

Cambridge University Press

0521577667 - Prize Essay on the Freedom of the Will

Arthur Schopenhauer

Index

[More information](#)

Index

- act, free, 87; *see also* will, act/acts of
 action, 10, 17, 22, 34, 72, 83–7; accountability
 of, 83, 91; an animal's, 35; bad, 65–6; bodily,
 14, 16; considered objectively, 88; considered
 subjectively, 88; deliberate and intentional,
 31; human, 83; imputation of, 89; individual,
 85, 87–8; individual nature of, 83; as
 manifestation of a human being's essence,
 88; mode of, 51; moral worth of, 44; and
 reaction, 26
 affect, 10, 58, 90–1
 affections, 10–11
 ancients, the, 47, 54, 57, 83
 animal, 25, 27–8, 30–1, 34
 animal functions, 28
 animal life, 28, 34
 appearance, 23, 29, 39, 86
 apperception, 28
 apprehension: intuitive, 20; of motives, 89;
 objective, 23; power of, 30
 Apuleius, 46
 Aristotle, 4, 47, 57–8, 84, 91
aseitas (aseity), 65–6
 Augustine, 9 n. b, 10 n. c, 59–61, 63–4, 67

 bad, evil and, 60
 Bayle, Pierre, 52
 being: and essence, 87; every, 88; whole, 87;
 a willing, 23
 being, human, 25, 29–32, 34–40, 42–51,
 65–6, 84–6, 88–92; essence of the, 86;
 experience of himself, 18; kernel of the,
 89; ordinary, 18; relation to nature, 18; a
 practical and not a theoretical being, 16
 body, 14, 26, 32; animal, 27; control over,
 76; inanimate, 26, 35; inorganic, 25–6;
 as organ of the will, 11; organic, 33; our, 11,
 16
 Böhme, Jakob, 75
 brain, 28, 32
 Buridan, John, 52–3, 67

caritas (Christian virtue of love), 47
 causality, xviii, 8, 13, 31–2, 40–1, 86; *a priori*
 validity of, 25; forms of, 32; law of, 23–5,
 39, 51, 86
 causation, motivational, xviii
 cause, xiv, 24–6, 29, 31–7, 39–42, 51, 58, 87;
 determining, 37, 40; effective, 35; external,
 29, 31, 53; in general, 35, 40, 50; mechanical,
 32, 40, 58; in the narrowest sense, 25–6, 32,
 41–2; operating, 39; particular, 50
 chain, causal, 54
 chance, 49, 66
 change, 24–6, 40
 character, xxi, 44–5, 49–51, 53, 57, 82, 84–5,
 87, 90; acquired, 43; another, 38; constant,
 44; definite, 87; difference of, 48; of the doer,
 84; empirical, 42–4, 72–4, 86–7; formation
 of the, 49; or heart, 45; hereditary, 46;
 inborn, 46, 50, 66, 85; individual, 20, 35, 42,
 47, 50, 89; intelligible, 73–4, 86; moral, 83,
 92; moral difference of, 42; original, 42; as a
 person's actual morality, 46; of the species,
 42; unalterable, 46, 54, 85
 choice, 30–1, 34, 42–3, 89; objects of, 17
 Chrysippus, 58
 Cicero, 9 n. b, 58
 Clement of Alexandria, 58
 cognition, xix, 27–8, 43, 45–6, 49; *a priori*, 18;
 external, 34; faculty of, 8–9, 12, 15, 22–4,
 40, 85–7, 89; forms of, 8; ground of, 24;
 internal, 34; as medium of causality, 41;

