71, 85, 106, 137, 140, 141, 172,
 176, 178; treatment of, 89, 92
 diet, 39, 75, 85
dindi gamu (‘earth spell’, major earth
 fertility ritual sequence), 16, 17, 18–26
 passim, 27, 30–2, 35, 99, 158
dindi malu (genealogy linking present parish
 members to founding ancestors), 45, 47,
 48, 152
dindi pongone (‘knots of the earth’, major
 sacred sites), 19
dinini (spirit, soul, shade), 83, 84, 136–9, 150,
 151, 165
 dirt, harmful effects of, 73, 74, 85
 disease, definition of, 5
 dispute settlement, 169, 181; *see also*
 compensation for injury
 divination, 17, 32, 152, 155, 190
 divine displeasure, illness attributed to, 2,
 154, 167–9, 170–2, 180, 184
 division of labour, 39; and illness, 52, 65, 66,
 124, 183
 divorce, 51–2, 183
 dressings, 89, 96
 drugs, modern, 123, 175
 Duguba peoples, 16–17, 19–21, 31, 38, 41,
 145, 146, 147

Index

- Duna people, 16, 17, 28, 31, 38, 41, 145, 151
 dyschromic spirochaetosis, *see pinta*
 dysentery, 27, 70, 126, 130
 dyspnoea, 83, 86, 178
- earache, 88, 160; treatment for, 89; *see also* otitis media
 eclipses of the sun, 36
 education, 187
ega kamia hangaga rite, 160, 161
 Egari, Lake, 27
 emotions, 83; and illness, 102, 136–44, 167, 184–5
 Enga people, 14, 16, 17, 22, 28, 29, 51, 145, 158, 187
 enteritis necroticans, 86, 130
 environmental influences, 1, 6; illness produced by, 84–6
 epidemics, 24, 27–8
 Etoro people, 16, 21, 146
 Europeans, arrival of, 7, 10–15, 24–37, 186–7
 Evangelical Church of Papua, *see Asia Pacific Christian Mission*
 exchange, 44, 45, 55; centrality of, in Huli society, 133, 157, 179, 183, 187
 exorcism, 33, 34, 157, 165
 explanations of illness, Huli, 72–4, 150; naturalistic, 176–8; relating to sexuality and growth, 97–123; *see also* assault; divine displeasure; emotions; environmental influences; female pollution; sorcery; spirit attack
 eyes, 58, 160; treatment of infections, 89
- Fasu people, 16
 female pollution, 52, 55, 57, 74, 85, 99, 104–6, 109–10; *see also agali*; *guyu naya*; ‘heat’, women’s; *kuyanda*
 fertility, 97; ritual, 104–5, 155; *see also dindi gamu*
 fever, 62, 71–2, 172; treatment of, 89; *see also* malaria
 Foi people, 16
 founding ancestors, 25, 32, 41, 45, 47, 98, 144, 150–2, 160; *see also* Kebali
 fractures, 91, 96
 fright, illnesses attributed to, 136–40, 178, 179, 183
- gamu* (spell), 92, 113
 gastro-intestinal illness, 69–71, 142; *see also* diarrhoea; dysentery; vomiting
 Gelote sacred site, 19, 21, 24, 151
 Gendo parish, 41, 42, 51–2
 genealogy, Huli, 23–4, 41–4, 45, 144; *see also* descent groups; *dindi malu*
 geography, Huli sacred, 16–26
- geria* sorcery, 145
 germ theory of disease, Huli acceptance of, 180–1
 girls, training of, 104, 111
 Gnau people, 177
 God, Huli conception of, 164–6; *see also* divine displeasure
 Goroka, 28
 greed, *see lingi*
 grief, *see* sorrow
 growth of children, 101–2
guyu naya (‘scorching’ of children by women’s ‘heat’), 104, 113
- hagara* (chronic bronchitis), 87, 92, 166
 hair, 81, 103; pulling out of, 90; *see also manda hare*
