

Index of key texts

- A1 Plato, *Laws* 777b–c, 778a p. 23
- A2 Aristotle, *Politics* 1253b1–18 pp. 23–4
- A3 Varro, *Res rusticae* 1.17 p. 25
- A4 Gaius, *Institutiones* 1.8–9; 2.1, 12–14, 14a p. 25
- A5 Philo, *De specialibus legibus* 2.123 pp. 26–7
- A6 Ephesians 6:5–8 pp. 28–9
- A7 Augustine, *Enarrationes in Psalmos* 124.7 = CCL 40.1840–2 p. 29
- A8 Thomas Roderick Dew, *Abolition of Negro Slavery*, in Faust (1981), 61–2 pp. 29–30
- A9 John Chrysostom, *Ad illuminandos catechesis* 12.25 = PG 49.239 pp. 31–2
- A10 Will of Gregory of Nazianzus, PG 37.389–96 pp. 32–3
- B1 Aristotle, *Politics* 1254a22–3, 30–2; 1254b25–7; 1277a35–7; 1278a2–4; 1328a22–5, 36–8; 1328b37–1329a3; 1330a26–30 pp. 35–7
- B2 Cicero, *De re publica* 3.35ff. = Augustine, *De civitate Dei* 19.21 + Augustine, *Contra Julianum* 4.12.61 = PL 44–5.767–8 + Augustine, *De civitate Dei* 14.23 + Isidorus, *Origines* 18.1 + Nonius, p. 498.13 pp. 38–40
- B3 Philo, *Legum allegoria* 3.88 pp. 43–4
- B4 Origen, *Homily on Genesis* 16.1 = SC 17:161A pp. 44–5
- B5 Basil, *On the Holy Spirit* = PG 12.246–54 pp. 45–6
- B6 Ambrose, *De Jacob et vita beata* 2.3.11 = CSEL 32.2.2.38 p. 46
- B7 Augustine, *De civitate Dei* 19.15 p. 47
- B8 Florentinus, in *Dig.* 1.5.4.2 p. 48
- B9 Epictetus 4.1.33–7 pp. 48–9
- B10 Libanius, ‘On slavery’, *Orationes* 25, 66–7 p. 50
- B11 Theodore, *On Divine Providence* 7 = PG 83.665–85, at 677b–680b p. 51
- CI Plato, *Laws* 776c–778a pp. 53–4

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*Index of key texts*

- c2 Diodorus Siculus 34.2.25–6, 33 pp. 54–5
- c3 Seneca (*Ad Lucilium*) *Epistulae (Moraes)* 47.2–5, 11–13 pp. 55–6
- c4 Aristotle, *Politics* 1255a22–9 p. 59
- c5 Cicero, *De re publica* 3.38(= Nonius, p. 109.1) p. 59
- c6 Athenaeus, *Deipnosophistai* 265b–266f pp. 59–60
- c7 Diodorus Siculus 36.3.2–3 p. 60
- c8 Augustine, *Ep.* 10*.2 = BA 46b, 168–70 pp. 60–1
- c9 Augustine, *Ep.* 24*.1 = BA 46b, 382–4 p. 61
- d1 Florentinus, in *Dig.* 1.5.4, pref. p. 64
- d2 Ulpian, in *Dig.* 50.17.32 p. 64
- d3 Sophocles, fr. 854 = fr. 940, ed. Radt p. 65
- d4 Euripides, fr. 831, ed. Nauck p. 65
- d5 Euripides, *Helen* 728–33 p. 65
- d6 *Comparatio Menandri et Philistionis* 11.117, ed. Jaekel. = Menander, fr. 857, ed. Kock p. 65
- d7 Bion, in Stobaeus, *Florilegium* 3.2.28 p. 65
- d8 Zeno, cited by Diogenes Laertius 7.32–3 p. 65
- d9 Seneca, *De beneficiis* 3.20.1 p. 66
- d10 Dio Chrysostom, *Orationes* 15.29 p. 66
- d11 Seneca, *Epistulae* 47.1, 10 pp. 67–8
- d12 Epictetus 1.13 p. 68
- d13 Galatians 3:28 p. 69
- d14 Augustine, *Enarrationes in Psalmos* 124.7 = CCL 40.1840–2 p. 69
- d15 Augustine, *New Sermon (Mainz 54)*: “Super verbis apostoli: O altitudo divitiarum et scientia Dei”, ch. 4, lines 91–103 = Dolbeau (1991) p. 70
- d16 John Chrysostom, *Homilies on St John* 27 = PG 59.157–8 p. 70
- d17 Salvian, *De gubernatione Dei* 3.28 = SC 220.206–8 p. 71
- d18 Xenophon, *Memorabilia* 2.1.16–17 p. 72
- d19 Pliny, *Epistulae* 3.14 p. 72
- d20 John Chrysostom, *Homilies on Titus* 4 = PG 62.685–6 pp. 72–3
- d21 Salvian, *De gubernatione Dei* 4.10–18 = SC 220.238–46 p. 73
- e1 Alkidamas, schol. on Aristotle, *Rhetorica* 1.13 1373b18 p. 75
- e2 Aristotle, *Politics* 1253b20–3; 1255a3–12 p. 75–6
- e3 Philo, *Quod omnis probus liber sit* (= EGM) 79 p. 78
- e4 Philo, *De vita contemplativa* 70 p. 78
- e5 Lactantius, *Institutiones divinae* 5.14.15–15.3 = SC 205.204–6 pp. 79–80
- e6 Gregory of Nyssa, *Homilies* IV on Ecclesiastes 12:7 = Hall (1993) pp. 80–3
- e7 Theodoret, ‘That the division into slaves and masters is an advantage in life’, *On Divine Providence* 7 = PG 83.665–85, at 668b, 669b–c p. 85

