

Index of passages

- Old Testament (including
 Deuterocanonical Books)**
- Genesis***
 1 32, 111
 1–11 13, 32–33
 2–3 32, 73, 271
 2–5 69
 2.4–25 326
 3 15, 317
 3.1 178
 3.5–6 74
 3.14 152
 3.15 63–64, 156, 202
 3.16 156
 3.5–6 74
 4 32
 4.1 108
 4.3–8 77–78
 4–5 74
 5.1–2 33
 5–10 32
 5.24 34
 6.1–4 13, 32–33, 78, 131, 171,
 295
 6.5–8 33
 11 32
 12.13 302
 15.9–13 81
 18.1–21 14
 18.22 14
 19.1 14
 22.1 38, 80
 28.13–16 14
 56.4 88
- Exodus***
 4.24 39
 12.23 40
 21.15–17 256
- 22.18 260, 263
 22.18–20 256
 22.20 260
- Leviticus***
 16.8–9 35
- Numbers***
 20.4 143
 22 14–21, 28, 31, 144
 22.1–21 15
 22.20–35 fig. 1 278
 22.22 15, 16
 22.22, 32 277
 23.11–12 17
 24.17 165
 31.15–16 144
- Deuteronomy***
 6.13 87
 6.16 87
 8.3 86
 11.5 88
 18.10–11 254
 18.10–12 255
 32.8–9 122
 32.17 56
 34.5–6 129
- 1 Samuel***
 2.12 19
 16.14–23 18, 28, 212
 16.15 271
 28 253
 29.4 17, 30
- 2 Samuel***
 19.22 17–18, 30
 24 3, 19–20, 28–29, 68
 24.1 20
 24.10 20

330 INDEX OF PASSAGES

- 24.16 20, 68
 24.25 20
- 1 Kings**
 5.4 18, 30
 11.14 30
 11.14–25 18
 11.23 30
 11.25 30
 19.1–2 145
 19.22 30
 22.19–24 19, 28
 22.22 210
- 1 Chronicles**
 21.1 20, 28–29, 31, 72, 203
 21.16 68
- Esther**
 7.6 30
 8.1 30
- 1 Maccabees**
 1.36 30–31
- Job**
 1–2 21–22, 27, 31, 63, 72, 73, 108–09, 140,
 175, 271
 1.6 203, 277
 1.6–8 21
 1.12 107
 2.1 22
 2.3 22
 2.6 58, 107
 3.8 230
 3.42 21
 4.18 22, 131
 5.1 22
 7.12 230
 7.20 23
 15.15 22, 131
 16.19 23
 26.12 230
 33.22–30 23
 38.7 23
 41.1 150
- Psalms**
 24 (LXX 23). 7–10 235
 74.13–14 151
 80.4 121
- 82.1 121, 131
 82.6–7 121, 131, 176
 91 (LXX 90). 6 139
 91.11–12 86
 109 29
 109.6 29
 109.20 29
 139.12 48
- Proverbs**
 9 50
- Wisdom**
 1.6 71
 1.7 71
 1.8–10 71, 113
 1.12–14 71
 1.14 232
 1.16 71
 2.1–20 71–72
 2.17–19 73
 2.21–22 72
 2.23–24 72
 2.24 31, 70–78, 108, 138, 180, 202,
 232, 248
 3.1 232
 3.5–6 73
 7.29–30 111
 10.1–2 78
 10.3–4 78
 12.2 71
 13.2 76
 16.5–12 76
 17.14 232
 18.15–25 73, 111, 158
 18.16–25 158
 18.20 76
- Sirach (Ecclesiasticus)**
 21.27 75
 25.24 75
 33.11–12 48
 33.14–15 48
 42.24 48
 42.25 48
- Isaiah**
 6.10 66, 84, 120
 13.21 139
 14 98, 177, 179, 184, 191–99, 202, 205–06,
 270, 315, 324

14.3 191
 14.4a 192
 14.4b 192
 14.5 192
 14.6 192
 14.7 192
 14.8 192
 14.9 192
 14.10 192
 14.11 192
 14.12 192, 195, 205, 245
 14.12–14 230, 317
 14.12–22 195
 14.13 192
 14.13–14 179, 182–83, 198
 14.14 192
 14.15 180, 192, 193, 230, 232, 317–18
 14.16 192
 14.17 192
 14.18 193
 14.19 193
 14.20 193
 14.21 193
 14.22 193
 24.21–22 122
 25.8 47
 27.1 151, 176

Jeremiah
 27.5–8 96

Ezekiel
 28 196–98, 245
 28.13 245
 28.11–16 178
 28.11–19 196–97, 208

Daniel
 4.13–17 27, 34–35
 7.3–8 150
 10.13, 20 150
 12.2 232
 14 212

Hosea
 4.12 210
 5.4 210
 9.7–8 38
 13.14 47

Zechariah
 1.7–17 24, 27

2.1–5 24
 3.1 11, 72, 73, 203
 3.1–2 128, 129
 3.1–7 25, 31, 81, 106
 4.10 26
 6 24

Old Testament Pseudepigrapha

Apocalypse of Zephaniah

3.8–9 233
 6.8 233
 6.15 233
 6.17 233

1 Enoch

1.6–16 35
 1.9 132
 10.13 231
 18.13–16 35
 18, 20 132
 19.13–16 35
 32.6 35
 37–71 92
 40.7 92
 53.2–5 92
 65.6 92
 86.1–4 35
 88, 90 132
 89.59–90.25 35
 99.7 55

Jubilees

1.20 36, 39
 2.2 36
 4.22 36
 5.6 36
 10.1–7 37
 10.8 37
 10.9–11 37–38
 11.4–5 38
 11.11 38
 15.33 39
 17.16 38
 18.9–12 39
 19.28 39
 23.29 39
 40.9 39
 46.2 39
 48.2–12 39
 48.16 40
 48.15–18 39

332 INDEX OF PASSAGES

- 49.2 40
 50.5 40
- Life of Adam and Eve (and
 Apocalypse of Moses)***
*Latin Life of Adam and
 Eve*
 14 183
 15 183
 16 184
- Greek Life of Adam and Eve
 (Apoc. Moses)*
 16 184
 17–18 184
- New Testament**
- Mark**
 1.12–13 80, 82, 84
 1.23 81
 1.23–26 82
 1.30–31 82
 1.34 82, 139
 3.11–12 56
 3.22 82
 3.23–27 82–83, 204, 236
 4.12 84
 4.15 84
 5.1–9 139
 5.8–9 276
 5.9 253
 8.33 84
 14.30 90
 14.32–42 90
 14.37 90
 14.38 90
 14.66–72 90
- Matthew**
 2.1–2 165
 2.1–12 249
 4.1 85
 4.1–11 93, 203
 4.3 86
 4.4 86
 4.6 86
 4.8–9 87, 144, fig. 4 282
 4.10–11 87
- 4.24 275
 6.9–13 91
 6.13 93, 133
 6.14–15 91
 8.28ff. 275
 8.29 213, 271
 11.20–24 193
 12.24 271
 12.25–29 91
 12.26 93
 12.35 91
 12.38 91
 12.43–45 91
 13.19 90, 93
 13.30 93
 13.38–43 92
 16.23 89, 93
 24.27 196
 25.41 92, 93, 182, 213, 231, 245, 271
 26.34 90
 26.40 90
 26.41 90
 26.69–75 90
 28.17–18 99
- Luke**
 1.76–79 165
 1.78–79 94
 3.16–17 94
 3.22 94
 3.23–38 94
 4.1–2 94
 4.5 51, 95
 4.6 2, 99, 106, 141, 144, 203
 4.6–7 95
 4.13 97, 101
 4.39 100
 5.13 100
 8.12 97
 8.29–30 276
 8.31 271
 10.13–15 193
 10.15 193, 232, 318
 10.18 2, 99, 106, 116, 178, 193, 196, 203,
 205, 272, 317
 10.18–19 64
 10.18–20 98
 11.4 100
 11.26 101
 13.11 100

- 13.12 100
 13.16 100, 106
 16.19–31 232
 16.26 232
 22.3 106, 304
 22.3–4 100–01
 22.21–30 101–02
 22.31 142, 204, 312
 22.31–32 102, 107
 22.40–46 102–03
 22.53 103
- John**
 1.1–5 111
 1.5 112
 1.8 164
 1.9 164
 6.1–15 110
 6.26–27 111
 6.64 110
 6.70–71 110, 163
 7.1–9 111
 7.20 56
 8.12 112
 8.44 107–09, 113, 160, 175, 270, 271,
 310–12
 8.48 56
 12.31 141, 203, 271, 317
 12.31–32 112
 12.35 112
 13.1–4 109
 13.2 300, 304
 13.27 110, 299, 304
 14.30–31 112
 16.7–8 112
 16.7–11 116
 16.9 113
 16.11 113
 17.15 113
 19.22 258
- Acts**
 5 106
 5.3–4 103–04, 213
 5.7–10 104
 8.7 56
 8.9–13 250
 8.9–24 213
 8.18–24 250
 10.38 56, 103, 106
- 13.6–11 105, 213, 250
 16.16 55
 16.17–18 55
 16.18 213
 16.16–24 55
 18.2–3 126
 26.17–18 105–06, 144, 209
- Romans**
 3.9 215
 3.24 215
 5.12 47, 137, 215
 5.12–14 75–76, 79
 5.12–19 312
 13 68
 13.1 67–68
 13.2–3 68
 13.4 68
 13.5–7 68
 15.33 63
 16.20 63–64, 156, 161
- 1 Corinthians**
 2.6–8 67
 2.10 145
 5.5 58, 60, 64, 68, 115, 231
 6.3 67
 7.5 59, 60, 64
 8.4–6 65
 10.5–10 59
 10.9–10 76
 10.14–21 56
 10.19–20 251
 11.10 67, 68
 12.2 56
 12.8–10 302
 13.1 62
 15.22 69, 75
 15.54–56 47
- 2 Corinthians**
 2 64
 2.4–9 60
 2.10 145
 2.10–11 61, 64
 2.11 66
 2.11–13 61–62
 2.14 62
 2.15–16 66–67
 2.17 62

334 INDEX OF PASSAGES

4.3–4 66, 84, 144

5.17–6.2 66

6.14–15 106

6.14–16 65, 209

11 64

11.3 69–70, 79

11.3–4 302

11.13–15 61–63, 64, 69–70

12 64

12.7 62, 64, 72, 105

12.8–9 62

Galatians

1.4 66

1.8 62

4.8 67

4.9–10 67

Ephesians

1.19–21 124

2.1–2 181

2.2 124, 179

3.10 124

4.25–27 124

6.10–13 124, 208

6.11–17 310

6.16 124

Colossians

1.12–13 123

1.15–16 122–23

1.20 123

2.10 123

2.15 123

1 Thessalonians

1.6 54

1.9 54, 65

2.2 54–55

2.2–3 155

2.18 54, 59, 64

3.5 57, 59, 64

4.15–17 155

2 Thessalonians

2.2–3 155

2.3–4 119

2.7 170

2.9–112 119–20

1 Timothy

1.19–20 114–15, 143

1.20 231

2.11–15 79, 117

3.6–7 116, 117

3.11 75, 117, 119

4.1 117

5.14–15 115

5.15 144

2 Timothy

2.7 120

2.16–18 118

2.26 119

3.1–3 118–19

4.14–15 118

Hebrews

1.3–4 126

1.14 126

2.9 126

2.14 30, 88, 95

2.14–15 127

2.16–18 127

4.15 127

5.7 128

5.9–10 128

8.1 30

8.1–2 128

James

1.2–3 136

1.12–15 136–37

2.19 139

3.14–15 139

4.1–8 137–38

4.10 138

5.9–11 139

1 Peter

1.5–7 134

1.12 135

2.9 135

2.11 134

2.18–21 135

3.10–20 136

3.19–20 136, 234

3.22 135–36, 234

4.6 136, 234

4.12 135

5.8 204, 236, 271

5.8–9 135, 310

5.12 135

2 Peter

1.17–18 167
 1.19 167
 2.4 270, 271
 2.4–9 133, 181
 2.10–11 130
 2.15–16 134

1 John

1.5–7 161
 2.13–14 161
 2.16 161
 2.18–19 161
 2.21–23 162
 3.8 270, 271
 3.8–12 108, 160
 3.13–14 160
 4.1–6 162
 5.18–19 163

2 John

7 163

Jude

5–7 131–32, 181
 6 132, 270, 271
 8 128
 8–10 88, 115, 130, 270
 9 128
 10 129
 11 129, 133
 13 132
 15–16 132

Revelation

1.4 146
 1.5 141
 1.13–16 141
 1.18 231
 1.20 141
 2.2 141–42
 2.5 142
 2.9–10 142
 2.13–14 143–44
 2.18–23 145
 2.24–25 145
 2.26–28 166
 2.29 166
 3.1 146

3.1–2 146
 3.9–10 146
 3.14–16 146
 3.18–23 145
 3.19 146
 5.6 26
 6.8 47–48, 147, 231
 6.9 231
 8–11 172
 8.10–11 148
 8.12 151
 9.1, 11 148
 9.1–11 231, 278
 9.3–10 148
 9.11 240 fig. 6
 11.7 148
 12.2, 206–08
 12.1 150
 12.2 156
 12.3 149, 278
 12.3–4 243
 12.3–8 283 fig. 5
 12.4 238
 12.7–8 270
 12.7–9 151–52, 238, 274
 12.7–12 317
 12.9 271
 12.10 1, 153–54, 231
 12.10–12 153
 12.10–15 280
 12.13–17 156
 12.14 150
 13.1–2 157
 13.2 231
 13.2–4 157
 13.11–18 157
 16.13–16 157
 17.1–8 157
 17.8 148
 19.11–20 158
 19.15 214
 20.1–8 158
 20.2–3 217, 231, 236
 20.9–10 158
 20.10–15 230, 280
 20.11–14 158
 20.13–15 47, 231
 22.5 166
 22.16 1, 166

General index

See also Index of passages for references to specific Biblical chapters and verses.

