

INDEX

- Afghanistan, 144–5, 147
 Age of Consent Act, 96, 99, 100, 106–7
 Akbar, 51, 89, 132, 152, 196
 Allahabad, cantonment in, 180
 Amritsar, massacre at, 39, 222, 228–30
 archeology, xi, 148–55, 159, 168, 213
 architecture: British evaluation of Indian, 87–9, 151–5, 157; classical, 51, 75, 156, 169–70; and climate, 9, 177; Indo-Saracenic, 90, 157–9, 197, 198
 army, 141, 182; and prostitution, 102–3, 181; and recruitment of ‘martial races’, 125–8, 184; and Revolt of 1857, 43–5, 126, 139; as threat to British liberty, 4
 art, 30, 81, 85–6, 88, 92; British as collectors of, 150–2
 Aryan: racial theory, 69, 81–8, 90, 92, 111, 121, 126–7, 136–7, 155, 217; village communities, 66, 68–72
 Ashmead-Bartlett, Ellis, 207, 210
 Attlee, Clement, 232
 babu, Bengali, 105–6, 160, 166–7, 193, 199, 202
 Baden-Powell, B. H., 71
 Baden-Powier, Robert, 219–20
 Bagehot, Walter, 42, 62
 Baker, Herbert, 169
 Beames, John, 38
 Bengal: 1905 partition of, 153, 203, 222, 223; climate of, 105; and disease, 171, 176; land systems of, 20–1
 Bentham, Jeremy, 30–1, 56–7
 Bentinck, Lord William, 28, 33, 95, 96, 99, 183
 Besant, Annie, 110, 222
 Beveridge, Annette Akroyd, 212–13
 Bird, R. M., 35
 Birdwood, George, 88, 91, 92
 Blavatsky, Madame, 110
 Bombay, government of, 200, 201
 Brahmins, xi, 36, 69, 73, 85, 151, 165; as collaborators with the British, 11–12, 23, 113, 115, 121, 126, 137; role in Hindu society, 11, 22, 98, 101, 114, 132, 134–6, 192
 Bright, John, 28, 52
 Buchanan, Francis, 25, 114, 116
 bungalow, 109, 177–9, 180, 184
 Burke, Edmund, 1, 2, 18–20, 29
 Calcutta: governance of, 160, 200, 202; sanitation of, 160, 166, 176
 Caldwell, Robert, 83
 Campbell, George, 49, 62, 73, 83, 84, 85
 Canning, Lord, 46–7, 51, 117, 149, 191
 cantonment, 161, 177, 179–81
 caste, 11–12, 45, 69, 71, 86, 91, 103, 134, 135, 184, 201, 213, 226, 233; and criminal tribes, 122–5; as ordering category, 114–22, 137–8, 192, 228
 Catholicism, ix, 2–3, 75, 102, 133, 135, 142
 census, xi, 121, 134, 137
 character: as British ideal, 29, 75, 220; of Indians, as childlike, 25, 192, 199, 229–30; of Indians, as corrupt and mendacious, 23–4, 41–2, 152, 188, 220; *see also* climate and effeminacy
 Chelmsford, Lord, 225–6
 Christianity, 11; and conversion, 40, 47; as religion of Europe, 48, 90
 Churchill, Winston, 144, 231–3
 city planning, xi, 179–81
 civilization: characteristics of, 1, 4–6, 30–2, 34–5, 68, 71, 212; and transformation of ‘backward’ peoples, 2–3
 climate, 32–3, 107, 171, 175; and the British in India, 9, 171–3, 182; and Indian character, 8–9, 27, 105, 138, 172, 207
 Clive, Robert, 4, 9, 17, 50, 126, 169
 Colebrooke, H. T., 11, 80
 Colvin, Auckland, 202
 conservatism, 63, 64, 65; *see also* toryism
 Conservative Party, 59, 63–5, 225, 230–3
 Contagious Diseases Act, 103
 Cornwallis, Lord, 2, 12–13, 17, 18, 20–7, 35–6, 49
 criminal tribes, 119, 122–5
 Cripps, Stafford, 232
 Crooke, William, 120
 Cunningham, Alexander, 85–6, 149–50, 151, 152, 153, 155
 Curzon, G. N., Lord, 160, 171, 217, 221; and 1902 durbar, 78, 196–8; and

