

Index of works cited

The following conventions apply to all three indices.

Page numbers are printed in roman, chapter numbers in bold, and note numbers in italic. Thus '109' means 'p. 109', and '8:53' means 'ch. 8 note 53'.

Death-dates are given subject to the caution mentioned in the Preface (see above, p. x). Early dates and ascriptions are given without prejudice to questions of historicity and authenticity.

In this index, titles are abbreviated to short forms or catchwords; bibliographical details will normally be found in the first note in which a work is cited. Expansions of the few bibliographical abbreviations used above are also entered in this index.

- 'Abd al-Jabbār (d. 415), *Fadl*
 = Hasan of Basra, **12:7**, 17, 32, **15:33**;
 and cf. **14:21**
 other refs, **14:47**, 65
- 'Abd al-Razzāq (d. 211), *Muṣannaf*, **6:57**,
 64, **9:64**, **10:113f**, 120, Add. (2), (3),
 (5), (8)
- 'Abdallāh b. Ahmad b. Hanbal (d. 290),
Sunna, **6:23**, 9:50, **120**, 125, **13:28**,
 102, **14:44**
- 'Abdallāh b. Yazīd (2nd cen.), see
 Ahmad al-Nāṣir
- Abū Bakr al-Khallāl (d. 311), see Ibn
 Hanbal, *Masa'il*
- Abū Dāwūd (d. 275), *Sunan*, **10:127**,
 13:47
- Abū 'l-Faraj (d. 356), *Aghānī*, **6:18**, 9:22,
 107; and cf. 8, 78, **9:174**
- Abū Ḥanīfa (d. 150), see: *Fiqh absat*, K.
 al-'ālim, *Risāla ilā 'Uthmān al-Batti*
- Abū Nu'aym (d. 430), *Hilya*
 = K. 'Umar, **2:9**, **8:17**, **12:43**, **13:1**; cf. ix
 and see: K. 'Umar
 other ref., **9:64**
- Abū 'l-Qāsim al-Balkhī (d. 319),
Maqālāt, **12:15** (cf. **12:7**), **14:47**,
 66
- Abū 'Ubayd (d. 224)
Amwāl, **6:55**, **9:97**, **10:33**, **113f**, **117**
Īmān, **8:114** (cf. **6:23**), **9:136**, **10:30**,
 13:50
- Abū Yūsuf (d. 182), *Kharāj*, **6:52**, **9:97**,
10:33, 108
- Abū Zur'a al-Dimishqī (d. 281), *Ta'rīkh*, cf.
9:126
- 'Adanī (d. 243), K. *al-imān*, cf. 27
- Aghānī*, see Abū 'l-Faraj
- Aḥmad al-Nāṣir (d. after 310), K. *al-
 najāt*, Add. (13)
- Aḥmed, Z., see Ibn Hanbal, *Masā'il*
- Ājurri, Abū Bakr (d. 360), *Shari'a*, **9:58**,
134, **10:30**, **13:8**, **15:48**
- Ājurri, Abū 'Ubayd (late 3rd cen.),
Su'ālāt, **9:122**, **12:41**
- Amand, D., *Fatalisme*, **15:21**
- 'Amrūs b. Fath (d. 280), *Uṣūl*, cf. 64,
 8:104
- Anastasius Apocrisarius, cf. **15:31**, 79
- Anastasius the Sinaite, *Hodigos*, **8:6**,
 16:23
- Anfänge*, see Ess, J. van
- Aqwāl Qatāda*, cf. 74
- Arendonk, C. van, *Débuts*, **6:7**, **9:97**,
 10:128, **14:1**
- Ash'arī (d. 324), *Maqālāt*, **8:114**, **9:63**,
10:12, 20, 29f, 36, 44, 46f, 51f, 54f,
 60, 62–7, 75, 80f, 85–7, 89, 95, 98;
 and cf. 10:50
- Azmi, M. M., *Studies*, **11:36**
- Azraqī (3rd cen.), *Akhbār*, **9:69**
- Babylonian Talmud, **15:37f**
- Badrān, see Ibn 'Asākir
- Baghdādī (d. 429), *Farq*, **10:27**, 70, 88, 90
- Balādhurī (d. 279)
Ansāb, (vol. 1) **6:49**, Add. (4); and cf.
 6:56, 61; (vol. 4A) **8:26**, **10:108**; (vol.
 5) **9:172**; (vol. 11) **10:7**, 9, 11, 13, 15;
 (manuscript) cf. **10:9**, Add. (4)
Futūh, **9:97**, **10:106**

Index of works cited

- Bardesanes, *Laws of Countries*, 15:50, 77
- Bardy, G., 'Faux', 8:6
- Barrādī (8th cen.), *Jawāhir*
= Ibn Ibād, first letter, 2:4, 51, 4:4, 8:27,
61–3, 70f, 73–6, 78, 82–5, 88, 92,
116, 119, 123
other ref., 2:49
- Baumstark, A., *Geschichte*, 7:16f, 8:4,
15:1–3, 23
- Bayhaqī (d. 458), *Sunan*, 6:59, 9:64, 97,
10:33; and cf. 10:108
- Beck, H.-G., *Kirche*, 8:5, 15:31
- Beck, H., *Vorsehung*, 15:75
- Becker, C. H., 'Christliche Polemik',
15:24, 52
- Bible (Ps. 39:4f, 58:3), 146–8,
15:38
- Bishr b. Ghānim (2nd cen.),
Mudawwana, 10:31, 13:60
- Bosworth, C. E.
Underworld, 15:73
Sistān, 10:26, 32
- Braude, W. G., *Midrash*, 15:38
- Bravmann, M. M., *Spiritual Background*,
10:103
- Bréhier, L., *Civilisation*, 8:3
- Brentjes, H., *Imamatslehren*, 9:1, 37, 122,
137
- Brock, S. P., 'Syriac sources', 9:109
- Brown, P., 'Understanding Islam', vii
- Bukhārī (d. 256)
Sahih, 2:72, 3:35, 10:116f, 123f
Ta'rikh, 9:35, 65, 87, 90; and cf. 9:40
- Burton, J., *Collection*, 10:34
- Cahen, C., 'Note', vii
- Chabot, J.-B., *Synodicon*, 16:17
- Cook, M.
forthcoming study, 9:44, 53, 11:41,
12:31
'Activism', ix
'Origins', viii, 14:5f, 16:15–17, 19
- Corpus Iuris (Zayd b. 'Alī), cf. 14:61
- Crone, P., and Cook, M., *Hagarism*, vii,
9:173, 10:104, 113, 127; and cf.
154
- Dārimī, 'Abdallāh b. 'Abd al-Rahmān (d.
255), *Sunan*, 10:127
- Dārimī, 'Uthmān b. Sa'īd (d. 282), *Radd*,
13:36f, 15:41
- Darjūnī (7th cen.), *Tabaqāt*, 8:110, 14:38,
42; and cf. 2:29f, 8:108f, 111
- 'Das Kitāb', see Ess, J. van
- Deichgräber, K., *Empirkorschule*, 7:4–6,
34
- Dēnkart, cf. 151
- Devréesse, R., *Commentaire*, 15:29f
- Dhahabi (d. 748)
Mizān, 9:46, 81, 124, 127, 129, 14:44;
and cf. 9:49
- Ta'rikh, 2:45, 5:4, 10, 9:11, 26, 29, 50,
54, 64, 71, 98, 105, 111, 119, 136;
and cf. 7:33, 9:73–8, 94
- Dixon, A. 'A.'
Umayyad Caliphate, 8:77, 116, 10:3
'Mazhar', 12:3
- Dozy, R., *Supplément*, 2:62
- Drijvers, H. J. W., *Bardaişan*, 15:70
- Eineder, G., *Paper-mills*, 1:14
- Ennami, A. K.
Studies, 1:7, 9, 11, 13, 3:3f, 8, 24, 6:48,
8:28f, 34, 40f, 43, 93, 100–5, 113,
121, 125–7, 9:62, 14:13, 42; and cf.
'Description', 1:1f, 8:104, 126
- Epistle 10 (Jacob of Edessa), 15:2, 4–6,
8–17, 26, 42, 49, 64
- Ersoy, O., *Kâğıt*, 1:14
- Ess, J. van
Anfänge, ix, 2:10, 50, 64, 6:45f, 49f, 54,
62, 8:8, 49f, 72, 89, 129, 9:3, 5, 33, 50,
52, 54, 64, 69f, 81, 84, 87, 92, 96,
105, 108, 116, 120, 147, 149, 155,
162f, 167, 186, 10:21, 12:6, 12,
15f, 18, 27, 13:3f, 6, 8, 10f, 21, 25,
36, 43, 46, 51–3, 55–8, 63f, 66, 71,
73f, 76–9, 81, 83–92, 95f, 100, 14:2–
4, 7, 9, 11f, 14, 17f, 21f, 25–7, 29–32,
38–40, 43, 45, 59–61, 63, 67, 15:7, 44,
46, 48, 80, 16:3f; and cf. 13:72; see
also: K. 'Umar, *Questions*,
Wansbrough, Zimmermann
- Erkenntnislehre, 7:10, 31
- Hāresiographie = Nāši' al-Akbar, 7:15,
32, 10:29f, 61, 15:68; other refs., 7:15,
10:29, 15:69
- Nakt, 2:40, 3:32, 6:64, 8:32, 58,
12:40, 15:34
- Polemik, 13:81, 102
- Zwischen Ḥadīt und Theologie, ix,
3:27, 34, 36, 8:22, 57f, 9:58, 126, 145,
11:2, 15–23, 25–8, 31–5, 38, 12:18, 25, 37,
39f, 42, 44, 46–8, 13:36, 58, 66, 70,
81, 88, 98, 102, 14:27, 31, 47, 55,
15:24, 36f, 53, 56f, 61, 63, 65; and cf.
Zimmermann
- 'Beginnings', viii, 2:43, 50, 5:2, 6:26, 33,

