

Index

- al-[°]Abbas, 103, 108
[°]Abbas I, Shah, 267
[°]Abbasids, 84, 113–15, 141–2, 143, 169, 170, 189
 as caliphs, 124–9, 182
 caliphate in Cairo, 182, 204, 210
 decline of, 203–4
 revolt of, 103–9
 Sunnism and, 149
 see also: Shi[°]is, Shi[°]ism; Sunnism
[°]Abdallah ibn Mu[°]awiya, 84
[°]Abdallah ibn al-Mubarak, 120, 154
[°]Abdallah ibn Saba[°], 95
[°]Abd al-Ghani al-Nabulusi, 265
[°]Abd al-Malik, 59, 80–1, 86
 Abraham, 48–9, 67, 80, 82
 Abu[°]l-[°]Abbas, 108
 Abu Bakr, 70–1, 79, 132, 142
 Abu Hanifa, 144, 165
 Abu Hashim ibn Muhammad ibn al-Hanafiyya, 104, 108
 Abu Hurayra, 96
 Abu [°]Isa al-Isfahani, 94–5
 Abu Muslim, 104, 107–8, 124, 172, 174–5
 Abu Salama, 124
 Abu[°]l-Su[°]ud Efendi, 263–4
 Abu Yazid al-Bistami, 153, 156
 Abu Yusuf, 148
 al-Afdal ibn Badr al-Jamali, 197
 al-Afshin, 163, 164, 174–5
ahl al-bayt, 88, 107–8, 124, 130, 132
 Ahmad ibn Hanbal, 125, 127, 144, 146, 148, 149, 150
 Ahmad ibn Tulun, 115
 Akhbaris, 268
 Alamut, 193, 194
 Aleppo, 190, 191, 200–01, 212, 255
 Alexandria, 23, 24
 destruction of the Serapeum in, 21
 Jews in, 11
 madrasas in, 197–8
[°]Ali al-Hadi, 133
[°]Ali al-Karaki, 267, 268
[°]Ali al-Rida, 133
[°]Ali ibn [°]Abdallah ibn al-[°]Abbas, 104
[°]Ali ibn Abi Talib, 71, 86, 96, 141–2
 Isma[°]ili view of, 138–9
 murder of, 76
 Shi[°]is view as Muhammad's rightful successor, 70, 84, 87, 95, 130–2, 135–6, 142
 Sufism and, 152, 234, 246
 veneration, by Sunnis, 142
[°]Ali ibn Maymun al-Idrisi, 202
[°]Ali Zayn al-[°]Abidin, 174
 Allat, 42, 44
 Alp Arslan, 180, 217
[°]*amma*, 254–7
[°]Anan ben David, 165–6
 Anatolia, 181–2, 195, 196, 208, 233, 235, 245–7, 252, 266
 Antioch, 11–12, 19, 23, 51
 al-Aqsa mosque, 200
 Arabia
 Jews and Judaism in, 46–9, 94–6, 164
 Kharijism in, 86
 origins of Islam in, 61–9
 pre-Islamic, 39–49
 religion in, 41–9, 52–3

