

Cambridge University Press

0521613043 - The Persistence of Subjectivity: On the Kantian Aftermath

Robert B. Pippin

Table of Contents

[More information](#)

Contents

<i>Acknowledgments</i>	<i>page vii</i>
1 Introduction: “Bourgeois Philosophy” and the Problem of the Subject	1
PART I SETTING	
2 The Kantian Aftermath: Reaction and Revolution in Modern German Philosophy	27
PART II THEORISTS	
3 Necessary Conditions for the Possibility of What Isn’t: Heidegger on Failed Meaning	57
4 Gadamer’s Hegel: Subjectivity and Reflection	79
5 Negative Ethics: Adorno on the Falseness of Bourgeois Life	98
6 The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity	121
7 Hannah Arendt and the Bourgeois Origins of Totalitarian Evil	146
8 On Not Being a Neo-Structuralist: Remarks on Manfred Frank and Romantic Subjectivity	168
9 Leaving Nature Behind, or Two Cheers for Subjectivism: On John McDowell	186
<i>Postscript: On McDowell’s Response to “Leaving Nature Behind”</i>	206

PART III MODERN MORES

- | | | |
|----|--|-----|
| 10 | The Ethical Status of Civility | 223 |
| 11 | Medical Practice and Social Authority in Modernity | 239 |

PART IV EXPRESSION

- | | | |
|----|---|-----|
| 12 | “The Force of Felt Necessity”: Literature, Ethical Knowledge, and Law | 261 |
| 13 | What Was Abstract Art? (From the Point of View of Hegel) | 279 |
| 14 | On “Becoming Who One Is” (and Failing): Proust’s Problematic Selves | 307 |
| | <i>Bibliography</i> | 339 |
| | <i>Name Index</i> | 353 |
| | <i>Subject Index</i> | 358 |