INDEX

- Curzon, G. N., Lord (*cont.*)
 archeological preservation, 151–5; and
 ideology of the Raj, 167–8; and Indian
 political reform, 188, 202–3, 218, 225;
 and Victoria Memorial, 168–9
- Dalhousie, Lord, 28, 42, 44–5
 Delhi: architecture of, 169; and civil lines,
 180
 Derby, Lord, 47–8
 despotism: classical European views of, 6;
 in Europe, 7–8, 19, 20, 29, 32; in
 India, 9, 24, 30, 37–8, 66, 139, 172;
 and Islam, 8–9, 139, 143; in the
 Orient, 6–9, 12, 15, 20, 74; and the
 Raj, 7–8, 18–19, 23, 25, 27, 31, 38, 209
- disease, xi, 160–1, 165, 171–4; and British
 life in India, 109, 177–82; and
 parasitology, 160, 175–6; venereal,
 103–4
- Disraeli, Benjamin, 29, 43, 45, 55, 60–4,
 75–6
- Dow, Alexander, 7–9, 11, 42, 133, 139, 148,
 172
- Dravidian, 72, 83–6, 101, 110, 121, 137
- Duff, Alexander, 40
- Durand, H. M., 78
- durbar, 51, 78, 185, 190, 195–8, 222
- Durham Report, 54, 232
- Dyer, General Reginald, 228–31, 233
- East India Company, ix, 10, 12, 31, 48, 60,
 126, 148; abolition of, 49–51;
 administrative structure of, 15–18, 37, 50
 education, 29, 42, 49, 96, 174, 183, 191; and
 cultural transformation, 33–5, 39–41,
 49, 51, 141–2, 199, 201, 203, 208–9,
 213, 226; and missionaries, 40, 47; and
 religion, 39–41, 47
- Edwardes, Herbert, 48
- effeminacy: of Bengalis, 84, 99, 105–7, 127,
 166–7; of Hindus, 9, 101, 133, 143; of
 Indian men, 94, 104–7, 110–11, 213
- Egypt, 60
- Elphinstone, Mountstuart, 25, 26
- Emerson, William, 158
- emigration, 216–19, 234
- empire: and Boy Scouts, 219–20;
 celebration of, on Empire Day, 220–1;
 popular enthusiasm for, in Britain, 4,
 19, 62–3, 64
- Enlightenment, 4–6; and views toward
 India, 7, 10, 29, 30, 34, 113
- evangelicalism, 27, 229, 33, 47–8, 98, 174;
 and administrative policy, 37, 48; and
 education, 40, 47
- Eyre, Edward, 52–4, 229
- Fergusson, James, 86, 87, 89, 90, 153, 159,
 213
- feudalism, 72–4, 77, 196, 203; *see also*
 medievalism
- Forster, E. M., 148
- Francis, Philip, 18, 20
- frontier, North-Western, 141, 145–7
- Gandhi, Mohandas, 110, 222, 226, 231
- gender, xi, 67, 84, 92–112, 113, 125, 137,
 165, 211, 213
- George V, King, 64, 221
- Gladstone, William, 28, 54, 56, 58, 60, 64,
 200, 208, 223
- Griffin, Lepel, 217
- Growse, F. S., 90
- Hailey, Malcolm, 227
- Halhed, N. B., 11–12, 13, 42, 80
- Hamilton, Lord George, 217
- Hastings, Warren, 2, 9–10, 15, 22, 23, 27,
 38, 80, 132–3, 137, 169, 206; and
 impeachment trial, 18–19, 27
- hill station, 160–1, 177, 181–4
- Hindu Widow Remarriage Act, 96
- Hinduism: compared to Christianity, 11,
 40, 101, 135; compared to religions of
 antiquity, 14–15, 136; nature of,
 10–12, 85–6, 100, 132, 134–8, 174
- history: of India, 80–1, 148–50, 155–6, 211,
 212–13, 227–8, 234; as process of
 decline, 15, 67, 86–9; theories of, 66–9,
 72; as unchanging, 13, 26–7, 30, 69,
 91–2, 189
- Hodges, William, 51, 183
- Holwell, J. Z., 11
- Hunter, W. W., xi, 140–2, 143, 144, 147,
 148, 175
- Ilbert, C. P., 205, 206, 207
- Ilbert Bill, xi, 203–13, 217, 222–3, 226, 231
- Imperial Assemblage (1877), 75–7, 80, 89,
 159, 196–7
- ‘improvement’, 17, 21, 27–8
- indentured labor, 215–16, 219
- Ireland, ix, 2–4, 54, 56, 58, 71, 134, 229
- Irwin, H. C., 192
- Irwin, Lord, 230
- Islam: British attitudes toward, 138–44,
 224; compared to Christianity, 142–3;
 and despotism, 8–9, 133, 139; and the
 Frontier, 144–7
- Jacob, Swinton, 159, 169