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*Index of key texts*

- FI** Thomas Roderick Dew, *Abolition of Negro Slavery*, in Faust (1981), 58 p. 87–8
F2 Plato, *Laws* 776d–778a p. 89
F3 Aristotle, *Politics* 1260b5–8 p. 89
F4 Aristotle, *Politics* 1330a32–4 p. 90
F5 Cicero, *De officiis* 2.24 p. 90
F6 Philo, *EGM* 35 p. 90
F7 Seneca, *De beneficiis* 3.19.2; 21.2 p. 90
F8 Modestinus, in *Dig.* 48.8.11.1–2; 40.8.2 pp. 90–1
F9 Gaius, *Institutiones* 1.53 p. 91
F10 Ulpian, in *Coll.* 3.3.1–6 pp. 91–2
F11 Ulpian, in *Dig.* 47.10.15.44 p. 92
F12 Lactantius, *De ira* 5.12 = SC 289.106–8 pp. 92–3
ARIST1 *Politics* 1254a4–18 p. 108
ARIST2 *Politics* 1254b28–34 p. 108
ARIST3 *Politics* 1254b21–4; 1260a7–14 p. 109
ARIST4 *Nicomachean Ethics* 1149a25–8 p. 109
ARIST5 *Politics* 1254a36–b3 p. 110
ARIST6 *Politics* 1253a9–18 p. 111
ARIST7 *Politics* 1260a33–b5 p. 112
ARIST8 *Politics* 1254b25–34 p. 112
ARIST9 *Politics* 1280a31–5 p. 113
ARIST10 *Politics* 1256b20–5 p. 113
ARIST11 *Nicomachean Ethics* 1149a9–12 p. 114
ARIST12 *Politics* 1260b15–21 pp. 114–15
ARIST13 *Politics* 1254a22–33 p. 115
ARIST14 *Politics* 1287b37–41 p. 116
ARIST15 *Politics* 1252a26–34 pp. 116–17
ARIST16 *Politics* 1278b32–8 p. 117
ARIST17 *Politics* 1255b14–16 p. 117
ARIST18 *Nicomachean Ethics* 1160b22–1161b6 pp. 118–19
ARIST19 *Parts of Animals* 645b15ff. p. 120
ARIST20 *Eudemian Ethics* 1241b18–24 p. 120
ARIST21 *Nicomachean Ethics* 1134b10–13 pp. 120–1
ARIST22 *Politics* 1254a34–54b7 p. 121
ARIST23 *Politics* 1254b16–21 pp. 121–2
ARIST24 *Politics* 1253b38–1254a9 p. 122
ARIST25 *Politics* 1253a19–29 p. 123
ARIST26 *Politics* 1254a9–11 p. 124
ARIST27 *Politics* 1255b10–12 p. 124
S1 Diogenes Laertius 7.32–3 = LS 67B p. 130
S2 Diogenes Laertius 7.121–2 = LS 67M p. 130
S3 Athenaeus, *Deipnosophistai* 267b = LS 67Q p. 130
S4 Seneca, *De beneficiis* 3.22.1 p. 130

