

Index

- abnormality, 79
 acceptance, 135, 195
 acceptance stage, 43
 adaptation, 16, 37; of teenagers, 94
 adaptive capacities, 83–4
 adjustment, xi, 70; patterns of, 104
 adolescence, loss of, 44–5, 76, 98–9
After Auschwitz (Rubenstein), 150
Against All Odds (Helmreich), 43
 age, importance of, 93–105
 aging, 47; and helplessness, 65; in integration of life events and feelings, 62; loss in, 51–3; and memories, 119; as recapitulation of Holocaust, 52
 AK (Polist resistance movement), 10, 38, 170
 alienation, 3; from American Jewish community, 90
 Allied soldiers: liberation of concentration camps, 165–6
 ambivalence: in children of survivors, 142
 American Jews, 87; assistance to survivors after liberation, 90; attitude toward Israel, 159; dual identity, 89–90; and mourning, 42–3; perceived disinterest of, 135; reaction to survivors, 17, 18; survivors' attitudes toward, 89–91; survivors' marrying, 122–4
 American Psychiatric Association, 82
 anger, 4, 75, 76, 100, 162, 174; in children of survivors, 142; demands action, 164; directed toward self, 24; in mourning, 49; toward parents for failure to protect, 3, 38–9; of partisans, 115; and survivor guilt, 30
 antisemitism, 10, 21, 90, 110, 137, 157, 186, 188; in Western Europe, 185
 Arabs, 159, 172
 Arolsen, 47, 48
 Arrow Cross, 186
 as-if quality of existence, 73–4
 assimilated Jews, 185, 186–7, 188–9
 assimilation, 118–19, 195
 atonement, need for, 36–7
 atrocities, 194
 Auschwitz, xii, xiii, xiv, 10, 12, 13–14, 16, 33, 39, 46, 49, 70, 94, 97–8, 99, 101, 108, 114, 120, 125, 143, 155, 187; differential circumstances in, 11, 27; dreams of, 67; experience of, and sense of vulnerability, 55, 56, 57, 59, 61, 63, 64, 66; Feingold on, 112; R. Friedland at, 23–4; homosexuals in, 117; E. Janov in, 31–2; killings in, 93; liberation of, 185–6; normal life of survivors of, 71, 72, 76, 77, 80, 82; and rejection of concept of Divine will, 150; surviving, 95–6, 109
 authority figures, 80
 Avengers (Nokmin), 168, 170–2
 Bach, Gabriel, 21
 Bartov, Hanoch, 167
 basic trust, 3, 82
 Belgians, 187
 belief in man, 59
 Belki, Josef, 172
 Belzer Rebbe, 148
 Ben-Dor-Niv, Orna, 19
 Ben-Gurion, David, 19, 21
 Ben-Shushan, Dan, 6

