

Cambridge University Press

978-0-521-60364-5 - The Endurance of Nationalism: Ancient Roots and Modern Dilemmas

Aviel Roshwald

Table of Contents

[More information](#)*Contents*

|   |      |     |
|---|------|-----|
| <i>List of illustrations</i>                                  | page | ix  |
| <i>Acknowledgments</i>  |      | xi  |
| <i>Introduction</i>   |      | I   |
| 1 Nationalism in antiquity                                    |      | 8   |
| The Ancient Jews  |      | 14  |
| The Ancient Greeks  |      | 22  |
| Conclusion  |      | 30  |
| 2 The nation in history and the curved arrow of time          |      | 45  |
| Transcending history: the French and Czech cases              |      | 52  |
| <i>Manipulating history in wartime France</i>                 |      | 52  |
| <i>The Czech national revival</i>                             |      | 55  |
| The New Yorker's map of history                               |      | 58  |
| Concretizing the transcendent                                 |      | 63  |
| <i>Monuments</i>  |      | 63  |
| <i>Land</i>   |      | 66  |
| <i>Peasantry</i>  |      | 68  |
| Conclusion: nationalist Zen and the art of whitewater rafting |      | 73  |
| 3 Violation and volition                                      |      | 88  |
| Shrines of martyrdom  |      | 89  |
| <i>The Alamo</i>  |      | 89  |
| <i>The Temple Mount/al-Haram al-Sharif</i>                    |      | 97  |
| Victimhood competitions                                       |      | 104 |
| <i>Disputing the meaning of the Alamo</i>                     |      | 104 |
| <i>Ireland's sacred parades</i>                               |      | 111 |
| The interpretive vise of warfare                              |      | 120 |
| <i>The Yugoslav wars</i>                                      |      | 126 |
| <i>Jerusalem revisited: constraints and possibilities</i>     |      | 134 |
| Conclusion  |      | 147 |
| 4 Chosenness and mission                                      |      | 167 |
| The biblical paradigm   |      | 167 |

Cambridge University Press

978-0-521-60364-5 - The Endurance of Nationalism: Ancient Roots and Modern Dilemmas

Aviel Roshwald

Table of Contents

[More information](#)

viii

*Contents*

|  |     |
|--|-----|
| Choosing to be chosen: the ambiguities of covenantal nationhood                  | 174 |
| <i>America's constitutional covenant</i>   | 175 |
| <i>France's covenantal conflicts</i>   | 180 |
| Chosen peoples' burdens: national missions                                       | 182 |
| <i>A proselytizing particularism: America's sense of global mission</i>          | 186 |
| <i>Responses to American exceptionalism</i>                                      | 205 |
| Cartographic ambiguities: the shifting shapes of missionary nations              | 212 |
| Conclusion   | 223 |
| 5 Kindred blood, mingled blood: ethnic and civic frameworks of national identity | 253 |
| Blurry theoretical distinctions  | 256 |
| The civic element in ethnic-leaning nations                                      | 258 |
| Mingled blood: kinship imagery in civic frameworks of nationhood                 | 266 |
| Limits to civic tolerance and dilemmas of liberal inclusiveness                  | 272 |
| <i>Inclusiveness vs. tolerance: the French and Israeli cases</i>                 | 273 |
| <i>The limits of American tolerance</i>  | 275 |
| <i>Canada's quandaries</i>   | 277 |
| Imaginative communities  | 280 |
| 6 Conclusion   | 296 |
| <i>Bibliography</i>  | 304 |
| <i>Index</i>   | 339 |