

This book is the first serious study of relic veneration among south Asian Buddhists. Drawing on textual sources and archeological evidence from India and Sri Lanka, including material not previously examined in the West, it looks specifically at the practice of relic veneration in the Sri Lankan Theravāda Buddhist tradition.

The author portrays relic veneration as a technology of remembrance and representation which makes present the Buddha of the past for living Buddhists. By analyzing the abstract ideas, emotional orientations, and ritual behavior centered on the Buddha's material remains, he contributes to the "rematerializing" of Buddhism which is currently underway among western scholars. Professor Trainor's study reflects the scholarly shift toward an appreciation of historical diversity and local difference in Buddhist thought and practice, while at the same time drawing upon the broader interpretive orientation of the discipline of religious studies. In doing so this work demonstrates admirably the benefits that arise from a continued conversation between the study of a particular religion and the study of religion more generically defined.

This book is the best introduction to Buddhist relics currently available. It is well written and accessible and will be read by scholars and serious students of Buddhism and religious studies for years to come.



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RELICS, RITUAL, AND REPRESENTATION IN BUDDHISM



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RELICS, RITUAL, AND REPRESENTATION IN BUDDHISM

Rematerializing the Sri Lankan Theravāda tradition

KEVIN TRAINOR

The University of Vermont





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> For my parents and for Anne



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Abbreviations

The Anguttara-nikāya. Edited by Richard Morris,

1201	The Hingaliana nameya. Danced by Rectiand Willing,
	rev. by A. K. Warder. 8 vols. 1885-1910. Revised
	reprint, London: Pali Text Society, 1961 – 1976.
As	Atthasālinī. Edited by E. Müller. London: Pali
	Text Society, 1897.
As Trsl.	Buddhaghosa. The Expositor (Atthasālinī). Trans-
	lated by Pe Maung Tin. 2 vols. London: Pali Text
	Society, 1920-1921.
Bv New ed.	Buddhavamsa and Cariyāpitaka. Edited by N. A.
	Jayawickrama. London: Pali Text Society, 1974.
Bv Trsl.	Buddhavamsa: Chronicle of Buddhas and Cariyāpiṭaka:
	Basket of Conduct. Translated by I. B. Horner. Part
	3 of The Minor Anthologies of the Pali Canon. London:
	Pali Text Society, 1975.
Bv-a	Madhuratthavilāsinī. Edited by I. B. Horner.
	London: Pali Text Society, 1946.
Bv-a Trsl.	The Clarifier of the Sweet Meaning. Translated by I. B.
	Horner. London: Pali Text Society, 1948.
Dhātuv	Dhātuvamsa. Edited by Kamburupiţiya Nandara-
	tana. Colombo: Cultural Publications Co. Ltd.,
	1984.
Dhp-a	Dhammapada Commentary. Edited by H. C. Norman.
-	5 vols. London: Pali Text Society, 1912-1915.
Dhp-a Trsl.	Buddhist Legends. Translated by Eugene Watson
•	Burlingame. 3 vols. Cambridge, MA: Harvard Uni-
	versity Press, 1921.
Dip and Dip Trsl.	· · · · · · · · · · · · · · · · · · ·
- I I	Edited and translated by Hermann Oldenberg.
	London, 1879. Reprint, New Delhi: Asian Educa-
	tional Services, 1982.