INDEX

- Jats, 72–3, 84, 127, 153
 Jones, William, 42, 66, 80, 133; and Aryan theory, 81–2; and codification of law, 12–13, 23–4, 36, 38; and study of Hinduism, 10–15, 30, 134
- Kali, 41, 100, 105, 123
 Kanpur, massacre at, 44, 48, 156, 164
 Kaye, J. W., 156
 Khan, Sayyid Ahmad, 119, 142, 147–8
 Kipling, Rudyard, xi, 81, 104, 106, 145–6, 147, 161–3, 165, 166–7, 171, 211
 knighthood, orders of, 51, 77–8, 194
- Labour Party, 232
 Lahore, cantonment in, 180
 land settlements: in Bengal, 20–1, 36; in North India, 35–6; in Oudh, 46–7, 192–3; in Punjab, 129–30; in South India, 26
- Lansdowne, Lord, 100
 law: codification of, 12–13, 15, 23, 37–8, 129, 133, 137–8, 205–6; and Ilbert Bill controversy, 203–11; and Indian reform, 30–1, 33, 35–9, 57, 123–5, 187; martial, 229–30; rule of, as justification for empire, 4, 18–19, 23, 27, 52–3, 207, 210, 217, 229–30
- Lawrence, John, 38, 44, 140, 150, 182
 Liberal Party, 56, 58, 60, 232
 liberalism, 27; and empire, x, 52–4, 216, 220, 226, 233; and Ilbert Bill controversy, 203–11; and Indian government, 30–5, 42, 199–201, 208, 225–6; tenets of, 28–9, 56–8
- Lowe, Robert, 56, 60
 Lucknow, 156; and sanitation, 173
 Lutyens, Edwin, 169, 170
 Lyall, Alfred, xi, 90; and 1857 revolt, 139–40; attitudes towards Muslims, 140, 143–4, 148; and education, 208–9; and Hinduism, 135–7; and Ilbert Bill, 207–8; and Rajputs, 72–4
- Lytton, Lord, 62, 76–7, 78–80, 89, 159, 183, 196, 197, 204
- Macaulay, Thomas, ix, 116, 176, 183; and Bengal, 105; and education, 39–41, 172; and law reform, 37, 205–6; and liberalism, 33–5, 56, 200
- Mackenzie, Colin, 26, 114–16
 Mackenzie, Holt, 35
 MacMunn, G. F., 125, 127–8
 Madras, and segregation, 179
 Maine, Henry, xi, 66, 68–9, 71, 72, 80, 84, 86, 91, 136
- Malcolm, John, 25, 26
 Mant, Major C., 158
 martial races, 125–7, 184
 masculinity, 6, 93–4, 104, 107, 110–12, 146
 Mayo, Lord, 142
 medievalism: of Indian society, 72–5; of the Raj, 75–80, 196
- Metcalf, Charles, 25, 26, 33, 69–71
 Mill, James, xi, 24, 30–1, 33, 35, 67, 81, 133, 135, 136, 138, 209
 Mill, John Stuart, x, 31–3, 35, 41, 50, 52, 56–7, 58, 59, 81, 206
- Minto, Lord, 223–4
 Mitra, Babu Rajendralal, 213
 Monier-Williams, M., 101, 136
 Montagu, Edwin, 223, 225–6, 227, 230, 232, 233
 Montagu-Chelmsford Reforms, 222, 226, 227, 230
 Montgomery, Robert, 47
 Morley, John, 223
 Morley-Minto Reforms, 203, 223–4
 Morris, William, 90–1
 Mountbatten, Lord, 233
 Mughal Empire, 43, 50; government of, 20, 79, 89, 139; as model for British, 60–2, 76, 156–8, 196
- Muir, William, 140
 Muller, Max, 82, 87, 135
 Munro, Thomas, 2, 25–7
 Mutiny of 1857, *see* revolt
- Napier, Lord, 89, 151, 157, 158
 nationalism, ix, 1, 110, 122, 220, 221–7, 233; and the Indian National Congress, 160, 185, 188, 190, 231, 232; Muslim, 130
- Nesfield, J. C., 120
 Nightingale, Florence, 109
 Northbrook, Lord, 142
 Northcote, Stafford, 61
- O'Dwyer, Sir Michael, 228
 Orientalism, 1, 6–7, 12, 32; and scholarship, 7–15, 23, 80, 98, 114, 134
- Orme, Robert, 9, 92, 94, 105, 133, 139, 172
- Oudh: ordering society of, 192–3; revolt in, 43, 45–7, 49; and titles, 195
- Outram, James, 77
- photography, 117–20, 150
- Plassey, battle of, 1, 17, 27
- princes, 25, 49, 72–4, 191–3, 197–9, 215, 231, 232
- Pritchard, I. T., 24
- Protestantism, 3, 101, 135, 142