Index

- Bergen-Belsen, xiii, 26, 62, 101, 110, 112;
 canibalism at, 13; weddings at, 120
 Berkovits, Eliezer, 150
 Berlin Wall, xiv, 183–4
 Betar movement, 36
 betrayal, 85, 183; by countrymen, 186–7;
 of Jews by Jews, 116–17
 Biedermann, Charles-Claude, 48
 Birkenau, xii, 24, 97
 Birnbaum, David, 144
 Bitburg Cemetery, 183
 bitterness, 88–9
 blame, fear of, 80–1
 blaming the victim, 17, 19
 books about the Holocaust, 112–14
 brain drain, 35
 Braunsteiner, Aufseherin Hermine, 175
 British Army: Jewish Brigade, 166–8
 Buchenwald, 65, 110, 165; *kinderblock*, 100
- Carmi, Israel, 167–8
 Chasidim, 145, 147, 148
 child survivors, 14–15, 38
 childhood conflicts, unresolved, 82
 children, 11–12; and effects of trauma,
 94; and idealization, 107; living
 through, 105; loss of, 84, 112, 132–3;
 murdered, 50, 147, 154, 160; powerless-
 ness of parents to prevent death of,
 25–6; searching for parents, 48; survi-
 vors' fear of having, 126–7, 132
 children of survivors, xii, 1, 7–9, 71–2,
 116; achievements of, 133; compensat-
 ing for loss, 131, 140; and entitlement
 to abundance, 29, 131; knowledge of
 Holocaust, 141; and normality, 74, 75;
 not successful in life, 31; overinvest-
 ment in, 123; and parental anger, 63–4;
 parents speaking to, of Holocaust,
 135–6, 137, 138–40; and psychological
 well-being of survivors, 104; reaction
 to disclosures of parents, 140–2; rela-
 tion of survivors to, 126–42; replacing
 lost children, 120; and survivor guilt,
 34; trying to protect parents, 98; unwar-
 ranted fears of, 58, 127–8; variability of
 response in, 9
 Chofetz Chaim, 146, 147–8
 Chosenness, 150; and survivor guilt, 152
- Christians, 189, 190
 “Churban,” 150
 clinical reports of survivors, xi, 5–6
 closure, 46, 180
Cloudburst (film), 19
 Cohen, Dov, 167–8
 collaborators, 172–3, 189–90
 collective guilt, 177–91
 collective shame, 37
 Communism, 180
 compartmentalization, 75–6, 190
 compensation, 59
 concentration camp syndrome, 7, 8
 concentration camps, 1, 2, 3, 17, 45, 52,
 83, 104–5, 170; denial of, 61–2; human
 relations in, 59; Jewish Kapos in, 117;
 liberation of, 165–6; and religious faith,
 157; and survivor guilt, 27–8; trips
 back to, 51, 142
 Conservative Judaism, 157
 continuity, 40, 91, 92; children of survi-
 vors and, 133; need for, 157, 158; reli-
 gion and, 106, 160; through traditional
 activities, 153
 coping: personality predispositions and,
 60; with stress, 94, 96
 coping ability, enhanced, 64
 coping skills/styles, 10, 11, 83
 “Courts of Honor,” 173–4
 Covenant, 150
 criminal behavior, absence of, 162, 163
 cultural conventions: and revenge, 174–5
 Czechs, 187
- Dachau, xiii, 94, 109; liberation of, 165–6
 danger: night and, 64; sense of, 54–7, 58
 Danieli, Yael, 42
 daytime reverie, 65
 death anxiety, 58, 68, 127
 death camps, 38; *see also* concentration
 camps
 decisions, life-saving, 83–4
 defense mechanisms, 4, 10, 64, 82, 94
 dehumanization, 40
 demoralization, 2, 4
 denial, 10, 48, 79, 104; of fear, 83; youth
 and, 95, 97
 Denmark, 185
 dependence, 9, 129

