

Feminist theories have focused on contemporary, Western, middle-class experiences of maternity. The present volume brings other mothers, from Asia and the Pacific, into scholarly view, aiming to show that birthing and mothering can be a very different experience for women in other parts of the world. The contributors document a wide variety of conceptions of motherhood, and drawing on ethnographic and historical research, they explore the relationships between motherhood as embodied experience and the local discourses on maternity. They reveal how the experience of motherhood has been influenced by missionaries, by colonial policies and by the introduction of Western medicine and biomedical methods, and raise important questions about the costs and benefits of becoming a modern mother in these societies.





Maternities and modernities





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Colonial and postcolonial experiences in Asia and the Pacific

Edited by

Kalpana Ram

Macquarie University, Sydney

and

Margaret Jolly

The Australian National University, Canberra





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Notes on contributors

CHRISTINE DUREAU is a Lecturer in Social Anthropology at the University of Auckland, New Zealand. She took her PhD at Macquarie University, after which she was a Postdoctoral Fellow in Pacific History in the Research School of Pacific and Asian Studies at The Australian National University. She has conducted extended field research on gender, Christianity and changing worldviews among Simbo communities in the Solomon Islands and archival research on Methodist missionary and colonial sources. She is currently working on an ethnographic history of Fijian Methodist missionaries and on a project on nineteenth-century Methodist missionary approaches to evolutionary theory.

JANE HAGGIS is a Lecturer in the Department of Sociology at Flinders University, Adelaide, South Australia. She has carried out research on British women missionaries in south India, and is currently working on a history of the women's missionary movement in Britain. She has a chapter in press in *Gender and Imperialism* (edited by Clare Midgley) on white women and women's history. Her major forthcoming publication is the book *Labours of Love: The Professionalisation of the 'Lady Missionary'*. A further book in preparation is *Culture and Development* (with Susanne Schech).

MARGARET JOLLY is a Senior Fellow and Convenor of the Gender Relations Project in the Research School of Pacific and Asian Studies, The Australian National University, Canberra. She taught feminist anthropology, illness and healing, Melanesian ethnography and the colonial history of the Pacific at Macquarie University in Sydney for seventeen years. She has published extensively on women in the Pacific and especially Vanuatu, on the Cook voyages, on gender in colonial history and on the politics of tradition. Her major publications are Women of the Place: Kastom, Colonialism and Gender in Vanuatu (1994); Women's Difference: Sexuality and Maternity in Colonial and Postcolonial Discourses (1994) (ed.); Family and Gender in the Pacific: Domestic

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Contradictions and the Colonial Impact (1989) (ed., with Martha Macintyre); and Sites of Desire, Economies of Pleasure: Sexualities in Asia and the Pacific (1997) (ed., with Lenore Manderson).

LENORE MANDERSON is an anthropologist and social historian and is Professor of Tropical Health in the Faculty of Medicine, The University of Queensland. Her books include Women, Politics and Change (1980); Australian Ways: Anthropological Studies of an Industrialised Society (1985) (ed.); Shared Wealth and Symbol (1986) (ed.); New Motherhood: Cultural and Personal Transitions in the 1980s (1993) (with Mira Crouch); Sickness and the State: Health and Illness in Colonial Malaya, 1870–1940 (1996); and Sites of Desire, Economies of Pleasure: Sexualities in Asia and the Pacific (1997) (ed., with Margaret Jolly). Her primary research interests and publications relate to infectious diseases in poor resource communities, and to gender, sexuality and women's health.

LEANNE MERRETT-BALKOS' fieldwork was undertaken among Anganen speakers near Poroma, Southern Highlands Province, Papua New Guinea from mid-1987 to early 1988. Her PhD thesis, 'New women: discursive and non-discursive processes in the construction of Anganen womanhood', was granted in 1992 through the University of Adelaide. She is now working on program management in the area of research and community group funding with the Commonwealth Department of Health and Family Services, before moving into public sector management improvement with the Department of Finance. Current interests are in public policy development and cultural change in public sector organizations.

KALPANA RAM is an Australian Research Council Research Fellow, attached to Anthropology and Comparative Sociology, Macquarie University, Sydney. She has published on gender, caste and class in contemporary India, as well as more general theoretical papers on feminism and modernity. Her major publication is Mukkuvar Women: Gender, Hegemony and Capitalist Transformation in a South Indian Fishing Community (1991). Her current research is on reproductive embodiment and gender in south India, and on the transformations of Indian dance and aesthetics in nationalism both within India and in the overseas Indian diaspora.

SANTI ROZARIO teaches Sociology and Anthropology at the University of Newcastle, Australia. She has undertaken extensive anthropological field research in Bangladesh, and has published *Purity and Communal Boundaries: Women and Social Change in a Bangladeshi Village* (1992).



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Rozario's present teaching and research interests include women and development, women and reproductive health in South Asia; religious pluralism in South Asia and in the West, and community studies.

MAILA STIVENS studied Anthropology at the University of Sydney and at the London School of Economics. She has carried out research on middle-class kinship in Sydney and in Malaysia on 'matrilineal' Negeri Sembilan and on modernity, work and family among the new Malay middle classes. She has taught at University College London and at the University of Melbourne, where she is Director of Women's Studies. Her main publications include Why Gender Matters in Southeast Asian Politics (1991) (ed.); Malay Peasant Women and the Land (1994) (with Jomo Sundaram and Cecilia Ng); and Matriliny and Modernity: Sexual Politics and Social Change in Rural Malaysia (1996).



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