- Roman Empire and, 44–8
 Sasanian Empire and, 46–8
 sources on, 39–40
 trade and commerce in, 43
see also Arabic; Arabs; tribes and tribalism
- Arabic, 77, 117–18, 206
 Christian literature in, 167
- Arabs
 °Abbasid state and society and, 117–18
 in the °Abbasid revolution, 105–6
 in the early Islamic state, 71–5
 origins of Islam among, 67–9
 settlement in Iran, 101
 Umayyad state and, 77–8, 84
see also Arabia; Arabic
- Arianism, 21, 74, 93
- Armenia, Armenians, 6, 23, 197
- asceticism, 85, 123
 origins of Islamic, 120, 153, 154–5
see also: Sufis, Sufism
- al-Ash°ari, 148
- Ash°arism, 148, 195–6
- °Ashura°, 135–6
- Athanasius, 20, 22–3
- Augustine, 9, 31
- Avesta*, 28
- Axum, 47
- awliya*°, 153
- awqaf*, *see waqf*
- Ayyubids, 198–9, 212, 222, 226
- Azariqa, 86–7, 103
- Azerbaijan, 137, 174, 263
- al-Azhar, 232
- Baba Ishaq, 246
- Babak, 174–5
- al-Badawi, Ahmad, 239
- Badawiyya, 239, 243
- Badr al-Jamali, 192, 197
- Baghdad, 115, 138, 149, 169, 186–7, 191, 196, 226, 242
 destroyed by Mongols, 182, 184
 foundation of, 113–14, 120
 Hanbalis in, 144–5, 187, 195, 218, 235
 Malikis in, 217
 Manichaeans in 170–1
mihna in, 127
- Saljuqs in, 180, 189, 195–6, 217
- Shi°is in, 133–5, 190, 192
see also: Iraq
- al-Baladhuri, 91
- Balkh, 172
- Banu Hanifa, 65
- Banu Hasan, 192
- Banu Hashim, 88, 130, 170
- Banu Qurayza, 64
- Banu Tamim, 101
- Banu Umayya, 71, 76
- Barmakids, 118, 133
- Barquq, 213
- Barsbay, 241
- Basra, 85, 93, 120, 131, 139
batin, 136–7, 138, 139, 234
- Baybars, 182, 210, 219, 241, 243, 245
- Bektashiyya, 263
- Benjamin of Tudela, 93, 165
- bid°a*, 149, 197–8, 202, 229, 248–9, 252–3
- books, 228–9
- Buddhism, 26, 118, 153, 163, 175, 182
- Bukhara, 172
- al-Bukhari, 116, 146, 248
- Buyids, 115, 131, 134, 135, 180
- Byzantine Empire, 91, 262
 defeated by Saljuqs, 181–2
 the early Islamic state and, 74, 98
 influence on early Islam, 62
see also Roman Empire
- Cairo, 115, 138, 167–8, 181, 184, 186, 187, 193, 198, 204, 219, 221, 232, 243–4, 245, 256
 religious institutions in, 208, 210, 211, 223, 226, 235, 241, 242
see also: Egypt
- caliphate
 decline of the °Abbasid, 203–4
 in Cairo, 182, 204, 210
mazalim and, 222
 origins, 70–2
 religious authority and, 124–9, 185
 under the early °Abbasids, 124–9
 under the Umayyads, 76–81, 85–6
see also: °Abbasids; Umayyads
- Chalcedon, Chalcedonian, 23–4, 97–8
- Chingiz Khan, 182

278 Index

- Christians, Christianity
 in Arabia, 44–9, 63, 74
 in Egypt, 22–4, 63, 96, 117, 118,
 163–4, 167–9, 197–8
 in Iraq, 24–6, 63, 92, 96–8
 in late antiquity, 19–26
 in Syria, 23–4, 25–6, 52, 63–4, 65, 74,
 91–2, 96, 97–8, 118, 155, 166, 167,
 168
 influence on Islam, 63, 64, 65, 68, 69,
 85, 155, 159–61, 251–2, 253–4
 Judaism and, 16–17, 18, 19
 Mongols and, 182
 paganism and, 20–21, 33–8, 170
 polemics with Islam, 74
 Roman Empire and, 6–7, 16–17,
 20–6
 Sasanian Empire and, 24–6, 28–9
 under early Islam, 96–8
 under the ‘Abbasids, 166–9
 Zoroastrianism and, 25, 27–8
- Christology, controversies involving,
 21–4, 25–6, 97–8
- circumcision, 12, 13, 16, 19, 48, 163
- coinage, ‘Abd al-Malik’s reform of, 80
- conquests, Arab, 73–4
- Constantine, 6, 7, 17, 20, 21, 22
- Constantinople, 23, 45, 262
- Constantius, 45, 46
- Constitution of Medina, 64, 67–8
- conversion: *see* proselytization and
 conversion
- Copts, Coptic, 22–4, 31, 36, 98, 117,
 163–4, 167–9
- Crusades, Crusaders, 180, 181, 186, 187,
 191, 198–202, 205
- Ctesiphon, 113, 120
- Cyril of Alexandria, 23
- Cyril of Jerusalem, 17
- Damascus, 142, 183, 200, 202, 212, 218,
 230, 248
- dawla*, 105
- Daylam, 115, 131, 173
- dhikr*, 237, 238
- dhimmis*, 91–101, 159–75, 265–6, 269
see also: Christians, Christianity;
 Jews, Judaism; Manichaeans,
 Manichaeanism; Zoroastrians,
 Zoroastrianism
- Dhu’l-Nun al-Misri, 156
- Dhu Nuwas, 47–8
- diwan*, 72
- Dome of the Rock, 59, 62, 74, 78, 81–2,
 85, 98, 200, 210
- Druze, 191
- Edessa, 34
- Egypt
 Ayyubid and Mamluk, 181, 198–9,
 219
 Christians and Christianity in, 22–4,
 118, 119, 163–4, 166–9, 196–8
 Fatimid, 138, 163, 187, 192–3
 Jews and Judaism in, 11, 164–7, 196–7
 Malikis in, 217
 paganism in, 34–6, 38
 Shafi‘is in, 219
 Sufis in, 234, 238, 239, 242, 243–5,
 249–50
see also: Copts, Coptic
- Ethiopia, 23, 47
- Eusebius, 20
- exilarch, Jewish, 14–15, 93, 165
- fana’*, 153, 156
- Faraj ibn Barquq, 213
- Fars, 157, 172
- Fatimids, 115, 138, 139, 140, 163, 167,
 180, 192–3, 196–7
see also: Shi‘is, Shi‘ism
- Faw, 43
- fitna*, 71
- Fustat, 161, 165
see also: Cairo
- futuwwa*, 241
- “General Religious Movement,” 84–5
- Geniza, 161, 165
- geonim, 14–15, 93, 165
- Ghadir Khumm, 87, 131, 136
- Ghassanids, 44–5, 51
- al-Ghazali, Abu Hamid, 194, 199, 204,
 217, 231, 237, 238
- Ghazan, 213, 248
- Ghaznavids, 169

