

Index

- allegory, 57, 60-61, 113
 anti-textuality, 20-23, 30
 application, 54-55, 59
 Austin, J. L., 47-48
 awakening
 and freedom, 137, 198
 and language, 83, 106, 151
 and mind, 34, 164-165
 and non-grasping, 99, 195-196, 198-199
 and reading, 30, 34
 and transcendence, 99, 189
 discourse of, 99-103
 history of, 150, 203
 sudden, 83, 120, 137
- Beat Zen, 193
 Bodhidharma, 47, 64, 65, 92, 93, 95, 197
 British Empire, 56-57, 143, 155
 Buddha
 and doubt, 98
 and emptiness, 120, 163, 190
 and language, 63, 65
 and mind, 158-161, 175-176
 and myth/ritual, 46, 136, 150
 and transcendence, 132, 142, 186
 imitating, 108, 132
 nature, 158, 160, 189, 191, 208
 reifying, 112, 148, 163
 silence of, 63
 sutras, 98-99
- Chao-chou, 87
 Chuang-tzu, 66, 74, 75
 communal labor, 42, 44
 constraint, 132-138, 194
- death verses, 84
 deconstruction, 149
 dependent origination (co-arising)
 and enlightenment, 133, 141, 151
- and transmission, 7, 13, 19, 141
 as emptiness, 51-52, 136, 188
 of Huang Po, 3-4, 6-7
 Derrida, Jacques, 6, 47-48, 165
 Descartes, René, 182
 Dharma
 and critique, 38, 96
 discourse, 47, 64, 96, 189
 Hall, 45, 64, 96, 123, 131
 letting go of, 66, 135, 199
 practice, 31
 transmission of, 96, 107, 140, 157
 wordless, 63, 64
Diamond Sutra, 33
 direct pointing, 64, 91-94
 Dogen, 181, 206, 207
 dualism, 150, 161, 162, 168, 189
- Eisai, 15
 Emperor T'ai Chung, 93
 encounter dialogue, 101
 enlightenment
 and freedom, 134-138, 194, 197
 and history, 106, 144, 204
 and language, 82, 151, 171, 200
 and thought, 167, 174-180
 and time, 145, 172-174
 as goal, 150-151, 181
 transmission of, 106, 150
- faltering, 100-102, 201
 family styles, 107, 108
 Fa-yen, 99
 finitude
 and emptiness, 137, 152
 and freedom, 80, 129, 136, 137
 and history, 145
 and language, 80
 and mind, 173
 of enlightenment, 137, 152, 189, 195, 203
 transcendence of, 145, 152

226

following, 121, 124-129
 freedom
 and language, 90
 enlightenment as, 121, 132, 135, 199
 fundamentalism, 178-180
 fu-tzu, 91-92

 going beyond, 128, 139-156, 204-206, 214-215
 Great Matter, 12, 30, 34, 39, 61, 157
 Great Sutra, 40, 170

 Heidegger, Martin, 48, 63
 historical consciousness, 104-118, 126, 156
 historiography, 39, 112-118
 Hsiang-yen, 91, 196
 Hua-yen, 153, 159, 173
 Hui-k'o, 95
 Hui-neng, 20, 83

 imitation, 102, 129-134, 214
 impermanence
 and emptiness, 135
 and freedom, 135
 in history, 112
 of enlightenment, 140
 of meaning, 12-13
 of mind, 165, 172-173
 of texts, 11-14
 individualism, 124
 interpretation, 48-51, 54-55
 Iriya Yoshitaka, 3

 Kant, Immanuel, 145, 181, 182, 206
 Karma, 129
 Kasyapa, 63, 142, 146

 Lin-chi I-hsuan, 1, 8, 15, 16, 21, 23, 25, 63,
 84-86, 96, 100, 120, 121, 125, 140,
 191
 live words, 103

 Maoist, 5, 118, 203
 Ma-tsu
 everyday language, 16, 84, 192
 recorded sayings, 4, 9, 117, 153, 163, 208,
 215
 means/ends dichotomy, 75
 meditation
 and language, 83, 109, 170
 philosophical, 52, 161, 187, 209-211
 mind
 and language, 63, 168-169
 awakening of, 34, 108, 164-166
 transcendence of, 143
 transmission of, 64, 140, 143

Index

misunderstanding, 49
 modernity, 44, 55, 124
 Mount Huang Po, 5, 9, 10, 18, 44, 73, 79,
 122, 199
 Mu-chou, 32-33, 96

 Nagarjuna, 144, 150
 Nan-ch'uan, 89, 120
 Nan-yueh, 153
 narrative selfhood, 109
 nirvana
 and language, 68, 177, 192
 as presence, 164-169, 177
 as transcendence, 84, 147, 149, 162, 186,
 192
 sutra, 98-99
 no-self, 18, 52, 126, 135, 151, 155
 non-dual words, 102
 non-dualism, 53

 objectivity, 35, 55
 One Mind, 157-164, 175-178, 187
 own-being, 51, 148

 P'ang-yun, 101-102
 P'ei-hsiu, 2, 4-8, 13, 14, 17, 18, 21-22, 98, 157
 Pai-chang Huai-hai, 1, 16, 65-66, 86, 91, 139,
 140
Pai-chang kuang-lu, 135
 patriarchs, 46, 104, 142, 188
 perception, 49, 72, 166-168
 Perennial Philosophy, 185, 186
 post-modern, 48, 71
 post-romantic, 50, 70
Prajnaparamita Sutras, 149
 pure experience, 164-167
 Pure Regulations, 123

 recorded sayings, 10
 relativism, 80
 rhetoric, 82, 88-89
 Ricoeur, Paul, 6, 74
 ritual, 28-29
 romanticism
 and enlightenment, 16-17, 183
 and individualism, 23, 76, 128-129
 and language, 13
 and reading, 24, 38, 39, 59, 76, 154
 and religious experience, 24, 67
 and truth, 110

 self
 no-self, 18, 37, 126, 197-199, 215
 self-nature, 51, 148
 self-understanding, 35, 61, 62, 109
 Seng-chao, 89

Index

227

- Shen-tsan, 86
 silence, 61, 63, 94-96
 sudden awakening, 83, 120, 137, 175, 194-197
 sutra, 29-31, 60, 64, 127
 Suzuki, D. T., 165, 181
- Tao-shun*, 125
 temporality, 145, 171-173
 Te-shan, 33, 128
 thought of enlightenment, 76, 213
 transcendence, 139-156, 213
 transmission
 and interpretation, 10, 139-140
 of freedom, 134-137, 149, 155-156
 silent, 141, 146
Transmission of the Lamp, 14, 24, 91, 101, 105,
 110, 119, 139
 Tsung-mi, 4, 13, 30, 193
 turning words, 85, 102-103
- Wan-ling lu*, 14, 172
- Yanagida, Seizan, 7, 9, 16
 Yogacara, 159
- zazen*, 197, 207-214