- Abaddon (Apollyon or Angel of the Bottomless Abyss) 148, 153, 158, 159, 231, 278, 284 fig. 6; as female personification of Hell 274
- Abraham
Apocalypse of Abraham 80–81
 in *Babylonian Talmud* 88
 in Genesis 14, 23, 32, 38, 80–81
Great Midrash on Genesis 88
 in Hebrews 127
 in John 107
 in *Jubilees* 38–39, 40, 80
 Lazarus in bosom of 232
 in Luke 94
 in Schleiermacher 314
- Abyss, the 38, 212, 233, 271, cf. 46
 Bottomless Abyss 148, 153, 157, 158, 217, 231
 Fiery Abyss 231, cf. 158
 Watery Abyss 230, cf. 212
- Acts 103–06, 209, 249–50
 Ananias and Sapphira 103–05
 authorship of 56, 93
 Elymas bar-Jesus 105
 fortune-telling slave-girl, repulsion of Spirit in 55–57
 functions of Satan in 103–07, 169
 Paul in 55–57, 104, 105–06
 Peter in 56, 103–05
Acts of Peter 250
Acts of Peter and Paul 250
- Adam and Eve and the Serpent in the Garden of Eden 32
 Adam and heaven 235, 240
 Adam's sin as more important than Eve's 248
 Biblical treatment
 added late to Genesis, as "prequel" 13–14, 21, 32
 John's Gospel, alleged reference to 108
 Luke's genealogy of Joseph and Paul on 63–64, 69–79, 327
 Revelation, alleged references to Eve and Eden Serpent 152, cf. 157
 Serpent not Satan 172
 in Sirach 75
 in 1 Timothy 117–18
 in Wisdom 73–79
 Church Fathers' association of Satan's fall with 175–82, 200–01, 202
 Dragon-Satan of Revelation and Serpent of Garden 152
 enmity between Serpent and Woman and her seed interpreted as prophecy of Satan's final defeat 63–64
 in 1 *Enoch* 35
 in *Golden Legend* 226
 illustrations of 281–84, 287, 289 fig. 9
 in Josephus
 in *Jubilees* 36
Life of Adam and Eve 173, 182–84, 194, 327
 Luke's genealogy of Joseph and Milton on 271
 in modern era 325–26
 in Old English poetry 240–41
 Origen's reinterpretation of Isaiah 14 and 198
 Original Sin and 94, 248, 313–14, 324, 325–26
 Paul on 69–70, 79
 pre-Pauline writings on 69
 Revelation, identification of Eve with Woman clothed with the Sun in 156
 "rights" of Satan over Humanity due to 215–16, 217
 Schleiermacher on 313–15

- Serpent interpreted as Satan
 Biblical evidence for, lack of 13, 69–79
 by Church Fathers 176, 178, 187
 Satan's seduction and possession of
 Serpent in *Life of Adam and Eve*
 184
- Sin of Adam 78–79, 152, 172, 217, 316
- Sons of God story and 33
- Thomas Aquinas on relationship between
 Satan and Adam 246–48
- 1 Timothy on 117–18
- woman-headed serpent tradition 149,
 282–84, 287, 289 fig. 9
- adversary
antikeimēnos (adversary or satan)
 New Testament use of 115–16, 119
 Septuagint use of 30
 “satan” as common noun meaning 2–3
See also testing/tempting function
- afterlife. *See* Underworld, and entries at
 Hell
- Agony in the Garden
 Luke 102, 107
 Mark and Matthew 90, 93, 111
- Agrippa (King) 105, 209
- Ahab 18–19, 20, 210
- Ahriman or Angra Mainyu 4, 27, 41, 44
- Ahura Mazda 4, 41
- Albigensians 316
- Alexander and Hymenaeus 114–15, 118, 143
- Alexander IV (Pope) 260–61
- Altaner, Berthold 175, 250
- Ambrose of Milan
 Exorcism attributed to 212–14
 Legend of 222
- Ananias and Sapphira 103–05, 106, 213
- anarthrous names (without article) 72, 105
- Anderson, Gary S. 183
- Andreas* (Old English poem) 241
- Andrew, Archbishop of Caesarea 207–08
- Angel of the Bottomless Abyss (Abaddon or
 Apollyon) 148, 153, 158, 159, 231,
 278, 284 fig. 6
- Angel of Darkness 44, 46, 48–49, 61
- Angel or Prince of Death 88, 94, 95, 125–30,
 312
Great Midrash, Angel of Death in 88, 95,
 125
 in Hebrews 88, 95, 126–28, 324
 in Jude 88, 128–30, 133, 324
- Luke on Messiah and 94
- Michael and Satan as joint Angels of
 Death 129
- Ruler of World, connection to role of Satan
 as 125–26
- Angel of Light 46, 48–49, 61–62, 64, 69–70,
 170, 198, 302
- Angel of Satan 62–63, 72, 105, 142, 170, 250
- Angel of Yahweh (in Greek, Angel of the
 Lord) 14, 24, 38, 199, 201–02
 as Destroying Angel 20, 68
 as a satan (against Balaam) 16–17, 20, 28,
 30, 31, 68, 134, 144, 164, 203, 277
 against DEVIL (in Jude) 129
 against the satan (in Zechariah) 11, 25, 38,
 81, 106–07, 128, 129, 203, 221, 277
- Angels 13–14, 20–28, 49, 80, 81, 85–87, 92,
 97, 103, 135–36, 150, 151–52, 166,
 168, 172, 173, 183–84, 185–86, 201,
 225, 226, 227, 232, 233, 257, 270, 318.
See also Satan's Fallen Angels, and
 specific Angels, e.g. Michael
- of the Air 173, 181
- Cherubim 13, 196, 208, 245
- corporeality/incorporeality of 243, 244,
 285, 295, 316
- creation of 35, 36, 176, 178, 196–97
- Destroying Angel(s) 20, 46, 68, 81, 94,
 148, 159
- in Genesis 13–14
- government ministers, resemblance of
 functions to 25–28, 327
- Guardian Angels 23, 300
- highest Angel, Satan as 243, 245, 272
- identification of Satan as 20, 60–63, 185,
 199, 201–02
- Jesus's relationship to 126
- Job, functions in 21–23
- “lustful Angels” who slept with women.
See Sons of God
- Old Testament, job description in 28
- origins and use of term 14
- in Paul's writings 60–64, 67–68
- Schleiermacher on existence of 309–10
- Seraphim 245, 269, 276
- Sinful
 in Job 22, 23, 131
 in Paul 67
 as Celestial Shepherds 35
 with women 33–35, 36–37, 131–34

338 GENERAL INDEX

- Angels (*cont.*)
 Thrones (as Angelic rank) 245
 Zechariah, functions in 23–28
 Angels of Light and Darkness. *See* dark–light dualism, use of
 Angels of the Presence
 in *Jubilees* 35–41
 Paul likening himself to 62
 Angels of Satan 92–93, 152–53, 170, 182, 199, 208–14, 231, 250, 257, 277
 Angels of the Seven Churches, in Revelation 141–47
 Anglo-Saxon literature
 Cynewulf 226, 240–41
Genesis B 239–40, 266
 on Satan in Hell 239–41
 Angra Mainyu or Ahriman 4, 27, 41, 44
 Anselm of Canterbury 217, 244
 Anthony, St. 225, 300, 302
 Antichrist/anti-Christ 206, 238–39
 in Cyprian 179, 194
 in Epistles of John 161–64, 172
antikeimēnos (adversary or satan)
 New Testament use of 115–16, 119
 Septuagint use of 30
Apocalypse of Abraham 80–81
 Apocalypse of John the Divine. *See* Revelation
Apocalypse of Moses (Greek *Life of Adam and Eve*) 183, 184
Apocalypse of Zephaniah 233
 apocalyptic role of Satan. *See also* Revelation
 in Luke 97–100
 in Matthew 92
 Apollyon (Abaddon or Angel of the Bottomless Abyss) 148, 153, 158–59, 231, 278, 284 fig. 6
 Apostles' Creed 233
Apostolic Tradition of Hippolytus 210, 234
 Aquinas. *See* Thomas Aquinas
 Aramaic form of Satan (*Satanas*) used in the New Testament 54, 76, 83, 114, 323, in Sirach 75
 Arians 233, 276
 Armenian *Life of Adam and Eve* 184
 art, Satan depicted in 265, 277–95
 article, *see* definite article
Assumption of Moses 128–30
 Astaroth 226, 269
 Athanasius of Alexandria 300
 Athenagoras of Athens 181–82, 194
 Augustine of Hippo 199, 202, 206, 237
 ability of Demons to have intercourse with Humans 295
 on Adam and Satan 181, 201–02, 216, 244
 discernment of spirits, doubts regarding 302
 Pseudo-Augustine 207
 Schleiermacher citing 313, 314
 on Sorcery and Magic 251, 252, 255, 258
 Thomas Aquinas quoting 242–43, 244, 247, 255, 258
 Aune, David E. 155
 authority of Satan/satan over World. *See also* “Principalities and Powers”
 Angel or Prince of Death, connection to role of Satan as 95, 125–26
 “God of this Age” in Paul 66–67
 in Job 21–23, 27, 95
 in John’s Gospel 95, 112–13
 in *Jubilees* 37, 41, 95
 in Luke 95–97, 106
 in New Testament as a whole 169
 in Old Testament generally 28, 168–69
 redemption of Mankind by Jesus from Satan’s enslavement 215–17, 247, 324, 327
 “rights” of Satan over Humanity due to original sin 215–16, 217
 Roman Empire, Satan in Revelation as ruler of 144, 157
 in Zechariah 23–28
 Azazel 35, 43, 81, 92
 Azazel (Yezidi Kurdish tradition) 186
 Azazel, original name of Iblis 185
 Baal, Jezebel’s introduction of worship of 19
 Babel, Tower of 32
 Babylon as Rome 134
 Babylon in Revelation 157
 Babylon, King of (Nebuchadnezzar) 96–97; as Lucifer 8, 177, 179, 191–96, 202, 206, 217, 230, 295, 315, 317
 Babylonian Exile 5, 15, 21, 26, 191
Babylonian Talmud 88
 Bacon, Francis 220
 Balaam and the jenny 14–21, 31, 68, 129–30, 133–34, 143–45, 164, 203, 323
 illustrations of 277, 278 fig. 1, 281 fig. 3