- ghazw*, 72–3
 see also: jihad
 Ghulat, 89, 95, 107, 174
 Ghur, 169
- hadith, 96, 116, 149
 collection of, 114
 on *jihad*, 201
 recitation of, 227, 228
 Shi'i, 135, 136
 source for early Islamic history, 59
 source of law, 145, 146, 147–8, 149, 217
 transmission of, 128, 185
- al-Hafiz, 197
 “Hagarenes,” 65, 74
hajj, 158
 al-Hajjaj ibn Yusuf, 59, 79
hakam, 40, 68
 al-Hakim, 167, 197
 al-Hallaj, 158
 Hamdan Qarmat, 141
 Hamdanids, 190, 200
 Hamra³, 101
 Hanafis, 144, 145, 148, 217, 219, 235, 262
 Hanbalis, 144–5, 148, 149, 195, 218, 235–6, 237, 269
hanifiyya, 48–9
 Harran, 99, 167, 169–70, 218
 Harun al-Rashid, 114
 Hasan, Sultan, 245
 Hasan al-³Askari, 133, 134
 Hasan al-Basri, 85, 154, 155
 al-Hasan ibn ³Ali, 132
 Hasan-i Sabbah, 193–4
 Hashimiyya, 104, 107
 Hassan ibn Thabit, 44
 Hellenism, 3–4
 in Arabia, 43–4
 Judaism and, 6, 11–12
 paganism and, 37–8
 Heraclius, 24, 50–1, 91
hijra, 61, 87, 119, 142
 Hims, 91
 Himyar, Himyarites, 6, 47
 Hinduism, 153
 al-Hira, 45
- Hisham ibn al-Hakam, 131, 133
History of the Patriarchs of the Egyptian Church, 167–8, 197, 198
 Holy Sepulcher, Church of the, 81
 al-Hujwiri, 240
 Hulegu, 182, 212
 Hunayn ibn Ishaq, 169
 al-Husayn ibn ³Ali, 76, 87–8, 132, 134, 135, 173
- Ibn ³Abbas, 96
 Ibn Abi'l-Khayr, 156–7
 Ibn ³Aqil, 195
 Ibn al-³Arabi, 220, 232–3, 239
 Ibn ³Asakir, 201
 Ibn ³Ata Allah al-Iskandari, 232, 238
 Ibn al-Athir, 209
 Ibn ³Awf, 198
 Ibn al-Azraq, 87
 Ibn Battuta, 255
 Ibn al-Farid, 243–4
 Ibn al-Hajj, 240, 251, 252, 253, 254, 256, 257
 Ibn Hazm, 216
 Ibn Iyas, 243
 Ibn Jama³a, 204, 223, 228–9, 232
 Ibn al-Jawzi, 235–6, 238, 253
 Ibn Jubayr, 186, 240
 Ibn Karram, 157
 Ibn Khaldun, 158, 182, 206, 216, 232
 Ibn al-Khashshab, 191, 201, 212
 Ibn Killis, 163, 167, 197
 Ibn Mu³awiya, 84, 86
 Ibn Muflih, 213
 Ibn al-Muqaffa³, 100, 118, 126, 128
 Ibn al-Nadim, 32, 99, 169–70, 171
 Ibn Nubata, 200
 Ibn Rushd, 230
 Ibn Shaddad, 223
 Ibn Sina, 230
 Ibn Taymiyya, 204, 212, 222, 232, 235–6, 237, 245, 250, 251–3, 255, 256, 269
 Ibn al-Zubayr, 76, 77, 80, 81, 85, 86, 88
 Ibrahim ibn Adham, 120, 154
ijaza, 225, 227
ijma³, 128, 143, 145, 146–8, 220, 248, 257
 Shi'i doctrine of, 190