Cambridge University Press

0521577667 - Prize Essay on the Freedom of the Will

Arthur Schopenhauer

Index

[More information](#)*Index*

- cognition (*cont.*)
 as medium of the motives, 45; metaphysical, 82; nonintuitive, 35; object(s) of, 40, 77; of the understanding, 19
 common sense: ordinary, 20, 83; sound, 5; untutored, 83
 complex, conceptual, 30
 concepts, 29–30, 35; abstract, 30; universal, 29
 Condillac, Etienne Bonnot de, 76
 conduct, irrational and rational, 30
 connection, causal, 40
 conscience 45, 85
conscientia (conscience), 9
 consciousness, xv, 28, 34, 85; animal, 29; fact of, 38, 83, 85; ground of, 18; human, 29; immediate, 16; of other things, 8–9, 11, 14, 22–3; rational, 35; of responsibility, 83–4, 88; sensuous, 29; of spontaneity and originality, 87–8; total, 19; *see also* self-consciousness
 contingent, 7; absolutely, 7, 40; relatively, 7
 conviction, moral, 49
 counteraction, 26
 counter motive, 5, 36, 38, 90–1; *see also* motive
 Cousin, Victor, 38, 76
 Creator, the, 65–6
 crime, 90–1
- Dante, 52, 67
 death, fear of, 38
 decision, 10, 15–16, 32
 deed, 10, 14, 38, 42, 44, 50, 54, 57, 83–7, 90–1; intelligible, 92
 deliberation, 31–2
 Descartes, René, 10 n. b, 12–13
 difference, moral, 49
 Diodorus, 58
 doing, 20
- education, moral and religious, 9
 effect, 23–7, 31–5, 38, 40–2, 50; *see also* cause
 efficacy, 36, 40; mode of, 28
ens metaphysicum (metaphysical being), 51
 Erdmann, Johann Eduard, 74
 essence, 51, 88–9; pure manifestations of, 88
essentia (essence), 51, 65, 87
 evil: and bad, 60; good and, 75; requital of, 91
existentia (existence), 51, 65, 87
 experience, 9, 18–19, 23–5; external, 25; objects of, 23, 25–6, 39; possibility of, 24–5; possible, 25
 explanation, 41
- fatum* (fate), 54
- feelings, inner, 19
 Fichte, Johann Gottlieb, 74–5
 force, xxi, 13, 40; manifestation(s) of, 28, 41, 50–1; moving, 28; natural, 29, 50; of nature, 41–2; original, 40–1; vital, 27, 29, 41–2, 51
 free, 3, 6–8, 16, 77; comparatively, 64; meaning “in conformity with one’s own will,” 5; intellectually, 89; morally 90; relatively, 31; that which is in no relation necessary, 7; and voluntary, 57, 60; *see also* act, free; will, free
 freedom, xii; absolute, 32, 54, 85–6; abstract sense of, 12; of acting, 5; comparative, 31–2; compatibility with necessity, 73, 86; of doing, 14; empirical concept of, 6; in the *esse*, 87; human, 73; intellectual, 4, 54, 89–91; Kant’s moral proof or rather postulate of, 9; moral, 3–4, 57, 76–7, 84, 91; negative, 3, 66; in the *operari*, 87; original concept of, 6; popular concept of, 5, 14; physical, 3–4, 20, 57, 90; political, 4; relative, 31, 32; in Schelling, 75; state of, 91; transcendental, 86, 88; true moral, 83; to will or not to will, 12; of the will, 14, 38, 39; of the will itself, 5; of willing, 5, 6; *see also* will, freedom of the future: foreseeing the, 54; objectively real, 54
- geometry, 24
 Goethe, Johann Wolfgang von, xi, 50, 75, 79
 good, and evil, 75
 ground: and consequent, 7; logical, 6; mathematical, 6; physical (i.e., causal), 6; sufficient, 6–7
 guilt, 65–6, 85, 90
- head, 45
 Hegel, Friedrich Georg Wilhelm, ix, xi n. 7, 76
 Herodotus, 43
 Hobbes, Thomas, 48 n. d, 67–8
 Hume, David, 63, 69
- “I will,” the, which accompanies all our actions, 22, 85
 ideal, the, relation to the real, 57, 83
 idealism, xxiv, 74
 ideality, transcendental, 86
 identity, principle of, 17
 imagination, 37
 imperatives, categorical, 9
 impression, 30–2
 inclination, 66
 individual, 66
 inexplicable, the, 29, 41
 intellect, 13, 27, 89–91; *see also* understanding
 intelligence, human, 36

