

Using insights about ancient and modern tragedy, this study offers challenging and provocative new readings of selected biblical narratives: the story of Israel's first king, Saul, rejected for his disobedience to God and driven to despair and madness by an evil spirit from the Lord; the story of Jephthah's sacrifice of his daughter in fulfillment of his vow to offer God a sacrifice in return for military victory; the stories of the members of Saul's house, each of whom comes to a tragic end; and the story of Israel's most famous king, David, whose tragedy lies in the burden of divine judgment that falls upon his house as a consequence of his sins. The book discusses how these narratives handle such perennial tragic issues as guilt, suffering, and evil.



### TRAGEDY AND BIBLICAL NARRATIVE



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Arrows of the Almighty

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For friends who saw me through tragedy, especially,

Alice

Bill

Jim

Pat

and

Richard

כפלגי מים בציון כצל סלע כבד בארץ עיפה

Isa. 32:2



For the arrows of the Almighty are in me; my spirit drinks their poison; the terrors of God are arrayed against me. Job 6:4



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### About translations and transliterations

Translations from the Hebrew are mine. In many cases, often unintentionally, they are close to the RSV. I have kept reference to Hebrew words at a minimum; transliterations from the Hebrew are not scientific. Throughout this book I use the proper name Yhwh to refer to the deity, since I believe the use of a personal name, even if unvocalized, helps underscore the status of the deity as a character in the biblical narrative. For the same reason I use "he" as a pronoun for the deity.