Index

- deportation, 12
 depression, 2, 3, 4, 60, 92; in children of survivors, 8; inability to mourn and, 50; in search for loved ones, 99
 determination, 84
 developmental course, 22
 developmental stage: and psychological adjustment, 1
 difference, sense of, 40, 43, 88, 89
 differential experiences: and adjustment, 9–10
 DIN (Dahm Y'Israel Nokeam), 168–9
 disillusionment, 61
 displaced persons camps, 89, 99, 111;
 birthrate in, 120
 Divine will (concept), 150
 divorce, 123
 dreams, xiii, 65–8
- East Germans, 180, 184
 Eichmann, Adolf, 20–1, 171
 Eitinger, Leo, 2–3
 election, doctrine of, 150
Em Habanim Semechah (Teichthal), 147
 emotional effects of Holocaust, xv, 3–4, 84–5
 emotional numbing, 35, 45–6, 52, 62, 104, 108–9
 emotional strains, 82, 83
 emotions, 4, 62
 empathy, 84, 142, 193
 Endc, 186
 enjoyment, 75, 76, 77–9, 89, 92, 101
 entitlement: in children of survivors, 29, 131
 Eretz Yisrael, 147, 148
 Erikson, Erik, 22
 estrangement, 1, 73, 84–9
 Etzel (militant underground movement), 36, 167
 European Jews, 185–9
 evil, 144, 146, 149, 153–4, 156, 160, 190, 191, 193; knowledge of, xii, triumph of, 60
- facade, 73
 Fackenheim, Emil, 150–1
 failure to save loved ones, 26–31, 39–40, 49–50; atonement for, 27; guilt in, 127
- faith, 148; crisis of, 144; effect of Holocaust experiences on, 151–6, 157, 160; Holocaust as test of, 147; in humanity, 2; loss of, 155–6; in the miraculous, 144, 149
 family(ies), 2, 120–42; forming new, 3, 7, 31, 44, 92; prewar, 139, 144; reconstituted, 29, 67, 79, 104; surviving, 33, 101
 fantasy(ies), 10; of parents' Holocaust life, 140; of reunion, 99; of revenge, 163
 fear, 4, 9–10, 13, 58, 75; of abandonment, 15; activation of buried, 65; denial of, 83; realistic, 37–8; and revenge, 164; unwarranted, 48, 127–8
 feelings: inaccessibility to, 4; repression of, 104; *see also* emotions
 Feldafing (displaced persons camp), 172
 Final Solution, 34, 99, 137, 161, 189; roles of Jews in, 117
 Flossenburg, xvii, 71, 99
 food, 60–1, 98
 forgetting, 47
 forgiveness, 175–6, 181
 "Form of Guilt Liquidation, A" (Habermas), 179
 formative years, xi, xvi; *see also* adolescence
 friends, friendship, 86–7
 future orientation, xiv, 43
- Gawenda, Alois, 170–1
 Gentiles, 133, 146; children placed with, 15, 16; marriage to, 123, (*see also* intermarriage); posing as, 1, 9, 61, 84, 89, 97, 185; saving Jews, 188–9
 German culture, 106
 German people, 178; blaming, for Nazi atrocities, 181–2; honor of, 179–81; kindness of, 89, 182–3
 German reunification, xviii, 89, 184–5
 Germany: *Holocaust* miniseries shown in, 113; reaction to Holocaust in, 180–2; rejuvenation of, 177–8, 183–4
 Geulah Shelemah (Final Redemption), 147
 ghettos, 1, 12; Jewish police in, 117
 giving up, 11

Index

- God, 94–5; challenging, 154–5, 160; and the Holocaust, 143–60
- Goebbels, Joseph, 107
- Goethe University of Frankfurt, xvii–xviii
- goodness of man, 160, 190, 191
- goyim, 189
- grandparents, absence of, 134
- grief work, grieving, 4, 79; *see also* mourning
- Grueber, Heinrich, 149
- guilt, 24, 25, 34, 40, 75, 127; in children of survivors, 140; distinct from shame, 36; German, 182; *see also* collective guilt
- Habermas, Jürgen, 179
- Haganah, 167, 168, 169
- Halberstam, Rabbi Ben Zion (Bobover Rebbe), 148
- happiness, 75; *see also* enjoyment
- Hashomer Hatza'ir, 168
- hatred: of Germans, 183; in mourning, 49
- Hebrew Immigrant Aid Society, 90
- Helmreich, William, 43, 123, 126–7, 163
- helpful others, 12–13, 59
- helplessness, 65
- Hendel, Yehudit, 19
- heroes, perception of parents as, 140, 141
- Hesed Nistar (God's hidden kindness), 148
- Hester Panim* (Concealment of the Countenance), 145
- Hevle Mashiah, 148
- hierarchy of Holocaust experience, 115
- hierarchy of resistance, 115
- hierarchy of suffering, 9, 125
- Hillgruber, Andreas, 179
- Himmler, Heinrich, 178–9
- historical continuity, 91
- Historikerstreit*, 179–81
- Hitler, Adolf, 59, 70, 104, 144, 154, 158, 174; equated with Jesus, 178; excuses for, 179; as instrument of God, 145–6; invasion of Soviet Union by, 180
- Hlinka Guard, 186
- Holocaust: "contextualization" of, 179, 194; as continuation of pattern of Jewish catastrophe, 150; denial of memories of, 111–12; discussing with others, 124–5, 134–5; educating public about, 136–7; justifications for, 21; keeping memory of alive, 174; lessons of, for Israel, 21; literature on, 1; as manifestation of ongoing Jewish history, 193–4; meaning of term, 148–9; memories of, 108–13, 119; as most formative life event, 87; representations of, 112–14; and Soviet class warfare, 180; as test of faith, 147; and transgressions of Jewish people, 145–8; uniqueness of, 86, 150, 179
- Holocaust* (TV miniseries), 113, 181
- home, loss of, 106–7
- homosexuals, 93, 117
- hope, hopefulness, 38, 95–6; and mourning, 47
- human freedom and potential for evil, 144
- human spirit, xv
- human weakness, 80
- humanity, 85, 88, 133; identification with, 59–60, 190; lack of trust in, 73; loss of faith in, 13
- humiliation, 30, 37, 40, 97, 138, 192
- Hungarians, 186, 187
- Hutner, Rabbi Yitzhak, 147
- Hyman, Beryl, 10
- hyperemotionality, 4
- idealization of prewar life, 107
- identification: with Jewish tradition and culture, 143; with parents, 8; with suffering of parents, 139–40; with the whole, 42
- identifying with aggressor, 89, 162
- identity, 40, 106; formed in death camps, 32
- immigration certificates, 36
- In the Shadow of the Holocaust* (Hass), xvi
- individuality, elimination of, 12
- individuation, 129
- infantile neuroses, 16
- inhibition, 126
- inhumanity, 62
- injustice, 55, 162; and mourning, 44
- inner strength, 32–3, 40, 81
- innocence, 86, 149, 175; emphasis on, 13, 32, 144; loss of, 61
- integration (stage), 104, 107