Index

- intuition, 9, 16, 19, 23, 29–31; sensible, 30;
 world of sensible, 16
- judgment, 40
- justice, forensic and criminal, 91
- Kant, Immanuel, x, 7, 9, 21, 24, 29, 38, 51, 64,
 72–6, 82–3, 86, 91
- knowing, 83
- knowledge: of human beings, 44; problems of,
 82; sphere of, 82
- law, 90, 91; moral, 9; universal, 19
- Leibniz, Gottfried Wilhelm, 13, 53
- liberum arbitrium* (free choice of the will), 3, 5,
 21, 52, 64
- liberum arbitrium indifferentiae* (free choice of
 indifference), 8, 32, 35, 40, 49, 76–7, 85, 87
- life, 27–8, 33; desire for, 38; moral tendency of,
 87
- Locke, John, xxiv, 10 n. b, 48, 76, 83
- logic, 19, 49, 77
- Lucian, 58
- Luther, Martin, 56, 58, 60, 63
- Malebranche, Nicolas de, xxix, 88
- Manichaeans, 60, 67
- mathematics, 19
- merit, 65
- metaphysics, 82
- Mohammedans, 54
- morals, 49
- motion, 29, 35, 40
- motivation, 25, 27, 29, 40–1; mode of, 31
- motive(s), xxi, 5, 12–14, 28–44, 46, 50, 52–3,
 66, 72, 82, 84–5, 87–91; abstract, 31–2, 36;
 causality of the, 30; conflict of, 32; intellect
 as medium of, 89; intuitive, 30, 31, 32;
 mutually exclusive, 37; opposing, 38; origin
 of, 35; *see also* counter motive
- movement, 27–8
- nature: human, 9; laws of, 36, 72; whole of, 39
- necessary: is being the consequence/
 consequent of a given sufficient ground, 7,
 24; is that which follows from a given
 sufficient ground, 6; and the voluntary, 58
- necessity, 6–8, 11–13, 25, 32–3, 45, 50–5, 72,
 84, 87–8; according to law, 15; of acts of
 will, 52, 70; of all that happens, 54–5; of
 causal connection, 40; of causal relation, 34;
 causality entails, 31; character of, 24;
 coexistence of freedom with, 73;
 compatibility of freedom with, 73, 86;
 complete, 32; concept of 13; of the effect(s),
 31, 50; of the efficacy of abstract motives, 36;
 empirical, 86; inevitable, 63; logical, 6;
 mathematical, 6; negation of, 12; of our
 actions, 83; physical (i.e., causal), 6; physical
 and real, 7; for salvation, 59; strict, 53–4,
 82–3, 85–6; without, 7
- Nemesius, 59
- nervous system, 28
- Newton, Isaac, 26
- object(s), 49, 83; animate, 25; external, 11;
 inorganic, 25; as motive, 12; organic, 25;
 real, 24–5, 31; in space, 24; of willing, 14;
 world of, 15
- objective, the, 49; *see also* subjective, the
- On the Fourfold Root of the Principle of
 Sufficient Reason*, xiv–xv, 7 n. a, 24 n. a
- On the Will in Nature*, 33 n. c
- operari sequitur esse* (doing follows being), xxiii,
 51, 65, 87
- organism, 27
- Parerga and Paralipomena*, 15 n. a, 45
- passions, 10, 58
- Pelagians, 67
- Pelagius, 59, 60
- penalty, 90
- phenomena, 41
- philosopher, as opposed to naive human being,
 16, 18
- philosophers: alleged, 58; scholastic, 46, 51,
 67
- philosophy, modern, two problems of, xxiv, 57,
 83
- place, 31
- plant, 25, 27, 29
- plant life, 28
- Plato, 53
- poet(s), 45, 78, 81
- possibility, subjective and objective, 15
- power: cognitive, 14, 19; mental, 27; to act, 29
- predestination, 54, 67
- Priestley, Joseph, 48, 70–1
- Prize Essay on the Freedom of the Will*:
 organization of, xi–xii; origin of, ix; editions
 of, xxxv
- punishment, 91
- real, the, relation to the ideal, 57, 83
- reality, 51; empirical, 86; of the external world,
 57
- reason, 29, 58; faculty of, 14, 18, 21; practical,
 9; sufficient, principle of, 24, 40
- reflecting, 31
- reflection, 9, 37

