

Index

act, free, 87; see also will, act/acts of action, 10, 17, 22, 34, 72, 83-7; accountability of, 83, 91; an animal's, 35; bad, 65-6; bodily, 14, 16; considered objectively, 88; considered subjectively, 88; deliberate and intentional, 31; human, 83; imputation of, 89; individual, 85, 87–8; individual nature of, 83; as manifestation of a human being's essence, 88; mode of, 51; moral worth of, 44; and reaction, 26 affect, 10, 58, 90-1 affections, 10-11 ancients, the, 47, 54, 57, 83 animal, 25, 27-8, 30-1, 34 animal functions, 28 animal life, 28, 34 appearance, 23, 29, 39, 86 apperception, 28 apprehension: intuitive, 20; of motives, 89; objective, 23; power of, 30 Apuleius, 46 Aristotle, 4, 47, 57-8, 84, 91 aseitas (aseity), 65–6 Augustine, 9 n. b, 10 n. c, 59-61, 63-4, 67 bad, evil and, 60 Bayle, Pierre, 52 being: and essence, 87; every, 88; whole, 87; a willing, 23 being, human, 25, 29-32, 34-40, 42-51, 65-6, 84-6, 88-92; essence of the, 86; experience of himself, 18; kernel of the, 89; ordinary, 18; relation to nature, 18; a practical and not a theoretical being, 16 body, 14, 26, 32; animal, 27; control over, 76; inanimate, 26, 35; inorganic, 25-6;

```
as organ of the will, 11; organic, 33; our, 11,
  16
Böhme, Jakob, 75
brain, 28, 32
Buridan, John, 52-3, 67
caritas (Christian virtue of love), 47
causality, xviii, 8, 13, 31-2, 40-1, 86; a priori
  validity of, 25; forms of, 32; law of, 23-5,
  39, 51, 86
causation, motivational, xviii
cause, xiv, 24-6, 29, 31-7, 39-42, 51, 58, 87;
  determining, 37, 40; effective, 35; external,
  29, 31, 53; in general, 35, 40, 50; mechanical,
  32, 40, 58; in the narrowest sense, 25-6, 32,
  41-2; operating, 39; particular, 50
chain, causal, 54
chance, 49, 66
change, 24-6, 40
character, xxi, 44-5, 49-51, 53, 57, 82, 84-5,
  87, 90; acquired, 43; another, 38; constant,
  44; definite, 87; difference of, 48; of the doer,
  84; empirical, 42–4, 72–4, 86–7; formation
  of the, 49; or heart, 45; hereditary, 46;
  inborn, 46, 50, 66, 85; individual, 20, 35, 42,
  47, 50, 89; intelligible, 73–4, 86; moral, 83,
  92; moral difference of, 42; original, 42; as a
  person's actual morality, 46; of the species,
  42; unalterable, 46, 54, 85
choice, 30-1, 34, 42-3, 89; objects of, 17
Chrysippus, 58
Cicero, 9 n. b, 58
Clement of Alexandria, 58
cognition, xix, 27-8, 43, 45-6, 49; a priori, 18;
  external, 34; faculty of, 8-9, 12, 15, 22-4,
  40, 85-7, 89; forms of, 8; ground of, 24;
  internal, 34; as medium of causality, 41;
```