Cambridge University Press

978-0-521-57459-4 - The Aftermath: Living with the Holocaust

Aaron Hass

Index

[More information](#)

Index

- intellectuals, 31, 93
 intermarriage, 104, 158–9; sensitivity about, 137–8
 International Red Cross, 48
 International Tracing Service, 47–8
 invincibility, sense of, 68
 invulnerability, feelings of, 140
 Iron Guard, 186
 Israel, 27, 110, 164, 174, 179, 182; collaborators in, 172; devotion and fidelity to, 159; guarantor of Jewish safety, 91, 137, 159, 160; national identity, 21; support for, 84, 192; survivors moving to, xv
 Israel Bonds, 159
 Israelis: and German reunification, 184–5; and mourning, 42–3; reactions to survivors, 17–21
 Italians, 187–8

 Jacoby, Susan, 174–5
 Jew(s): amoral image of, 190; annihilation of, 178 (*see also* Final Solution); betrayal by other Jews, 116–17; emigré, 35–6; in Europe, 185; failure to fight Nazis, 17, 18–19, 37; negative image of, 37; roles in Final Solution, 117; and state of Israel, 91; survivors' feelings about, 89–90
 Jewish Agency, 36, 168, 169
 Jewish Brigade, 166–8
 Jewish Council, 52
 Jewish “Disciplinary Commission,” 174
 Jewish Fighters' Organization, 168
 Jewish history: Holocaust as manifestation of ongoing, 193–4
 Jewish identity, 133, 157–8; in child survivors, 15; denied, 50
 Jewish nation, 147
 Jewish People, 84; God and, 143–60; Holocaust as punishment for transgressions of, 145–8; trauma of, 193
 Jewishness, 89, 143, 158, 160; of children of survivors, 133; and mourning, 50
 Job, 145, 193
 joy, 77–8; *see also* enjoyment
 Judenrat (Jewish Councils), 117
 just world, belief in, 86
 “Just World Hypothesis,” 5
 justice, 161; retributive, 175
 Kaddish, 41, 52

 Kaiserwald, 16, 70
 Kaplanski, Dafna, 19
 Kapos, 117, 172, 173
 Kibbutz Givat Haim, 17–18
 Kibbutz Mishmarot, 20
 kibbutzim, 20, 56
 Klagenfurt, 168
 Kohl, Helmut, 182, 183
 Kook, Rabbi, 147
 Korpovitz, Moshe, 167–8
 Kovner, Abba, 168, 169
 Krause, Kurt, 70
 Kristallnacht, 39, 184

 Langbein, Hermann, 169
 Laskov, Chaim, 167–8
 laughter, 78, 101
 Levi, Primo, 30, 37, 92, 136
 liberation: actions/reactions following, 99–102; and possibility of revenge, 162, 165
 life: investment in, 3, 165
 life instinct: and mourning, 43–4
 life stressors: inoculating against trauma, 2
 Lodz ghetto, 13, 39, 96, 102
 loneliness, 165; and marriage, 121, 122–3
 loss(es), 75, 76; acknowledging, 138, 174; in aging, 51–3; children compensating for, 131; coping with, 45; in Holocaust, 194; of home and history, 106–7; and marriage, 122–3; of memories of pre-war environment, 114–15; and mourning, 41–2, 52; omnipresence of, 87; and overinvestment in children, 123; sensitivity to, 83; and withdrawal, 63
 luck, attribution of, 4–5, 40, 83, 140, 151