 Hambu Hiliawi sacred site, 41
hambu sorcery, 17, 145, 146–7, 149
 Hambuali Aid Post, attendance at, 75
 Hambuali-Hira, 41
 Hambuali-Kamianga, 41
 Hambuali-Malubi, 41
 Hambuali parish, 17, 41–51 *passim*, 61, 72, 74, 165, 175
 Hambuali-Puli, 41
 Hambuali-Taiabe, 41
 Hambuali-Yuli, 41, 42
hame (desire, yearning), 110, 140, 141, 142, 143, 151, 185
hame gamu ritual, 104, 113
hameigini, *see* parishes
 Hana (Hanawali, Dagiwali), 98–9, 110, 152, 156, 157, 158, 160, 163
 Hari Hibira sacred site, 19–20
 headache, 62, 64, 66, 106, 116; treatment of, 90, 92
 health, Huli view of, 53–7, 58
 health centre, *see* Tari Health Centre
 health services, 5, 15, 34, 173, 175; *see also* Department of Public Health
 heat: of *dama* (spirits), 159; effects of excessive, 86; *see also* ‘heat’, women’s; *poboneme*
 ‘heat’, women’s, 98, 109; dangers of, 104, 106, 113
 Hela (founding ancestor), 16
 Heolabe (spirit), 151, 152, 153, 156, 163
 Hewa peoples, 16, 31
 Hides, Jack, 10–14
himugu ere hiraga rite, 160
himugu hangaga rite, 160
 historical perspectives, 6–7, 10–37
 history, Huli view of, 6
 Hiwari parish, 41
Holi gamu (possession state said to indicate presence of Holy Spirit), 36

Index

- Holy Spirit (*dinini holi*), 36, 150
homama, *see* colds
 home care of patients, 174–5
 homes, settlement patterns, 38–9, 44, 60; *see also* residence and land-holding patterns
 Hona-Hana, *see* Hana
 Hona-Ni, *see* Ni
honde taribu (ritually unclean after childbirth), 156
 hoop pines, sacred groves of, 19, 21, 25, 32, 41, 88
 Hubi-Hondomogo (ritual specialist), 19, 24, 25, 28
 Huli language, 38; terms used to describe illness, 8–9, 82–3, 85, 87–8, 125, 160; vocabulary relating to parts of the body, 81
 Huli society, 38–52, 110, 185; *see also* social change
 Hulía, River, 21
 Hulía-Hewabe (ritual specialist), 25
humbirini andaga (the place of the dead), 11, 151, 166
 Hunabe (Kebali), 157
hunguli wiagada (worthless person), 58
 hysterical collapse, 130
- iba gamu* (water spell), 106, 107, 108, 114, 121
ibagiya (bachelor cult), 10, 51, 55, 58, 103–4, 109, 110, 154, 184; *ibagiya* myth, 99–100; *ibagiyanda* (bachelor training house), 29, 55, 99, 104, 110
 Ibatiri (water spirit), arrows of: illness caused by, 147, 161; removal of, *see tawa timu duguaga*
ibatiri (scruffy, ineffectual individual), 51, 58, 97, 110
igiri yango (unrelated friends), 43, 49
 illness, ill health, definitions of: cultural variations in, 3–6; Huli, 5, 57–9
 impotence, 130
 in-patient treatment, *see* Tari Health Centre
 individualism, Huli ethos of, 44, 49–50, 144, 185
 influenza, 27, 130, 146
 inhalations, 90, 94
 injuries, 1–2, 64, 66; *see also* assault; compensation for injury
 intestines, 81–2, 106, 107–8, 114
 Ipili people, 16, 28, 29
ira giambe hangaga ritual (for protection against shades of the dead), 151, 165–6
iriyale (children born with too little interval between them), 103
 irritants, illness ascribed to, 86
- Jesus Christ, Huli conception of, 23, 32