Index

cognition (cont.) feelings, inner, 19 as medium of the motives, 45; metaphysical, Fichte, Johann Gottlieb, 74-5 82; nonintuitive, 35; object(s) of, 40, 77; of force, xxi, 13, 40; manifestation(s) of, 28, 41, the understanding, 19 50-1; moving, 28; natural, 29, 50; of nature, common sense: ordinary, 20, 83; sound, 5; 41-2; original, 40-1; vital, 27, 29, 41-2, 51 free, 3, 6-8, 16, 77; comparatively, 64; meaning untutored, 83 "in conformity with one's own will," 5; complex, conceptual, 30 concepts, 29-30, 35; abstract, 30; universal, intellectually, 89; morally 90; relatively, 31; that which is in no relation necessary, 7; and Condillac, Etienne Bonnot de, 76 voluntary, 57, 60; see also act, free; will, free conduct, irrational and rational, 30 freedom, xii; absolute, 32, 54, 85-6; abstract connection, causal, 40 sense of, 12; of acting, 5; comparative, 31-2; conscience 45, 85 compatibility with necessity, 73, 86; of conscientia (conscience), 9 doing, 14; empirical concept of, 6; in the esse, consciousness, xv, 28, 34, 85; animal, 29; fact 87; human, 73; intellectual, 4, 54, 89-91; of, 38, 83, 85; ground of, 18; human, 29; Kant's moral proof or rather postulate of, 9; immediate, 16; of other things, 8-9, 11, 14, moral, 3-4, 57, 76-7, 84, 91; negative, 3, 66; 22-3; rational, 35; of responsibility, 83-4, in the operari, 87; original concept of, 6; 88; sensuous, 29; of spontaneity and popular concept of, 5, 14; physical, 3-4, 20, originality, 87-8; total, 19; see also self-57, 90; political, 4; relative, 31, 32; in consciousness Schelling, 75; state of, 91; transcendental, 86, 88; true moral, 83; to will or not to will, contingent, 7; absolutely, 7, 40; relatively, 7 conviction, moral, 49 12; of the will, 14, 38, 39; of the will itself, 5; counteraction, 26 of willing, 5, 6; see also will, freedom of the countermotive, 5, 36, 38, 90-1; see also motive future: foreseeing the, 54; objectively real, 54 Cousin, Victor, 38, 76 Creator, the, 65-6 geometry, 24 crime, 90-1 Goethe, Johann Wolfgang von, xi, 50, 75, 79 good, and evil, 75 ground: and consequent, 7; logical, 6; Dante, 52, 67 death, fear of, 38 mathematical, 6; physical (i.e., causal), 6; decision, 10, 15-16, 32 sufficient, 6-7 deed, 10, 14, 38, 42, 44, 50, 54, 57, 83-7, guilt, 65-6, 85, 90 90-1; intelligible, 92 deliberation, 31-2 head, 45 Descartes, René, 10 n. b, 12-13 Hegel, Friedrich Georg Wilhelm, ix, xi n. 7, difference, moral, 49 76 Herodotus, 43 Diodorus, 58 Hobbes, Thomas, 48 n. d, 67-8 doing, 20 Hume, David, 63, 69 education, moral and religious, 9 effect, 23-7, 31-5, 38, 40-2, 50; see also cause "I will," the, which accompanies all our efficacy, 36, 40; mode of, 28 actions, 22, 85 ens metaphysicum (metaphysical being), 51 ideal, the, relation to the real, 57, 83 idealism, xxiv, 74 Erdmann, Johann Eduard, 74 essence, 51, 88-9; pure manifestations of, 88 ideality, transcendental, 86 essentia (essence), 51, 65, 87 identity, principle of, 17 evil: and bad, 60; good and, 75; requital of, 91 imagination, 37 existentia (existence), 51, 65, 87 imperatives, categorical, 9 experience, 9, 18-19, 23-5; external, 25; impression, 30-2 objects of, 23, 25-6, 39; possibility of, 24-5; inclination, 66 possible, 25 individual, 66 inexplicable, the, 29, 41 explanation, 41 intellect, 13, 27, 89-91; see also understanding fatum (fate), 54 intelligence, human, 36



