

This book addresses the central crisis in critical theory today: how to theorize the subject as both a construct of oppressive discourse and a dialogical agent. By engaging with a wide range of leading political, philosophical, and critical thinkers – Jameson, Habermas, Lyotard, MacIntyre, Rorty, Taylor, Benhabib, and West are all critiqued – Meili Steele proposes linking language with human agency in order to develop an alternative textual and ethical theory of the subject. Steele shows how constructivist theories fail to account for the ethical implications of the supposed contingency of all contexts, and how dialogical theorists fail to acknowledge the insight of postmodern critiques. Developing this theory through readings of texts that address issues of identity politics, race, and feminist theory, Steele illustrates that we do not have to choose between an idealized and a demonized modernity. This book maps new ways of confronting the problem of how politics and ethics are deployed in imaginative narratives.



Literature, Culture, Theory 21

Theorizing textual subjects



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# Theorizing textual subjects

Agency and oppression

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> Published by the Press Syndicate of the University of Cambridge The Pitt Building, Trumpington Street, Cambridge CB2 1RP 40 West 20th Street, New York, NY 10011-4211, USA 10 Stamford Road, Oakleigh, Melbourne 3166, Australia

> > © Cambridge University Press 1997

First published 1997

Printed in Great Britain at the University Press, Cambridge

A catalogue record for this book is available from the British Library

Library of Congress cataloguing in publication data

Steele, Meili, 1949–
Theorizing textual subjects: agency and oppression/Meili Steele.
p. cm. – (Literature, culture, theory: 21)
Includes bibliographical references and index.
ISBN 0 521 57185 5 (hardback). – ISBN 0 521 57679 2 (paperback)
1. Criticism. 2. Critical theory. I. Title. II. Series.
PN98.56575 1997
801'.95-dc20 96-26944 CIP

ISBN 0 521 57185 5 hardback ISBN 0 521 57679 2 paperback



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### **Contents**

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Ac	knowledgments	V111
In	troduction	1
1	Stories of oppression and appeals to freedom	15
2	Language, ethics, and subjectivity in the liberal/communitarian debate	62
3	Theorizing narratives of agency and subjection	108
4	Truth, beauty, and goodness in James's <i>The Ambassadors</i>	150
5	The subject of democracy in the work of Ralph Ellison	176
Conclusion		204
Bibliography		210
Index		224



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## Acknowledgments

Earlier versions of parts of this book appeared in the following journals: Boundary 2, Praxis International, Comparative Literature, New Literary History and Philosophy Today.

In addition to my anonymous readers at Cambridge University Press, many people have read sections of the manuscript at different points during its composition and offered valuable suggestions. I want to name them: Amittai Avi-Ram, Carol Bernstein, Martin Donougho, Robert Dostal, Bill Edmiston, Robert Gooding-Williams, Michael Halberstam, Jane Hedley, Frank Kermode, Omar Lughod, John McGowan, Xavier Nicholas, Alfred Nordmann, Gerald Prince, Larry Rhu, Stephen Salkever, and Bill Thesing. Greg Jay read an early draft of the first three chapters and helped me clarify my ideas considerably. My daughter Laura Lane-Steele has contributed so much to this book, even though she hasn't read it. Lastly, I would like to thank my partner Cassie Premo who has given my work and my life extraordinary attention throughout the long development of the project.