 joint pain, 64, 65; treatment of, 89; *see also* arthritis
 Judgement Day, Huli preoccupation with, 34, 35, 36, 188
 judicial mode of treatment, *see* litigation
- Kagua people, 147, 148
 Kaluli people, 16, 21
 Kaman people, 22
kanaka (pagan, non-Christian), 113, 164, 166, 169–70, 181, 182
 Kebali (ancestor spirits), 41, 150–1, 152, 153, 155–7, 163, 185
kebanda, *see* sacred sites
 Kebe (founding ancestor), 25, 32
 kidneys, 81; *see also* nephrotic syndrome
 Kikori River, 16
 knee pain, 65, 92, 125, 158
 Komo, 10, 15, 41
 Kopiago District, 15
 Koroba District, 15, 38
kuabe (release of blood from the chest), 90, 91
 Kuarimago (spirit), 158–60
 Kuk site, Western Highlands, 26
 Kutubu, Lake, 14, 16, 34, 38
kuyanda (leech-like parasitic mass), 3, 101–2, 109, 110, 111–12, 139–40, 142, 143; treatment of, 54, 101, 112, 182
 kwashiorkor, 86
- language, *see* Huli language
 leadership, 44–5, 49
 leprosy, 88
 Lidu (spirit), 160
 life expectancy, 62, 63
 life force, *see bu*
 Linavin parish, 61
lingi (illness caused by others' covetousness), 102, 111, 140–2, 178–9, 185; *lingi duguaga*, 140, 142
 litigation, judicial mode of treatment, 66, 124, 131, 179, 183; *see also* compensation for injury
 liver, 81
 Long Island, volcanic eruption on (c. 1700 A.D.), 17
lulu (acute dissociative state), 29–30
 lungs, 81
- ma hiraga* (scorching taro) ceremony, 54, 102
ma ibira gamu rite (to strengthen child in preparation for birth of sibling), 54, 102–3
 Mae Enga, lineage system of, 51
 Malaita, 34

Index

- malaria (*wabi warago*), 27, 62, 71, 74, 86, 130, 137, 146, 167, 172; treatment of, 89, 163, 164–5, 168–9
- Malaya sacred site, 20, 21
- malnutrition, 85, 86, 90
- ‘Mambu’, 13
- manda hare* (red wig), 33, 55, 104
- manda tene* (everyday wig), 103
- Mano people of Liberia, 3
- mara gamu* cult, 29, 30, 187
- marriage, 49, 51–2, 124; modern, 111; ritual training for (*ndi tingi*), 56–7, 104–5, 110, 154; *see also* remarriage
- maternal and child health clinics, 15, 34
- mbingi* myth, 17–19, 22–3, 24, 25, 29, 31, 32, 36, 188
- measles, 27, 62
- medical pluralism, 6, 7, 10, 188–9, 190
- Melanesia, 45, 56
- melanoma, malignant, 172
- Melpa *noman*, 143
- Mendi, 147; nurse training school and provincial hospital, 15
- menopause, 105, 109
- menstrual blood, 100, 110, 134; dangers of, 108, 109, 145–6
- menstruation, 99, 104, 105, 106, 177; *see also* menstrual blood
- mental illness, 2, 3, 4; *see also lulu*
- Methodist missions, *see* United Church
- mi* (mystical divination-substance), 144
- migrant labour, 15, 27, 36, 46, 50, 147–9
- mini* (consciousness, social responsiveness), 83, 84, 143
- miscarriage, 101
- missions, *see* Christian missions
- mogo laya*, *see* fright, illnesses attributed to mongolism, 130
- morality, 184, 185; decline of, 18, 19, 23; and illness, 154, 166–9, 181; *see also* divine displeasure
- morbidity study of Huli, 60–80, 175
- Moro reflex, 138
- mortality rates, 62, 63
- Mount Hagen, 28, 44, 46, 109, 111, 143, 144, 147, 148
- mourning, traditional, 165