- intentional humor of 17
 later Epistles and 130, 133
 Revelation and 144
 Vulgate reading of 203
- Balaam's prophecy 165
- Balak (Moabite King) 14–15, 17, 143
- Baptism
 exorcism ceremonies associated with
 209–14, 304–05, 319, cf. 230
 Renunciation of Satan ceremony 208–09,
 225, 319, 324
- Barlaam and Josaphat, Legend of 257
- Barnabas (companion of Paul) 105, 250
- Bartholomew (Apostle), Legend of
 226–28, 230
- Basil, St., Legend of 259
- Batallier, John 221
- Beasts of Daniel, Dragon-Satan of Revelation
 drawn from 150, 171
- Beasts of Job 150, 230
- Beasts of Revelation
 Beast of the Bottomless Abyss 148, 157,
 231
 Beast possibly representing Nero 157
 Beast ridden by woman named Babylon
 157
 Beast with ten horns and seven heads
 157
 illustrations of 277–80
 Red Dragon-Satan 147–59, 277–80,
 283 fig. 5, 290 fig. 10
- Bede (St. Bede the Venerable, d. 735) 254
- Beelzebul/Beelzebub
 in Faust legend 268, 269
 Gospel stories of 53
 binding of Satan in Hell and 236
 in Luke 99, 101
 in Mark 82–83, 204, 236
 in Matthew 91
 identification with Satan 82, 204, 225,
 235, 236, 269, 271
 in legend of St. Juliana 225
 in Milton 271
- Belgic Confession* of 1561 313
- Belial/Beliar 53, 269
 in *Jubilees* 36, 39
 in Old Testament 19
 in Paul 65, 106, 164, 209
 in Qumran texts 43, 44, 49, 50
- Ben Sira. *See* Sirach
- Bene ha-Elohim*, *see* Sons of God
- Benedict XVI (Pope) 326
- Berlioz, Hector 295
- Bernard of Clairvaux 302; Legend of 220,
 221–22
- Berry, Jean de, *Très Riches Heures* of
 285–95, 286 fig. 7, 288 fig. 8, 289 fig. 9,
 290 fig. 10, 291 fig. 11, 292 fig. 12,
 293 fig. 13, 294 fig. 14
- Bible. *See also* Old Testament, New
 Testament, Septuagint, Vulgate, and
 individual books, e.g. Genesis,
 Ephesians
 actual representation of Satan vs.
 interpretation of Satan in 1–7, 53,
 326–27
 critical approaches to 308, 315, 317–19
 definite article, Hebrew vs. Greek use of
 2–3, 29, 54, 72, 83, 86, 105, 127, 176,
 220
 English Biblical plays, fifteenth-century
 266–68
 English Protestant translations of 275,
 297
 Human satans/devils in 17–18, 28–31
 mythical elements in, concept of 121,
 153, 191, 217, 266, 309, 314–15,
 318–19
 Protestant principle of individual
 interpretation of 308
 reinterpreted with Satan as God's enemy
 199–208, 327–28
 Schleiermacher's analysis of references to
 Satan in 308–15
 on Sorcery and Magic 249–50, 255–56,
 263
 translation notes 6
 uncritical nature of common exegetical
 approach regarding Satan in 53
- binding of Satan in Hell 158, 216, 217,
 236–37, 238–41, 246, 265–66, 280,
 287
- biography
 of God 1, 96, 328
 of Satan 1–6: *see* **New Biography, Original
 Biography**
- Black Africans, Demons/Satan represented
 as 227, 257, 258, 285
- Blake, William 277, 279 fig. 2a, 280 fig. 2b
- Blatty, William Peter 320

340 GENERAL INDEX

- bodies
 Angels, corporeality/incorporeality of
 243, 244, 285, 295
 resurrection of 118, 232, 234
 Boito, Arrigo 295
 Boniface VIII (Pope) 261
Book of Enoch. See 1 Enoch
Book of Jubilees. See Jubilees
Book of the Secrets of Enoch (2 Enoch) 34,
 327
Book of the Similitudes (in 1 Enoch) 92,
 231
 Book of Wisdom. *See* Wisdom
 bosom of Abraham, Lazarus in 232
 The Bottomless Abyss
 Angel of (Abaddon or Apollyon) 148, 153,
 158, 231, 278, 284 fig. 6
 Beast of 148, 157, 231
 Satan's imprisonment in 158, 217
 Broekhuijsen, Klara H. 287
 Brown, Raymond E. 108
 Bultmann, Rudolf 318–19
- Caesarius, Bishop of Arles 206
 Cain 201, 223, 236
 Clement of Rome's interpretation of
 Wisdom 2.24 and 77–78, 180
 Genesis story of 32, 36
 in 1 John 108, 160, 163, 169
 Jude on 129–30
 Satan called murderer in John 8.44 because
 of Cain's sin 108, 160, 169, 175
- Caird, G. B. 154
 Calderón, Pedro 225
 Calvin, John 275
 Calvinist (Reformed) Church, exorcism not
 practiced by 304–05
 Canaanite Deities. *See also* Pagan Gods
 co-opted by Old Testament 121
 Lucifer in Isaiah 14 as 191, 317
- Cassian, John 242
 Cassiodorus 206, 207
 Cathars 316
 Catholic Church
 critical approaches to Bible in 317, cf. 308
 emergence of doubts about existence of
 Devil in 321
 exorcism ceremonies in 305–06, 319–20
 Paul VI (Pope) on the Devil 297, 315–16
Roman Ritual 306, 319
 Caxton, William 219, 220
- Cecilia (Caecilia), St. 219, 220
 celibacy, marriage, and testing/tempting
 function of Satan 59
 Charles, R. H. 230
 Charlesworth, James 34
 Cherubim 13, 196, 197, 208, 245
 child-abuse, Satanic 321
 Christ. *See* Jesus
Christ and Satan 240
Christ II (Cynewulf) 240–41
 Chronicles, Book(s) of 42
 dating of 28
 placement in Hebrew Scriptures vs.
 Septuagint 28
 Satan vs. "a satan" in 1 Chronicles 3, 20,
 28–29, 31
 Septuagint treatment of satan in 29, 72
 Church Fathers 175–82, 194, 199–202,
 206–08, 237, 295, 324; *See also*
 specific Church Fathers, e.g. Justin
 Martyr
 association of Satan's fall with Adam
 175–82, 200–01
 on Isaiah 14 177, 179–80, 184, 191–99
See also Isaiah 14, Origen's
 reinterpretation of
 Origen's new theology of Satan,
 acceptance of 199–208
 on Revelation 206–08
 Church of Satan in San Francisco 321
 Cini Tassinario, Agnese 321
 Clark, Stuart 264
 Claudius II (Emperor) 218
 Clement of Alexandria 129, 210
 Clement of Rome (Pope Clement I), on
 Wisdom 77–78, 108, 180
 Colombe, Jean 285, 287, 292 fig. 12,
 293 fig. 13, 294 fig. 14
 Colossians 53, 68, 120–23, 126, 129,
 170
 common vs. proper nouns. *See* proper vs.
 common noun usage
 community or population of unbelievers,
 Satan and 115–16, 119–20, 144, 147,
 170
 Constantine 200, 256
 Constantius (Emperor) 256
 contextualization of Biblical stories 314,
 318–19
 conversing with Satan in the *Golden Legend*
 221–29

- conversion ceremony requiring
 Renunciation of Satan 208–09
- cooperation of Satan in long-term ends of
 God 119–20
- Corinth 57–58, 60, 77, 170
- 1 Corinthians 53–54, 57–59, 63, 65, 67, 69,
 75, 76, 79
 functions of Satan in 170
 penitentiary or rehabilitating office of
 Satan in 58–59, 60, 115, 231
 testing role of Satan in relationship to
 sexual abstinence 59
- 2 Corinthians 53–54, 59–63, 65, 66–67, 69,
 77, 79, 106, 170, 302
 functions of Satan in 170
 “God of this Age” in 66–67
 intentions and attitude of Satan in
 60–63
 Renunciation of Satan ceremony possibly
 reflected in 209
- corporeality/incorporeality of
 Angels/Demons 243, 244, 285, 295,
 316
- coward, Satan portrayed as 138–40, 171
- creation 23, 48, 72, 73, 117, 122, 208, 309,
 316
 of Angels 35, 36, 176, 178, 183, 196–97,
 237
 in Genesis 13, 32–33
 in *Jubilees* 35, 36
 Lactantius on 200
 Origen on 195
- critical approaches to Bible 315, 317
- Cross, Frank Moore 15
- Cynwulf 226, 240–41
- Cyprian (Bishop of Carthage) 179–81, 182,
 194, 200, 267–68, 324
- Cyprian (Magus and later Bishop of Antioch
 and Martyr in the *Golden Legend*)
 222–25, 257
- Cyrus the Great (Persian King) 26
- Damascene, John 245
- dangers of regarding Satan as personification
 of evil 2, 18, 327–28
- dangers of stressing belief in Satan,
 Schleiermacher on 313
- Daniel 42, 212
 Dragon-Satan of Revelation drawn from
 150, 159, 171
 resurrection of the body in 232
- Underworld as portrayed in 232
 Watcher Angels in 27–28, 34–35
- Dante 217, 265–66, 280
- Darius I (Persian King) 26
- Dark (Spirit of Darkness)
- Dark–Light Dualism. *See also* Lucifer
 in Colossians 123
 in 2 Corinthians 61–62, 65, 209
 in 1 John 160–61
 in John’s Gospel 111–12
 Luke, absence in 103, cf. 105–06
 Manicheanism 313
 in Origen’s reinterpretation of Isaiah 14
 198–99
 Paul’s use of 106
 in 1 Peter 135
 purpose of 164
 in *Qumran War Scroll* 41, 45–50, 61
 in Renunciation of Satan ceremony 209
- dating issues
 antedating 183; *see* retro-fitting
- Balaam and the jenny in Numbers 15–16
- Chronicles, Book(s) of 28
- Daniel, dream of Nebuchadnezzar in 27
- 1 *Enoch* 34
- 2 *Enoch* 34, 327
- Genesis 1–11 as later-added “prequel”
 13–14, 32
- Job 21
- John’s Epistles 159–60
- John’s Gospel 85, 159–60
- Jubilees* 36
- Life of Adam and Eve* 182
- Luke 85
- Mark 80, 85
- Matthew 85
- New Testament, compilation of 168
- Old Testament, references to Satan/satan
 in 31
- Revelation 160
- Wisdom, Book of 70
- David (Israelite King) 3, 17–18, 19–20,
 28–29, 31, 68, 203, 235
- de Jonge, Marinus 182–83
- Dead Sea Scrolls
 absence of Satan in 41–50
 censored text of Deuteronomy 32.8–9
 restored by 122
 and Dualisms 44–50, 61, 65
 library of 42–43, 69, 164
 Scripture texts in 42, 131

342 GENERAL INDEX

- Death/death. *See also* Angel or Prince of
 Death entering World through envy of
 a devil, in Wisdom 31, 70–78, 105,
 108, 138, 180, 232, 248
 Hades as companion of 47, 71, 141, 147,
 158, 230, 231, 280, cf. 287
 James's personification of 137
 Jesus's relationship to 30, 126–27, 226–27,
 234, 273
 in 1 John 160
 Milton's personification of 47, 137, 273
 Paul's personification of 47, 75–76, 137,
 215, 221
- defeat/dismissal/punishment of Satan
 in Islam 184–86
 in John's Gospel 112–13
 Justin Martyr's theory of 176–77
 in Luke 64, 97–100, 113
 in Matthew 92
 in Milton 273
 primeval Luciferian fall, refutation of
 153–56
 in Revelation 92, 113, 153–56, 171–72
 in Romans 63–64
 Tertullian's account of 179
 1 Timothy, not referenced in 116
- definite article, use of 2–3, 29, 54, 72, 83,
 86, 105, 110, 127, 163, 176, 220
- Defoe, Daniel 275–77
- Deities of other cultures. *See* Idols and
 Idolatry associated with
 Satan/Demons; Pagan Gods
- Demonic/Diabolical possession 303–07
See also exorcism ceremonies
 illness as. *See* Demonic possession as
 illness
 as insult, in John's Gospel 56
 of Judas 97, 100–02, 104, 109–10, 300,
 304
 Justin Martyr's identification of Possessing
 Demons with Satan's Fallen Angels
 177
 Saints' lives, cures of Demoniacs in
 221–22
 Satan's seduction and possession of
 Serpent in *Life of Adam and Eve* 184
 Sin-Demons 209–11
 no tempting function of Demons in
 Gospels 101, 210, 300, 303
- Demonic possession as illness
 Judas's possession in Luke not the same as
 101, 304
 in Luke 100
 in Mark 81–82
 in Paul and Synoptic Gospels 56
 Sin-Demons vs. Disease-Demons 210
 "Demonopathic Delirium" 303
- Demons or Spirits
 discernment of Spirits/spirits 301–03,
 305
 Fallen Angels identified as 177, 244, 300,
 304
See also Satan's Fallen Angels
 in James 139
 "Lying Spirit" of Ahab 18–19, 20, 28, 210
 Paul on 55–57
 proclamations on sanctity by 56–57, 82
 as proper vs. common noun 176, 220
 Schleiermacher on 312–13
 Sin-Demons 209–11
 "Troubling Spirit" associated with Saul
 18, 20, 28, 212, 271
 Vulgate use of terms 204–05
 Whoredom, Spirit of (in Hosea) 210
- demythologizing the Bible 318–19,
 cf. 314–15
- denial of or doubts about actual existence of
 Satan 308, 309, 321–22
- Destroying Angel(s) 20, 46, 68, 94, 148,
 159
- Deutero-Pauline letters 53–54, 114–25, 155
 Colossians 120–23, 170
 Ephesians 123–25, 170, 173, 208
 2 Thessalonians 119–20, 170
 1 Timothy 114–18, 171
 2 Timothy 118–19, 171
- Deuteronomistic Historian (D.H.) 15–16,
 17–19, 21
- Deuteronomy 42, 57, 86–88, 254–55
 Censored text of Deuteronomy 32.8–9
 restored by Qumran texts 122
Great Midrash on 88, 129
- DEVIL/the Devil/devil (*diabolos*). *See also*
 Satan
 death entering World through envy of a
 devil, in Wisdom 31, 70–78, 108, 138,
 180, 232, 248
 as proper vs. common noun/singular vs.
 plural use 2–3, 29, 75, 117, 176, 220,
 244, 273, 275