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*Index of key texts*

- s5 Clement, *Stromateis* 4.26 = SVF 3.327 = PG 8.1381 p. 132
 s6 Philo, *EGM* 97 p. 133
 s7 Stobaeus, *Eclogai* 2.99 = SVF 3.567 p. 133
 s8 Epictetus 4.1.76–9 p. 134
 s9 Cleanthes in Stobaeus, *Florilegium* 2.65.8 = LS 61L p. 139
 s10 Diogenes Laertius 7.91 = LS 61K p. 139
 s11 Epictetus 2.11.2–3 p. 139
 s12 Cicero, *De fato* 7–8 pp. 140–1
 s13 Aulus Gellius, *Noctes Atticae* 7.2.6ff. = LS 62D p. 141
 s14 Epictetus 1.9.1–6 p. 142
 s15 Epictetus 1.13 p. 143
 s16 Seneca, *De beneficiis* 3.23 p. 143
 s17 Seneca, *Epistulae* 47.10 p. 143
 s18 Cicero, *De finibus* 3.62–3 p. 143
 s19 Hierocles, in Stobaeus, *Eclogai* 4.671–3, 11 = LS 57G p. 144
 s20 Seneca, *Epistulae* 1.11 p. 145
 s21 Marcus, *Meditations* 5.30 p. 146
 s22 Posidonius, in Athenaeus, *Deipnosophistai* 263c–d pp. 146–7
 s23 Posidonius, in Seneca, *Epistulae* 90.4–5 p. 148
 s24 Hippolytus, *Refutation of all Heresies* 1.21 = LS 62A p. 151
 s25 Cleanthes, in Epictetus, *Manual* 53 = LS 62B p. 151
 PH1 Philo, *EGM* 17–19 p. 158
 PH2 Philo, *EGM* 42 p. 159
 PH3 Philo, *EGM* 43–4 pp. 159–60
 PH4 Philo, *De Cherubim* 106 p. 160
 PH5 Philo, *De Josepho* 2.41 p. 161
 PH6 Philo, *De specialibus legibus* 2.69 p. 162
 PH7 Philo, *De Josepho* 2.46–8 p. 162
 PH8 Philo, *EGM* 37 p. 163
 PH9 Philo, *EGM* 57 pp. 164–5
 PH10 Philo, *Legum allegoria* 3.88–104 pp. 165–7
 PH11 Philo, *De virtutibus* 209 pp. 167–8
 PH12 Philo, *De congressu quaerendae eruditionis gratia* 175–6 p. 168
 PH13 Philo, *Legum allegoria* 192–4 p. 168
 PH14 Philo, *Quod Deus immutabilis sit* 64 p. 169
 PH15 Philo, *De sobrietate* 69 p. 169
 PH16 Philo, *De specialibus legibus* 3.137 p. 171
 P1 Romans 9:1–24 pp. 174–5
 P2 1 Corinthians 7:20–4 p. 176
 P3 Philemon 10–19 pp. 176–7
 P4 Colossians 3:22–4:1 pp. 177–8
 P5 Ephesians 6:5–8 p. 178
 P6 Titus 2:9–13 p. 178
 P7 1 Timothy 6:1–2 pp. 178–9