280 Index

- ijtihād*, 219–20, 268
Ikhwan al-Safa, 139
 Ilkhanids, 182, 213
ilm, 156, 234
 transmission of, 149–50, 224–30, 253–7
 see also: *maʿrifa*; ulama
ilmīyye, 263
 imamate, Shiʿi doctrine of, 87–8, 107–8, 125, 126, 131–5, 137–9
 Ismaʿili, 194
 India, 26
 Iran, Iranians, 101, 173–4, 196, 208
 conversion to Islam in, 118, 157, 171–3, 174
 Hanafis in, 217
 in the ʿAbbasid revolution, 105–6
 influence on Islamic views of leadership, 126
 Kharijism in, 86–7
 Mongols in, 182
 revival of Iranian culture, 115
 Shafiʿis in, 217
 Shiʿism in, 131, 137, 193–5, 266–8
 Sufism in, 152–3, 157, 187, 195, 266
 urban growth in, 120
 see also: Manichaeans; Manichaeism; Safavids; Sasanian Empire; Zoroastrians; Zoroastrianism
 Iraq
 Christians and Christianity in, 24–6, 92, 96–8
 Jews and Judaism in, 12, 13–15, 18, 92, 94–5, 143–4, 164–5
 Kharijism in, 86–7
 Mongols in, 182
 paganism in, 34–5, 36–7
 Shiʿism in, 131, 133–5, 137, 138
 urban growth in, 120
 Zoroastrians and Zoroastrianism in, 28, 100–01, 171
 see also: Baghdad; Sasanian Empire
Isawiyya, 95
 Isfahan, 18, 84, 95, 142, 267
 Ishmael, 49, 67
 “Ishmaelites,” 65, 74, 89
 Islam
 articulation of, under the ʿAbbasids, 115–18
 as an urban phenomenon, 119–23
 attitudes to non-believers, 64–5, 159–64
 Christianity and, 72–5, 82, 97–8
 conversion of non-Arabs to, 77
 Judaism and, 72–5, 82, 93–4, 95–6
 leadership crisis in early, 70–2
 Manichaeism and, 99–100, 157, 169, 170–1
 origins, 61–9
 sources, 57–60
 paganism and, 99, 169–70
 “popular” aspects, of, 248–57
 religious and political authority in, 124–9, 184–8
 role of, in opposition to the Umayyads, 84–9
 syncretism in, 251–2
 Turkish soldiers and, 209–12
 Zoroastrianism and, 100–01, 157, 171–5
 see also: *shariʿa*; Shiʿis; Shiʿism; Sufis; Sufism; Sunnism
 Ismaʿil, Shah, 247
 Ismaʿil ibn Jaʿfar, 137
israʿiliyyat, 95–6, 116, 159, 254
 Jaʿfar al-Sadiq, 131, 132
jahiliyya, 39, 67
 al-Jahiz, 118, 126, 205
 Janahiyya, 84
 Jesus, 5, 7, 17, 20, 21, 23, 25, 30
 in the Koran, 63, 82
 Jerusalem, 10, 80–2, 199
 as *qibla*, 64–5
 Jews in, 14, 16, 51, 93
 see also: Dome of the Rock; Palestine; Syria
 Jews, Judaism
 Christianity and, 16–17, 18, 19
 conversion and proselytization, 12–14, 16
 Hellenism and, 6, 11–12, 13
 hostility to, 12, 16
 in Arabia, 46–7, 52, 64–5, 96, 164

