

Contents

	<i>page</i>
<i>Acknowledgements</i>	xiii
<i>List of abbreviations</i>	xiv
<i>Note on translations of the Bible</i>	xvi
Introduction: postmodernism, ontotheology, and Christianity	1
The modernist ground of postmodern theory	1
Nietzsche/Heidegger/Derrida on ontotheology	7
Nietzsche/Heidegger/Derrida on Christianity	10
I. NIETZSCHE'S MOCKERY: THE REJECTION OF TRANSCENDENCE	
1 The death of God: loss of belief in the Christian God as the cause of nihilism	19
2 Vanquishing God's realm: Nietzsche's abolition of the true world	33
3 Nietzsche on the Judaeo-Christian denial of the world	46
4 The redemptive–eschatological separation between the present world and the world to come in the New Testament	62
5 On redemption: the eternal return or biblical eschatology	88
II. HEIDEGGER'S FORGETTING: THE SECULARIZATION OF BIBLICAL ANTHROPOLOGY	
6 From the death of God to the forgetting of Being	101

Cambridge University Press

978-0-521-56840-1 - Postmodern Theory and Biblical Theology: Vanquishing God's Shadow

Brian D. Ingraffia

Table of Contents

[More information](#)

xii

Contents

7 Heidegger's theological origins: from biblical theology to fundamental ontology	110
8 The redemptive–eschatological separation of flesh and Spirit in the epistles of the Apostle Paul	123
9 Inauthenticity and the flesh	138
10 The <i>eigentlich Selbst</i> or the <i>pneumatikos anthropos</i>	151
 III. DERRIDA'S DENIALS: THE DECONSTRUCTION OF ONTOTHEOLOGY	
11 From the ends of man to the beginnings of writing	167
12 Deconstituting the subject	178
13 Writing and metaphysics	186
14 Reading the law: the Spirit and the letter	195
15 Scripture or <i>écriture</i> : the limitations of Derrida's deconstruction of ontotheology	213
 Conclusion: ontotheology, negative theology, and the theology of the cross	
Denials: negating/negative theology	225
From ontotheology to the theology of the cross	237
<i>Notes</i>	242
<i>Bibliography</i>	270
<i>Index</i>	281