Index of key texts

- P8** 1 Peter 2:18–21 p. 179
P9 Galatians 3:28 p. 180
P10 1 Corinthians 12:13 p. 181
P11 Colossians 3:11 p. 181
P12 Galatians 3:29–4:7 p. 181
P13 Romans 8:14–17 p. 182
P14 Romans 6:15–23 pp. 183–4
P15 Philippians 2:5–12 p. 185
AMB1 Ambrose, *Epistulae* 7.4 = CSEL 82.10.1.44–5 p. 192
AMB2 Ambrose, *Epistulae* 7.5 = CSEL 82.10.1.45 p. 193
AMB3 Ambrose, *Epistulae* 7.24 = CSEL 82.10.1.55–6 p. 193
AMB4 Ambrose, *Epistulae* 7.9–13 = CSEL 82.10.1.46–9 pp. 194–5
AMB5 Ambrose, *Epistulae* 7.6–8 = CSEL 82.10.1.45–7 pp. 195–6
AMB6 Ambrose, *De Jacob et vita beata* 23.11 = CSEL 32.2.2.38 p. 197
AMB7 Ambrose, *De Jacob et vita beata* 22.6 = CSEL 32.2.2.35 p. 198
AMB8 Ambrose, *De Jacob et vita beata* 22.8–9 = CSEL 32.2.2.35–7 p. 199
AMB9 Ambrose, *Epistulae* 7.21 = CSEL 82.10.1.54 p. 200
AMB10 Ambrose, *Epistulae* 7.22 = CSEL 82.10.1.54 p. 200
AMB11 Ambrose, *De Jacob et vita beata* 2.3.12A–B = CSEL 32.2.2.38–9
 pp. 202–3
AMB12 Ambrose, *Commentaria in Epistulam ad Philippenses* 2.255A = PL
 17.409 p. 204
AUG1 Augustine, *Enarrationes in Psalmos* 124.6–7 = CCL 40.1840–1,
 lines 12–14 p. 206
AUG2 Augustine, *Enarrationes in Psalmos* 103.3, 9 = CCL 40.1507.63
 p. 206
AUG3 Augustine, *In Johannis Evangelium tractatus* 6.25 = CCL
 36.66.20.14–31 pp. 207–8
AUG4 Augustine, *De civitate Dei* 19.14, 16 pp. 208–9
AUG5 Augustine, *Enarrationes in Psalmos* 124.7–8 = CCL
 40.1841.35–1842.18 pp. 210–11
AUG6 Augustine, *Epistulae* 199.12.46 = CSEL 57.284.15 p. 212
AUG7 Augustine, *In Johannis Evangelium tractatus* 41.4 = CCL
 36.359–60, lines 5–30 pp. 212–13
AUG8 Augustine, *Epistulae* 94.34, 38 pp. 215–16
AUG9 Augustine, *De civitate Dei* 16.35 p. 216
AUG10 Augustine, *De civitate Dei* 19.15 pp. 216–17
LACT1 Lactantius, *Institutiones divinae* 4.3.14–17 = CSEL 19.281 p. 222
LACT2 Lactantius, *Institutiones divinae* 4.4.2 = CSEL 19.282 p. 223
LACT3 Lactantius, *Institutiones divinae* 4.4.5 = CSEL 19.282 p. 223
LACT4 Lactantius, *De ira* 17.11 = SC 289.176 p. 224
AUG11 Augustine, *New Sermon (Mainz 54)*: “Super verbis apostoli: O
 altitudo divitiarum et scientia Dei”, 2.271–88 = Dolbeau (1991)
 pp. 225–7

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*Index of key texts*

- AUG12** Augustine, *New Sermon (Mainz 62)*: “De calendis Januariis: contra paganos, de vero mediatore Christo et de falso mediatore diabolo”, 12.264–81 = Dolbeau (1992a) pp. 228–9
- AUG13** Augustine, *New Sermon (Mainz 5)*: “De oboedientia”, 7.138–53 = Dolbeau (1992b) p. 231
- AUG14** Augustine, *New Sermon (Mainz 5)*: “De oboedientia”, 10.223–7, 237–43, 263–76 = Dolbeau (1992b) pp. 232–3

General index

Italic page references indicate major discussions.