Index of works cited

- 35, 66, 8:56, 9:3, 5, 7, 10, 18, 31, 34, 92, 120, 149, 150f, 164f, 170, 175, 14:39, 42, 15:65
 ‘Biobibliographische Notizen’, 9:120
 ‘Dirār b. ‘Amr’, 8:33, 10:42, 15:71
 ‘Disputationspraxis’, 16:20
 ‘Qadariyya’, 8:8, 12:18, 15:53, Add. (12)
 ‘Das Kitāb al-irgād’, ix, 2:5; = K.
 al-irjā’ ix, 10–15, 38f, 68–70, 86, 2:5, 24, 27, 3:20, 5:1, 3, 7, 6:25, 40, 65, 8:64, 9:3, 22, 26, 28, 68, 167; other refs., 2:25, 28, 41, 43, 47, 52, 58f, 63f, 69, 3:1, 22, 5:3f, 10, 13, 25, 30, 35, 37, 39, 6:22, 26, 30f, 36–9, 41f, 9:3–5, 7, 12f, 18, 20, 26f, 32, 34, 46f, 54, 67, 70, 92, 111, 117, 119, 136, 138, 149, 151–4, 156f, 160f, 165, 167f, 170f, 174, 176, 178f, 181, 182f, 10:22; ‘Nachträge’ thereto, 2:5, 19, 33, 59, 6:36f, 40, 8:23, 49, 59, 64, 9:5, 21, 67, 70, 167, 181, 184
 ‘Logical structure’, 7:9, 13
 ‘Ma’bad al-Ğuhāni’, 8:129, 12:26, 15:51
 ‘Making of Islam’, 8:56
 ‘Neue Verse’, 8:8
 ‘Qadarites’, 13:81
 ‘Skepticism’, 7:2f, 9f, 13, 23
 ‘Umar II’, 12:18, 13:2, 66, 68, 72, 78, 81, 97
 ‘Unbekanntes Fragment’, 11:1, 12:33
 ‘Untersuchungen’, 1:3f, 2:2, 3:2, 7, 24, 8:34–6, 93, 126, 13:59; ‘Nachträge’ thereto, 1:5f, 8:93, 126
- Faḍl b. Shādhān (d. 260), *İdāh*, 6:63
 Fasawi (d. 277), *Ma’rifā*, 9:39, 56, 69, 126, 130, 13:102
 Fiqh absat (Abū Ḥanīfa), 2:6, 5:23, 26, 6:7, 7:21, 9:51, 11:25, 13:45, 14:10, 36; and cf. 30, 115, 141, 144, 5:21, 14:52, 69
Fiqh akbar (I), see: *Fiqh absat*; Māturīdī, Wensinck; and cf. 30, 45, 130, 5:21
 Fischer, A., ‘Arab. ‘aysh’, 14:30
 Frank, R. M., ‘Neoplatonism’, 14:48
 Fück, J. W., ‘Imrān b. Ḥittān’, 8:108
- Garton, C., ‘Theophylact’, 15:19, 75
 Ghannām, S. M., see ‘Umar b. Shabba
 Gibb, H. A. R., ‘Fiscal rescript’, 10:129
 Goldziher, I.
Muhammedanische Studien, 5:12, 34, 6:4, 20
- Richtungen, 7:1
 Vorlesungen, 5:11, 6:43
 ‘Adjal (with W. M. Watt), 15:28
 ‘Bemerkungen’, 7:1
 ‘Einfluss’, 10:27
 ‘Polemik’, 15:37
 Grohmann, A., *Arabic Papyri*, 2:15, 16:11, 14
 Gryaznevich, P. A., *Anonim*, 8:8
 Guillaumont, A., ‘Sources’, 15:69
 Ḥalabi (d. 1044), *Insān al-‘uyūn* (= *Sīra Ḥalabiyya*), cf. Add. (12)
 Ḥasan of Baṣra (d. 110), see Ritter, ‘Studien’; also ‘Abd al-Jabbār; Dixon, ‘Mazhar’; Ibn al-Murtadā; ‘Imāra; and cf. ix, 7, 117, and Ḥasan b. Abi ‘l-Hasan, of Baṣra’ in *Prosopographical index*
 Ḥasan b. Muḥammad (d. c. 100?)
 K. al-irjā’: see; K. al-irjā’, and Ess, J. van, ‘Das Kitāb al-irgād’
 Questions, see: Questions
 Henānā, see Scher
 Heywood, C. J., personal communications, 1:14
 Hinds, G. M., personal communications, 1:12, 14, 2:3, 34, 8:76, 10:9
 Hinds Xerox
 general, 4
 Ibn ‘Abbās, epistle, 16:7
 Ibn Ibād, first letter, 2:3, 51
 Khalaf b. Ziyād, epistle, 2:54
 K. fihi radd, 7:29f
 Shabib b. ‘Atiyya: epistle against the traditionalists, 8:41–3, 10:10; *Radd*, 7:19
 other refs., 1:13, 2:17, 53
 see also: *Sīrat Sālim*
 Hjärpe, J., *Analyse*, 15:72
 Hoffmann, G., *Auszüge*, 7:8
 Horovitz, J., ‘Earliest biographies’, 8:72, 95
 Hunger, H., *Profane Literatur*, 15:18f
- Ibn ‘Abbās (d. 68), epistle, see Hinds Xerox
 Ibn ‘Abd al-Ḥakam (d. 214), *Sīrat ‘Umar*, 2:11, 13, 10:129
 Ibn ‘Abd Rabbih (d. 328), *Iqd*, 8:113, 12:30
 Ibn Abi ‘l-Ḥadid (d. 656), *Sharh*, 9:13, 27, 30