Index

- relation, causal, 14, 20, 34
 representations, 28; faculty of, 28; intuitive, 30, 34–5, 91; nonintuitive, 29–30
 responsibility, 84; awareness of, 87; feeling of, 83, 86; juridical, 91; moral, 4, 91
 Rousseau, Jean-Jacques, 45
- Schelling, Friedrich Wilhelm Joseph, xi n. 7, 48, 74–5
 Schiller, Friedrich, 77, 79
 Schopenhauer, Arthur: anonymous reference to himself, 29; sketch of his life, x–xi
 science, natural, 19
 Scott, Walter, 78
 self: own, 10, 87; real, 18
 self-consciousness, xv, 8–22, 28–9, 76, 81, 85; the “I can do what I will” of, 38; immediate, 10–14, 18–19, 21; natural, 17; the only object of, 11; organ of, 10; simple, 72; statement of (viz., “I can do what I will”), 12, 20, 36; wrongly interpreted, 37; *see also* consciousness
 Seneca, 48
 sensation, 19
 sense, inner, 9, 11, 19, 23
 sense organ, 23
 senses, 35; outer, 23
 Shakespeare, William, 45, 78
 sight, second, 54
 sin, 65–6; original, 59, 67
 Socrates, 47, 53, 57
 somnambulism, 54
 space, 8, 30–1, 86; as *a priori* intuited, 24
 species, human, 29
 Spinoza, Baruch, 65, 68–9, 71
 spirit, 77–8
 stimulus, 25–8, 32–5, 41–2
 subject, 83; that wills, 58
 subjective, the, 49; *see also* objective, the
- thing in itself, x, 29, 86
 think, ability to, 31
 thinking, 9, 29; abstract, 91; faculty of, 19
 thought, 30–1, 35–6, 39
 time, 8, 30–1, 86
- truths: concatenation of, 82; negative *a priori*, 21
- understanding, 23, 34, 40, 49–50, 83; cognition of the, 19; human 35; practical destination of, 83; pure, 14, 21, 36, 39; universal rules of, 18; untutored, 49, 85; *see also* intellect
- unity, original, 87
 unwillingness, feeling of, 10
- Vanini, Lucilio, 62–3
velleitas (wish), 37
 Velleius Paterculus, 48
 virtue and vice, 47–8
 Voltaire, 71
 voluntary, 3, 57, 60
voluntas (will), 37
- will, xix, 10–11, 34, 42–3, 51, 65, 89–90; act/acts of, 10–16, 18, 20, 52; affections of the, 10–11; of animals 3–4; beings endowed with a, 23; consequences of, 17; determining ground of the, 28–9; energy of the, 91; as force, 41; free, 8, 59–60, 65–7, 87; freedom of our, 36; freedom of the, 8–9, 11, 14, 16, 20, 38–40, 43, 48–9, 51, 53, 57–60, 66, 76, 83; freedom of the human, 3; grounds of the, 17; of a human being, 7, 18, 46, 51; individual, 7, 85; as inner moving force, 28; inner perception of the, 19, 73; manifestations of the, 7–8; movements of the, 11; opposite acts of, 15; organ of the, 11; outer perception of the, 73; as *tabula rasa*, 65; *see also* act, free; free; freedom
- willing, xvii, 17, 20, 83; determining grounds for the, 15; manifestations of, 10; and not-willing, 11, 19; objects of, 14; the opposite, 20; of his willing, 17; presupposition of, 14
 wishing, as opposed to willing, xvii, 15
 words, used to fix universal concepts, 29
 world: external, 11, 19, 22–3; inner and outer, 16; of intuition, 16; material, 24; objective, 24; real, 7, 24, 89; real external, 23; real outer, 9; of thought/thoughts, 19, 24
World as Will and Representation, The, ix, 30