 Maier, Charles, 180, 181
 Maimonides, 148
 Majdanek, 12, 32, 55, 76, 96, 103, 175
 Maldorf, 94
 Malhof, 76
 Mann, Thomas, 106
 marital dissatisfaction, 123–6
 marriage, 33–4, 98–9, 102, 120–6; outside the faith, 133, 158–9
 Marshall Plan, 177
 martyrdom, 148–9
 mask of the survivor, 69–72

Index

- material deprivation, 12
 material possessions, 57, 58
 Mauthausen, 99, 193
 meaning of life, 31
 memory(ies), 62, 69, 73, 195; distortions of, 82; failure of, 47; intrusions of, 106–19; painful, 138; repression of, 104, 134; and revenge, 174–5; sleep-induced, 65; stimuli eliciting, 63–4
 Mengele, Joseph, 118
 Miskolc, Hungary, 56, 186
 mistrustful attitude, 59
 monuments/museums, 50–1
 mortality: continuous confrontation of, 10
 Moskowitz, Malka, xiii
 Mossad, 21
 mourning, 4, 41–53; and commingled past and present losses, 52; necessity of, 4; problematic, 52–3
 movies about Holocaust, 112–14
 Munkacher Rebbe, 147
 mutuality, 86–7
- Nadler, Arie, 6
 Nazi and Nazi Collaborators Law, 172
 Nazi war criminals: execution of, 168, 170–2; tracking down, 169; tried at Nuremberg, 177–8
 Nazis, 154, 161, 181; as instrument of God's will, 149–50; as victims, 180, 183
 Nazism, 180
 Niederland, William, 2, 3, 16
 nightmares, 2, 64–5, 140–1, 164
 NKVD, 170
 Nolte, Ernst, 179, 180
 nonbelievers, 156–7
 non-Jews: saving Jews, 188; *see also* Gentiles
 Nordhausen, 59
 normality, 69–75, 81, 88, 89, 122, 165, 190, 195; pretending to, 118–19; and revenge, 174–5
 Nuremberg, 55
 Nuremberg trials, 177–8
- Oberammergau Passion Play, 178
 obsession with Holocaust, 4, 8
 Oleksy, Krystyna, xii
- optimism, 95, 122, 150
 Other (the), 111–12; feeling of being, 1; Holocaust survivor as, 42, 43; as invincible, 164; Jew as, 186, 190
 overprotectiveness, 57–9, 128, 129, 131–2, 133
- Palestine, 36, 147, 174; survivors' emigration to, xv, 17, 168; *see also* Israel
 parenthood, 33–4
 parents: anger at, 38–9, 115; children sheltering from distress, 130–1; comfort from presence of, 11; failure to save, 116; loss of, 77; surviving, 29
 partisans, 10, 116; acting with relieved guilt, 28–9; anger in, 115; children of, 138; and revenge, 168, 170
 passivity, 115, 127
 past (the), 43–4, 69; loss of, 153; and present, 104, 118–19; refusal to acknowledge effects of, 75; “usable,” 181
 persecution, 85, 86, 91, 93–4, 101, 112, 133; experience of, 165; Holocaust as apogee of, 189
 personal identity, alteration of, 2
 personality, 2, 9
 pessimism, 60, 105, 191
 Piazesner Rebbe, 146
 pleasure, 75; *see also* enjoyment
 Poland: Jews in, 31, 188
 Polish people, 97, 186–7, 188
 Ponar, 11, 22
 post-traumatic stress disorder, 7, 82
 postwar life of survivors, 101, 104–5, 106, 107
 powerlessness, 37, 97, 138, 161, 192; to prevent death of children, 25–6; religion and, 150
 predispositions, 101; and adjustment, 9; and way of coping, 60
 prewar life of survivors, 107–8, 138; and effects of trauma, 95–6; losing memory of, 114
 pride, 87–8, 97; in survival, 32–3, 83–4
 prisoner of war camps, 169
 privacy: elimination of, 12
 psychiatric assistance, 5–6; *see also* psychotherapy
 psychic numbness, 3–4