- Abraham, 155, 160–1, 167, 184, 234
 Adam, 15, 214, 218–19, 230–1, 241
 agriculture/farmers, 2–3, 5, 25, 36–7
 Alexander the Great, 192
 Alexandria, 156, 223
 Alfius Julius, slaveowner, 92, 96
 Alkidamas, 75–6
 Alypius, 60
 Ancient Near East, 2
 Ambrose, 14–15, 46–7, 67, 157, 189–90, 206–19, 221, 241–2
 America / antebellum south, 5, 10–11, 15–16, 29–30, 49–50, 87–8, 156n, 237–8, 240
 animals, 110–14
 Antioch, 50
 Antiphon, 66
 Antisthenes, 66
 Antistius Labeo, 95
 Antius Restio, slaveowner, 67
 Antoninus Pius, 91–2, 95–7
 Aquinas, Thomas, 15, 241
 Arians, 189, 228
 aristocracy, 116, 118
 Aristotle, 9, 11–13, 15–16, 18, 23–5, 35–8, 42–3, 59, 61, 64–5, 75–8, 85, 86n, 89–90, 93–4, 97–8, 105–27, 128–9, 137–8, 139–40, 146–7, 150, 162–3, 165, 191, 195–9, 201–2, 238–9; *and see* natural slave theory
 asylum, 95–6
 Athanasius, 14, 16, 19, 221, 227–8, 234
 Athens, citizenship, 7; constitution, 7; character of Athenians, 140; *and see* slavery, slaves
 Augustine, 6, 14–15, 19, 28, 31, 38–43, 47–8, 60–3, 69–72, 84n, 99–100, 189–90, 206–19, 221, 225–7, 234–5, 240–2
 Aurelius, bishop, 232
 Aurelius Marcianus, proconsul, 91–2
 barbarians, 61, 63, 77–8, 113, 126, 212
 Basil of Caesarea, 14, 45–7, 84, 240
 Bezalel, 167
 Bion, 65–7
 bishops, as slaveowners, 32–4; *and see* court, episcopal
 Caelius Sabinus, jurist, 95
 Calanus, 192
 Canaan, enslavement of, 15, 44–7, 155–6, 161n, 163–4, 171–2, 204, 213, 218–19, 241
 Callicles, 77n, 238
 Carneades, 43
 causation, 141
 children, 114–5
 Chios/Chians, *see* slavery, slaves
 Christ, entry into Jerusalem, 232–3; Paschal supper, 232; *and see* slavery, slaves
 Christian emperors, legislation of, 101
 Christians/Christianity, *see* slavery, slaves
 Chrysippus, 129–30, 135, 139–42, 147, 159
 Chrysostom, John, 31–3, 70–4, 100
 Church, as slaveowner, 33
 Cicero, 17, 38–43, 59, 61, 79–80, 90, 93, 129, 131, 140–3, 151, 191