- Septuagint use of term for Satan 2–3, 29–31
- 1 Timothy, use of “Satan” vs. “Devil” in 114–18
- Vulgate use of term 204–05
- D.H. (Deuteronomistic Historian) 15, 17–19, 21
- “Devils” mistranslation of “Demons” 204–05
- devils, gossipy women as 75, 117; opposers as 119
- Diabolical possession. *See* Demonic possession
- discernment of Spirits/spirits 301–03, 305
- Dives and Lazarus 232
- Divino Afflante Spiritu* 317
- Documentary Criticism of the Pentateuch 315
- Dominic, St., Legend of 220, 228–29, 300
- Dominicans 219, 221, 242, 244, 257, 260, 262–63, 300
- Doré, Gustave 277, 281 fig. 3, 282 fig. 4
- Douai-Reims Version of the Bible 154
- doubts about or denial of actual existence of Satan 5, 308, 309, 321
- Dr. Faustus* (Marlowe) 268–69
- Dragon and St. George, Legend of 257
- Dragon-Satan of Revelation 147–59, 277–80, 283 fig. 5, 290 fig. 10
- dragons (large serpents), evolution of 148–51, 257, 278
- Dualisms. *See also* Dark–Light Dualism
 different types of 44–50, 54, 61, 65, 71, 318
- Manicheanism 313
- of **New Biography of Satan** 199–208, 327–208
- Origen’s reinterpretation of Isaiah 14 and 198–99
- in Paul 54, 61, 65
- in Qumran texts 41, 44–50
- in Wisdom 71
- Zoroastrian dualism, supposed influence of 4, 26, 27, 30, 31, 41, 44, 186, 198–99, 327–28
- Dürer, Albrecht 278, 283 fig. 5
- Eblis, Persian Sufi beliefs regarding 186
- Ecclesiasticus. *See* Sirach
- Egypt
- “eyes and ears of the King” as government
 functionaries in 26
- Jews of 3, 6, 29–31, 232, 233
- Set the Red Dragon 151
- Egyptian translation of the Bible into
 Greek, *see* Septuagint
- “Elements” and “Powers” in Paul 67–68.
See also “Principalities and Powers”
- Elene* (Cynwulf) 241
- Eli, sons of 19
- Elihu the Buzzite 23
- Eliphaz the Temanite 22
- Elohim vs. Yahweh as name for God 15, 315
- Elohist author of Pentateuch 15–16, 315
- Elymas bar-Jesus 105, 106, 213, 249–50, 257
- end times, Satan’s role in. *See also*
 Revelation
 in Luke 97–100
 in Matthew 92
- Enemy (*Echthros*) of Man, Satan as 64, 98–100, 106, cf. 92
- Energumens 211
- England. *See also* Anglo-Saxon literature,
 Defoe, Milton
- Bible, Protestant translations of 275, 297
- denial of Devil’s ability to physically act
 on Humans in 299–300
- exorcism practiced in 305
- fifteenth-century Biblical plays 266–68
- Marlowe’s *Dr. Faustus*, 268–69
- Sorcery and Magic, prosecution of 264
- Enlightenment views of Satan 308
- 1 *Enoch* (*Book of Enoch*) 33–35, 48
- Angels (Sons of God) mating with women
 36–37, 43, 54, 69, 81, 136, 231
- Athenagoras’s interpretation of
 imprisonment of Sons of God in
 181
- authoritativeness before AD 70 42–43,
 131
- Book of the Similitudes* 92, 231
- Jude and 2 Peter drawing on 131–32, 181
- Qumran, popularity at 42–43
- Stars punished 132
- 2 *Enoch* (*Slavonic Book of the Secrets of
 Enoch*) 34, 327
- Enoch (character)
 as descendant of Adam and Eve 34, 94
 in *Jubilees* 36

344 GENERAL INDEX

- enslavement by Satan, redemption by Jesus 215–17, 246–47, 324, 327
- envy 186–87, 207–08, 212, 222, 267, 268, 276
- Church Fathers' attribution of Satan's fall to 173, 180–82, 186, 200–01, 207
- Death entering World through envious devil in Wisdom 31, 70–78, 105, 108, 138, 180, 232, 248
- James 4.1–8, alternative readings of 138–39
- Life of Adam and Eve*, as Satan's motive in 182–84
- Milton on 272
- Schleiermacher on 310
- Thomas Aquinas on 244, 248
- Ephesians 123–25, 170, 173, 179, 181, 208, 310
- Ephesus 58, 114, 123, 143
- Ephesus, Angel of Church of 141–42, 147
- epiboulos*, Septuagint use of 30, 31
- Erasmus of Rotterdam 138
- Eremiel (Angel) 233
- eschatological role of Satan. *See also* Revelation
 in Luke 97–100
 in Matthew 92
- Essene texts at Qumran, absence of Satan in 41–50
- Esther, Book of 30, 42
- Ethiopians, Demons/Satan represented as 227, 257, 258, 285
- Evangelical and Fundamentalist beliefs 315, 320
- Eve 36, 69–70, 74–75, 77, 78, 108, 117–18, 149, 152, 156, 175, 184, 187, 202, 248, 266, 272, 287, 289, 302, 325; representing the senses 314. *See* Adam and Eve and Serpent in the Garden of Eden
- evil
 absolute or radical, post-Biblical concept 2, 18, 159, 327–28; Angra Mainyu as 5, 27, 30, 41, 44, 312, 313
 adjective, therefore nonexistent 18
 in Bible (Greek *poneros*) better translated as “bad,” “harmful,” “troublesome” 90–91, 125
 in Ephesians 124–25
 in John's Gospel 113
- in Matthew 90–92
- in the Our Father 91, 100, 113, 265–66
- embodiment of (Satan as, after being construed as God's enemy) 198, 327
- fall from Heaven not necessarily a sign of evil in Revelation 159
- and Origen's reinterpretation of Isaiah 14 198–99
- personifications of. *See* Beliar/Belial, Dark
- problems with regarding Satan as 2, 18, 327–28
- Qumran texts, Spirit of Darkness in 45–50
- Saul's “Troubling Spirit” 18, 20, 28, 271
- Spirits, Evil (Bad, Unclean). *See* Demons
- evil inclination (*yetser ha-ra*) 46–47, 137
- exegetical “retro-fitting” of Satan in Bible, need to avoid 1–7, 53, 182–83, 327–28
- Exodus, *Jubilees* as rewriting of/commentary on 36, 39–40
- exorcism ceremonies
 Baptism, associated with 209–11, 212–13, 304, 319
 in early Church 209–14, 304
 in early modern era 304–05
 in modern era 319–20
of Roman Ritual 305, 306, 319
The Exorcist (Blatty) 320
- Exorcistate, Minor Order of 211, 304, cf. 320
- Eyes and Ears of the King 26–28, 71
- Ezekiel, Prince of Tyre in 196–98, 245
- fall
 of Abaddon from Heaven 159
 of Adam/Man (original sin and punishment). *See* Adam and Eve and the Serpent in the Garden of Eden
 of Angel of Ephesus in Revelation 142
 of Angels/Gods in Psalm 82 121, 131, 176
 of Angels with Satan. *See* Satan's Fallen Angels
 of Angels/Sons of God/Watchers (sin and punishment) 13, 78
See Jude, 2 Peter
 of King of Babylon (Nebuchadnezzar), *see* Isaiah 14
 of Lucifer. *See* Isaiah 14

- of Satan (first sin and consequences). *See*
 defeat/dismissal/punishment of Satan
 association with Adam and Mankind
 175–87, 200–01
 Biblical version of primeval Luciferian
 fall, lack of 153–56, 172
 Dragon-Satan of Revelation 147–59,
 278–80, 283 fig. 5, 290 fig. 10
 envy as Satan's first sin. *See* envy
 identified with Lucifer of Isaiah 14 177,
 179, 195–98
 illustration of Satan's fall from Heaven
 285, 286 fig. 7
 in Islam 184–86
 Justin Martyr's exposition of Satan's
 first sin and coming fall 176–77
 like lightning in Luke 97–100
 Milton's acceptance of primeval
 Luciferian fall 275
 Origen's theory of Satan's pride as cause
 of 195–98
 in Peter Lombard 237–39
 pride as Satan's first sin. *See* pride as
 cause of Satan's fall
 Tertullian's story of 178–79
 of Stars 35, 132. *See also* Lucifer
 into temptation 145
- Fathers of the Church. *See* Church Fathers
- Faust legend 268–69, 295
- Fiend(s) 240, 275
- Fiery Abyss, Sheol not to be identified with
 231
- Fitzmyer, Joseph 98
- Folly and Wisdom personified in Qumran
 texts 46, 50
- Form Criticism 315
- Fourth Lateran Council (1215) 189, 237,
 262, 316, 321
- Francis of Assisi, Legend of 220
- Frey, Jörg 44–49
- fright of Demons/Satan in James 138–39
- Fundamentalist and Evangelical beliefs 315
- Gabriel (Angel) 49
- Galatians, no mention of Satan in 54, 62,
 63, 66, 67, 76, 170
- Genesis 42
 Angels in 13–14
 Anglo-Saxon interpretations of 239–41,
 266
- Great Midrash* on 88
- Jubilees* as rewriting of/commentary on
 36
 “prequel” first 11 chapters added later as
 13, 32
 Satan figure, lack of 13
- Genesis B* 239, 266
- George and the Dragon, Legend of
 257
- Germany
 Faust legend 268–69
Malleus Maleficarum (*Hammer of
 Witches*) 263
- “Get behind me, Satan”
 in Mark 84, 93
 in Matthew 89
- Giants and Giant-Ghosts
 in *1 Enoch* 35, 55
 in Genesis 32–33, 295
- Idols, association with 55
 in *Jubilees* 35–41, 46, 131
- “Glories” (Angels)
 in Jude 128
 in *2 Peter* 130, 133
- goat, representation of Satan as 295
- God, Biography of 1, 96, 328
- “God of this Age” in Paul 66–67,
 144
- Gods of other cultures. *See* Idols and Idolatry
 associated with Satan/Demons; Pagan
 Gods
- Gog and Magog 158
- Golden Legend* (*Legenda Aurea*) 219–20,
 265, 300
- Adam, and Satan's defeat 226–27
 fall of Satan as explained in 238
- Faust legend drawn from 268
- fifteenth-century English Biblical plays
 possibly borrowing from 266
- The Grateful Dead* story in 287
- Saints and Satan in 219–29, 241, 242, 246,
 285, 325
- Sorcery and Magic in 222–25, 250,
 257–60
- testing/tempting function of
 Satan/Demons in 300
- Gospel of Nicodemus* 234–36
- Gospels and Acts. *See also* Acts; John's
 Gospel; Luke; Mark; Matthew
 composite portrait of Satan in 168–69