- in Egypt, 11, 161, 164–5, 197
 in Iraq, 12, 13–15, 18, 19, 92, 94–5,
 143–4, 164–5
 in late antiquity, 10–19
 in Syria, 13, 51–3, 80–1, 91, 94, 165
 influence on Islam, 62–6, 68, 74, 94–6,
 143–4, 155, 251–2
 Karaites, 166
 law, 14–15, 143–4, 164
 magic and, 37
 revolts in Palestine, 6, 10, 16, 46
 Roman Empire and, 16–18, 51
 Sasanian Empire and, 18–19, 51, 80–1
 under early Islam, 93–6
 under the ‘Abbasids, 164–6
 universalism and, 8
see also dhimmis; messianism
 jihad, 119, 169, 191, 199, 200, 201, 202,
 203, 262
 Crusades and, 199–201
 origins of, 72–3
 Sufism and, 154, 240
 al-Jilani, ‘Abd al-Qadir, 236
 jizya, 74, 161–2, 166, 198, 266
 John bar Penkaye, 89
 John Chrysostom, 19
 John Of Damascus, 74, 93
 John of Nikiu, 24
 Josephus, 12, 13
 Judah bar Ezekiel, 14
 Julian, 18, 20, 33, 34, 37
 Justinian, 4, 6, 17, 18, 44, 47
- Ka‘b al-Ahbar, 95–6
 Ka‘ba, 42, 48, 64–5
 Karbala, 76, 87–8, 134, 135
 Karamiyya, 157
 Karter, 27, 31
 Kavad, 30
 Kaysaniyya, 89–90
 al-Kazaruni, 157, 172
 Khadir al-Mihrani, 243
 Khalwatiyya, 263
 khanqahs, 157, 196, 226, 240–2
 see also ribats; Sufis, Sufism
 Kharijis, Kharijism, 84, 86–7, 102–3, 141
 al-Khatib al-Baghdadi, 186, 229
 Khazars, 6, 94
- khilaf*, 147
 khirqa, 156, 236
 Khomeini, Ayatollah, 135, 268
 Khurasan, 104, 105–6, 108, 137, 153,
 157, 170–1, 172, 173, 174, 187,
 196, 226, 238, 245
 Khurramiyya, 106, 107, 172, 174–5,
 194
 khushdashiyya, 206
 Khusrau I Anushirvan, 4, 29, 30
 Khusrau II Parviz, 25, 50–1
 Konya, 233, 246
 Koran, 68, 87, 88, 167, 170, 206, 227
 Christianity and, 63–4
 collection of, 59, 61
 doctrine of the creation of, 126–7
 inscriptions on the Dome of the Rock,
 82
 Judaism and, 63, 64
 Persian loan words in, 47–8
 references to:
 adultery, 147
 Arabian deities, 42
 Biblical figures, 63, 82, 155; 159
 Christianity, 46, 82
 God’s throne, 148
 hunafa’, 48–9
 intercession, 250
 jihad, 72–3
 Judaism, 46
 Sabians, 99
 usury, 121
 Zoroastrianism, 100
 source of law, 145, 147, 219
 source problems related to, 59–60,
 65–6
 Sufism and, 152, 153, 155
 Kubrawiyya, 246, 263
 Kufa, 94, 108, 113, 120
 rebellions in, 84, 88, 104
 Shi’ism in, 131, 133
 al-Kulayni, 135
- law, Islamic: *see shari‘a*
 Libanius, 11, 33
 madhahib, 144–5, 146–9, 150, 188,
 216–20, 235

282 Index

- madrasas*, 197–8, 208, 211, 217, 225–8, 241, 262, 263
 in Cairo, 208, 219, 223, 226
 origins, 187, 196, 226
- mahdi*, 89, 139
- al-Mahdi, 138, 170
- Mahmud ibn Sebuktegin, 180, 190–1
- Mahoza, 14, 18
- Maimonedes, 161
- Malamatiyya, 238–9
- Malik ibn Anas, 144
- al-Malik al-Kamil, 199, 230
- al-Malik al-Rahim, 189
- al-Malik al-Salih, 181, 210
- Malik Shah, 180, 191, 204
- Malikis, 145, 217
- Mamluks, 181, 182, 183, 188, 191–2, 199, 205–6, 209–14, 219, 221, 222, 223, 226, 241, 242–5, 248, 250, 251, 261
- al-Ma^ʿmun, 99, 126–7, 133, 170–1
- Manat, 42
- Mani, 28, 30–2
- Manichaeans, Manichaeism
 in Iran, 26–8, 31, 171, 172
 in late antiquity, 30–2
 in pre-Islamic Arabia, 47
 Islam and, 99–100, 157, 170–1
 missionary activity, 5
 states and, 6–7
 Sasanian Empire and, 28, 30–2
- al-Mansur, 103, 108, 113, 124, 126, 127, 129, 130, 165, 166, 172, 174
- Manzikert, 182, 262
- Mar Zutra, 18
- ma^ʿrifa*, 156, 234
- Marwan II, 99, 102
- Mary
 as “God-Bearer”, 22–3, 25
 in the Koran, 63, 82
- Mas^ʿudi, 28–9, 62, 99
- al-Matbuli, Ibrahim, 243–4
- al-Mawardi, 203, 222
- mazalim*, 222–3
- Mazdak, Mazdakism, 18, 30, 106, 174
- mawali*, 77, 84, 89, 101, 102, 106, 118
- mawlid*, 239–40, 253, 254
- Mazyar, 175
- Mecca, 41, 42, 43, 138, 191–2
 and Islamic origins, 61, 63, 64–5, 66, 67, 68
- Medina, 85, 210
 Jews in, 64–5
 Muhammad’s *umma* in, 61, 64–5, 67–9
see also Yathrib
- Melkite Church, 23–4, 25–6, 98, 117, 167, 168
- Mesopotamia
See Iraq
- messianism
 ʿAbbasid revolution and, 103, 105
 Christian, 97–8, 103
 in early Islam, 89–90, 103
 in the pre-Islamic period, 52–3
 Jewish, 52–3, 94–5, 103
 Shiʿi, 138, 139
 Sufyanid, 124
- Mevleviyya, 237
- mihna*, 125, 126–8, 149
- millets*, 266
- Mishna, 46
- Mongols, 182–3, 184, 191, 195, 196, 212, 221
- Monophysites, Monophysitism, 23–6, 44–8, 97–8, 168–9
- monotheism
 universalim and, 7–8
- mosques, 62, 119, 198, 201, 218, 226, 241
- Mosul, 181
- Mu^ʿawiya ibn Abi Sufyan, 71, 76, 124, 142
- Muhammad ibn ʿAbdallah, 119, 142
 and the Jews, 52, 64–5, 96
 as intercessor, 251
 as prophet, 48, 61, 62–9
 birth, childhood and youth, 41
 image of, in early Islam, 80, 105, 149
 Sufism and, 152, 153, 234
- Muhammad ibn ʿAli (Zanj leader), 141
- Muhammad ibn ʿAli ibn ʿAbdallah ibn al-ʿAbbas, 104
- Muhammad ibn al-Hanafiyya, 76, 88, 90, 104
- Muhammad ibn Isma^ʿil ibn Ja^ʿfar, 137, 138–9