- mythology, Huli, 16; relating to sexuality, 97–100; *see also* creation myths; geography, Huli sacred
- nambis poisin* (‘coastal sorcery’), 28, 74, 143, 147–9, 161–2; *nambis poisin duguaga*, 182
- nephrotic syndrome, 130
- nettles, rubbing with, 75, 89
- New Guinea Highland cultures, 23, 108, 143
- Ni (spirit), 152, 157, 158, 160, 163; myth of, 98–9, 110; ‘Ni’s eggs’ (spirit stones), 152, 161
- nogo ambi* (oblation of pork), 152–3, 162, 166
- nogo golo* (healing rite), 17, 158–60
- nogo homane* (pig kill), 166, 174, 181
- nogo tini gamu* (‘pig intestine spell’), 106, 107–8, 113, 114, 163
- nose, 58; ‘open nose’ idiom, 57, 184
- oath-taking (*tiari*), 167–8, 185
- Obena peoples, 16, 31, 38, 145
- object intrusion (sorcery), 147, 148, 149
- obstructive airways disease, 69, 78, 126, 130, 178; *see also amali*
- ogoanda* ritual, 158, 159
- old age, 73, 74
- O’Malley, Jim, 10
- Onabasulu people, 16, 21
- oral history, Huli, 17, 26
- origin myths, *see* creation myths
- osteomyelitis, 131, 172
- otitis media, 86
- out-patient treatment, *see* Tari Health Centre
- Paiela people, 16
- pain: and blood, 82–3; *see also* aches and pains
- palena gamu* (form of *agali gamu* using bespelled ginger), 114
- Papua New Guinea, 7, 15, 34, 61
- Papuan Plateau, 17, 19, 27, 146; peoples of, 16, 20–1, 38
- parishes (*hameigini*), 39–45, 46–51 *passim*; categories of parish member, 42–5; mode of recruitment, relationship between patterns of residence and land-holding and, 46–7
- Pariwayali (spirit), 163
- Parkinson’s disease, 130
- penicillin, 123, 175
- Petamini people, 16
- physical appearance, 55–6, 57–8, 81
- physical processes, Huli conception of, *see* bodily processes
- pigs, pork, 21, 44, 81, 86, 90, 110; sacrifice of, 24, 32–3, 106, 113, 152–7 *passim*, 162–6 *passim*; as wealth, 55, 99, 103; *see also nogo ambi*; *nogo golo*; *nogo homane*; *nogo tini gamu*; *tuguli nogo*
- ‘pins and needles’, treatment of, 90
- pinta* (dyschromic spirochaetosis), 3–4
- placenta, disposal of, 102
- plants: magical, 55, 99, 100, 101, 104, 105, 107–8; medicinal, 8, 89–90

Index

- pluralism, 188–9, 190; *see also* medical pluralism
 pneumonia, 137, 141, 166, 167
poboneme ('struck down by heat'), 144, 154
 polyarthritis, 130, 149, 165, 172
 polygamy, 51, 168
 population: density, 39, 50; statistics, 62–3
 prayer meetings, 142, 165, 170, 174
 pregnancy, 100–1, 104, 177; spacing of, 103
 protective (strengthening) rituals, 33, 34, 54, 102–3
 Protestant missions, 114, 166
 pus (*angibu*), 87, 89, 162; movement of, 83, 88, 126, 130, 177
- religious dimension of illness, 180, 181; *see also* divine displeasure; spirit attack
 remarriage, 165–6
 residence and land-holding patterns, 50, 60–1; relationship between mode of recruitment to parish and, 46–7; *see also* homes
 respiratory illness, 68–9, 83, 170, 172
 retribution, centrality of, in Huli society, 124, 179, 187
 rigors, 62
 ritual cycles, hazards of initiating, 160–1
 ritual experts, 45, 156–7, 163, 164