346 GENERAL INDEX

- Gospels and Acts (*cont.*)
 Synoptic Gospels 56, 84–85, 101, 210,
 303, 312–13
- Gounod, Charles 295
- government ministers, resemblance of
 Zechariah and Job satans to 25–28
- The Grateful Dead* 287, 294 fig. 14
- Gratian of Bologna, *Decretum* 251–53
- Greek *Life of Adam and Eve* (*Apocalypse of Moses*) 183, 184
- Gregory of Nyssa 216
- Gregory the Great (Pope Gregory I, 590–604)
 238, 242, 243, 245
- Guardian Angels 23, 300
- Haag, Herbert 321
- Hadad the Edomite 18, 30
- Hades (personification) 159, 192–93, 194,
 203, 230–37, 317–18
 and Death 47–48, 71, 141, 147, 158, 172,
 230, 231, 280
- al-Hallaj 186
- Haman the devil 30
- Hammer of Witches* (*Malleus Maleficarum*)
 263
- Harrington, Daniel J. 50
- Harrowing of Hell 234–36
- Harsnett, Samuel, Bishop of London 305
- Harvard school of thought 15, 21
- healings. *See* miracles and healings
- Hebrews, Epistle to 53
 Satan as Angel of Death in 88, 95,
 126–28, 171, 324
 Zechariah as forecast of 30, 128
- Hell, binding of Satan in 158, 216, 217,
 236–37, 238–41, 246, 265–66, 280,
 287
- Hell, personifications of 230, 231, 234–36,
 237, 274. *See also* Hades, Sheol
- Hell, Satan as ruler of (or not) 202,
 208, 214, 227–28, 229–41, 276–77,
 324
 Anglo-Saxon literature on 239–41
 in *Apocalypse of Zephaniah* 233
 in *Golden Legend* 227–28
 in *Gospel of Nicodemus* 234–36
 Harrowing of Hell by Jesus and 234–36,
 cf. 273
- Irenaeus's interpretation of Ephesians and
 181
- origins of concept, difficulty of
 determining 237
 in Peter Lombard's *Sentences* 237–39
 Thomas Aquinas on 246
 Vulgate, absence from 202
- Heosphorus 194. *See also* Lucifer
- Heresy-Inquisitors and Diabolization of
 Sorcery 260–63
- Hermas, *The Shepherd* 210, 300,
 302
- Heroes of Old, Sons of God as fathers of 13,
 33. *See also* Giants and Giant-
 Ghosts
- highest Angel, Satan as 178, 243, 245, 272
- Hippolytus of Rome 210, 234
- Hosea
 Death and Sheol in 47
 Jerome's commentary on 204–05
 Mastema in 38
 at Qumran 42
 Spirit of Whoredom in 210
- Hugh of St. Victor 237, 239
- Human satans/devils, in Bible 17–18, 29
- Hungary, persecution of Sorcery in 264
- Hutton, Ronald 299, 321
- Huysmans, J.-K. 321
- Hymenaeus and Alexander 114–15, 118,
 143
 and Philetus 118
- Iblis in the Koran 184–86
- Idols and Idolatry associated with
 Satan/Demons. *See also* Pagan Gods
 emperor cult parodied in Revelation 157
 and Giant-Ghosts 38, 55
 in Paul 54–55, 56, 64–65, 67, 209, 251
 in Revelation 143, 145, 147
 and Renunciation of Satan 208–09, 324
 Saints' lives and 226–27, 257
 Satan worship 320–21
 and Sorcery 251
- Ignatius Loyola 303
- illness, Demonic theory of. *See* Demonic
 possession as illness
- illustrations of Satan 6, 265, 277–95
- immortality of the soul, belief in 232
- incorporeality/corporeality of
 Angels/Demons 243, 244, 285, 295,
 316
- Incubi and Succubi 263, 295

- individual interpretation of Bible, Protestant principle of 308
- Innocent III (Pope) 262
- Innocent VIII (Pope) 262–63
- Inquisition and Diabolization of Sorcery 260–63
- “Instruction on the Two Spirits,” *Manual of Discipline or Rule of the Community* (1QS) 45–50
- intentions and motivations of Satan
 in 2 Corinthians 60–63
 envy as (*See* envy)
 pride as (*See* pride as cause of Satan’s fall)
 Tertullian’s failure to address 179
- “Inter-Testamental” writings 34
- Irenaeus of Lyons 173, 181–82, 267–68, 324
- Isaac. *See* Abraham
- Isaiah 14
 breakdown of text 191–93
 Church Fathers and 177, 179, 184, 191–99 (*See also* Isaiah 14, Origen’s reinterpretation of)
 Greek text 191
 Hebrew text 191
 Hell, not applied to Satan 202, 230
 Jerome’s commentary on 205–06
 Luke’s Gospel and 98, 232, 317–18
 in Matthew and Luke 193–94
 modern critical approach to 317–18
 pre-Origen interpretations of 191–94
 Schleiermacher’s lack of interest in 315
 Thomas Aquinas on 245
 Vulgate reading of 202
- Isaiah 14, Origen’s reinterpretation of 191–99, 324
- Christian dualism and absolute evil of Satan introduced by 198–99
- denial of Nebuchadnezzar as Lucifer and association of Lucifer with Satan 194–96
- pride identified as Satan’s chief fault 197, 324
- Prince of Tyre in Ezekiel 29 compared 196–98
- Isidore of Seville 252
- Islam 184–86
 Francis Bacon on Koran 220
- Iblis in Koran 185–86
Life of Adam and Eve as important source for Mohammed 182
- Sufi beliefs 186
- Yezidi Kurds 186
- Jacob’s ladder 14
- James (Apostle), Legend of 257
- James, Epistle of 136–40, 171
- James of Varazze (Jacobus de Voragine) 219, 242, 244, 250, 257, 260, 290, 300. *See also Golden Legend*
- James VI and I (King of Scotland and England) 299. *See* King James Version
- Jael (Angel) 81
- jealousy. *See* envy
- Jean de Berry, *Très Riches Heures* of 285–95, 286 fig. 7, 288 fig. 8, 289 fig. 9, 290 fig. 10, 291 fig. 11, 292 fig. 12, 293 fig. 13, 294 fig. 14
- Jehovah (Latin form of Yahweh) 183, 269
- Jerome, St. 64, 199, 202, 237, 256. *See also* Vulgate
 commentary on Hosea 205
 commentary on Isaiah 189, 205–06
- Jesus
 Agony in the Garden 90, 93, 102, 107, 111
 continuing role of Satan after redemption of 217
 Death/death, relationship to 30, 126–27, 226–27, 273
 Harrowing of Hell by 233–36
 as Lucifer (Morning Star) 1, 93–94, 146, 164–67, 172, 273
 miracles and healings of 55, 81–82, 100, 103, 111
 Passion narrative 89–90, 93, 102–03, 107, 113
 Peter’s denial of 90, 102
 redemption of Mankind from enslavement by Satan 215–17, 246–47, 324, 327
 temptation in the wilderness. *See* temptation of Jesus in the wilderness
- Jesus Ben Sira. *See* Sirach
- Jesus the High Priest. *See* Joshua
- Jezebel 19, 145
- Jinns, association of Iblis/Satan with 185–86
- Joan of Arc 262

348 GENERAL INDEX

- Job
 background for the satan in, lack of 175
 dating of 21, 27
 functions of Angels/Sons of God/satan in
 3–4, 21–23, 24, 26, 27, 29, 44, 57, 73,
 85, 95, 168
 government ministers, resemblance of
 satan to 25–28, 71
 illustrations of, 277, 279 fig. 2a,
 280 fig. 2b
 James's commendation of 140
 John's Gospel possibly referring to satan in
 108–09
 Leviathan in 150
 Luke's Agony in the Garden recalling
 107
 Mastema in Jubilees resembling satan in
 38
 Paul and Book of 58, 63
 penitentiary or rehabilitating function
 foreshadowed in 58
 Qumran, popularity at 42, 43, 50
 Septuagint reading of the satan as Satan
 (proper name) 30–31, 72, 108
 Vulgate reading of 203
 sinful Angels in 22, 23, 131
 John Andrew (Bolognese canonist) 261
 John of Antioch (fifth century) 177
 John (Apostle)
 as author of Epistles (John the Presbyter,
 Prester John) 141. *See also* 1 John;
 2 John; 3 John
 as author of Gospel (John the Evangelist)
 141. *See also* John's Gospel
 as author of Revelation (John the Divine)
 141. *See also* Revelation
 John the Baptist 80, 85, 93–94, 164, 165,
 222
 John Cassian 242
 John Damascene 245
 John Paul II (Pope) 325–26
 John the Divine 141. *See also* Revelation
 John the Evangelist 141. *See also* John's
 Gospel
 John the Presbyter 141. *See also* 1 John;
 2 John; 3 John
 John's Gospel 107–13
 authority of Satan over World in 95,
 112–13
 Dark–Light Dualism in 111–12
 dating of 85, 111, 116, 159–60
 on Demons 56
 functions of Satan in 169
 harm/evil and Satan 113
 Judas as devil or Devil-possessed in
 109–10
 Last Supper discourse and Rev. 2.26–28
 166
 parallels to wilderness temptation in
 110–11
 Satan as “man-killer from the beginning”
 in 107–09, 175
 “Satan” vs. “Devil,” use of 114
 1 John 159–63
 dating of 159
 functions of Satan in 169
 2 John 159, 163
 3 John 159, 163
 Josephus 74–75
 Joshua (LXX Jesus) the High Priest's trial in
 Zechariah 23–28, 30, 31, 81, 106, 128,
 168–69, 323
 Jubilees 35–41, 46, 47, 50, 65, 69, 80, 85,
 136
 authoritativeness before AD 70 42–43,
 131
 authority of Mastema/Satan over World in
 37, 95
 authorship of 43
 dating of 36, 43
 Qumran, popularity at 42, 43
 Judas's Diabolic possession 97, 100–02, 104,
 106, 107, 109–10, 163, 169, 212, 300,
 304
 Jude (Apostle), Legend of 257
 Jude, Epistle of
 on Angel(s) of Death 88, 128–30, 324
 Athenagoras's interpretation of
 imprisonment of Sons of God in
 181
 on not blaspheming Devil 115, 128–30
 fall of Angels in 131–34
 functions of Satan in 171, 172
 Milton's citation of 270, 271
 Sons of God, fall of 13
 judicial role. *See* testing/tempting function
 Juliana, St., in *Golden Legend* and
 Cynewulf's *Juliana* 225–26, 241
 justice, female personifications of 71, 73,
 113, cf. 46, 77

- Justin Martyr 176–78, 182, 194, 208, 250, 277
 Justina, St. 222–25
 Justinian (Emperor) 256
- King James Version of the Bible 154, 263, 275, 277
 Kittredge, George Lyman 249
 Koran 53, 183. *See also* Islam
 Francis Bacon on 220
 Iblis in 185–86
kosmokrator (Ruler of World) 95, 124, 125.
 See authority of Satan/satan over World
 Kramer, Heinrich 262–63
 Kuhn, Karl 89
 Kurds, Yezidi 186
- Lactantius 200–01
 Lady Folly and Lady Wisdom in Qumran texts 46, 50
 Lady Wisdom
 in Book of Wisdom 71, 78, 111
 in Qumran texts 50
 Laodicea, Angel of Church of 146, 166
 Lateran Council IV (1215) 189, 237, 262, 316, 321
 Latin *Life of Adam and Eve* 173, 182–84, 185, 194, 326
 Lazarus and Dives 232
 Lazarus of Bethany 234–35
Legenda Aurea. See Golden Legend
 Legionaries of Christ 320
 Leo the Great (Pope Leo I) 216–17, 250
 Leviathan 150, 230, 280
 Leviticus 14, 35, 42, 95
Life of Adam and Eve 173, 182–84, 185, 194, 324, 326
 light–dark dualism. *See* dark–light dualism
 Limbo 325
 Limbourg Brothers 285, 286 fig. 7, 288 fig. 8, 289 fig. 9, 290 fig. 10, 291 fig. 11
 lion, Satan as, in 1 Peter 134–36, 171, 204, 236, 271
 literature, Satan in. *See also* Anglo-Saxon literature; *Golden Legend*; Milton, John
 Dante 217, 265–66, 280
 Defoe, Daniel 275–77
 English Biblical plays, fifteenth-century 266–68
 Faust legend 268–69, 295
 “real” vs. literary depictions of Satan 6, 265
 Lives of the Saints. *See Golden Legend*
 Lods, Adolphe 25–27
 Lombard, Peter 237–39, 242–44
 Lord’s Prayer
 in Dante 265–66
 in Luke 100
 in Matthew 91, 100
 Lucifer (Morning Star). *See also* Isaiah 14
 Babylonian King (Nebuchadnezzar) as 23, 177, 179, 191–96, 202, 206, 217, 230, 245, 315, 317
 Jesus as 1, 93–94, 146, 164–67, 172, 273
 John the Baptist referred to as 222, cf. 164
 Justin Martyr on Satan as 177
 Lactantius on Satan’s new name 200
 Luke and 97–100
 in Milton 272, 273
 Origen on 191–99, 324
 origins and etymology of term 1, 164
 Tertullian’s identification of Satan as 179
- Luke
 author of Acts, *see* Acts
 companion of Paul 56, 58–59, 93
 Gospel of 93–103
 authority of Satan over World in 95–97, 100–03, 106, 113, 125–26, 141, 144, 203, 323
 authorship of 56, 93
 Beelzebul controversy in 99
 dating of 85
 on Demons 56, 100–01, 271, 275–76, 303
 denial of Jesus by Peter, prediction of 102
 drawing in Mark and/or Matthew 85
 fall of Satan predicted by Jesus in 97–100, 106, 113, 116, 178, 203, 272, 317
 final defeat of Satan in 2, 97–100, 113
 functions of Satan in 106–07, 169
 genealogy of Joseph in 94, 326
 Isaiah 14 in 193–94, 232, 317–18
 on John the Baptist 93–94, 165
 Judas’s Diabolic possession 100–02, 304