INDEX

- Punjab: and criminal tribes, 124; and 'Punjab School' of administration, 38, 227, 228; and 'tribal' organization, 128–30
- race: as marker of British superiority, 32, 44, 55–7, 161, 164–5, 204–6, 210, 213, 217–19, 221, 234; theories of, 59, 81–6, 111, 167; *see also* Aryan
- Raikes, Charles, 45
- Rajasthan, 78, 79; and feudalism, 72–4
- Rajputana, *see* Rajasthan
- religious communities: and communal conflict, 133, 155, 226, 233–4; division into Hindu and Muslim, 12, 132–4, 138, 148, 151, 194–5; nature of, 132–3, 186, 224
- revolt: of 1857, British attitudes toward, 43–50, 139–40, 156, and enduring legacy of fear, 43, 160, 163–5, 212; of Kukas, 38–9, 228; at Morant Bay, Jamaica, 43, 52–4, 229
- Ripon, Lord, 190, 200–2, 203, 205, 208, 211
- Risley, H. H., 82, 84, 86, 88, 119, 120, 121–2, 203
- Roman Empire, as model for the British, 2–3, 4, 13, 51, 54, 57, 59, 60–2, 90, 157, 196
- Ruskin, John, 88, 90, 92
- Saheb, Nana, 44
- Salisbury, Lord, 77, 196
- sanitation, 29, 166, 172–4, 180–1, 202
- sati, 41, 96–9, 106
- Schlegel, Friedrich, 135
- science: and disease, 175–6; and ethnography, 114–17, 119; and gender, 93; and knowledge of India, 26, 67–8, 81–2, 113–14, 192–3
- sexuality, 102–7, 162–3, 167, 173
- Shah, Bahadur, 50–1
- Sikhs, 73, 127–8, 193
- Sleeman, W. H., 41, 123
- Smith, Vincent, 227
- Steel, Flora Annie, xi, 108, 109, 163–5, 179
- Stephen, James Fitzjames, xi, 39, 56–8, 59, 125, 144, 204, 206–7, 209–11, 231; and Ilbert Bill, 206–7, 209–11
- Strachey, John, 58, 105, 188
- Sultan, Tipu, 139, 141
- Temple, Sir Richard, 143, 145, 153
- thagi, 41–2, 123
- Theosophical Society, 110
- titles, award of to Indians, 51, 185, 193–5
- Tod, Colonel James, 73, 79
- toryism, 28–9, 42, 59, 75; *see also* conservatism
- Trevelyan, Charles, 33, 40, 116
- Trevelyan, G. O., 44, 101
- Tupper, C. L., 129, 196
- utilitarianism, 28, 30–3, 35, 38, 68, 70, 75, 205, 206, 209
- Victoria, Queen, 60–2, 65, 75, 78, 141, 157, 199, 221
- village communities, 26, 69–72
- Wellesley, Lord, 4, 114
- Westmacott, Richard, 22, 95
- Whigs, 28–9, 42; philosophy of, 17–18, 21–3, 27
- women, 9, 41; British, activities of, 109–10, 178–9, 183, 212; as symbols of purity, 44, 94, 98, 107–10, 111, 163–4, 211–12; Indian, and the nautch, 101–2; as degraded and sensual, 94, 100, 108–9, 162–3, 212; and prostitution, 102–4, 181
- Wood, Sir Charles, 42
- Woodburn, Sir John, 217–18