 Roman Catholic Church, 114, 164–5, 166
 root of the earth myth, 19–21, 23
- sacred sites (*kebanda*), 16, 17, 18–23 *passim*, 25, 32, 38, 41; *kebanda* ritual, 18–19, 41, 45, 49, 150–2, 155–6, 164, 170
 sacrifice, 106, 187; *see also under* spirit(s)
 Samurai people, 147
 Satan, 33, 154, 164, 180
 self-help, as treatment strategy, 75, 76, 92, 175; *see also* traditional healing
 self-mutilation, 135, 143
 settlement patterns, *see* homes
 Seventh-day Adventists, 14
 sexual intercourse: and conception, 100; danger of, to men, 105–6, 109–10, 123; 'legitimate' (*waneigini honowida*) and 'illegitimate' (*tanga*), 100, 102, 110, 184; *see also agali*
 sexual relations, 39, 52, 66, 108–9, 183–4, 187
 sexuality, 97–123 *passim*; modern marriage and, 110–11; myths of origin of, 97–100; *see also* female pollution; sexual intercourse; sexual relations
 shades, souls, *see dinini*
 shaking, as feature of cult, 29, 30, 34
 shamans, 3
- shame (*taga*), feeling of: at being ill, 174; at claiming compensation from close kin, 126, 133, 134
 shortness of breath, 87, 90, 130, 132, 165, 170, 176
 skin: descriptions of, 56, 57–8, 81; as indicator of health and social effectiveness, 55–6, 57–8, 103, 107, 108, 184; *see also* skin lesions
 skin lesions, 66–8, 84–5, 178; treatments for, 89, 92; *see also* abscesses; burns; sores
 smoking, *see* tobacco smoking
 social change, 5, 10, 14–15, 110–11, 189; Huli response to, 7, 15, 16, 36–7, 186–7
 social control, illnesses as strategies of, 52, 121, 168, 184
 social effectiveness, health and, 55–6
 social organisation, Huli, *see* Huli society
 social relations, social order: reciprocity as basis of Huli, 183; relationship between illness and, 1, 4, 9, 52, 124–49, 179–80, 181, 182–5
 soil fertility, 26–7, 153
 Solomon Island pastors, 34
 sorcery, 17, 28, 74, 143, 144–9, 161–2, 177, 185
 sores, 62, 67, 68, 85, 124; treatments for, 89
 sorrow (*dara*), illnesses attributed to, 142–3
 soul, *see angawai*; *dinini*
 South Seas Evangelical Mission, 34
 Southern Highlands Province, 10, 15, 27, 34, 38, 71; Rural Development Project, 15
 spells, *see gamu*
 sperm, 100, 134
 spirit arrows, 147, 161–3
 spirit attack, 155–63, 164–70 *passim*, 176, 180
 spirit stones, 152, 156, 157, 161
 spirit(s) (*dama*), 74, 150–72, 177, 182; Christianity and, 33, 154–5, 164–9, 187; classes of, 150–2; God as new, 164–6; onslaught on Huli coinciding with arrival of Europeans, 13–14, 24, 27–8, 32; relations with men, 144–5, 152–9; sacrifice to, 17, 20, 24, 32–3, 113, 152–7 *passim*, 162–6 *passim*, 169, 187; *see also* spirit arrows; spirit attack
 spirits, shades of the dead, *see dinini*
 spite (*madane*), illness attributed to, 143, 156, 157, 185
 spleen, 81
 sputum, yellow (*anga*), 87, 162
 'stepping over', *see angua*
 strengthening ceremonies, *see* protective rituals
 Subanum of Mindanao, 8

Index

- suicide, 135, 136, 143, 185
 surgical practices, traditional, 90–1, 177
 symptoms, symptomatology, 8, 62–72, 178;