- Muhammad *al-Muntazar* (“the Awaited One”), 134–5
- Muhammad *al-Nafs al-Zakiyya* (“the Pure Soul”), 108, 130–1
- Muhammad Wafa, 244
- muhtasib*, 121–2, 221
- al-Mu[‘]izz, 167
- Mu[‘]izz al-Dawla, 135
- al-Mukhtar ibn Abi [‘]Ubayd, 88–90, 95, 104
- mukhtasar*, 220, 229
- al-Muqtadir, 171
- al-Mursi, Abu’l-[‘]Abbas, 232, 238
- al-Murtada, al-Sharif, 135, 190
- Musa al-Hadi, 170
- Musaylima, 45, 65
- Muslim ibn al-Hajjaj, 116, 146
- al-Mustansir, 192
- al-Mu[‘]tadid, 170
- al-Mu[‘]tasim, 114, 127
- al-Mutawakkil, 120, 127–8, 134, 141, 142, 148–9
- Mu[‘]tazila, 126, 128, 135, 148, 195
- muwallahun*, 254
- Nabataeans, 67
- Nahrawan, 86
- Najda ibn Amir, 86
- Najran, 43, 44, 45, 47
- Naqshbandiyya, 239, 263
- al-Nasir, 182, 185, 204, 240–2
- al-Nasir Muhammad, 242
- nass*, 131
- Nawruz, 249
- neo-Platonism, 139
- Nestorius, Nestorianism, 25–6, 34, 45, 48, 63, 92, 96–7, 153, 167, 182
- Nishapur, 144, 172, 180, 212, 217, 233, 235
- Nizam al-Mulk, 180, 187, 191, 194, 196, 204, 217, 222, 226, 227
- Nizamiyya *madrasa*, 231
- Nizar ibn al-Mustansir, 193, 194
- Nur al-Din ibn Zangi, 181, 191, 199, 201, 210, 222
- Nusayris, 191
- Ottomans, 181, 182, 205, 261–7, 269
- “Pact of ‘Umar,” 92, 161
- paganism
 - Christianity and, 19–22, 24, 26, 33–8
 - in Arabia, 42
 - in Egypt, 34–6, 38
 - in Iraq, 34, 36–7
 - in late antiquity, 32–8
 - in Syria, 34, 37
 - Islam and, 99, 169–70
- Palestine
 - Christians in, 117
 - Jewish revolts in, 6, 16, 52
 - see also* Jerusalem, Syria
- Perpetua, 21
- Persian, 117
 - see also*: Iran, Iranians
- Philae, 34
- Philo, 11, 13
- “Piety-Minded,” 84–5
- Plutarch, 12
- preachers, 199, 201, 218, 250, 253–6
- proselytization and conversion
 - Christianity and, 28, 166–7
 - in early Islam, 68, 74, 91, 157, 162–4
 - Judaism and, 12–13, 16
 - late antiquity, 9, 12–13
 - Sufism and, 157, 172
 - Zoroastrianism and, 28, 171–3
- al-Qadir, 180, 190, 195–6
- Qadiriyya, 236
- qadis*, 151, 219, 263
 - and early Islamic law, 126, 145
 - mazalim and, 222–3
 - Umayyads acting as, 79
 - see also*: *shari‘a*; ulama
- Qadisiyya, 73, 101
- Qalandariyya, 239, 245
- Qansuh al-Ghuri, 243, 251
- Qays, 78, 84, 102, 106
- Qaytbay, 243, 244
- qibla*, 64
- qiyama*, 64
- qiyas*, 145, 219
- qizilbash*, 266–7
- Qum, 131, 133, 190, 267
- Quraysh, 42–3, 47, 71, 77, 88
- al-Qushayri, [‘]Abd al-Rahman, 233