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*General index*

- Claudius, edict of, 91, 94
 Cleanthes, 129, 139, 151
 'colonnade', 3
 Corinthians, 185–8
 cosmic city, Stoic, 139–43
 court, episcopal, 60–3
 craftsmen/artisans, 36; and tools,
 119–23
 Cynics, 66, 106, 132; *and see* Diogenes
 Cyprian, 221n
- determinism, 151
 Dew, Thomas Roderick, apologist for
 American slavery, 29–31, 240
 Dio Chrysostom, 66, 131n
 Diogenes the Cynic, 56, 58, 67, 106,
 131–3
- Egypt/Egyptians, 28, 44–6, 170, 223, 238
 Epictetus, 48–9, 68–9, 96, 106, 129,
 134–5, 139, 142–3, 191
 equality/equability, 79–80, 86n
 Esau, enslavement of, 15, 43, 45–7,
 135–6, 163–76, 190, 194, 196–9, 203–5,
 213–20, 241
 Essenes, 28, 78–9, 240–1
 Eumaeus, swineherd of Odysseus, 67
 Euripides, 65–6
 Eustathius, clerk, 33
 Eustathius, bishop, 86
- Florentinus, jurist, 14, 48, 64
- Gaius, jurist, 25–6, 91, 96
 Gamaliel, 154
 Gelasius, Pope, 101
 Gorgias, 76
 governors, *see* Rome
 Gregory, deacon and monk, 32
 Gregory of Nazianzus, 32–4, 84–5,
 240–1
 Gregory of Nyssa, 80–5, 240–1
 guardians, 182
 gymnosophists, 78–9, 192; *see* Calanus
- Hadrian, 92
 Ham/Cham, *see* Canaan
 Harper, William, apologist for American
 slavery, 15–16
 helots/helotage, 4, 53–4, 56, 62, 76,
 149n
 Heraclia Pontica, 4, 54, 131, 138, 146–50
 Heraclius, deacon and monk, 100
 Heraclitus, 48, 77n
- Hierocles, 144–5
- ideology, 11, 72–4, 238–9, 243
 industry 2; *and see* craftsmen/artisans
 Isaac, *see* Esau
 Israelites/Hebrews, *see* Jews, slavery,
 slaves
ius civile, 64–5
ius gentium, 48, 64
ius naturale, 64–5
- Jacob, *see* Esau
 Jerome, 234
 Jews, in Alexandria, 153; supersession by
 Christians, 174–6, 190, 220; *and see*
 law (Jewish), Mishnah, slavery, slaves
 Joseph, 161–4, 194, 203–5, 241–2
 Julian, 210–11
 Julius Sabinus, slaveowner, 92, 96
 Justina, Empress, 189
- kathekonta*, 143, 145
- labour, non-slave, 3–5
 Lactantius 79–80, 86n, 92–4, 182, 221–5,
 234
 Laelius, 40–3
 Larcus Macedo, killed by slave, 74
 law, ecclesiastical, 60–3
 law, Jewish, 26–8, 184, 220; *and see*
 Mishnah
 law, Roman, 25–6, 48, 61, 64–5,
 90–2, 94–9, 155, 181–2, 207–8, 222;
and see guardians, *patria potestas*
lex Petronia, 90–1
 Libanius, 16n37, 50–2
- Macrina, 85, 99, 240
 magi, 78
 Major, John, 15
 Manichaeism, 189
manumissio in ecclesia, 84
 manumission, 7–8, 48–50, 97–101
 Marcellus, deacon and monk, 32
 Marcus Aurelius, 96, 131n, 134, 145–6,
 151
 Mariandyni, 4, 54, 131, 138, 146–50
 martyrs, 192n
 Melania the Younger, 99
 Melchizedek, 167
 Milan, 189, 191
 millenarianism, 180, 187–8
 mining/miners, 2, 5
 Mishnah, 28, 154

General index

- Mitchner, Patsy, former American slave, 49
 Mnoans of Crete, 149n
 monarchy, 116, 137n
 monks, monasteries, 84–6, 99–100, 240
 Moses, 9, 155, 159–60, 164, 169, 184, 234
 Musonius Rufus, 129, 139
- Narcissus, 186
 nature, 14–15, 128, 161–3, 201–5; *and see* natural slave theory
 natural slave theory, 11–14, 38, 42–3, 48, 61, 74, 76–8, 105–17, 128, 138–52, 156–7, 171, 239–40; *and see* Aristotle
 Noah, 166–7; *and see* Canaan
- oikeiosis*, 143–5
 Origen, 19, 44, 221, 227–8, 234
 original sin, 215–29; *and see* Adam, Augustine
- Pallas, 186
 Panaetius, 43, 131
paramone, 34
patria potestas, 182, 224–5
 Paul, 15, 18–19, 30–1, 69, 100, 153–6, 173–88, 191–3, 199–201, 214, 216, 227, 233–5, 242
peculium, 32, 34, 38
 Pelagians, 86n, 190
penestai, of Thessaly, 4, 54, 59, 149n
perioikoi, 37–8
 Philo of Alexandria, 14–15, 18, 28, 43–4, 46–7, 78–9, 90, 98, 129–30, 153–72, 190–3, 195–9, 204–5, 214, 241
 Philus, 40
 Plato, 12–14, 16n, 17, 23–4, 53–8, 89, 93, 106–7, 115, 128–9, 137, 149n, 191, 238
 Pliny the Younger, 72–4
 Posidonius, 43, 60, 131, 138, 146–50
- Rebecca, *see* Esau
 Rome, comedy, 49, 67, 73n; governors, 91–2, 96–7; imperialism, 42; senate, 62, 90; urban prefect murdered by slave, 8, 57–8; *and see* law (Roman), slavery, slaves
 Ruffin, Edmund, apologist for American slavery, 5n, 49, 237
 Russiana, virgin, 32–3
- Salvian, 71–2
 Seneca, 16–17, 19, 55–8, 64, 67–9, 90, 93, 96–8, 129, 131, 134, 143–5, 148, 151–2, 171, 173, 239–40
 Sicily, *see* slavery, slaves
 Simplicianus, 190
 sin, *see* original sin, slavery, slaves
- SLAVERY
 legal/institutional
 Athenian, 3–7
 Chian, 4, 59–63
 critique of, 75–86
 critique of current systems, 53–63, 239–40
 Greek, 4, 6–8, 27, 87–8, 93, 97, 113n, 126
 Israelite/Jewish, 4–5, 26–8, 31, 44–5, 155–6, 170–1, *and see* Canaan, Esau, Essenes, law, Jewish, Mishnah, Philo, Therapeutae
 justification of, 35–52
 origins, 3, 8, 48, 201–5, 213–19
 profitability/efficiency of, 37–8, 237–8
 Roman, 2–8, 67, 69, 74, 87–8, 93–101, 186
and see natural slave theory
 metaphorical, 16–19, 220–35
 as judgement of God, 213–19, 243
 as sin, 80–5, 243
 moral/spiritual, 16, 66, 157–63, 171, 173–4, 239–40, 242
- SLAVES
 legal/institutional
 as *personalres*, 25–6, 94, 96
 attitude of, 9
 contempt for, 72–4
 definition of, 1–2
 Greek/non-Greek, 6, 14, 27–8, 77–8, 126
 household, 2, 23–4, 32–5, 55–8, 206–10, 229
 markets/trade in, 33, 60–3
 occupations, *see* agriculture, household, industry, mining
 promotion of, 87–8, 97–101, 186–7
 punishment of, 90–1, 94–7, 222–5, 235
qualitas of, 92
 revolts, in Sicily, 9, 54–8, 60, 62
 treatment of, 9, 16–17, 48–58, 67–9, 87–101, 239–40
 metaphorical, 16–19, 220–35
 and sons, 180–2, 221–31
 bad/good, 156, 183–6, 155, 210–11, 220–1, 230–1
 bishops as, 232–3