Index of works cited

- Ibn Abī Ḥātim (d. 327)
Taqdīma, 3:35, 14:30
Jārh, 9:35, 43, 49, 59, 82, 89, 13:7; and cf. 9:40
- Ibn Abī Shayba (d. 235)
Imān, 6:23, 9:51
Musannaf, cf. 9:69
- Ibn Abī 'l-Wafā' (d. 775), *Jawāhir*, 10:99
- Ibn Abī Zayd (d. 386), *Risāla*, 8:10
- Ibn 'Asākir (d. 571)
Tahdhīb (Badrān), 9:50, 70, 115; and cf. 9:65, 73f, 76–80
Ta'rīkh (manuscript), 9:41, 65, 72, 87, 94, 98, 104, 111, 114, 126; and cf. 14:70
- Ibn Baṭṭā (d. 387)
Ibāna kabīra, cf. 9:120
Ibāna ṣaghīra, see Laoost
- Ibn Durayd (d. 321), *Ishtiqāq*, 8:96, 9:84
- Ibn Ḥabīb (d. 245), *Muḥabbār*, 4:2, 14:40
- Ibn Hajar (d. 852), *Tahdhīb*, 5:8f, 14, 19, 6:1, 48, 9:14, 26, 35, 38, 40, 42, 47, 59, 83, 88, 97, 104, 111, 113, 119, 122, 138, 141, 143, 10:115, 12:41, 13:48f; Add. (3); and cf. x, 9:112
- Ibn Ḥanbal (d. 241)
'Ilal, 7:20, 9:14, 57, 60f, 102, 126, 138, 140, 11:5, 11, 12:41; and cf. 73, 9:124, 14:30
Masā'il, 9:50, 101, 103, 124f, 129, 131–6, 146, 10:30, 12:28, 41, 15:73; and cf. 9:98
Musnad (Bulāq), 2:67, 70, 6:28, 10:119, 122, 124, 127, 12:33; and cf. 12:48
Musnad (Shākir), 3:30, 35, 9:99, 13:67
- Ibn Ḥawqal (4th cen.), *Ṣūrat al-ard*, 8:112
- Ibn Hazm (d. 456)
Fīṣal, 8:105, 10:32
Jamhara, 9:86, 126, 10:110
- Ibn Ibād (later 1st cen.)
 first letter, 2:3f; and see further
 Barrādī; Hinds Xerox; *Kashf al-ghumma*; Rubinacci, 'Il califfo'
 second letter, 2:8; and see further.
Kashf al-ghumma
 cf. also 'Ibn Ibād' in *Prosopographical index*
- Ibn Ishāq (d. 151), *Sīra*, Add. (7)
- Ibn al-Jawzī (d. 597), *Maṇāqib*, 13:8
- Ibn Juzayy (6th cen.), 9:87
- Ibn Mākūlā (d. 475), *Ikmāl*, 9:94
- Ibn al-Mubārak (d. 181), *Jihād*, 10:127
- Ibn al-Muqaffa' (d. 139), *Kalila*, 7:26
- Risāla*, 3:15
 Ibn al-Murtadā (d. 840), *Tabaqāt*
 = Ḥasan of Baṣra, 12:5, 23
 other refs., 2:57, 14:47
- Ibn al-Qaysarānī (d. 507), *Jam'*, 9:87
- Ibn Qutayba (d. 276), *Ma'ārif*, 6:18
- Ibn Sa'd (d. 230), *Tabaqāt*, 2:73, 5:8, 6:24, 46, 9:35, 37, 39, 41, 50, 61, 126f, 10:118f, 11:7
- Ibn Taymiyya (d. 728), *Majmū'a*, 8:11
- 'Imāra, M., *Rasā'il*
 = al-Sharīf al-Murtadā, 8:9, 14:47; and cf. 52
 = Ḥasan of Baṣra, 12:2, 8, 10, 13, 22, 32
- Jacob of Edessa
 epistles, see Epistle 10
Hexaemeron, 15:70
- Jāhīz (d. 255)
Bayān, 9:84, 174, 180
Fadl, 13:53
Thalāth rasā'il, 10:25
- Jahn, K., 'Briefwesen', 2:15
- Jellinek, A., *Bet ha-Midrasch*, 15:37
- Jīlālī (d. 750), *Sharḥ*, cf. 14:13
- John of Damascus, see Sahas; and cf. 143, 147
- John of Phenek, see Mingana
- Kalābādī (d. 398), see Ibn Juzayy, Ibn al-Qaysarānī
- Kashf al-ghumma* (Sirḥān b. 'Umar b. Sa'īd)
 = Ibn Ibād, first letter, 2:3, 51, 4:4, 8:27, 61–3, 70f, 73–6, 79, 82–5, 88, 92, 116, 119, 123
 = Ibn Ibād, second letter, 18–20, 53–5, 2:8, 33–7, 39f, 3:30, 35, 6:48, 8:24, 9:174; and cf. Add. (1)
 = *khuṭba* of Abū Ḥamza, 2:31, 9:174
- Khalaf b. Ziyād (2nd cen.), epistle, see Hinds Xerox
- Khalīfa (d. 240), *Ta'rīkh*, 2:29, 8:97, 112, 9:36, 119, 10:5f, 8, 12, 18; and cf. 2:30
- Khallāl (d. 311), see Ibn Ḥanbal, *Masā'il*
- K. al-ālim (Abū Ḥanīfa), 2:6, 56, 60, 5:15, 25, 31, 7:25, 8:13, 10:35; see also Schacht, 'Early Murci'iite treatise', and cf. 30, 103
- K. fīhi radd, see Hinds Xerox
- K. al-irjā', see Ess, J. van, 'Das *Kitāb al-irgā'*; and cf. 2, 16, 18, 5, 36–40, 42f, 46, 51, 53, 9, 90, 94, 103, 143, 144,

Index of works cited

- 153, 155, 2:45, 68, 3:1, 7:33, 9:119, 123, 150, 180; *see also* 'Hasan b. Muhammad' in *Prosopographical index*
- K. *al-safwa* (Zayd b. 'Ali), 2:7, 3:9f, 18, 6:44, 8:18f, and cf. 6, 16, 18, 56
- K. *tathbit al-imāma* (Zayd b. 'Ali or al-Hādi ilā 'l-haqqa), 3:11
- K. 'Umar (epistle of 'Umar II, d. 101), ix, 2:9f, 8:17, 12:43, 13:1, 3f, 10, 13–20, 24, 27, 29–32, 34f, 38–42, 75, 86, 94f, 15:39f, 45–7, 58, 80; and cf. "Umar (II) b. 'Abd al-'Aziz" in *Prosopographical index*
- Kmosko, M., *Liber Graduum*, 15:69
- Kohlberg, E., *Imāmi-Shī'is*, 159
- Koran (Flügel), (2:29) 5:15; (2:73) 10f, (2:95) 2:38; (2:105) 10; (2:128) 25, 9:17; (2:134f) 25, 26; (2:154) 8:123; (2:239) 10:30; (2:254) 26; (2:286) 3:3; (4:28) 77; (4:80) 102; (4:97f) 10:132; (4:122) 10; (5:48–51) 4:5; (5:61) 16; (5:69) 11; (7:178) 122, 139, 12:32; (8:42) 40; (9:6) 10:69; (9:12) 4:3; (9:61) 24; (9:72) 25; (9:91) 10:72; (9:95) 24; (9:98–102) 10:72; (9:107) 31; (9:121) 2:26, 10:72; (10:33) 10:43; (10:34) 14:23; (10:100) 139; (11:50) 126; (11:107) 121, 148; (11:116) 10:30; (14:5) 6:37; (14:32) 25; (17:80) 10:30; (20:53f) 13, 25f, 29; (21:24) 16; (21:74, 77) 6:14; (22:51) 11; (22:53) 25; (24:57) 10:30; (25:54) 62, 8:83; (26:222) 19; (29:1f) 12; (31:5) 19; (32:24) 62; (33:37) 14; (38:47) 26; (38:85) 126; (40:6) 140; (40:29) 10:35; (41:20) 138; (42:40) 31; (45:6) 19; (47:21) 25; (48:11, 16) 10:72; (49:14) 10:72; (68:6) 6:14; (74:11) 136; (91:7f) 122; (111:1) 136; cf. also 'Koran' in *General index*
- Kraemer, C. J., *Non-literary Papyri*, 16:10
- Kraus, P., 'Ibn al-Muqaffa'', 7:26
- Kremer, A. von, *Streifzüge*, 6:19
- Kulini (d. 329), *Kāfi*, 14:43
- Lālakāñ (d. 418), *Sharh*, 6:18, 9:69, 120
- Land, J. P. N., *Anecdota*, 7:24
- Lane, E. W., *Lexicon*, 2:48, 62, 8:96
- Laoust, H., *Profession*, 6:2, 9:17, 120
- Levi della Vida, G., 'Ṣūfīya', 8:99
- Lewicki, T.
- 'Chronique', 10:23
- 'Les Ibādites', 2:29, 8:112
- 'The Ibādites', 8:54
- 'Ibādiyya', 8:48, 54, 81, 94, 112, 124, 128
- 'Notice', 2:29, 8:108, 10:23
- 'Nukkār', 8:106
- Madelung, W.
- al-Qāsim*, 2:7, 3:11, 5:9, 6:5, 9, 17, 21, 51, 67, 7:19, 8:113, 9:1f, 17, 50, 66, 106, 122f, 130, 148, 150, 159, 13:48, 14:1, 33, 49–52, 61f, 64
- 'Bermerkungen', 10:45, 14:62
- 'Early Murjī'a', Add. (10)
- 'Early Sunnī doctrine', 5:17, 6:23, 7:19, 8:114, 9:99, 13:50
- 'Imamism', 9:166
- 'Kaysāniyya', 9:14, 177
- 'Origins', 13:99, 101, 103
- 'Shiite and Khārijite contribution', 13:73, 78, Add. (6)
- Makhūl al-Nasāfi (d. 318), *Radd*, 15:48
- Malaṭī (d. 377), *Tanbih*, 10:28, 32, 67, 100, 13:61f, 74
- Mālik (d. 179), *Muwatta'*, 10:110, Add. (7); and cf. Add. (5)
- Maqrīzī (d. 845), *Khiṭat*, 9:67, 10:46
- Mas'ūdi (d. 345), *Mu'rij*, 7:12, 9:105, 107
- Māturīdī (d. 333), *Sharh*, 5:26, 6:7, 7:21, 13:45
- Merrill, E. H., *Qumran*, 15:60
- Michael the Syrian, *Chronique*, 9:107
- Miles, G. C., 'New light', 10:14, 16
- Mingana, A., *Sources*, 9:110, 10:104
- Miskawayh (d. 421), *Tajārib*, 15:41
- Moses bar Kepha, on free will, 15:23
- MPG = J.-P. Migne (ed.), *Patrologia Graeca*, Paris 1857–66
- Mubarrad (d. 285), *Kāmil*, 8:108, 113, 10:27, 58f, 61, 66, 77f; and cf. 10:50
- Muqātil (d. 150), *Tafsīr*, cf. 122, 13:69
- Muṣ'ab al-Zubayrī (d. 236), *Nasab*, 9:36
- Muslim (d. 261), *Ṣahīh*, 2:65, 70f
- Najāshī (d. 450), *Rijāl*, 9:141
- Nasā'i (d. 303), *Sunan*, 10:119, 125, 127
- Nāšī' al-Akbar (d. 293), *see* Ess, J. van, *Häresiographie*
- Nashwān al-Himyāri (d. 573), *Risāla*, 10:29f, 53, 83
- Nau, F.
- 'Cinq lettres', 15:4
- 'Lettre', 15:4, 22
- 'Traduction', 15:4