350 GENERAL INDEX

- Luke (*cont.*)
 on Lazarus and Dives 232
 miracles and healings of Jesus 100
 Origen's interpretation of 196
 Parable of the Sower 97
 Passion narrative in 102–03, 107
 prophetic past tense in 99
 "Satan" vs. "Devil," use of 107, 114
 Satan's request for further testing 102, 142, 204, 312
 use of Septuagint 317
 as Synoptic Gospel 84–85
 temptation of Jesus in the wilderness 94–97, 110–11, 125, 169, 300
 testing/tempting function of Satan in 94, 100–03, 106
 "lustful Angels" who slept with women. *See* Sons of God
 Luther, Martin 70, 206, 275, 299, 304, 310, 313, 319
 Lutherans 299, 304, 319
 "Lying Spirit" of Ahab 19, 20, 28, 210
- 1 Maccabees 30–31
 Magi/Magus in the Bible 105, 165, 213, 249–50
 Magic. *See* Sorcery and Magic, Diabolization of
Maleficus as generic term for Magic practitioners 256
Malleus Maleficarum (*Hammer of Witches*) 263
 Man of Lawlessness (MOL) in 2 Thessalonians 119–20, 155
 Manicheanism 313
Manual of Discipline or Rule of the Community (1QS) 41, 44, 45–50
 Mark Gospel of 80–84, 114
 Beelzebul/Beelzebub incident 82–83, 236
 dating of 80, 85
 Demons in 56, 81–83, 101, 140, 210, 253, 275–76, 303
 "Get behind me, Satan" remark to Peter 84, 89, 104
 Messianic secret in 56–57, 82, 140
 miracles and healings of Jesus 81–82
 misleading function of Satan in (Parable of the Sower) 83–84
 Passion narrative, temptation elements in 89–90, 93, 102
 "Satan" vs. "Devil," use of 114
 source of Matthew and Luke 84–85, 93
 temptation of Jesus in the wilderness 80–81, 87, 89, 94, 103
 Marlowe, Christopher 268–69
 marriage, celibacy, and testing/tempting function of Satan 59
 Martínez, Florentino García 41, 44
 Marx, C. W. 215
 Mastema
 in Hosea 38
 in *Jubilees* 35–41
 name for Satan 38
 Qumran texts, absence from 43, 44
 Matthew (Apostle), Legend of 257, 285
 Matthew (Gospel) 84–93
 Beelzebul episode 91, 99
 dating of 85
 Demons in 56, 101, 210, 270, 275
 end times, Satan associated with 92, 170, 182, 231, 245
 "evil" and personification of "evil" in 90–92
 functions of Satan in 169
 "Get behind me, Satan" remark in 89, 104
 Isaiah 14 in 193–94
 Lord's Prayer in 91, 100, 113
 Parable of the Sower 90, 91
 Magi in 165, 256
 Passion narrative, temptation elements in 89–90, 93
 "Satan" vs. "Devil," use of 114
 temptation of Jesus in the wilderness 85–90, 93, 94–95, 99, 110–11, 125, 144, 169, 203, 282, 300
 Mephistopheles 268–69, 295
 Messianic secret in Mark 56–57, 82, 140
 Micaiah 18
 Michael (Angel)
 as Angel of Death 88, 128–30
 in Daniel 150, 171, 232
 Dragon-Satan of Revelation's battle with 2, 150, 151–52, 153, 154, 155–56, 171, 206–08, 238, 243, 287, 290 fig. 10
 etymology of name 157
 in *Golden Legend* (*Legenda Aurea*) 238
 illustration of 287, 290 fig. 10
 interpreted as Christ 207, 270

- in Jude and 2 Peter 128–30, 171, 270
 in *Life of Adam and Eve* 183
 in Milton 270, 274
 in Qumran texts 49
 Michelangelo 149
 midrash
 definition of 81, 87, 101, 218
Midrash Rabbah (Great Midrash) 88, 95,
 125, 129
 Angel of Death as tester in 125
 on Deuteronomy 88, 129
 on Genesis 88
 on Leviticus 95
 Miles, Jack 1, 96
 Milton, John 91, 269–75, 310
De Doctrina Christiana, 6, 269–72
 Defoe on 276
Paradise Lost 6, 47, 137, 272–73, 274–75
Paradise Regained 6, 273–75
 “real” vs. literary and artistic depictions of
 Satan 6
 sin and death personified by 47, 137
 Trinity, rejection of doctrine of 270
 miracles and healings
 early modern belief that age of miracles
 was over 300, 305
 of Jesus 55, 81–82, 100, 103, 111
 in Saints’ lives 221–22, 227
 misleading function
 of God, Isaiah, and Paul 66, 84, 120
 of Jesus 84
 of Satan 66, 83–84, 90, 177, 300
 modern era 315–22, 325–26
 Demonic possession 303–07
 exorcism in 304–06, 319–20
 Original Sin in 313–14, 325–26
 Sorcery and Magic, Diabolization of
 263–64, 299, 319–20
 Schleiermacher on Satan 308–15
 testing/tempting function of Satan in
 299–03
 Morning Star(s) 1, 23. *See* Lucifer
 Moses 14, 19, 36, 39, 40, 76, 144, 212, 314
*Apocalypse of Moses (Greek Life of Adam
 and Eve)* 183, 184
Assumption of Moses 128–30
 death of
 in *Great Midrash* on Deuteronomy
 88
 in Jude 128–30, 171, 270
 motivations and intentions of Satan
 in 2 Corinthians 60–63
 envy as (*See* envy)
 pride as (*See* pride as cause of Satan’s fall)
 Tertullian’s failure to address 179
 Muchembled, Robert 285
 Muslims. *See* Islam
 mythical elements in Bible, concept of 121,
 151, 191, 314–15, 318–19
 Nebuchadnezzar (Babylonian King) 27,
 96–97; as Lucifer 177, 179, 191–96,
 202, 206, 217, 230, 245, 315, 317
 Nephilim and Sons of God 13, 32–33. *See*
also Giants and Giant-Ghosts; Sons of
 God
 Nero (Emperor), Beast in Revelation possibly
 representing 157
New Biography of Satan
 Bible reinterpreted with Satan as God’s
 enemy 199–208, 215, 327–28
 and the **Biography of God** 327–28
 ecclesiastical ceremonies reflecting
 208–14
 Evangelical and Fundamentalist beliefs in
 accordance with 315
 Origen’s reinterpretation of Isaiah 14
 191–99, 324. (*See also* Isaiah 14,
 Origen’s reinterpretation of)
Original Biography vs., 5–6, 8, 324,
 328
 Schleiermacher’s dismantling of 325
 visual representations of Satan in
 accordance with 277
The New Oxford Annotated Bible 6,
 17, 317–318, 325–26
 New Testament 323–24. *See also individual
 books, e.g.* Ephesians
 composite portrait of Satan in 168
 dating of compilation of 168
 negative view of Satan in 172
 Original Biography vs. New Biography of
 Satan 1–7
 Vulgate reading of 203–04
Nicodemus, Gospel of 234–36
 Noah 13–14, 32–33, 36–37, 38, 94, 133, 136,
 172, 234
 Noonday Demon 139
 nouns, proper vs. common. *See* proper vs.
 common noun usage

352 GENERAL INDEX

- Numbers. *See also* Balaam and the jenny
 names of book 14, 19
 Septuagint treatment of "satan" in 30,
 203
 at Qumran 42
- Old English poems 226, 239–41, 265, 266
 Old Testament 13–31, 323
See also individual books, e.g. Genesis
 Angels' job description in 28
 co-option of other Deities by 120–22
 emergence of Satan in 28–31
Original Biography vs. New Biography of
 Satan 1–7, 8
 satans' job description in 28
 Vulgate reading of 202–03
 operatic versions of Faust legend 295
 Origen of Alexandria 129, 186, 191–99, 200,
 201, 210, 230, 233, 234, 248, 324. *See*
also Isaiah 14, Origen's
 reinterpretation of
 on Sin-Demons 210, 239, 248
Original Biography of Satan 8, 324, 327
 original sin
 of Adam. *See* Adam and Eve and the
 Serpent in the Garden of Eden
 doctrine of Original Sin 94, 216, 248,
 271–72, 313–14, 325–26
 of Satan 175, 179, 197, 240,
 324
- Our Father
 in Dante 265–66
 in Luke 100
 in Matthew 91, 113
- Pagan Gods. *See also* Idols and Idolatry
 associated with Satan/Demons
 Isaiah 14 's Lucifer as derived from
 Canaanite Deity 191
 Justin Martyr's identification with Satan's
 fallen companions 177, 208
 Old Testament co-option of 120–22
 Renunciation of Satan ceremony
 connected with 208–09, 211
 Saints' lives and 226–27
 Satan worship and 320–21
 Sorcery and Magic, Diabolization of 249,
 252, 257, 320
- Parable of the Sower 83–84, 90, 91–92,
 97
- Paradise Lost* (Milton) 6, 47, 137, 272–73,
 274–75
Paradise Regained (Milton) 6, 273–75
 Passion narrative, temptation elements in
 Luke 102–03, 107
 Mark and Matthew 89–90, 93, 102
 Patristic writers. *See* Church Fathers
 Paul. *See also* 1 and 2 Corinthians,
 1 Thessalonians, Romans
 in Acts 55–57, 105–06, 209, 213, 220
Acts of Peter and Paul 250
 on Adam, Eve, and the Serpent 43, 63–64,
 69–79, 117–18, 152, 156, 182–83, 312,
 326
 on charismata 301–02
 Dark–Light Dualism as used by 106
 dates of writing 54, 70
 and Death 47, 66–67, 75–76, 137, 221
 on Demons (lifeless Idols) 54–55, 56,
 64–65, 209, 251
 function and characterization of Satan by
 59, 64
 functions of Satan in writings of 169–71,
 323
 genuine and non-genuine
 (Deutero-Pauline) letters of 53–54,
 114–25
 and Hebrews 53, 126
 as a Pharisee 43
 pseudepigraphous works attributed to. *See*
 Deutero-Pauline letters
 and redemption 215
 refers to Satan (*Satanas*), never DEVIL 54,
 76, 105
 sinister figures besides Satan in writings of
 64–68
- Paul V (Pope) 305
 Paul VI (Pope) 297, 315–16, 321
 Peacock Angel 186
 Peckham, Brian 16
peirasmos ("test," "trial," temptation") 7,
 57, 59, 73, 87, 90, 91, 101–03, 104,
 107, 127, 133, 134, 135, 136–37, 141,
 142, 147
 penitentiary function. *See* Hell, Satan as
 ruler of, punishing function
 perdition. *See* Beliar/Belial
 Pergamum, Angel of Church of 143–45,
 147
 Persia, Kingdom of 150, 171

- Persian empire
 Esther set in 30
 government ministers, satans in Bible
 resembling 26–27, 71
- Persian Sufi beliefs 186
- Persian Zoroastrian dualism, supposed
 influence of 5, 26, 27, 30, 31, 41, 44,
 186, 198–99
- personifications
 of death (*See* Death/death)
 of evil (*See* evil and personifications of
 evil)
 of Hell (Hades), *see* Hades, Hell, Sheol
 of justice 71, 73, 113, cf. 46, 77
 of sin 45, 47, 48, 50, 75–76, 105, 137, 215,
 312
 of wisdom
 Lady Wisdom and Lady Folly in Qumran
 texts 50
 Lady Wisdom in Book of Wisdom 71,
 78, 111
- Peter (Apostle)
 in Acts 55, 103–05, 213, 250
Acts of Peter 250
Acts of Peter and Paul 250
 Agony in the Garden 90
 cure of mother-in-law 82, 100
 denial of Jesus 90, 93, 102, 104, 111, 142,
 169
 “Get behind me, Satan” remark addressed
 to 84, 89, 93, 104
 in John 110
 in Luke 100, 102, 106, 107
 in Mark 82, 84, 90
 in Matthew 89, 90
 Simon Magus and 213, 250
- 1 Peter (Epistle) 13, 134–36, 138
 author of (Pseudo-Peter I) 134, 167
 function of Satan in 135, 171, 204, 236,
 271, 310
 Harrowing of Hell, concept of 234,
 cf. 136
 Vulgate reading of 204
- 2 Peter (Epistle)
 Athenagoras’s interpretation of
 imprisonment of Sons of God in 181
 author of (Pseudo-Peter II) 130, 132–33
 eliminates reference to DEVIL 133–34
 fall of Angels (Sons of God) in 13,
 131–34, 186, 270
 Jesus as Lucifer in 167
 on respect for “Glories” 130
- Peter Lombard 237–39, 242–44
- Peyraut, William 242, 260
- Philadelphia, Angel of Church of 146, 147,
 166
- Philetus and Hymenaeus 118
- Philip, Deacon in Acts 55, 250
- Philippi 54–55, 59
- Philippians, no mention of Satan in 54, 63,
 170
- Pit, Bottomless. *See* Bottomless Abyss
 the Pit. *See* Sheol 230
- Pius XII (Pope) 317
- plural vs. singular use of DEVIL/the
 Devil/devil (*diabolos*) 2–3, 28–31, 75,
 117, 204–05, 220, 225, 244, 269, 273,
 275–76, 304, 313, cf. 92
- Poland, prosecution of Sorcery in 264
The Political History of the Devil (Defoe)
 275–77
- poneros*, translations of 31, 90–91, 124, 140,
 160, 163
- possession by the Devil. *See* Demonic
 possession
- “Powers.” *See* “Principalities and Powers”
- Prester John 141, 160–63, 179. *See also*
 1 John; 2 John; 3 John
- pride as cause of Satan’s fall
 Church Fathers’ acceptance of new
 theology regarding 187, 199–208, 267,
 315
 Milton on 272
 Origen’s identification of 197–98, 230,
 324
 Schleiermacher on 310
 Thomas Aquinas on 242, 244
- “Principalities and Powers”
 in Colossians 120–23
 in Ephesians 123–25
 “Glories” 128, 130, 133
 Justin Martyr’s identification with Satan’s
 fallen companions 177
 Milton on 272
 Old Testament, co-option of other Deities
 by 120–22
 Origen on 197
 Pauline writings, “Powers” and
 “Elements” in 67–68
 Thomas Aquinas on 245