Index

```
31, 50; of the efficacy of abstract motives, 36;
intuition, 9, 16, 19, 23, 29-31; sensible, 30;
  world of sensible, 16
                                                        empirical, 86; inevitable, 63; logical, 6;
                                                        mathematical, 6; negation of, 12; of our
                                                        actions, 83; physical (i.e., causal), 6; physical
judgment, 40
justice, forensic and criminal, 91
                                                        and real, 7; for salvation, 59; strict, 53-4,
                                                        82-3, 85-6; without, 7
Kant, Immanuel, x, 7, 9, 21, 24, 29, 38, 51, 64,
                                                      Nemesius, 59
  72-6, 82-3, 86, 91
                                                      nervous system, 28
knowing, 83
                                                      Newton, Isaac, 26
knowledge: of human beings, 44; problems of,
  82; sphere of, 82
                                                      object(s), 49, 83; animate, 25; external, 11;
                                                        inorganic, 25; as motive, 12; organic, 25;
law, 90, 91; moral, 9; universal, 19
                                                        real, 24-5, 31; in space, 24; of willing, 14;
Leibniz, Gottfried Wilhelm, 13, 53
                                                        world of, 15
liberum arbitrium (free choice of the will), 3, 5,
                                                      objective, the, 49; see also subjective, the
  21, 52, 64
                                                      On the Fourfold Root of the Principle of
liberum arbitrium indifferentiae (free choice of
                                                        Sufficient Reason, xiv-xv, 7 n. a, 24 n. a
  indifference), 8, 32, 35, 40, 49, 76-7, 85, 87
                                                      On the Will in Nature, 33 n. c
life, 27-8, 33; desire for, 38; moral tendency of,
                                                      operari sequitur esse (doing follows being), xxiii,
                                                        51, 65, 87
Locke, John, xxiv, 10 n. b, 48, 76, 83
                                                      organism, 27
logic, 19, 49, 77
Lucian, 58
                                                      Parerga and Paralipomena, 15 n. a, 45
Luther, Martin, 56, 58, 60, 63
                                                      passions, 10, 58
                                                      Pelagians, 67
Malebranche, Nicolas de, xxix, 88
                                                      Pelagius, 59, 60
Manichaeans, 60, 67
                                                      penalty, 90
mathematics, 19
                                                      phenomena, 41
merit, 65
                                                      philosopher, as opposed to naive human being,
metaphysics, 82
                                                        16, 18
Mohammedans, 54
                                                      philosophers: alleged, 58; scholastic, 46, 51,
morals, 49
motion, 29, 35, 40
                                                      philosophy, modern, two problems of, xxiv, 57,
motivation, 25, 27, 29, 40-1; mode of, 31
motive(s), xxi, 5, 12-14, 28-44, 46, 50, 52-3,
                                                     place, 31
  66, 72, 82, 84-5, 87-91; abstract, 31-2, 36;
                                                      plant, 25, 27, 29
  causality of the, 30; conflict of, 32; intellect
                                                      plant life, 28
                                                     Plato, 53
  as medium of, 89; intuitive, 30, 31, 32;
                                                      poet(s), 45, 78, 81
  mutually exclusive, 37; opposing, 38; origin
  of, 35; see also countermotive
                                                      possibility, subjective and objective, 15
movement, 27-8
                                                      power: cognitive, 14, 19; mental, 27; to act, 29
                                                      predestination, 54, 67
nature: human, 9; laws of, 36, 72; whole of, 39
                                                      Priestley, Joseph, 48, 70-1
necessary: is being the consequence/
                                                      Prize Essay on the Freedom of the Will:
  consequent of a given sufficient ground, 7,
                                                        organization of, xi-xii; origin of, ix; editions
  24; is that which follows from a given
                                                        of, xxxv
  sufficient ground, 6; and the voluntary, 58
                                                      punishment, 91
necessity, 6-8, 11-13, 25, 32-3, 45, 50-5, 72,
  84, 87-8; according to law, 15; of acts of
                                                      real, the, relation to the ideal, 57, 83
  will, 52, 70; of all that happens, 54-5; of
                                                      reality, 51; empirical, 86; of the external world,
  causal connection, 40; of causal relation, 34;
                                                      reason, 29, 58; faculty of, 14, 18, 21; practical,
  causality entails, 31; character of, 24;
  coexistence of freedom with, 73;
                                                        9; sufficient, principle of, 24, 40
  compatibility of freedom with, 73, 86;
                                                     reflecting, 31
  complete, 32; concept of 13; of the effect(s),
                                                      reflection, 9, 37
```