Index of works cited

- Nawbakhtū (d. after 300), *Firaq*, 9:185, 10:48f, 14:62
- Nemesius, *Nature of Man*, 15:59
- Nikolaev, V., *Watermarks*, 1:14
- Noth, A., *Quellenkritische Studien*, 8:7
- Nwyia, P., *Exégèse*, 12:44
- Obermann, J., ‘Political theology’, 12:19, 21
- Paulus Persa, *see* Land
- Payne Smith, R., *Thesaurus*, 7:11, 16, 15:43
- Pellat, C., ‘Djāhīz’, 2:29
- Peshitta, *see* Bible
- Pretzl, O., ‘Atomenlehre’, 7:27
- Qādī, Wadād, *Kaysāniyya*, 9:70, 107; and cf. 9:67
- Qalhātī (5th cen.?), *Kashf*, 2:53, 3:35, 8:41, 44
- Qiftī (d. 646), *Ta’rīkh*, 7:7
- Questions* (Hasan b. Muhammad), ix, 2:59 (cf. 2:10), 14:2, 8, 16, 19, 22, 24f, 28f, 32, 15:26; and cf. 13f, 40, 85, 107, 121, 14, 147, 148, 155, 156, 9:147, 167, 10:39, 16:4; Add. (7), (9); cf. also ‘Hasan b. Muhammad’ in *Prosopographical index*
- Rabi‘ b. Habīb (d. 180s?), *Musnad*, 8:34, 36–8, 40, 115, 9:100
- Reckendorf, H., *Syntaktischen Verhältnisse*, and *Arabische Syntax*, 163
- Ringgren, H., *Studies*, 15:37, 62
- Risāla ilā ‘Uthmān al-Batti (Abū Ḥanifa), 2:6, 20, 60, 3:16, 25, 37, 5:19, 24, 27f, 31, 6:10, 8:15, 9:22, 10:41, 13:54; and cf. 6, 16
- Ritter, H., ‘Philologika III’, 10:98
- ‘Studien’ := Hasan of Baṣra, ix, 2:12, 42, 3:21, 8:16, 12:1, 10, 13, 17, 31f, 35, 38, 42, 45f, 13:82, 14:15, 20, 22f, 15:33, 54, 16:4; other refs., 12:9, 11, 31, 15:52
- Rose, H. J., *Handbook*, 8:2
- Roueché, M., ‘Byzantine philosophical texts’, 16:21f
- Rubinacci, R.
- ‘Il califfo’ := Ibn Ibāḍ, first letter, 2:4, 51, 4:4, 8:24, 27, 61, 70f, 74f, 78, 82–5, 88, 92, 116, 119, 123; other refs., 8:46, 52f, 60, 69, 80, 89, 112, 116, 124
- ‘Il “Kitāb al-Ǧawāhir”’, 2:50, 10:23
- Ruland, H.-J., *Arabischen Fassungen*, 15:59
- Sachau, E. ‘Anschauungen’, 2:3, 8, 8:21, 45 ‘Chronik’, 2:3
- Ṣafwat, A. Z., *Jamhara*, 2:16, 22, 8:7, 9:6
- Sahas, D. J., *John of Damascus*, 14:53f, 56
- Sakhwātī (d. 902), *Tuhfa*, 9:91; and cf. 9:70
- Ṣalīm b. Dhakwān (c. 72), *see*: *Sīrat Ṣalīm*
- Sam’ānī (d. 562), *Ansāb*, 9:85
- Sayed, R., *Revolte*, 9:126
- Scarcia, G., ‘Scambio’, 2:14, 3:19, 12:20
- Schacht, J. *Introduction*, 8:55
‘Origins’, 3:6, 21, 36, 6:63f, 8:55, 10:37, 103, 111, 11:4, 6, 8–10, 13:66
‘Abū Ḥanīfa’, 5:22, 6:7
‘Bibliothèques’, 8:110
‘Early Murci’ite treatise’: = K. al-‘ālim, 2:56, 5:15, 25, 31, 7:25; other refs., 2:56, 61, 5:18, 6:10, 8:14, 10:35
‘Sur l’expression’, 3:5, 17, 19, 8:47, 55
‘Theology and law’, 6:3
- Scher, A., *Traité*, 15:55, 67
- Schwarz, M., ‘Letter’, 13:82
- Sezgin, F., *Geschichte*, 6:18, 9:87, 120, 122, 126, 12:4, 15:48, 16:6, 12
- Shabīb b. ‘Aṭīyya (2nd cen.), *see* Hinds Xerox
- Shāfi‘ī (d. 204), *Risāla*, cf. 52
- Shahrastānī (d. 548), *Milāt*, 8:112, 9:67, 10:46, 83
- Shammākhi (d. 928), *Siyar*, 1:4, 2:50, 8:26, 80, 94, 104, 108f, 119, 10:24, 14:38f
- Sharīf al-Murtadā (d. 436), *see* ‘Imāra
- Shaybānī (d. 189)
- Āṭhār, 9:96, 11:30
- Muwaṭṭa’, 10:111
- Sīrat Ṣalīm*
- general, 1
- polemic against the Murji'a: text, Appendix; translation, 4; further refs., 28f, 30, 33f, 90f, 94, 5:6, 15,

Index of works cited

- 9:17, 146, 10:38, 67**
 unpublished sections, 4, 89f, 92–6, 99,
 102, 1:15, 2:1, 18, 23, 25, 3:13, 16,
 5:29, 32, 6:12f, 16, 8:66–8, 10:35,
 38, 56–71, 74, 76, 82, 84, 87, 91–6,
 102, 109, 126, 132
cf. also ix, x, 6–8, 15, 16, 17, 18, 20,
28–30, 33–6, 42, 43, 46, 51, 59, 65,
66, 70f, 75, 88, 10, 155, 7:33, 10:133;
and cf. ‘Sālim b. Dhakwān’ in
Prosopographical index
- Sirhān b. ‘Umar b. Sa‘īd (12th cen.), *see:*
Kashf al-ghumma
- Stauth, G., *Überlieferung*, 11:39
- Suyūtī (d. 911)
Is’āf, Add. (7)
Wasā'il, 9:69, 104
- Suzuki, D. T., *Lankavatara Sutra*, 16:2
- Tabārī (d. 310)
Tafsīr (1323–9), 2:70, 9:96; *and cf.*
 9:69
Tafsīr (Shākir), 6:49; *and cf.* 6:61
Tahdhīb al-āthār, *cf.* 9:104
Ta’rīkh, 2:45f, 3:29, 8:90f, 95, 97, 113,
 9:15, 86, 10:4, 9, 17, 19
- Tahāwī (d. 321), *Sharḥ*, 6:56
- Talbi, M., ‘Al-irgā’, 5:5
- Tārikh-i Sīstān, 10:26; *and cf.* 7
- Tashīthā dēmār Giwargis (Babai the Great), *cf.* 15:66
- Tavadia, J. C., ‘Pahlavī passages’, 15:76,
 78
- Tha’labī (d. 427), *Qīṣāṣ*, Add. (12)
- Theodore of Mopsuestia, *see* Devréesse
- Theophylact Simocates, *see* Garton,
 Westerink
- Thompson, P. M., *The Shen Tzu Fragments*, 16:8f
- Tirmidhī (d. 279), *Ṣaḥīḥ*, 2:66, 70
- Tūsī (d. 460), *Rijāl*, 9:144
- ‘Umar II (d. 101), *see:* K. ‘Umar
- ‘Umar b. Shabba (d. 262), *Akhbār*, 6:53;
and cf. 6:60
- Veccia Vaglieri, L., ‘Denominazione’,
 8:69
- Videvdāt, Pahlavi, *cf.* 151
- Vloten, G. van, ‘Irdjā’, 5:34, 38, 40, 6:6,
 8, 9:22
- Vööbus, A., *History*, 15:65–7
- Waki’ (d. 306), *Akhbār*, 5:36f, 7:22, 9:85
- Wansbrough, J.
Quranic Studies, 3:15, 12:29, 34, 16:13
review of van Ess, Anfänge, Add. (7)
- Watt, W. M.
Formative Period, 6:2, 9:121, 10:73,
 11:24
Free Will, 15:24
‘Adjal’ (with I. Goldziher), 15:28
- Wellhausen, J., *Arabisches Reich*, 6:6
- Wendland, P., *Philos Schrift*, 7:10
- Wensinck, A. J., *Muslim Creed* (= *Fiqh ak-bar* (I)), 5:21, 26, 6:7, 7:21, 13:45
- Westerink, L. G., ‘Theophylactus Simocates’, 15:19f, 75
- Wilkinson, J. C.
Bio-bibliographical background, 1:10
‘Early development’, 8:34, 39, 98
‘Julanda’, 8:44
‘Omani manuscript collection’, 2:3,
 8:12
- Wright, W., *Catalogue*, 15:2, 4–6, 23
- Wünsche, A., *Aus Israels Lehrhallen*,
 15:37
- Zayd b. ‘Ali (d. 122), *see:* K. al-ṣafwa;
and cf.: *Corpus Iuris*
- ZDMG=Zeitschrift der Deutschen Morgenländischen Gesellschaft
- Zimmermann, F. W.
‘Dilemma’, 16:18
review of van Ess, Anfänge, 13:93, 100
review of van Ess, Zwischen Hadit und Theologie, 6:47, 12:24, 14:37, 46,
 16:5
personal communication, 6:29
- Zwischen Hadit und Theologie, *see* Ess,
 J. van

Prosopographical index

This index covers Muslim personal names, other than those of modern scholars.