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$D\mathcal{N}$	The Dīgha Nikāya. Edited by T. W. Rhys Davids
	and J. Estlin Carpenter. 3 vols. 1889-1910.
	Reprint, London: Oxford University Press, 1947.
DN Trsl.	Dialogues of the Buddha. Translated by T. W. and
	C. A. F. Rhys Davids. 5th ed. 3 vols. London:
	Luzac & Co., 1966.
EZ.	Epigraphia Zeylanica.
It	Iti-vuttaka. Edited by E. Windisch. London: Pali
	Text Society, 1890.
It Trsl.	Udāna: Verses of Uplift and Itivuttaka: As It Was Said.
	Translated by F. L. Woodward. Volume 2 of The
	Minor Anthologies of the Pali Canon. London: Pali
	Text Society, 1935.
Ja	The Jataka, together with its Commentary. Edited by
3 ··	V. Fausböll. 7 vols. 1877–1897. Reprint, London:
	Pali Text Society, 1963.
Ja Trsl.	The Jataka or Stories of the Buddha's Former Births.
J	Edited by E. B. Cowell. 7 vols. 1895-1913. Reprint
	in 3 vols., London: Pali Text Society, 1957.
Khp and Khp- a	Khuddakapātha, together with its Commentary, Paramat-
1 1	thajotikā I. Edited by Helmer Smith. London: Pali
	Text Society, 1915.
Kv	Kathāvatthu. Edited by A. C. Taylor. Reprint of
	1894 ed. London: Pali Text Society, 1979.
Kv Trsl.	Points of Controversy or Subjects of Discourse. Trans-
	lated by Shwe Zan Aung and Mrs. Rhys Davids.
	London: Pali Text Society, 1960.
Mhv	Mahānāma. The Mahāvamsa. Edited by Wilhelm
	Geiger. London: Pali Text Society, 1908.
	Cūlavamsa. Edited by Wilhelm Geiger. 2 vols.
	London: Pali Text Society, 1925-1927.
Mhv-ţ	Vamsatthappakāsinī. Edited by G. P. Malalasekera.
•	2 vols. London: Pali Text Society, 1935-1936.
Mil	Milindapañha. Edited by V. Trenckner. 1880.
	Reprint, London: Pali Text Society, 1962.
Mil Trsl.	Milinda's Questions. Translated by I. B. Horner.
	2 vols. London: Pali Text Society, 1963-1964.
MN	Majjhima-Nikāya. Edited by V. Trenckner, R. Chal-
	mers and C. A. F. Rhys Davids. 4 vols. London:
	D 1'7D - 0 ' - 000

Pali Text Society, 1888-1925.



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xiv	List of abbreviations
Мр	Buddhaghosa. <i>Manorathapūraṇī</i> . Edited by Max Walleser and Hermann Kopp. 5 vols. 1924–1957. Reprint, London: Luzac & Co., 1967.
MPNS	Mahāparinibbāna-sutta.
PED	The Pali Text Society's Pali-English Dictionary. Edited by T. W. Rhys Davids and William Stede. 1921–1925. Reprint, London: Pali Text Society, 1972.
SN	Samyutta-nikāya. Edited by M. Leon Feer. 6 vols. London: Pali Text Society, 1884—1904.
Sv	Buddhaghosa. Sumangala-vilāsinī. Edited by T. W. Rhys Davids, J. Estlin Carpenter and W. Stede. 3 vols. London: Pali Text Society, 1886—1932.
Thī	Therīgāthā. Edited by R. Pischel. 2nd ed. London: Pali Text Society, 1966.
Thī Trsl.	The Elders' Verses. Translated by K. R. Norman. 2 vols. London: Pali Text Society, 1969–1971.
Thī-a	Dharmapāla. Paramatthadīpanī (Therīgāthā Commentary). Edited by E. Müller. London: Pali Text Society, 1893.
<i>Thup</i> and	Vācissaratthera. The Chronicle of the Thūpa and The
Thūp Trsl.	Thūpavamsa. Edited and translated by N. A. Jayawickrama. London: Pali Text Society, 1971.
UCHC	University of Ceylon. History of Ceylon. Edited by H. C. Ray. 3 vols. Colombo: Ceylon University Press, 1959— (in progress).
Vibh-a	Buddhaghosa. Sammoha-vinodanī. Edited by A. P. Buddhadatta Thero. London: Pali Text Society, 1923.
Vin	Vinaya Pitakam. Edited by Hermann Oldenberg. 5 vols. London, 1879–1883. Reprint, London: Pali Text Society, 1964.
Vin Trsl.	The Book of the Discipline. Translated by I. B. Horner. 6 vols. London: Pali Text Society, 1938–1966.
Vism	Buddhaghosa. Visuddhimagga. Edited by Henry Clarke Warren. Revised by Dharmananda Kosambi. Cambridge, MA: Harvard University Press, 1950.
Vism Trsl.	Buddhaghosa. The Path of Purification (Visuddhimagga). Translated by Bhikkhu Nāṇamoli. 2 vols.

Berkeley: Shambhala, 1976.