

Index

- Abelard 147
 Abraham 4, 23, 86, 118–19, 121
 and hope 165
 absolute paradox 124, 126, 129–33
 Adam 82
 Adler, A. P. 79, 148, 215
agape and *eros* 188–92
 Alcibiades 33
 Andic, Martin 207
 Anselm 147, 147n108
 anti-intellectualism
 Kierkegaard's 51–54
 apologetics
 and dogmatics 67–74
 Arbaugh, G. E. 94
 Aristotle 32, 35
 on moral virtues 101
 Arndt, Johann 49
 Athanasius 145n102
 atonement 146–47, 148, 168
 and sin 126, 127–28
 attack upon “Christendom” 210–11, 219–21,
 228–29
 Augsburg Confession 136
 Augustine 35, 50, 90–91, 210, 228
- Barrett, Cyril 107n59
 Barrett, Lee 62
 Barth, Karl 1, 20, 67, 70n39, 149
 on Christ and salvation 149n115
 on Christian language 41n36
 on *eros* and *agape* 188–91
 theological objectivism 20n65
 Basil of Caesarea 50
 Bell, Richard H. 5
 Bohlin, Torsten 9, 51–52, 142
 Bonhoeffer, Dietrich 50–51, 168, 179
 boundaries, political and religious 211–12,
 221–22, 229–31
 Bouwsma, O. K. 2
 Bultmann, Rudolf 1, 10, 17, 21
 as existentialist 11–12
 on Christ and salvation 144–45
- Cavell, Stanley 5, 16
 Chalcedonian Christology 142–43
 change, social 230–31
 Christ
 and salvation 142–52
 as Pattern 140–41, 172–79, 195–97, 216–17,
 220–21
 as present to the believer 134, 193–94
 as Redeemer and Pattern 127–28, 145
 as satisfaction 146–47
 as the absolute paradox 124, 126, 129–33
 exaltation 168, 170
 extra nos 142–50
 humiliation 168, 170
 narrative understanding of 134–35
 presence of 179–80
 suffering of 167–72
 Christology
 functional 144
 and soteriology 142–52
 clergy 39–42, 218–19
 Cobb, John 144
 Coccejus, J. 82
 communication
 direct 17
 indirect 14–16
 community 224–29
 Conant, James 5
 concept clarification 17–18
 confusion 16
 Connell, George B. 102–03
 consciousness 30–31
 contemporaneity 133–42
 conversion 125, 138
 courage 117
 and hope 180–82
 and suffering 164
 and witness 223–24
 as active resolution 102
 creation 75–76
 cross, taking up one's 172–79
- Deer Park 113–14, 115

- Descartes, R. 33
 despair 131–32
 as hopelessness 155–57
 Dewey, Bradley 172, 177
 discipleship 172–79, 216–17, 229
 and faith 133–34, 140–42
 Christ as model of 128
 discourses, upbuilding 13, 94n2
 dispositions 95–96
 doctrine 73n43
 Christianity as not a 123, 126
 dogmatics
 and apologetics 67–74
 and psychology 61–67, 82–83
 and rhetoric 143–44
 Don Giovanni 79
 Donna Elvira 79
 doubt 32–33
 dualism 211–12, 230
 Dupré, Louis 9, 198–99
 dying away from immediacy 112–18
 dying to the world 172–79
- earnestness 96–97
 Elrod, John 171, 174–76
 emotions 76–79, 89–90, 95
eros and *agape* 188–92
 eschatology 162
 eternal 97–98, 160–62
 ethics
 and religion 93–94, 108–10
 and virtue 108–20
 Evans, C. Stephen 5, 57, 73–74, 129, 137–38
 existence 32
 existence-communication 34–35
 expectancy 117
 and origins of hope 154–55
 experimentation 59–61
- faith
 and discipleship 133–34, 140–42
 and forgiveness 135–36
 and love 151–52
 and offense 127
 and striving 140–41
 and will 137–38
 as a “happy passion” 133–42
 as dispositional virtue 141–42
 as immediacy after reflection 139–40
 as relational virtue 138–39
 Faust 79
 Fenger, Henning 8
 Ferreira, M. Jamie 97, 98, 137–38
 Feuerbach, Ludwig 232
- forgiveness
 and faith 135–36
 foundationalism 120–21, 151
 Francke, A. H. 49
 Frei, Hans 12, 12n44, 142
 on logic of belief 73n43
- Geismar, Eduard 52
 Gerhard, Johann 49
 gift and task 98, 114, 140, 197
 God
 grammar of seeing and knowing 102–08,
 119–20
 suffering 167–72
 unchangeableness of 167–68, 170, 228
 Goethe, J. W. von 79
 Goold, Patrick 25
 grace 140–41
 and love 194–95
 grammar, theology as 19, 21, 24
 gratitude 139–40
 Green, Ronald M. 94n5
 Grundtvig, N. F. S. 211, 225, 231
 guilt 118–20
- habit 96
 Hamann, J. G. 44, 46–47
 Hannay, Alastair 74
 happiness 84–85, 99, 111, 115–16, 133
 Hauerwas, Stanley 178
 Hegel, G. W. F. 12, 18, 61–62
 on Socrates 29n7
 Heidegger, Martin 10, 75
 Henriksen, Aage 6
 herd 222, 224–29
 Hirsch, Emanuel 52
 Holy Spirit 180
 Hong, Edna 193
 Hong, Howard 193
 hope
 and courage 180–82, 221–24
 and expectancy 154–55
 and humor 182
 and joy 182–83
 and love 184–85
 and perseverance 180–82
 and recollection 157
 and repetition 157–58
 dialectic of 158–62
 for the eternal 160–62
 in face of world’s opposition 221–24
 “how” and “what” 123–27, 142, 150–52
 Hume, David 120
 humor 182