- 'Abbād b. Manṣūr (d. 152), 121f, **12:41**, 14:47
- 'Abd al-'Azīz b. Abān (d. 207), 71, 72
- 'Abd al-Hamid b. Yaḥyā (d. 132), 7
- 'Abd al-Jabbār, Qāḍī (d. 415), 117, 144, 7:31
- 'Abd al-Karīm, Abū Umayya (d. 127), 78, **5:19**, Add. (5)
- 'Abd al-Malīk b. Marwān, Caliph (d. 86) as recipient of letters of Ibn Ibād, viii, ix, x, 6, 12, 20, **8**, especially 54f, 60–3
- as recipient of epistle of Ḥasan of Baṣra, 57, 58, 60, 118f
- as recipient of responsa of 'Urwa b. al-Zubayr, 60, **8:72**, 95
- and Ḥasan b. Muḥammad, 39, 43, 85, **9:87**, 146
- and beginnings of Islamic theology, 43, 154
- others refs., 61, 63, 87, 90, 155
- 'Abd al-Malīk b. al-Muhaṭṭab (d. 102), 62f, 65, 66, 67
- 'Abd al-Malīk b. Muḥammad b. 'Atīyya (d. 130), **8:112**, Add. (11)
- 'Abd al-Rahmān b. Ayman (late 1st cen.), **9:35**
- 'Abd al-Rahmān b. Ḥāfiẓ (d. 68), **9:83**
- 'Abd al-Wāhid b. Ayman (d. c. 130?), 68, 71f, 74, 75, 79, 81, 85, 88, **9:35**, 41, 43, 65, 123, Add. (2)
- 'Abdallāh b. Abī 'Amr al-Makhzūmī (d. 63), 71, **9:35**
- 'Abdallāh b. al-Azraq (*sic*), **10:100**
- 'Abdallāh b. Ibād, *see* Ibn Ibād
- 'Abdallāh b. Mu'āwiya (d. 129), 86, **9:185**
- 'Abdallāh b. Muḥammad b. 'Umar b. Ḥāfiẓ (late 1st cen.), **9:83**
- 'Abdallāh b. Ṭawūs (d. 132), 100
- 'Abdallāh b. Yaḥyā al-Kindī (d. 130), **8:112**
- 'Abdallāh b. Yazid al-Fazārī (2nd cen.), 141, 142, **14:51**, Add. (13)
- Abū 'l-Abbas al-Saffāḥ, Caliph (d. 136), 69
- Abū 'l-Āliya (d. 90), 131
- Abū 'l-Bakhtārī, Sa'id (d. 82), 81, **9:136**, Add. (3)
- Abū Bakr, Caliph (d. 13) attitudes to Abū Bakr and 'Umar: Ibādī, 4, 58; Ḥasan b. Muḥammad's, 27, 28, 38, 42, 79, 85, **8:64**; Murji'ite, *see further* 24, 28; Saba'i, 9, 24 and share of *dhū 'l-qurbā*, 41, **6:53** *sunna* of, 10:102
- Abū Bayhas (d. 94), 133
- Abū Bilāl Mirdās b. Udayya (d. 61), 65
- Abū Dāwūd al-Sijistānī (d. 275), 80, 130, **9:122**, **12:41**
- Abū 'l-Faḍl b. Khalaf al-Anṣārī (early 2nd cen.), 124
- Abū 'l-Faraj al-Isfahānī (d. 356), **9:126**
- Abū Fudayk (d. c. 72), 89, 90, **10:9**
- Abū Ḥamīd b. Jabala, 125
- Abū Ḥamza al-Mukhtār b. 'Awf (d. 130), sermons of, 8, 10, 12, 37, 69, 70, 84, 86, **9:174**, 180
- Abū Ḥanīfa (d. 150) as author of epistle to 'Uthmān al-Battī, 6, 7, 18, 20, 30, 52, 70, 130 in *K. al-'ālim*, 13, 45 in *Fiqh absat*, 33, 113 politics of, 6:7 other refs., 94, 114
- Abū Ḥurayra (d. 58), 115
- Abū Idrīs al-Khawlānī (d. 80), **10:127**
- Abū 'l-Jārūd Ziyād b. al-Mundhir (2nd cen.), 14:61, Add. (6)
- Abū Mu'āwiya al-Darīr b. Khāzim (d. 195), 130, **14:70**
- Abū Muqātil al-Samarqandī (d. 208), **2:56**
- Abū Muslim al-Khurāsānī (d. 137), 86
- Abū Nu'aym al-Isfahānī (d. 430), ix, 7, 124
- Abū Qārib 'Yazid' b. Abī Šakhr (d. c. 71), 78
- Abū 'l-Qāsim al-Balkhī (d. 319), 118, 144, **10:29**
- Abū Qilāba al-Jarmī (d. 104), **6:63**