284 Index

- rabbis, 14–15, 16–17, 46, 93–6, 166
see also: Jews, Judaism
- al-Radi, al-Sharif, 135
- Ramadan, 194, 227
- Rawandiyya, 108
- Rayy, 180, 191
- ribats*, 157, 169, 240–2
see also: *khanqahs*; Sufis, Sufism
- Ridda*, Wars of, 71
- Ridwan al-Walakhshi, 198
- Rifa'iyya, 237, 238
- Roman Empire
 Arabia and, 44–8
 Christianity and, 6–7, 17, 20–6
 conflict with Sasanians, 50–1
 Judaism and, 16–17, 18, 51
 paganism and, 33–4, 35, 37
- al-Rumi, Jalal al-Din, 233–4, 237, 246
- Sabians, 99, 169–70
- Sa'd ibn Abi Waqqas, 73
- Safavids, 182, 247, 263, 266–8
 Sufi origins, 182–3, 195, 266
- al-Saffah, 124
- Safi al-Din of Ardabil, 182–3
- Sa'id al-Su'ada', 242
- al-Sakhawi, 232
- Saladin, 181, 192, 193, 199, 201, 205,
 206–7, 210, 217–18, 219, 223,
 234–5, 242
- Saljuqs, 180–1, 182, 189, 191, 193,
 204–5, 212, 217, 222, 226, 227
- Saljuqs of Rum, 182, 246
- Salman al-Farsi, 96, 173
- sama'*, 237–8, 240
- Samanids, 115
- Samaritans, 11
- Samarqand, 172
- Samarra, 120, 133, 134
- Sasanian Empire, 4
 Arabia and, 46–8
 Christianity and, 24–6
 conflict with Romans, 50–1
 influence on Islamic views of
 leadership, 126
 Judaism and, 18–19, 51, 80–1
 Manichaeism and, 28, 30–2
 Zoroastrianism and, 6, 26–30, 101
- Sayf al-Dawla, 190
- Septuagint, 11
- Serapeum, 21
- al-Shadhili, Abu'l-Hasan, 236, 238
- Shadhiliyya, 236, 238, 239, 242, 244
- al-Shafi'i, 144, 145, 148
- Shafi'is, 144, 145, 148, 187, 217–19
- Shahrbanu, 173
- Shapur I, 27, 31
- Shapur II, 18, 25
- al-Sha'rani, 232, 239
- shari'a* (Islamic law), 126, 194, 210,
 211, 212, 213, 233, 235
 caliphs and, 203–4
 commercial aspects of, 121–2
 dhimmis in, 100, 161–2, 163–4
 formation of, 120–3, 143–5
 in the Middle Period, 216–20
mazalim and, 222–3
muhtasib and, 221
 Ottoman Empire and, 263–5
 Shi'i, 139–40, 190
 Sunnism and, 146–51, 185–6
 treatment of women in, 122
see also: *madhahib*
- al-Shaybani, 121
- shaykh al-islam*, 263–4
- shaykh ummi*, 244
- al-Shirazi, Abu Ishaq, 217
- Shi'is, Shi'ism
 'Abbasid revolution and, 104–9
 in Egypt, 192–3
 in the Middle Period, 190–5, 201, 228
- Isma'ili, 115, 136–40, 141, 158,
 192–5, 212, 234–5
- Judaism and, 94–6
- opposition to the 'Abbasids, 108,
 130–5
- Qarmatians, 138, 139–40, 141, 158
- rebellions against the Umayyads, 80,
 84, 87–90
- Sufism and, 158, 195, 234–5, 245–7
- Twelver, 107, 115, 134–7, 267–8
- views of early Islamic history, 70, 87–8
- Zaydi, 132, 135, 192
see also: Ghulat; imamate, Shi'i
 doctrine of
- Sibylline oracle, 10