- idolatry 231–32
 ignorance 124
 imagination 127, 212–13
 passion and 97–99
 imitation 195–97, 216–17, 229
 immediacy 139–40
 Incarnation 129–31, 134, 142–44
 as incognito 168
 infinite 97
 inwardness 96–97, 106
 hidden 56–57, 91n87, 174–76, 198–99, 201,
 213–14, 230
 irony 99–100, 99n24
 Romantic 77n51
 irrationalism 10, 10n34, 129
 Isaac 4
- Jacobi, F. H. 46
 Jastrow, Robert 78
 Job 121
 Johnson, Samuel 180
 joy 182–83
 Judge William 97–99, 109
 on knowing God 103–04
- Kant, Immanuel 99, 102, 120
 on virtue 94n5, 101
 Kerr, Fergus 21
 Kierkegaard, Søren
 as biblical thinker 22–24
 as existentialist 9–12, 19
 as literary artist 5–8
 as philosopher 4–5
 as religious author 8
 as religious thinker 2–3
 as theologian 8–9, 12
 biographical approaches 3–4
 deconstructionist readings of 6–7
 King Lear 18
 Kirmmse, Bruce 182, 209–12, 229, 231
 knowledge of God 70n39, 102–08, 113
- Law, David R. 147n108
 law and gospel 187–92
 Lessing, G. E. 44–46
 Lewis, C. S. 116
 life-view 1
 logic 31–32
 Lønning, Per 52
 love
 and divine grace 194–95
 and faith 151–52
 and hope 184–85
 and truth 202–06
 and witness to the truth 224–29
 as disposition 198–201
 as hidden and recognizable 198–201
 as human response 197
 as imitation 195–97
 as self-revelatory 206–07
 as vision 201–06
 dialectic of opposition 186–92, 222–23
 dialectic of unity 192, 207–08
 divine 228
 priority of 192–97
 for neighbor 187
 maieutic form of 206–08
 Lovibond, Sabina 209n1
 Lowrie, Walter 3
 Luther, Martin 47, 128, 136, 188, 210, 219, 228
 influence on Kierkegaard 48
 on suffering of God 168–69
- McCarthy, Vincent A. 79–80, 90
 McCormack, Bruce L. 149n115
 McKinnon, Alastair 93
 Mackey, Louis 6, 114
 maieutic 14, 206–08
 Malantschuk, Gregor 61
 Margarete 79
 Martensen, H. L. 40–41, 143n97, 220–21
 Meilaender, Gilbert C. 108, 116–17
 Melancthon, Philip 145n102
 Minear, Paul 139
 mirror, image of 99–100, 99n25, 132–33
 moods 64, 79–81, 89–90
 Mooney, Edward F. 106
 Moses 113–14
 Mozart, W. A. 79
 Müller, Julius 43
 Müller, Paul 196, 206–07, 207–08
 Murdoch, Iris 10, 203–04
 Mynster, J. P. 219, 220–21
- narrative 89–92, 121, 171
 and Incarnation 134–35
 Nestorianism 169–70
 Niebuhr, Reinhold 205n73
 Nordentoft, Kresten 57, 227
 Norris, Christopher 1, 7
 nothing, becoming, before God 112–18
 Nygren, Anders 188–91, 199n48
- objectivism 19, 105–08
 theological 20–22, 148–51
 objectivity 30–42
 observation 56
 observer figures 57–58
 offense 170–71
 and faith 127

