

## Contents

---

|  |                |
|--|----------------|
| <i>Preface</i>   | <i>page</i> ix |
| <i>Acknowledgements</i>                                    | xvii           |
| <br>   |                |
| <b>Part I The ‘shape’ of reason</b>                        |                |
| 1 Clarifications and issues                                | 3              |
| 2 Negative theology and natural theology                   | 26             |
| 3 The darkness of God and the light of Christ              | 48             |
| 4 Intellect  | 75             |
| 5 Reason and rhetoric                                      | 89             |
| 6 The ‘shape’ of reason                                    | 108            |
| <br>   |                |
| <b>Part II Univocity, ‘difference’ and ‘onto-theology’</b> |                |
| 7 Univocity and inference: Duns Scotus                     | 125            |
| 8 God, grammar, and difference                             | 149            |
| 9 Existence and God  | 169            |
| <br>   |                |
| <b>Part III Inference and the existence of God</b>         |                |
| 10 Analogy and inference                                   | 193            |
| 11 Why anything?   | 226            |
| 12 Refusing the question                                   | 248            |
| 13 The God of reason and the God of Christ                 | 260            |
| <br><i>List of works cited</i>                             | <br>263        |
| <i>Index</i>   | 268            |
|  | vii            |