Cambridge University Press

978-0-521-57433-4 - Ideas of Slavery from Aristotle to Augustine

Peter Garnsey

Index

[More information](#)*General index*

- Christ as, 179, 184–5, 187
 heretics as, 22–1, 234
 Jews as, 220, 234
 of Christ, 18, 28–9, 173, 177, 180, 184, 187
 of fellow-men 184–5, 200–1
 of God, 16n, 18–19, 155n, 160–1, 183–5, 206, 220–1, 234
 of passions, 16–17, 105, 131–3, 147, 150
 of sin, 156, 184–5, 204–6, 220–1, 234, 241
 pagans as, 220, 234
- Socrates, 16n, 17, 106, 142
 Solon, 148
 sophists, 76–7, 238
 Sophocles, 65
 soul/body, 40–1, 119–23, 132; *and see* slavery, metaphorical (moral/spiritual)
- Sparta, 4, 53–4, 59, 63; *and see* helots
- Stoicism/Stoics, 7, 16–17, 41, 43, 66, 68–71, 88, 97, 105–6, 128–53, 155, 157–63, 183, 191, 196, 200–1; *and see* Chrysippus, Cleanthes, Epictetus, Hierocles, Marcus Aurelius, Musonius Rufus, Panaetius, Posidonius, Zeno,
- cosmic city, virtue, wise man
- Stringfellow, Thomas, apologist for American slavery, 30, 156n
- Tarsus, 154–5
 Tertullian, 221n
 Thebes/Thebans, 140
 Theodoret, 50–1, 85–6
 Theodorus, clerk, 33–4
 Theophilus, clerk, 33
 Therapeutae, 28, 78–9, 240–1
 Thessaly, *see penestai*
 Thrasymachus, 77n, 238
- Ulpian, 64, 91–2, 94–6
 Umbra, slaveowner, 92, 96
 Urbinius Panapio, slaveowner, 67
- virtue, Stoic, 139–40
 Vitoria, F. de, 15
- wise man, Stoic, 133, 138–40, 158–63
 women 114–15, 139, 235
- Zeno, 18, 66–7, 106, 129–33, 135, 137, 140, 164