354 GENERAL INDEX

- Priscilla/Prisca as author of Hebrews 126
 proper vs. common noun usage
 adversary, "satan" as common noun
 meaning 2–3, 82–83
 Demons or Spirits 176, 220
 DEVIL/the Devil/devil (*diabolos*) 2–3,
 28–31, 75, 117, 204–05, 220, 225, 244,
 269, 275–76, 304, 313
 Satan/satan 2–3, 28–31, 92
 prophetic past tense 99
 Protestant Reformation
 Calvin, John 275
 Calvinist (Reformed) Church, exorcism
 not practiced by 304–05
 English Protestant translations of Bible
 275, 297
 exorcism practices 304
 individual interpretation of Bible,
 principle of 308
 Luther, Martin 70, 206, 275, 299, 304,
 310, 313, 319
 Lutherans 299, 304, 319
 Schleiermacher's analysis of references to
 Satan in Bible 308–15
 Sorcery and Magic, Diabolization of
 263–64
 testing/tempting function of Satan
 299–300
 Proverbs, Book of 42, 50
 Prudentius (*Psychomachia*) 49
 Psalms
 fall of Angels/Satan in Psalm 82 121, 131,
 176
 Qumran Psalm 11 QPsa 19.15 44,
 46–47
 Psalm 24 (LXX 23) 235
 Psalm 91 (LXX 90) 86–87, 140
 satans in Psalm 109 29
 pseudepigraph, defined 34
 Pseudo-Augustine (Caesarius, Bishop of
 Arles) 206
 Pseudo-Pauline letters. *See* Deutero-Pauline
 letters
 Pseudo-Peter I and II 167
 psychomachia 49, 137
Psychomachia, Prudentius 49
 psychopomps 129
 punishing (and rehabilitating) function.
See also Hell/Hades, Satan as ruler of
 in 1 Corinthians 58–59, 60, 64, 323
 Job, foreshadowing in 58
 in Luke 106–07
 in Matthew 92
 in 1 Timothy 115, 143, 323–24
 Purgatory 287, 290–95, 293 fig. 13
 Python (Greek dragon) 151
 Python Spirit 55, 253, 254, 255
 Pythoness 213, 255
 Q (*Quelle*) 85, 101, 193
 Qumran texts (Dead Sea Scrolls)
 absence of Satan in 41–50
 censored text of Deuteronomy 32.8–9
 restored by 122
 Qur'an. *See* Koran
 rabbinic interpreters' identification of Satan
 with Cain's father 108
 rabbinical show-debate, Matthew's
 temptation in the wilderness
 patterned on 87–88
 Rahab 230
 ransom of Mankind from Satan 215–17, 247,
 249, 324, 327
 Raphael (Angel) 35, 272
 "real" vs. literary and artistic depictions of
 Satan 6, 265
 Red Dragon-Satan of Revelation 147–59,
 278–80, 283 fig. 5, 290 fig. 10
 redemption of Mankind by Jesus from
 Satan's enslavement 215–17, 246–47,
 324, 327, cf. 299, 318–19
 redemption of Satan/Fallen Angels,
 possibility of
 in Islam 185–86, 321
 Justin Martyr on 178
 Origen on 199
 Thomas Aquinas on 246
 Reformation. *See* Protestant Reformation
 Reformed (Calvinist) Church, exorcism not
 practiced by 304
 Reginon, Abbot of Trier (Regino of Prüm)
 252
 rehabilitating function. *See* punishing (and
 rehabilitating) function
 Renunciation of Satan ceremony 208–09,
 225, 319, 324
 resurrection of the body, belief in 118, 232,
 234
 "retro-fitting" of Satan in Bible, need to
 avoid 2, 13, 18, 53, 115–16, 183,
 199–208, 230, 327–28

- Revelation 141–59, 164–67
 as allegory of Roman Empire 157
 Angels of the Seven Churches, Satan and messages to 141–47
 Church Fathers on 206–08
 dating of 159–60
 Dragon-Satan, fall of 147–59
 fall from Heaven not necessarily a sign of evil in 159
 final defeat of Satan in 92, 113, 153–56, 171–72
 functions of Satan in 171–72
 Idols and Idolatry associated with Satan in 143–44, 147
 illustrations of 277–80, 283 fig. 5, 290 fig. 10
 Jesus as Lucifer in 1, 146, 165–67
 Michael and Dragon-Satan, battle between 2, 150, 151–52, 153, 154, 155–56, 171, 206–08, 238, 243, 270, 274–75, 287, 290 fig. 10
 prophetic past tense in 99
 Schleiermacher's lack of interest in 315
 Son of Man in 141
 testing/tempting function of Angel of Ephesus in 141–42, 147; of Satan 143, 147
 Thomas Aquinas on 243
 the Word in 158
 Rezon son of Eliada 18, 30
 "rights" of Satan over humanity 215–16, 217
 Roman Empire
 Revelation's allegory of 157
 Satan in Revelation as ruler of 144, 157, 171
 Roman Rite 211–12
Roman Ritual, rules concerning exorcism 305–06, 319–20, 325
 Romans 47, 215
 and Adam 69, 75–76, 79
 defeat of Satan in 63–64, cf. 273
 function of Satan in 169–70
 "Powers" in 67–68
 Roskoff, Gustav 4
 Rufinus of Aquileia 194–97, 199–200, 202, 233
Rule of the Community or Manual of Discipline (1QS) 41, 44, 45–50
 ruler of World (*kosmokrator*), Satan as. *See* authority of Satan/satan over World
- Russell, Jeffrey Burton 4, 7, 175, 264
 Ryan, William Granger 219
- Saint-Sever, Apocalypse of 278, 284 fig. 6
 Saints and Satan, relationship between 218–29. *See also Golden Legend* and individual saints
- Sammael (Angel) 88
 Samuel, Books of
 Anger of Yahweh in 3, 19–20, 28, 29
 Destroying Angel in 20, 68
 at Qumran 42
 Samuel and Pythones 253, 255
 treatment of satans in 17–18, 28, 29, 30–31
- San Francisco, Church of Satan in 321
 Sapphira and Ananias 103–05, 213
 Sardis, Angel of Church of 146, 166
 Satan/satan. *See also* other entries – for instance, defeat/dismissal/punishment of Satan; testing/tempting function
 adversary, *satan* as common noun meaning 2–3
 Angel, identification as 20, 30
 appearance as Angel 184; *see* Angel of Light
 Aramaic-Greek form (*Satanas*) used in New Testament 54
 Cain influenced by 108, 129–30, 160, 163, 169, 176, 180, 201, 223
 and community or population of unbelievers 115–16, 119–20, 144, 147, 170
 continuing role after redemption of humanity by Jesus 217
 cooperation with long-term ends of God 119–20
 coward, portrayal as 138–39, 171
 deceived by Jesus 216–17, 226
 with definite article 2–3, 29, 54, 72, 83, 86, 105, 110, 127, 163, 176, 270
 as *the* Demon 205
 denial or doubts about actual existence of 5, 308, 309, 321–22
 as Enemy of God 53, 199–208
 as Enemy (*ho Echthros*) of Man 64, 98–100, cf. 92
 essentially Christian nature of 3–4
 as highest Angel 243, 245, 272
 illustrations of 6, 265, 277–95

356 GENERAL INDEX

- Satan/satan (*cont.*)
 in Islam 184–86. (*See also* Islam)
 Mastema's Hebrew root close to Hebrew root of 38
 Old Testament, emergence in 28–31
Original Biography vs. New Biography of
 8, 327. *See also* **New Biography of Satan**
 Pergamum as home of 143–44, 147
 as proper vs. common noun 2–3, 28–31, 92
 “real” vs. literary and artistic depictions of 6, 265
 “rights” over Humanity 215–16, 217
 speaking part in Bible, rarity of 85–86
 1 Timothy, use of “Satan” vs. “Devil” in 114–18
 tricking of 215–17, 218–29
 uncritical nature of common exegetical approach to 53
 worship of 320–21
- Satanas, Greek form of Aramaic *Satanah*, used in New Testament 54, 76, 83, 114, 323; in Sirach 75
- Satan's Fallen Angels. *See also* fall, of Satan; “Principalities and Powers”
 corporeality/incorporeality of 243, 244, 285, 295, 316
 darkened minds of 246
 Demons or Spirits, identification with 177, 244, 251, 300, 304
 Guardian Demons 300
 Justin Martyr's identification of 177, 208
 Milton, *De Doctrina Christiana*, on 269–72
 Pagan Gods, identification with 177, 208
 in Peter Lombard 237–39
 possible redemption of. (*See* redemption of Satan/Fallen Angels, possibility of)
 and Purgatory 295
 Rufinus of Aquileia on 199
 Schleiermacher on 310
 testing/tempting function of 300
 Thomas Aquinas on 242–44, 245–46
- Saul, King
 and Pythoness (Witch of Endor) 253, 255
 and “Troubling Spirit” 18, 20, 28, 212, 271
- scandal, *see skandalon*
- Schleiermacher, Friedrich 297, 308–15, 318–19, 325
- Scot, Reginald 299–300, 305
- Scotland, prosecution of Sorcery in 263–64
- Scripture. *See* Bible; New Testament; Old Testament; individual books, e.g. Genesis, Ephesians
 “Scrutinies” 211–14
Secrets of Enoch (2 *Enoch*) 34, 326
 Semyaz 35, 43
Sentences, Peter Lombard 237–39, 242–44
- Septuagint xi–xii, 3, 6, 28, 29–31, 33, 43, 56, 58, 63–64, 72, 74, 81, 106, 107, 108, 116, 121, 122, 140, 149, 151, 152, 153, 202, 204, 205, 206, 230, 235, 256, 315, 323
 angel, use of term in 14
 definite article, use of 3, 29, 72
 Hades in 230
 satans and devils in 28–31
- Seraphim 245, 269, 276
- Serpent
 Dragon-Satan of Revelation as Ancient Serpent 147–59, 277–80, 283 fig. 5, 290 fig. 10
 of Eden (*See* Adam and Eve and Serpent in the Garden of Eden)
 as animal 13, 15, 36, 63, 69–70, 74–75, 78, 118, 156, 178, 179, 184, 302; used by Satan 184, cf. 281–84
 psychological (allegorical) interpretation 314
 first identified as Satan by Justin Martyr 176
 retro-fitted as Satan 13, 64, 108, 117, 149, 152, 172, 176, 178, 182, 187, 198, 201, 202, 212, 217, 271, 272, 281, 283, 287, 289, 309, 327, 328
- Set the Red Dragon of Egypt 151
- Seven Churches, Satan and messages of Revelation to Angels of 141–47
- Seven Stars in 1 *Enoch* 35
- Seventy Celestial Shepherds 35
- Sheol (the Abyss)
 like Abaddon in Milton 274
 in Dead Sea Scrolls 44, 50
 feminine personification (Old Lady Pit) 230
 as Hades in Greek 230
 in Hosea 47
 in Isaiah 14 317