Index

- psychological effects of Holocaust, 1, 3–4, 6, 7, 15–16, 80; age and, 93–105
 psychological theory of relativity, 83
 psychological well-being, 104
 psychopathology, xv, 5–6, 16, 55; transmission to second generation, 7–8
 psychosomatic symptoms, 2, 4
 psychotherapy, 79–82; resistance to, 80–1
 punishment, 175, 177; lack of, 180
 punishment for sins, Holocaust as, 21, 145–8
- rage, 161; constraints on expression of, 24; suppressed, 60, 100, 162; *see also* anger
- Ravensbrück, 9, 12, 26, 56, 62, 76, 110
- Reagan, Ronald, 183
- relativity, psychological theory of, 11, 83
- religious ambivalence, 51
- religious observance, 143–4, 151–2, 153–4, 157; and continuity, 106
- remembering: as mourning, 46–7; *see also* memory(ies)
- remembrance of Holocaust, 193, 194; public, 174
- reparations, 15–16
- resettlement, 38, 46
- resilience, xi, 92, 192
- resistance, 116; hierarchy of, 115
- responsibility to the dead, 192
- retribution, 165, 175; need for, 161; in Nuremberg trials, 177–8
- revenge, 159, 161–76
- revenge campaigns, 167–9
- revisionism, 51, 179, 180, 183, 189, 192
- Riga ghetto, 97
- Righteous (the), 193
- Righteous Gentiles, 188–9
- ritual(s), 150; mourning, 51; surrounding death, 52–3
- role reversals, 130
- Roosevelt, Franklin D., 90
- Rubenstein, Richard, 149–50
- Rumanians, 187
- sabras, 18–19
- Sachsenhausen, xiv, 125
- sadomasochistic regression, 6
- Salaspils concentration camp, 70
- sanctity of life, 56
- scapegoating, 59, 133, 194
- Schindler, Oskar, 68, 188
- searching for relatives, 47–8, 99–101
- second generation, 1, 69–70; in Germany, 181–2; relation of survivors to, 126–42; *see also* children of survivors
- Second Temple, destruction of, 150
- secretiveness, 29, 139
- Segev, Tom, 17–18, 19–20
- selections, 34, 55, 67, 96, 141, 152
- self: authentic, 32; loss of, in loss of loved one, 41–2
- self-esteem, 43, 80
- self-hatred, 37
- self-image, 80, 89
- self-preservation, 38
- self-protection, 55, 160, 172
- self-respect, xi; in survival, 83–4
- sense of self, 73, 94
- senselessness of Holocaust, 22, 49
- separation, 3, 52, 99; and children of survivors, 8–9, 129; from family members, 13–14
- Seventh Million, The* (Segev), 19–20
- Sevlus, Czechoslovakia, 57, 108
- sexual assaults, 117–18
- sexuality, 98–9
- shame, 36–7, 40, 97
- Shapira, Rabbi Yisrael (Grodzisker Rebbe), 148
- Sharet, Moshe, 19
- Shoah, 75, 89, 119; memorializing, 113
- Siberia, 9, 47
- siblings, 11; surviving, 29
- Silberg, Moshe, 172
- Simon Wiesenthal Center, 111
- Six-Day War, 21
- slave labor, 1, 9, 55–6
- slave role, acceptance of, 6
- sleep disturbances, 64, 66, 71
- social supports, 22
- social withdrawal, 2, 3, 62–3
- sole survivors, 29–30, 34
- Soloveitchik, Rabbi Joseph, 146
- Soviet Union, 1, 180
- Spanish Inquisition, 150
- SS women: inhumanity of, 62
- Stalin, Joseph, 179