- silsila*, 234, 236, 239
 Simeon Stylites, 44
softas, 265
 Sophronius, 65, 81, 97
 al-Subki, Taqīʿl-Din, 232
 Sufis, Sufism, 120, 123, 217, 231–47
 authority of *shaykhs*, 236–7, 241–4, 250, 255
 conflict with *ulama*, 152, 157–8, 231–6, 243–7, 255
 institutions, 157, 226, 240–2, 249, 262
 orders, 236–40, 245–7, 263
 origins, 152–8
 Ottoman period, 263, 265
 other religions and, 152–3, 154–5, 156, 172, 233–4
 politics and, 241–6
 “popular” religion and, 249–50
 Shiʿism and, 158, 195, 234–5, 245–7
 women and, 253–4
 see also: asceticism; *khanqahs*; *ribats*; Safavids; *tariqa*
- Sufyanids: *see* messianism
suhba, 225
 al-Suhrawardi, Abu Hafṣ ʿUmar, 185, 240, 241, 245
 al-Suhrawardi, Shihab al-Din Yahya, 234
 Suleyman “the law-giver,” 264
 sultanate, 204, 222, 264
 Sunbadh, 172–3, 174
sunna, 116, 126, 142–3, 145, 146, 148, 202, 219, 249, 255
 Sunnism, 125, 149, 180, 185, 189–202
 as a response to Shiʿism, 141–3
 law as an expression of, 146–51
 origins of, 85, 108–9
 see also: Shiʿis, Shiʿism
- al-Suyuti, Jalal al-Din, 185, 208, 220, 228, 250, 255–6
- Syria
 Arabs and, 43–4
 Christians and Christianity in, 23–4, 25–6, 52, 63–4, 74, 91–2, 97–8, 118, 155, 167, 168
 Jews and Judaism in, 13, 51–3, 91
 paganism in, 34, 37
 pro-Umayyad rebellions in, 124
- Shiʿism in, 137, 191
see also: Palestine
- al-Tabari, 45, 73, 113, 134, 170, 174–5
 Tabaristan, 173, 175
taʿlim, 194, 234
 Talmud, 13, 18
taqiyya, 133, 194–5
taqlid, 219–20, 229
tariqa, *turuq*, 156, 236–40, 245–6, 249
 Thabit ibn Qurrah, 33, 169–70
 Theodore Abu Qurrah, 167
 Theophanes, 45
 Theophilus Indus, 45, 46
Thousand and One Nights, 114
 Timur, 183, 213
 Toghril Beg, 180, 189, 212, 217
 tombs, visitation of, 251, 256
 tribes and tribalism
 ʿAbbasid revolution and, 106
 early Islam and, 67–9, 71–2
 Umayyad state and, 77–8, 84, 102
- Trinity, doctrine of
 in the Koran, 63
- Turks, Turkish
 Manichaeism among, 32
 language, 206, 208
 military elites, in the Middle Period, 181–2, 188, 201, 204–7, 209–15, 242, 243, 246, 262
 soldiers, in ʿAbbasid armies, 114–15, 150
 see also: Mamluks; Ottomans; Saljuqs
- al-Turtushi, Abu Bakr, 197–8
 al-Tustari Sahl, 154
- ʿUbayd Allah, 138
- ulama*, 116, 161
 authority of, 127–9, 142, 147, 149–51, 181, 202, 206–15, 220, 222–3, 224, 229–30, 250, 253–7
 hostility to Shiʿism, 191, 194
 mihna and, 127
 military elites and, 201–2, 206–15, 222–3, 263–4
 Shiʿi, 134–6, 267
 social parameters of, 208–9

286 Index

- ulama (*cont'd*)
 support for ʿAbbasids, 129, 185
 see also: Sufis, Sufism
 ʿUmar ibn ʿAbd al-ʿAziz, 79, 85
 ʿUmar ibn al-Khattab, 59, 64, 67, 68, 71, 72, 74, 81, 121, 132
 Umayyads, 76–82, 84–8, 94, 102, 104, 124
 ʿurf, 121, 222
 Usulis, 268
 ʿUthman ibn ʿAffan, 59, 71, 76, 84, 132
 al-ʿUzza, 42, 44, 52
- vilayat-i faqih*, 268
- Wafaʿiyya, 234, 244
 Wahhabis, 235, 269
 al-Walid I, 78, 79
 al-Walid II, 102
waqf, 214, 222, 241
 al-Wathiq, 127
wilaya
 Shiʿi doctrine of, 131, 234
 Sufi understanding of, 153, 234
- women
 transmission of *ʿilm* and, 226–7, 253–4, 257
 treatment in Islamic law, 122
- yahudiyya*, 96
 al-Yamama, 45
- Yarmuk, 73
yasa, 221
 Yathrib, 41, 46, 47, 61
 see also Medina
 Yazdigird I, 18
 Yazdigird II, 28
 Yazid, 76
 Yemen (region of Arabia), 41, 45, 46, 86, 137
 Yemen (tribal grouping), 78, 84, 102, 106
- Zahiris, 216
 Zakariyya al-Ansari, 242–4
zandaqa, 99
 see also: Manichaeans, Manichaeism
 Zangi, 181, 209
 Zanj, 141
 Zaradusht, 30
zawiya, 240, 249–50
 Zayd ibn Thabit, 96
zindiq, 156
 Zoroastrians, Zoroastrianism, 27–30
 Christianity and, 25, 28
 in pre-Islamic Arabia, 47–8
 in late antiquity, 27–30
 Islam and, 100–01, 157, 171–5
 Judaism and, 18–19
 Sasanian Empire and, 6, 27–30, 171
 see also: Sasanian Empire
- zuhd*: *see* asceticism