- in Job 23
 nature of 230
The Shepherd of Hermas 210, 300, 302
 Silas/Silvanus (companion of Paul) 54, 119
 Simon (Apostle), Legend of 257
 Simon Magus 213, 250, 257
 Sin-Demons, exorcism of 209–11
 Sin, personification of 45, 47, 48, 50, 75–76,
 105, 137, 215, 312
 singular vs. plural use of DEVIL/the
 Devil/devil (*diabolos*) 2–3, 28–31, 75,
 117, 204–05, 220, 225, 244, 269, 273,
 275–76, 304, 313, cf. 92
 Sirach (Ecclesiasticus) 48–49
 Aramaic form of Satan/satan used in 54,
 75
 Eve as portrayed in 75
 Sistine Chapel 149
skandalon (obstacle) 89, 92, 143–44
 slavery to Satan, Jesus's redemption of
 Mankind from 215–17, 246–47, 324,
 328
Slavonic Book of the Secrets of Enoch
 (2 *Enoch*) 34, 327
 Smyrna, Angel of Church of 142–43, 146,
 147
 Solomon
 Book of Wisdom attributed to 71
 “satan” references associated with 18,
 28–29
 somatopomps 129
 Son of Man
 in the Gospels 92
 in Revelation 141–46, 165–66,
 231
 Sons of God (*Bene ha-Elohim*)
 co-option of Deities as 121
 in 1 *Enoch* 34–35
 in Genesis 13, 32–33, 78
 Giants fathered by. *See* Giants
 Incubi and Succubi 295
 in Job 3, 21–23, 31, 85, 121, 131
 in *Jubilees* 36
 in Jude and 2 Peter 131–34
 Justin Martyr's identification with Satan's
 Fallen Angels 177
 Lactantius's use of stories regarding 201
 later accounts of fall of 13
 Sorcery and Magic, Diabolization of 249–53,
 325
 Biblical views 249–50, 255–56
 canon law and 260–62
 in the *Golden Legend* 222–25, 250,
 257–60
 Heresy-Inquisitors, role of 260–63
 maleficus as generic term for Magic
 practitioners 256
 Malleus Maleficarum (*Hammer of*
 Witches) 263
 modern witches' liturgies 321
 pact with Devil/Demons 251, 252, 254,
 259, 260, 261, 268
 Pagan Gods and 249, 252, 257, 320
 Reformation and after 263–64, 299–300,
 306
 Satan worship 320–21
 Simon Magus 213, 250, 257
 summoning Demons 222–25, 257, 258,
 259, 268, 269
 Thomas Aquinas on 253–55, 260, 263
 women's association with Sorcery 263
 soul, belief in immortality of 129, 232
 Source Criticism 315
 Sower, Parable of 83–84, 90, 91–92, 97
 Spee, Friedrich von 306
 Spirits. *See also* Demons or Spirits
 Discernment of Spirits/spirits
 301–03, 305
 as proper vs. common noun 176,
 220
 Sprenger, Jacob 262–63
 Stars. *See also* Abaddon; Lucifer; Morning
 Star; fall, of Stars; Venus; Wormwood
 Angels of the Seven Churches as Stars
 141, 146
 Morning Stars in Job 23
 one-third of Stars swept down by Dragon
 149, 151, 238, 243
 rising Stars, prophetic 165
 Seven Stars (Planets) punished, in 1 *Enoch*
 35, 132
 Twelve Stars of Zodiac 149
 Watcher Angels allegorized as Stars, in
 1 *Enoch* 35
 worshiped as Gods, in Wisdom and
 Galatians 76
 Succubi and Incubi 295
 Sufi beliefs 186
Summa Theologica of Thomas Aquinas
 244–48
 summoning Demons. *See* Sorcery and
 Magic, Diabolization of

358 GENERAL INDEX

- “synagogue of Satan” 143, 146
 Synoptic Gospels 56, 84–85, 101, 210, 303,
 312–13. *See also* Luke; Mark;
 Matthew
- al-Tabari, Mohammed 185
 Tannin 230
 Tartarus 133, 271
 Tassinario. *See* Cini Tassinario
 Tatian 175, 177
 temptation of Jesus in the wilderness
 illustration of 277, 282 fig. 4
 John’s Gospel, parallels in 110–11
 in Luke 94–97
 in Mark 80–81
 in Matthew 85–90
 in *Paradise Regained* (Milton) 273–75
 tricking of Satan regarding Jesus’s identity
 in 216
- tentatio/temptatio*, translation of 57
 Tertullian 177, 178–79, 180–81, 194, 200,
 324
Testaments of the Twelve Patriarchs 210
 testing/tempting function. *See also*
peirasmos
 of Angel of Death 88, 125, 127, cf. 133
 in 1 Corinthians 59
 in 2 Corinthians 60–63
 of Fallen Angels 300
 in Genesis 38–39, 73, 80–81
 in Hebrews 127
 in James 136–37, 139–40
 in Job 21–23
 in Luke 94–97, 100–03, 106
 in Mark 80–81, 84
 in Matthew 85–90
 in modern era 299–303
 in New Testament as a whole 168–71
 in Old Testament generally 28
 Passion narrative 89–90, 93, 102, 107
 in 1 Peter 134
 in Revelation 141–42, 147, 153–56
 terms and translations used for 57
 in 1 Thessalonians 57
 in 1 Timothy 116–17
 in 2 Timothy 118–19
 of Unclean Spirits, lack of 101, 210, 300,
 303
 in Book of Wisdom 72, 73, 76
 Theodas (Legend of Barlaam and Josaphat)
 257
 Theodora, St., Legend of 258
 Theophilus (Bishop of Antioch) 177
 Theophilus (in *Golden Legend*) 259
 Theophilus (Luke’s patron) 93, 94, 103
 1 Thessalonians 54–55, 57, 64, 65, 155
 Dualism between God and Idols 54, 65
 Satan as obstructionist 54, 57, 59, 170
 Satan as tester 57, 59, 64, 170
 2 Thessalonians
 and Man of lawlessness 119–20, 155
 Satan’s deluding of unbelievers 119–20,
 171
 Third Isaiah 122
 Thomas Aquinas 242, 324
 on Incubi and Succubi 295
 Lombard’s *Sentences*, commentary on
 242–44
 on Sorcery and Magic 253–55, 260,
 263
Summa Theologica on Satan, Angels, and
 Fallen Angels 244–48
 on testing/tempting function of
 Satan/Demons 300–01
 Thrones (as Angelic rank) 123, 245
 Thyatira, Angel of Church of 145–46, 147,
 165–66
 Timothy (Paul’s companion) 54, 119; alleged
 co-author of 2 Thes. 119
 1 Timothy
 DEVIL and Satan possibly different 114,
 120
 DEVIL’s judgment 116–17
 DEVIL/Adversary as accuser 115–16, 171
 DEVIL’s snares 116–17, 171
 on Eve 79, 117–18
 Satan as corrector 114–15, 171
 Satan in charge of non-Christians 115–16,
 171
 teaching of Demons in 117
 women as devils in 75, 117
 2 Timothy
 and DEVIL’s snare 118–19, 171
 snares as devils (opposers) 119
 Titans. *See* Giants
 Tower of Babel, story of 32
Tragedy of Satan 194
 Tree of Knowledge or Wisdom 35, 73,
 74
 Tree of life 13, 73
 translations of Bible used 6. *See also*
 Septuagint; Vulgate

- Très Riches Heures* 285–95, 286 fig. 7,
 288 fig. 8, 289 fig. 9, 290 fig. 10, 291 fig.
 11, 292 fig. 12, 293 fig. 13, 294 fig. 14
- tricking Satan
 not always connected with redeeming
 Mankind 217
 and redemption of Mankind by Jesus from
 Satan's enslavement 215–17
 Saints and Satan, relationship between
 218–29
- Trinity
 Lactantius on 200
 Milton's rejection of doctrine of 270
 Old Testament Trinity in Marlowe 269
 "Troubling Spirit" associated with Saul 18,
 20, 28, 212, 271
- Tyndale, William 275
- Tyre, Prince of, in Ezekiel 28 196–98, 245
- Ulrich, Eugene 42
- unbelievers, and Satan 115–16, 119–20, 144,
 145, 147, 170
- Unclean Spirits. *See* Demons or Spirits
- Underworld. *See also* Hades; Hell; Sheol;
 Tartarus
 different places for good vs. bad people,
 beginning of concept of 231–32
 resurrection from, rise of belief in 232
- Valentine of Alexandria (Valentinians) 211
- Valentine, Saint and Martyr 218, 219, 220
- Venus (Morning Star) 1, 100, 164–65, 167.
See Lucifer
- Vermes, Geza 41
- Victorinus 195, 206
- Vignay, John 220–21
- visual depictions of Satan 6, 265, 277–95
- von Spee, Friedrich 306
- Vulgate (Latin Bible) 202–04, 277
 angel, use of term in 14
 defeat of Satan in Romans, verbs chosen to
 describe 64, 202
 and Paul's Epistles 59, 61, 64
 Revelation 12.10 as translated in 154
- War Scroll (The War of the Sons of Light
 Against the Sons of Darkness)* (1QM)
 41, 44, 49
- Watchers
 in Daniel 27
 Daniel, dream of Nebuchadnezzar in 27
- in *1 Enoch* 34–35, 55, 81, 231, cf. 13, 27
 in Job 23
 in *Jubilees* 36
 Sons of God in Genesis and 13, 15
 Wisdom author and 78, cf. 71
 watching or observing function, *see* Sons of
 God
 in Egypt and Persia 25–28, 71
 in Job 23, 26–28
 in Zechariah 26–28
- Watery Abyss, Sheol not to be identified
 with 230
- Wenzel, Siegfried 287
- Whore of Babylon in Revelation 157
- Whoredom, Spirit of (in Hosea) 210
- wiccan liturgies 321. *See also* Sorcery and
 Magic, Diabolization of
- wings
 Angels' 277
 Fallen Angels' loss of 197
 Satan's 277, 280, 285, cf. 149–50
 serpents' 148–50, 285
- Wisdom of Solomon (Book of Wisdom)
 70–71
 on Adam and Cain 78
 Clement of Rome on 77–78
 dating of xi–xii, 70
 on entry of Death into World through
 envy of a devil 31, 70–78, 108, 138,
 180, 202, 232, 248
 Paul's possible use of 76
 testing in 72, 73
 Wisdom personified in 71, 78, 111
 the Word in 111, 158, 159
- Wisdom, personifications of
 Christ as 122–23, cf. 124
 Lady Wisdom and Lady Folly in Qumran
 texts 50
 Lady Wisdom in Book of Wisdom 71, 78,
 111
- witchcraft, not connected with Satan until
 late. *See* Sorcery and Magic,
 Diabolization of
- women
 Angels tempted by, in Paul 67
 enmity between Serpent and woman and
 her seed in Genesis interpreted as
 prophecy of Satan's final defeat
 63–64, 202
 Eve. *See* Adam and Eve and Serpent in the
 Garden of Eden

360 GENERAL INDEX

- women (*cont.*)
- Justice, female personifications of 71, 73, 113, cf. 46, 77
 - Revelation
 - Woman clothed with the Sun in 150, 156
 - Woman named Babylon 157
 - Serpent in Garden of Eden as
 - woman-headed 149, 284, 289 fig. 9
 - Sirach, Eve as portrayed in 75
 - Sons of God mating with, in Old Testament. *See* Sons of God
 - Sorcery and Magic, association with 263
 - in 1 Timothy 75, 79, 115, 117–18
 - Wisdom, personifications of
 - Lady Wisdom and Lady Folly in Qumran texts 50
 - Lady Wisdom in Book of Wisdom 71, 78, 111
 - the Word
 - in John's Gospel 111–12, 158, 164
 - in Revelation 153, 158, 159, 231
 - in Book of Wisdom 73, 76, 158, 159
 - Wormwood 148
 - worship of Satan 320–21
 - Xenophon 26
 - Xerxes I (Persian King) 30
 - Yahweh, *see* Angel of Yahweh
 - Elohim vs. 15–17, 178
 - use of term 6
 - Yahwist author of Pentateuch 15–16, 315
 - Yezidi Kurds 186
 - York Cycle 266–68
 - Zachary (father of John the Baptist) 93–94, 165
 - Zechariah
 - functions of Angels and the satan in 23–28, 31, 154, 168, 323, 326
 - Hebrews, as forecast of 30, 128
 - Luke's description of Jesus and Satan negotiating temptation of Apostles and 106
 - Mark's temptation of Jesus in the wilderness reminiscent of 81
 - Michael in *Assumption of Moses* using tactics of 129
 - al Qumran 42
 - Septuagint treatment of satan/Satan/DEVIL in 30, 72, 81, 106–07, 128, 153, 168–69, 323
 - Vulgate reading of 203
 - Zephaniah, Apocalypse of* 233
 - Zoroastrian dualism, supposed influence of 5, 26, 27, 30, 31, 41, 44, 186, 198–99