 relationship between concepts of causation
 and, 119, 123, 137, 141, 178–9
 syndromes, 86–7, 91
- Tagali, River, 14
 Tale Te, 98, 99, 152, 158
tara (category of parish member, ‘others’),
 43, 45, 46, 49, 141
 Tari administrative centre, 14, 15
 Tari Basin, 10, 14, 17, 26, 27, 32, 33–4, 38,
 112; first medical patrol, 186; parishes, 40
 (map), 41, 47, 50; population density, 39
 Tari Health Centre, 15, 74, 79–80, 131, 148,
 181; in-patient treatment, 75, 80, 137, 149,
 166, 175; out-patients, 75, 79–80, 175
 taro, 27, 39; therapeutic use of, 89; use in
 rituals, 54, 102
tawa timu duguaga (removal of Ibatiri’s
 arrows), 147, 148, 161–2, 182
tawaneme baya, 144, 154, 184, 185
tege ritual cycle, 44, 49, 151, 152, 160, 161
tene (category of parish member, agnate),
 30, 42–9 *passim*, 51; *tene hamene*, 43, 48,
 49
 theft, attitudes to, 154, 168
 Thonga people, South Africa, 4
 Tiame myth, 97–8, 110
 Tigua parish, 61
tigui (release of blood from lower spine),
 90–1
tini gamu (‘intestines spell’), 106; *see also*
nogo tini gamu
 tobacco smoking, 69, 90, 168, 169
tomia (sorcery), 145–6, 147
 toothache, 92
 Toro (spirit), 28, 144, 145, 146
 traditional healing, 7, 60, 75, 88–92, 112,
 115, 146, 175, 181–2, 189; abandonment
 of, 10, 76, 80, 139, 180, 186; in cases of
 spirit attack, 157, 161–2, 164, 165–6, 170;
see also agali gamu
 treatment strategies, 60, 75–80, 115, 173–5,
 180–2; *see also* Christian healing;
 self-help; traditional healing; Western
 medicine
 Tsinali people, 16, 21
 Tuandaga sacred site, 22
tuguli nogo (church pig) ceremony, 166
 Tuanda parish, 50
- umbilicus, 100, 106, 107; treatment of, 101,
 102
 United Church, 14, 15
- venereal disease, 27
 violence, 41, 66, 127, 133, 183, 185; *see also*
 assault; warfare
 viral epidemics, 27–8
 volcanic activity, ashfalls, 17; *see also mbingi*
 myth
 vomiting (*magu*), 62, 69, 70; treatment of,
 89, 92
- Wabag, 28
wabi warago, *see* malaria
 Waka Enga, 28
wali agalini (uxorilocal men), 43, 45
 Wara-Timbabu (ritual specialist), 19, 20, 21
 warfare, 28, 29, 38, 41, 65, 133, 153, 183,
 186
 Wari parish, 41, 42
 water, bespelled, *see iba gamu*
 water, settling of, in body, 82
 wealth, relationship between health and, 55,
 56, 57
 weaning, 102
 Western medicine, 10, 92–6, 114, 170, 172,
 182, 188, 189; use of, in treatment of
 children, 139, 142; willingness of Huli to
 use, 80, 121–2, 123, 180–1, 186; *see also*
 aid post treatments; Tari Health Centre
 Wola people, 45
 women: and ascription of illness to divine
 displeasure, 171; attitudes to, 49, 52, 141;
 healers, 112; illness in, attributed to
 assault, 66, 125–36 *passim*, 137, 139; taint
 of (*ngu*), 105, 106; *see also* female
 pollution; sexual relations
 worms, intestinal, 4, 73, 74, 85; cures for,
 89, 92, 94
- yaborolo* sorcery, 145
 Yaliduma-Dai (ritual specialist), 19, 24, 27
yamuwini (category of parish member,
 non-agnatic cognate), 43, 45, 46, 47, 48–9,
 51
 yaws, 3
 Yelowe (spirit), 163
 Yubaya, 10
 Yumu parish, 61
- Zande, 162