Index

- Stella* (Wyden), 174–5
 stress: factors contributing to, 13–14;
 precamp, 11–12; vulnerability to, 16
 stress quotient: and symptoms of survivors, 9–10
 stressors, perception of, 10
 student protest movement, 180–1
 Stürmer, Michael, 179
 Stuthof, 9, 16, 30, 70
 suffering, 193; acceptance of, 147; comparison with others', 31–2 (*see also* hierarchy of suffering); as Heses Nistar, 148; meaningless, 145
 suicide, 92
 superiority, sense of, 87–8, 133
 survival, 4, 38, 101; inner strength in, 32–3, 40, 81; personal meaning ascribed to, 101; randomness of, 152; and responsibility, 192
 survival-through-work strategy, 161
 survivor guilt, 8, 24–40, 76, 81, 101–2, 107, 116, 135; anger against self in, 174; children of survivors and, 104; chosenness and, 152; and dependence in children, 129; in dreams, 66–7; and joy, 77–8; and memories of Holocaust, 111; and mourning, 49–50; and normality, 73–4; and representations of Holocaust, 114; and revenge, 163
 survivor organizations, 103
 survivor–survivor marriages, 120–2, 123, 124–6
 survivor syndrome, 2–3, 7, 16
 survivorhood, preferential, 35
 survivors: aging of, 22, closeness among, 86–7; felt the world owed them, 163; postwar life, 21–2, 99–105; psychological adjustment of, xi–xviii; relationship to second generation, 126–42; speaking of their experiences, 134–7, 138–42; strengths of, xv, 6–7; subjects avoided by, in discussion of experiences, 138–9; view of, 1–22
 symptoms, 69, 82; stress quotient and, 9–10; in survivor syndrome, 2–3
 synagogue activities/observances, 51
 Tarnów, Poland, 103; ghetto, 52
 Tarvisio, 167
 Technion University (Haifa), 65
 teenagers, 94–5; *see also* adolescence
 Teichthal, Rabbi Yissachar Shlomo, 147
 Teitelbaum, Rabbi Yoel, 147
 Tel Aviv, Scud attacks on, 54–5
 theodicy, 144, 150–1
 Theresienstadt, xiv, 71, 125, 163
 Third Reich, 38, 84, 106, 112, 141; battle for history of, 179–81, 182, 183; culture of, 178–9; documents of, 48
 Tobias, Marcel, 167–8
 Tomaszów Maxowiecki ghetto, 88
 Torah, 146, 150
 torture, 72, 138
 tradition, 157
 trauma: effects of, 93–4, 192; of Jewish people, 193; life stressors inoculating against, 2; precamp, 11–12; and symptoms of stress, 82
 Treblinka, xii, 69, 76, 88, 100, 115, 148
 trust, 5, 133–4, 147, 190; shattered, 73
 Ullman, Chief Rabbi, 61
 Ulm, 89
 Ungvár, Czechoslovakia, 95
 United States, Jewish survivors emigrating to, 16–17, 83
Unmasterable Past, The (Maier), 180
 Ustasha, 170, 171, 186
Vergangenheitsbewältigung (“mastering the past”), 181
 Versailles Treaty, 178
 Vichy France, 61, 185
 victim(s): Holocaust survivor as, 193; Nazis as, 180, 183
 victim/aggressor identity confusion, 178–9
 victimization, 17; personal, 180; politics of, 178
 vilna ghetto, 164
 vulnerability(ies), 54–68, 82
 vulnerability, feelings of, xii, xiii, 22, 42, 43, 55–7, 59, 60, 68, 79, 89, 119, 193; and children of survivors, 127, 129; and religious faith, 151; and revenge, 164
 Wannsee Conference, 112, 141
 Warsaw ghetto, 12, 38, 84, 116–17, 171

Index

- Weimar Republic, 178
 Weizmann, Chaim, 169
 “we-ness” in identity of victims, 42
 West Germany, 177, 180; reparations by,
 15–16
 Wiesel, Elie, xv, 59
 Wiesenthal, Simon, 169, 174
Wild Justice (Jacoby), 174–5
 will to survive, 93
 work, 92; as therapy, 79, 103–4
 Wyden, Peter, 173–4
- Yad Vashem, 188
Yediot Aharonot (newspaper), 185
 yellow star, 12
 Yiddish language, 133
 Yom Hashoah (Day of the Shoah), 46, 51
 youth: and effects of trauma, 94–8, 100, 105
- ZDF (television network), 181
 Zgierz, Poland, 58
 Zionism, 147
 Zore’a, Meir, 167–8