Index

relation, causal, 14, 20, 34 representations, 28; faculty of, 28; intuitive, 30, 34-5, 91; nonintuitive, 29-30 responsibility, 84; awareness of, 87; feeling of, 83, 86; juridical, 91; moral, 4, 91 Rousseau, Jean-Jacques, 45 Schelling, Friedrich Wilhelm Joseph, xi n. 7, 48, 74-5 Schiller, Friedrich, 77, 79 Schopenhauer, Arthur: anonymous reference to himself, 29; sketch of his life, x-xi science, natural, 19 Scott, Walter, 78 self: own, 10, 87; real, 18 self-consciousness, xv, 8–22, 28–9, 76, 81, 85; the "I can *do* what I *mill*" of, 38; immediate, 10-14, 18-19, 21; natural, 17; the only object of, 11; organ of, 10; simple, 72; statement of (viz., "I can do what I will"), 12, 20, 36; wrongly interpreted, 37; see also consciousness Seneca, 48 sensation, 19 sense, inner, 9, 11, 19, 23 sense organ, 23 senses, 35; outer, 23 Shakespeare, William, 45, 78 sight, second, 54 sin, 65-6; original, 59, 67 Socrates, 47, 53, 57 somnambulism, 54 space, 8, 30-1, 86; as a priori intuited, 24 species, human, 29 Spinoza, Baruch, 65, 68-9, 71 spirit, 77-8 stimulus, 25-8, 32-5, 41-2 subject, 83; that wills, 58 subjective, the, 49; see also objective, the

thing in itself, x, 29, 86 think, ability to, 31 thinking, 9, 29; abstract, 91; faculty of, 19 thought, 30–1, 35–6, 39 time, 8, 30–1, 86 understanding, 23, 34, 40, 49–50, 83; cognition of the, 19; human 35; practical destination

truths: concatenation of, 82; negative a priori,

of the, 19; human 35; practical destination of, 83; pure, 14, 21, 36, 39; universal rules of, 18; untutored, 49, 85; see also intellect unity, original, 87 uinwillingness, feeling of, 10

Vanini, Lucilio, 62-3 velleitas (wish), 37 Velleius Paterculus, 48 virtue and vice, 47-8 Voltaire, 71 voluntary, 3, 57, 60 voluntas (will), 37

will, xix, 10-11, 34, 42-3, 51, 65, 89-90; act/ acts of, 10-16, 18, 20, 52; affections of the, 10-11; of animals 3-4; beings endowed with a, 23; consequences of, 17; determining ground of the, 28-9; energy of the, 91; as force, 41; free, 8, 59-60, 65-7, 87; freedom of our, 36; freedom of the, 8-9, 11, 14, 16, 20, 38-40, 43, 48-9, 51, 53, 57-60, 66, 76, 83; freedom of the human, 3; grounds of the, 17; of a human being, 7, 18, 46, 51; individual, 7, 85; as inner moving force, 28; inner perception of the, 19, 73; manifestations of the, 7-8; movements of the, 11; opposite acts of, 15; organ of the, 11; outer perception of the, 73; as tabula rasa, 65; see also act, free; free; freedom willing, xvii, 17, 20, 83; determining grounds for the, 15; manifestations of, 10; and notwilling, 11, 19; objects of, 14; the opposite, 20; of his willing, 17; presupposition of, 14 wishing, as opposed to willing, xvii, 15 words, used to fix universal concepts, 29 world: external, 11, 19, 22-3; inner and outer, 16; of intuition, 16; material, 24; objective, 24; real, 7, 24, 89; real external, 23; real outer, 9; of thought/thoughts, 19, 24 World as Will and Representation, The, ix, 30