Prosopographical index

- Abū Sabra b. Abī Ruhm (d. c. 30), 100
 Abū Sa‘id al-Khudrī (d. 74), 101, 9:136, 10:127
 Abū Shākir al-Dayṣānī (2nd cen.), 15:71
 Abū ‘l-Sha‘thā’ Jābir b. Zayd (d. c. 100), 74
 Abū ‘l-Sha‘thā’ tradition, 73, 74f, 82
 and see Jābir b. Zayd
 Abū ‘l-Sha‘thā’ Sulaym b. Aswad (d. c. 85), 9:55
 Abū Sufyān Maḥbūb b. al-Raḥīl (later 2nd cen.), 64f, 142, 2:17, 8:104, 107, 111, 14:38, 41f
 Abū Ṭalūt (fl. 60s), 89
 Abū ‘l-Tufayl ‘Āmir b. Wāthila (d. 100 or later), 114f
 Abū ‘Ubayda Muslim b. Abī Karīma (d. c. 150)
 and Sālim b. Dhakwān, 3, 89, 91
 and Qadarism, 138f, 142, 6:48, 14:42, 51
 other refs., 56, 2:53, 8:128
 Abū Yūsuf (d. 182), 41, 77, 9:97
 Abū ‘l-Zūbayr Muḥammad b. Muslim b. Tadrus (d. 126), 114f
 ‘Adanī, Muḥammad b. Yaḥyā (d. 243), 27, 29, 71, 5:5
 ‘Adī b. Arṭāṭ (d. 102), 124, 149, 8:8, Add. (8)
 Ahmad b. Yūnus (d. 227), 9:119
 Aḥnaf b. Qays (d. 67), 8:119
 ‘A’isha (d. 58), 14f, 100
 Ājurī, Abū Bakr (d. 360), 124
 Ājurī, Abū ‘Ubayd (late 3rd cen.), 9:122, 12:41
 ‘Alā’, 111, 11:12
 ‘Ali b. Abī Ṭālib, Caliph (d. 40)
 Ibn Ibād on, 9–12, 18–20, 37, 54, 56, 59, 6:48, 8:24
 Sālim b. Dhakwān on, 4, 23
 Hasan b. Muḥammad and, 28, 75f, 87, 9:70, 179
 Murji‘ite attitudes to, *see also* 29, 30, 32, 40, 45, 10:47
 on *mut’ā*, 42
 on Magians, 93
 other refs., 51, 95, 2:45, 57, 9:181, Add. (3), (5)
 ‘Ali b. Ḥarmala al-Taymī (2nd cen.), 76
 A‘mash, Sulaymān b. Mihrān (d. 148), 69, 81f, 109, 110, 111–14
 ‘Āmir b. Mudrik (2nd cen.), 9:40
 ‘Ammār b. Muḥammad (d. 182),
 nephew of Sufyān al-Thawrī, 8:37
 ‘Amr b. ‘Āsim al-Kilābī (d. 213), 11:7
 ‘Amr b. Dīnār (d. 126), 73, 74f, 100, 108, 111, 9:49, 55, 57f, 60, 64, 69, 96, 11:13, Add. (5)
 ‘Amr b. Dīnār, steward of the Zubayrids (early 2nd cen.), 74; *and cf.* 9:58
 ‘Amr b. Muḥammad al-Nāqid (d. 232), 111
 ‘Amr b. Qays al-Māṣir (early 2nd cen.), 80
 ‘Amr b. Shu‘ayb (d. 118), 13:60
 ‘Amr b. ‘Ubayd (d. 144), 135f
 ‘Amrūs b. Fāṭḥ (d. 280), 64
 Anas b. Mālik (d. 91), 101, 2:72
 Asbāt b. Muḥammad (d. 200), 8:37
 Ash‘arī (d. 324), 74, 93, 94, 95–8, 133, 8:113, 13:86
 ‘Atā’ b. Abī Rabāḥ (d. 114), 100, 9:65, 94, 11:7
 ‘Atā’ b. al-Sā’ib (d. 136), 73f, 81f, Add. (3)
 ‘Atīqa bint al-Muḥallab (late 1st cen.), 8:94
 ‘Atīyya b. al-Aswad (fl. 70s), 89f
 ‘Awāna b. al-Hakam (d. c. 150), 78, 79
 ‘Awf b. Abī Jamīla al-A’rābī (d. 146), 6:48
 ‘Awn b. ‘Abdallāh (d. 110s), 31, 35f, 84, 5:30
 Awzā’ī (d. 157), 80, 9:136, 10:116, 14:30
 Ayyūb al-Sakhtiyānī (d. 131), 79, 108, 131
 Baghdādī, ‘Abd al-Qāhir (d. 429), 97
 Barīra (d. early 60s), 72
 Barrādī (8th cen.), 12, 55, 89, 2:50
 Bayhaqī, Abū Bakr (d. 458), 41
 Bishr b. Ghānim, Abū Ghānim (2nd cen.), 131
 Bishr al-Marīsī (d. 218), 56
 Bisṭām b. ‘Umar al-Dabbī (late 1st cen.), 14:38
 Bisyānī, Abū ‘l-Ḥasan (5th cen.), 4
 Bukhārī (d. 256), 76, 77
 Burayda b. al-Ḥuṣayb (d. early 60s), 40
 Dahhāk b. Muzāhim (d. 105), 6:53
 Dāraqutnī (d. 385), 77, 79
 Dārimī, ‘Uthmān b. Sa‘id (d. 282), 129
 Darjīnī (7th cen.), 65
 ‘Dāwūd’ (Khārijite schismatic), 89, 95
 Dāwūd b. Abī Hind (d. 140), 14f, 2:72
 Dhahabī (d. 748)
 citations of from *K. al-irjā*, 27f, 38, 69, 71
 other refs., 29, 74, 75, 76

Prosopographical index

- Dharr b. 'Abdallāh (later 1st cen.), 80f, **9:124–6, 146**
 Dhū 'l-Thudayya (d. 38), 10, 19, **2:40, 3:31**
 Dirār b. 'Amr (2nd cen.), 137, **10:42**
 Duwād al-'Ukli (fl. c. 70), 89
- Faḍl b. Dukayn (d. 219), 72, **9:39**
 Faḍl b. Shādhān (d. 260), 99, **6:63**
 Farwa b. Nawfal (d. 41?), 100, **10:108**
 Fasawī, Ya'qūb b. Sufyān (d. 277), 74, 75
 Fitr b. Khalifa (d. 153), 81, 113, **9:138**
 Fuḍayl b. 'Iyāḍ (d. 187), **8:37**
- Ghaylān al-Dimishqī (d. c. 116), 141, 144, **13:95, 14:30**
- Ḥabib b. Abī Thābit (d. 119), 78, **9:103, Add. (5)**
 ḥādi ilā 'l-haqqa, Zaydī imam (d. 298) refutation of *Questions*, 137, 142, 143, **14:2, 63**
 other ref., **3:11**
 Ḥaṣb b. Ghīyāth (d. 194), 72, 81
 Ḥajjāj b. Yūsuf (d. 95), 35, 36, 63, 75, 118f, **2:57, 12:21**
 Ḥakām b. Sa'īd Abī 'l-Bakhtari (early 2nd cen.), **9:136**
 Ḥākim al-Jushāmī (d. 494), 117
 Ḥalbiyya al-Muhallabiyya (early 2nd cen.), **8:94**
 Hammād b. Abī Hanifa (d. 170), 99, 133
 Hammād b. Abī Sulaymān (d. 120), 113
 Hammād b. Salama (d. 167), 73, 74, **9:50**
 Hammām b. Munabbih (d. 132?), 11:41
 ḥamza al-Khārijī (d. 213), **10:26**
 correspondence with ḥārūn al-Rashid, **7, 2:21, 3:19, 12:20**
 ḥārith b. Surayj (d. 128), 33, **6:6, Add. (10)**
 ḥarmala al-Taymī, Abū 'Alī (later 1st cen.), 76
 ḥārūn al-Rashid, Caliph (d. 193), 76; and see ḥamza al-Khārijī
 ḥasan b. Abī 'l-Hasan, of Baṣra (d. 110) as author of *Risāla fi 'l-qadar*, ix, 7, 10, 16, 18, 53, 57, 58, 60, 107, **12, 133–5, 136, 138–40, 141, 147–50, 155, 12:21, 46, 14:21, 45, 16:4; and see 'Hasan of Baṣra' in Index of works cited**
 other refs., 14, 118–20, 131, 150, **2:57, 68, 72, 8:8, 12:15, 31, 13:86, 15:63**
 ḥasan b. 'Alī (d. 49), 9, 20, 55, 60, **8:8, 24, 26**
- Hasan b. al-Hurr (d. 133), 81f
 Hasan b. Muḥammad b. 'Alī (d. c. 100?) as author of *K. al-irjā'*, ix, 6, 13, 36–40, 43, **9, 94, 144, 6:31; and see 'K. al-irjā' in Index of works cited**
 as author of *Questions*, ix, 13, 40, 85, 107, 121, **14, 147, 155, 156, 9:147, 167, 10:39, 14:69, 16:4; and see 'Questions' in Index of works cited**
 biography: in Nisibis, 78; those frequenting him in Mecca, **74, 9:65**; not patron of 'Abd al-Wāhid b. Ayman, 71; and Umayyads, 40, 43, 85, **14:4**; early death-date, **76, 9:87, 146**
 and early Murji'iism: the first Murji'ite, 78, 79; the propounder of the 'original' *irjā'*, **75, 82f**; 'is not like us', **77f, 9:98**; an authority of the Kūfan Murji'ites, 77, 79, 144, **9:147, Add. (5)**; Jakhda tradition, 73, 75–7, 79, 82, **9:146**; Abū 'l-Shāthā' tradition, 73, 74f, 82; repentance tradition, 73f, 79, 82, **9:128, Add. (3)**
 on share of *dhū 'l-qurbā*, **40–2, 6:53, 9:96**; admonition to Kūfans, 79, **9:119**; on Magians of Hajar, 77, 99; on *mut'a*, **42, 6:63f**
 attitude to Qadarites, **9:120**; on beginning of Qadarite controversy, **9:69, Add. (12)**
 traditions from: Kūfan Murji'ite, **77f, Add. (5)**; Medinese, **Add. (5), (7)**; Meccan, **9:69, Add. (5)**
 Mu'tazilite adoption of, **144**
 other refs., **94, 9:64, 67, 70, 96, 105, 159, 14:21**
 ḥāshim al-Awqas (2nd cen.), 136
 ḥātib b. Abī Balta'a (d. 30), 76
 Haytham b. 'Adī (d. c. 206), 8, 78
 ḥazzāl al-Aslāmī (time of Prophet), **10:110f**
 Hilāl b. Khabbāb (d. 144), **9:119**
 ḥishām b. al-Ḥakam (d. 179), 94f, 98
 Husayn b. 'Alī (d. 61), 86
 Hushaym b. Bashir (d. 183), **6:53**
- Ibād b. 'Amr (sic), **10:100**
 Ibn 'Abbās, 'Abdallāh (d. 68), 18, 100, 108, 127–9, 131f, 155, **9:60, 10:31, 11:7**
 Ibn Abī 'Amr, *see* 'Abdallāh b. Abī 'Amr
 Ibn Abī 'l-Hadid (d. 656), 69, 71
 Ibn Abī ḥātim (d. 327), 77, 124
 Ibn Abī Hunayda, 'Abd al-Rahmān (late 1st cen.), **8:95**