- and paradox 128–33
 not formal contradiction 129–31
- Olsen, Regine 3, 4
- opposition, world's 221–24
- Outka, Gene 194–95, 204–05, 205n73
- paradox
 absolute 124, 126, 129–33
 and offense 128–33
- Pascal, Blaise 47, 48–49
- passion 96–97
 active and passive 98
 and faith 133–42
 imagination and 97–99
- pastor, Jylland 109
- patience 117, 164, 181
- Patristics 49–50
- Pattison, George 7–8
- Paul 161, 210, 228
- Perkins, Robert L. 13
- perseverance 117
 and hope 180–82
- philosophy as a way 28
- Pietism 49, 134, 164
- Plato 35
Meno 124
- Plekon, Michael 91, 225
- poet, role of 214–16
- politics 211–16
- predestination 138
- professors 37, 39–42, 218–19
- pseudonymity 4, 13–14, 24–25
- psychology 56–61
 and dogmatics 61–67, 82–83
 and sin 131
- Putnam, Hilary 107
- reading, primitive 1
- realism 106
- recollection 124–25
- redoubling 14
- referring 103, 107–08, 150
- reflection 27, 30–31
 diseases of 29–42
 double 43
 professionalization of philosophy and religion 39–42
 thinking, dangers inherent in 30–39
- relativism 10, 10n34
- religion
 and ethics 93–94, 108–10
 and virtue 108–20
 Kierkegaard on 120–21
- Religiousness A 110–20, 123, 144
- Religiousness B 123, 144
- repentance 118–20
- repetition 119n15
 and hope 157–58
 and virtue 116
- resignation 110–11
- Rhees, Rush 107
- rhetoric
 and dogmatics 143–44
- Roberts, Robert C. 6, 78, 144
- Rudd, Anthony 102n38
- Ryle, Gilbert 96
- salvation 28
 and Christ 142–52
pro nobis and *pro me* 142–50
- Sartre, Jean-Paul 10, 75
- Schleiermacher, Friedrich 8, 20, 21, 78n54, 120
 as apologist 67
 on Christ and salvation 144–45
 on emotion 78
 on feeling of absolute dependence 112
 on predestination 138
- Schopenhauer, Arthur 112, 164, 173
- self, becoming a 95–97
 orientation to God 75–83
- self-deception 32–39
- self-forgetfulness 37–39
- sin 81–83, 124
 and atonement 126, 127–28
 and faith 133
 and forgiveness 135–36
 as offense 131
- sociality 208, 211–16, 224–32
- Socrates 2, 14, 28, 33, 110, 221
 and money 39–40
 Kierkegaard's changing views of 44n45
 on recollection 124
- soteriology
 and Christology 142–52
- Spener, Philipp 49
- stages on life's way 18–19, 83–89
- subjectivism 10, 10n34, 19, 43, 105–08
 theological 20–22, 150
- subjectivity 42–43
- suffering 111–12
 anatomy of 162–66
 and courage 164
 and joy 179, 182–83
 Christian 166–67
 earthly 162–63, 166–67
 ethicoreligious 162–64
 voluntary 164–65, 174–79
- Taylor, Mark C. 1, 4
- Tersteegen, Gerhard 49

248

Tertullian 49
 theocentric, religion as 115–16
 Thomasius, Gottfried 169n59
 Thompson, Josiah 3
 Thorvaldsen, Bertel 129
 Thulstrup, Marie Mikulová 49
 Thulstrup, Niels 61
 Tillich, Paul 10, 17
 as existentialist 11
 on Christ and saivation 145
 Trendelenburg, F. A. 32
 trial, spiritual 118–19, 165, 219
 truth, objective 105–08
 subjective 105–08

 understanding 35–37, 58–59
 unity, personal 95–97
 upbuilding 95

 virtue 10, 94–95, 97–102, 106, 135–36
 active and passive 114–15, 138–39
 dispositional, faith as 141–42
 ethics, religion, and 108–20
 relational, faith as 138–39
 repetition and 116
 substantive and relational 116–18

Index

vision 97–102, 106–08
 volitionalism 10n34, 137

 Walker, Jeremy 35, 47, 90, 105, 146, 203
 Walsh, Sylvia I. 189, 190–92
 Weil, Simone 50–51, 163, 204
 Westphal, Merold 115, 174–76, 182, 222
 “what” and “how” 123–27, 142, 146, 150–52
 will 94, 97–102
 and faith 137–38
 Wisdo, David 137
 witness to the truth 213, 232
 and faith 217–21
 and hope 221–24
 and love 224–29
 Wittgenstein, Ludwig 2, 5, 151–52, 186
 and Kierkegaard 17–22
 and non-foundationalism 151
 form of life 18
 on love 151–52, 197
 on referring 107
 on religion as refuge 74
 on using a picture 104

 Young, Edward 77