Prosopographical index

- Ibn Abī Najīḥ, ‘Abdallāh (d. 131), **11:39**
 Ibn Abī Shayba (d. 235), **9:69**
 Ibn Abī Zayd al-Qayrawānī (d. 386), **52**
 Ibn ‘Asākir, ‘Alī (d. 571), **74, 75, 79**
 Ibn al-Āṣfar (Khārijite schismatic, fl. 60s), **64**
 Ibn al-Ash‘ath (d. c. 84), **31, 35, 73, 80, 81, 118, 119**
 Ibn al-Azraq, Nāfi‘ (d. 65), **59, 64, 89, 95, 97, 10:31**
 Ibn Bābūya (d. 381), **9:166**
 Ibn Baṭṭā (d. 387), **9:120**
 Ibn Hajar al-‘Asqalānī (d. 852), x, **71, 72, 83, 121, 5:9, 14**
 Ibn al-Hanafiyya, *see* Muḥammad b. al-Hanafiyya
 Ibn Hanbal (d. 241), **14, 56, 69, 73, 74, 78, 80f, 121, 131, 132, 133, 9:124, 138, 12:28, 14:47**
 Ibn Hazm (d. 456), **64, 92, 8:105, 10:29, 32**
 Ibn Ḥibbān al-Bustī (d. 354), **9:87**
 Ibn Ibād, ‘Abdallāh (later 1st cen.)
 as author of letters to ‘Abd al-Malik; both letters, viii, ix, 6, 7, 16, 17, 18, 51, **8, 68, 91, 155**; first letter, 55, 56, 57–67, 93, 99, 102; second letter, x, 9–12, 15, 18–20, 36f, 53–7, 67, 70, 83, 85, 86, 88, Add. (1); *and see* ‘Ibn Ibād’ in *Index of works cited*
 biography, 64f, 66, 67, **8:105, 109, 112**
 and *kuffār al-ni‘am*, 64, 65, 97, **10:77**
 Ibn Iṣhāq, Muḥammad (d. 151), Add. (7)
 Ibn Jurayj, ‘Abd al-Malik b. ‘Abd al-‘Azīz (d. 150), **11:7**, Add. (2), (5)
 Ibn Maṣ‘ūd, ‘Abdallāh (d. 32)
 on damnation in the womb, 114, 121, 148, **14:47**
 and ‘womb’ and ‘cubit’ traditions, 112–15
 other ref., 110
 Ibn al-Mubārak, ‘Abdallāh (d. 181), **11:7**
 Ibn al-Muqaṭṭa‘ (d. 139), **7, 17**
 Ibn al-Murtaḍā (d. 840), **117**
 Ibn al-Nadīm (d. 380), **98f, 12:15**
 Ibn Sa‘d, Muḥammad (d. 230), **29, 72, 84, 100, 5:9, 7:29**
 Ibn Sīrīn, Muḥammad (d. 110), **131, 14:47**
 Ibn Taymiyya (d. 728), **52, 133**
 Ibn ‘Ulayya, Ismā‘il b. Ibrāhīm (d. 194), **56, 8:38**
 Ibn ‘Umar, ‘Abdallāh (d. 73), **76, 100, 131**
 Ibn al-Zubayr, ‘Abdallāh (d. 73), **64, 78, 89, 8:116**
 Ibrāhīm b. ‘Uyayna (d. 199), **71, 72, 9:49, 57**
 Ibrāhīm al-Nakha‘ī (d. 96), **80, 113f, 131, 9:129**
 ‘Imrān b. Ḥiṭṭān (d. 84), **8:108**
 Jābir b. Zayd, Abū ‘l-Sha‘thā’ (d. c. 100)
 letters of, 3, 6, 16, 18, 63, 65, 66, 89, 91, 99, 102, 155, **8:126**
 and authorship of letters of Ibn Ibād, 55f, 65, 66f
 and Ḥasan b. Muḥammad, 74f
 other refs., 64, 66, **8:108, 121, 9:55**
 and see Abū ‘l-Sha‘thā’
 Ja‘far al-Ṣādiq (d. 148), **9:144, 14:43**
 Jāhiẓ (d. 255), **8, 92, 130, 7:31**
 Jahm b. Ṣafwān (d. 128), **33, 143, 151, Add. (10)**
 Jakhdab b. Jar‘ab (later 1st cen.), **75–7, 9:49, Add. (4)**
 Jakhdab tradition, **73, 75–7, 79, 82, 9:70, 146**
 Julandā b. Maṣ‘ūd (d. 134), **57, 8:44**
 Junāda b. Abī Umayya (d. 80), **10:127**
 Juwaybir b. Sa‘id (d. between 140 and 150), **6:53**
 Kalābādhī, Abū Naṣr (d. 398), **9:87**
 Kalbī, Muḥammad b. al-Sā‘ib (d. 146), **9:14**
 Kashshī (d. c. 340), **9:144**
 ‘Khalaṭ Abū ‘l-Faḍl al-Qurashi’, **124, 125**
 Khalaf b. Ziyād al-Baḥrānī (2nd cen.), **12, 2:53, 8:44**
 Khalīfa b. Khayyāt (d. 240), **90**
 Khallād b. Yāḥyā (d. c. 213), **72, 9:42**
 Khayra bint Dāmra (later 1st cen.), **63**
 Khayyāt (d. c. 300), **9:166**
 Khidāsh (d. 118), **8:8**
 Khushaysh b. Aṣram (d. 253), **13:74**
 Kuthayyir (d. 105), **9:105**
 Lālakā‘i (d. 418), **9:69**
 Layth b. Abī Sulaym (d. 143), **81f**
 Ma‘bad al-Juhānī (d. 80s), **119**
 Mahdi b. Maymūn (d. 171), **11:7**
 Makhlūf al-Naṣāfi (d. 318), **15:48**
 Malaṭī (d. 377), **92, 99, 131, 132f, 13:86**
 Ma‘mar b. Rāshid (d. 153), **101**
 Mansūr, Caliph (d. 158), **3, 138, 8:94, 10:4**
 Maqrīzī (d. 845), **10:46**
 Marwān (I) b. al-Ḥakam, Caliph (d. 65), **101, 10:127**
 Marwān (II) b. Muḥammad, Caliph (d. 132), **8:112**

Prosopographical index

- Masrūq b. al-Ajdā' (d. 63), 14f
 Mas'ūdī (d. 345), 45, 9:105
- Maṭar al-Warrāq, Abū Rajā' al-Khurāṣānī (d. c. 125), 13:8
- Maymūn b. Mihrān (d. 116), 81
- Maysara, Abū Jamīla (1st cen.), 73, Add. (3)
- Maysara, Abū Ṣalih (1st cen.), Add. (3)
- Mis'ar b. Kidām (d. 155), 45, 77f, 94, 6:7, 7:20, 9:49, 51
- Mu'āwiya b. Abī Sufyān, Caliph (d. 60)
 Ibn Ibād on: first letter, 60f, 63, 65f, 8:75, 92, 120; second letter, 9, 54f
 Sālim on Murjī'ite attitudes to, 23f, 29, 33f, 90
 and *hijra*, 10:127; and *mut'a*, 42
 other refs., 51, 4:2, 10:108, 16:6
- Mubarrad (d. 285), 96f
- Mughira b. Miqsam (d. 136), 78
- Muhallab b. Abī Ṣufra (d. 82), 63, 89f, 10:100
- Muhammad, Prophet (d. 11), see 'Prophet' in *General index*
- Muhammad b. 'Abdallāh al-Asadī (d. 203), 9:41
- Muhammad b. 'Alī b. 'Abdallāh b. al-'Abbās (d. 125), 8:8
- Muhammad b. 'Alī, al-Bāqir (d. c. 118), 14:43
- Muhammad b. Bakr al-Bursānī (d. 203), 124
- Muhammad b. Fuḍayl (d. 195), 72
- Muhammad b. al-Hanafiyya (d. 81), 15, 76, 78, 87, 144, 6:46, 9:39, 105, 123, 180
- Muhammad b. Maḥbūb b. al-Raḥīl (3rd cen.), 2:17
- Muḥārib b. Dīthār (d. 116), 29, 31, 45, 84, 5:33, 9:51
- Mujāhid b. Jabr (d. 104), 100, 10:116, 11:39
- Mujāšī' b. Maṣ'ūd (d. 36), 101
- Mukhtār (d. 67), 78, 85–7, 8:116
- Muqatil b. Sulaymān (d. 150), 122, 13:69
- Mūsā b. Ismā'īl al-Tabūdhakī (d. 223), 73
- Nāfi' b. al-Azraq, see Ibn al-Azraq
- Najāšī (d. 450), 9:144
- Najda b. 'Āmir (d. c. 72), 89f, 95
- Nakha'i, see Ibrāhim al-Nakha'i
- Nāshī' al-Akbar (d. 293), 45, 46, 92, 151, 15:69
- Nawbakhti (d. after 300), 80, 94
- Nazzām (d. c. 221), 56, 11:1, 12:33
- Oalhātī, Muḥammad b. Sa'īd (5th cen.?), 8:41, 44
- Qāsim b. 'Abd al-Wāḥid (2nd cen.), 9:35, 43
- Qāsim b. Abī Bazza (d. 124), 11:39
- Qatāda b. Di'āma (d. 117), 141; and cf. 74
- Qatārī b. al-Fujā'a (d. 78), 10:26
- Qays b. Abī Muslim al-Māṣir (fl. 80s), 80, 94
- Qays b. Muslim al-Jadaī (d. 120), 41, 77, 9:97, Add. (5)
- Qays b. al-Rabi' al-Asadi (d. 168), 9:97
- Qiftī (d. 646), 44f
- Rabi' b. Ḥabib (d. 180s?), 56f, 64, 65, 2:53, 8:44, 107, 9:100
- Rāfi' b. Khadīj (d. 74), 101
- Raqaba b. Maṣqala (d. 129), 33
- Safwān b. Umayya (d. 42), 10:119
- Sahl b. Ḥunayf (d. 38), 18, 129, 130
- Sa'īd b. 'Āmir (d. 208), 9:111
- Sa'īd b. Jubayr (d. 95), 80f, 9:39, 129
- Sa'īd b. al-Musayyab (d. 94), 6:63, 9:69, 10:110f
- Sa'īd b. Sālim al-Qaddāḥ (d. before 200), 9:119
- Sa'īd b. Yaḥyā b. Sa'īd b. Abān (d. 249), 76f, 9:88
- Sa'īda, daughter of Ḥalbiyya al-Muḥallabiyya (2nd cen.), 8:94
- Sakhawī (d. 902), 77, 9:70
- Salama b. Kuhayl (d. 122), 109f, 112f, 9:125
- Sāliḥ b. Kaysān (earlier 2nd cen.), Add. (5)
- Sāliḥ b. Muṣarriḥ (d. 76), 58, 90, 10:12, 20
- Sālim b. 'Ajlān al-Aftās (d. 132), 5:19
- Sālim b. Dhakwān (fl. 70s)
 biography, 3, 89, 91
 as author of *Sīrat Sālim*, 1, 7, 23, 5, 33–6, 43, 47, 68, 70, 84, 10, 159, 3:16, 6:11, 9:17, 22, 10:66, 72, 77
 and see 'Sīrat Sālim' in *Index of works cited*
- Sālim b. Ḥuṭayya (later 1st cen.), 12, 2:50
- Sallām b. Abī Muṭī' (d. 173), 79, 9:111
- Sallām b. Sulaymān Abū 'l-Mundhir (2nd cen.), 14:44
- Salm b. Qutayba (d. 149), 111
- Sarī b. Yaḥyā (d. 167), 9:119

Prosopographical index

- Sha'bī, 'Āmir b. Sharāhil (d. 104), 14f, 9:167
- Shabib b. 'Atīyya al-'Umāni (2nd cen.), 57, 89, 7:19; and cf. 8:44
- Shabib b. Yazid (d. 77), 90, 133
- Shabib al-Najrāni (c. 100?), 133, Add. (6)
- Shāfi'i (d. 204), 52, 116
- Shahrastāni (d. 548), 8:112, 9:67; 10:46
- Shammākhī (d. 928), 3, 65, 89, 91, 142, 8:109, 111, 14:38, 42
- Sharif al-Murtadā (d. 436), 52, 142
- Shu'ba b. al-Hajjāj (d. 160), 108, 112, 9:60
- Sinān b. 'Āsim (later 1st cen.), 57
- Sirhān b. 'Umar b. Sa'īd (12th cen.), 2:3
- Şubayḥ (Khārijite rebel, d. 110s), 10:32
- Sufyān b. Sa'īd al-Thawrī (d. 161), 41, 77, 81, 9:97, 10:49, Add. (5)
- Sufyān b. 'Uyayna (d. 198), 72, 73, 74, 78, 111, 9:17, 41, 45, 49, 57f, 69, 11:7, 14, Add. (5)
- Şuhār al-'Abdi (later 1st cen.?), 142, 14:38, 42
the Companion of that name, 14:40
- 'Sulaym b. Nufay' al-Qurashi', 124
- Sulaymān b. 'Abd al-Malik, Caliph (d. 99), 63
- Sulaymān b. Jarīr (2nd cen.), 14:49
- Sulaymān b. Yasār (d. c. 107), 9:69
- Suyūtī, Jalāl al-Dīn (d. 911), 9:69, Add. (7)
- Ṭabarī (d. 310), 19, 56, 62, 8:72, Add. (7)
- Talhā b. 'Ubaydallāh (d. 36), 23, 75, 9:70
- Tawūs b. Kaysān (d. 106), 100, 108, 9:60
- Thābit Quṭna (d. 110), 6:6, 9:22, 126, 159
- Tūsī, Abū Ja'far (d. 460), 99
- 'Ubayd b. 'Umayr (d. 68), 100, 9:39
- 'Ubaydallāh b. Abī Yazid (d. 126), 11:7, 14
- 'Ubaydallāh b. Ziyād (d. 67), 8:116
- Ubayy b. Ka'b (d. 32?), 14:47
- 'Umar (II) b. 'Abd al-Azīz, Caliph (d. 101)
as author of epistle, ix, 7, 16, 17, 18, 53, 107, 122, 13, 138, 140, 144, 147, 149, 152, 155, 158, 13:21, 56, 14:27, 70, 16:4, Add. (7); and see 'K. 'Umar' in Index of works cited
- letter(s) of to 'Adī b. Arṭāt, 124, 149, 8:8, Add. (8)
fiscal rescript of, 7, 101f
other correspondence of, 52, 57, 2:11
- other doctrinal writings of, 130
- Murji'ite delegation to, 36, 144, 9:126 and Ghaylān, 13:95
- other refs., 12, 131, 133
- 'Umar b. Dharr (d. 153), 80, 144, 9:126
- 'Umar (I) b. al-Khaṭṭāb, Caliph (d. 23)
attitudes to, *see* Abū Bakr and share of *dhū'l-qurbā*, 41; and *hijra*, 101; *ijtihād* of, 93; and Magians, 100, 10:108; and Mu'awiya, 24; and *mut'a*, 6:63; *sunan* of, 10:102 and *qadar*, 127, 129, 132, 13:36f other refs., 131, 13:61
- Umm Habība (d. 44?), 4:2
- 'Urwa b. al-Zubayr (d. 94), 60, 8:72, 95
- 'Utba b. Abī Lahab (time of Prophet), 72.
- 'Uthmān b. 'Affān, Caliph (d. 35)
attitudes to 'Uthmān and 'Alī: of Hasan of Baṣra, 2:57; Ibādī, 75; Murji'ite, 28–30, 32, 40, 45, 75, 9:70
- Ibn Ibād on, 54, 58–63 *passim*, 8:92
- Sālim b. Dhakwān on, 4, 23 and *hijra*, 10:127
- 'Uthmān b. Ibrāhīm al-Hāfiṭī (earlier 2nd cen.), 75–7
- 'Uthmān al-Battī (d. 143), correspondent of Abū Hanifa, 6, 7, 20, 30, 52, 70, 94, 130; and *see* 'Risāla' in Index of works cited
- Waki' b. al-Jarrāḥ (d. 196), 72, 8:37
- Waki', Muḥammad b. Khalaf (d. 306), 31
- Walīd (I) b. 'Abd al-Malik, Caliph (d. 96), 8:95
- Wāqidi (d. 207), 100
- Wāthiq, Caliph (d. 232), 45
- Yaḥyā b. 'Abd al-Rahmān b. Ḥāfiṭ (d. 104), 9:83
- Yaḥyā b. Ma'īn (d. 233), 9:46
- Yaḥyā b. Sa'īd al-Anṣārī (d. 143), 76, 10:111
- Yaḥyā b. Sa'īd b. Abān (d. 194), 76f
- Yaḥyā b. Sa'īd al-Qatṭān (d. 198), 76
- Yamān b. Ribāb (2nd cen.), 98f, 133, Add. (6)
- Ya'qūb b. Shayba (d. 262), 84, 9:119
- Yazid (I) b. Mu'awiya, Caliph (d. 64), 61
- Yazid b. al-Muhallab (d. 102), 63
- Yūnus b. Bukayr (d. 199), Add. (7)
- Zādhān, Abū 'Umar (d. 82 or later), 73, Add. (3)

Cambridge University Press

0521545722 - Early Muslim Dogma: A Source-Critical Study - Michael Cook

Index

[More information](#)

Prosopographical index

Zayd b. ‘Ali (d. 122), 143, 3:11
as author of *K. al-ṣafwa*, 6, 7, 53, 56
*and see ‘Zayd b. ‘Ali’ in Index of
works cited*
Zayd b. Ḥāritha (d. 8), and his wife
 Zaynab, 11, 14; *and cf. 2:68*

Zayd b. Thābit (d. 45), 101, 16:6
Zayd b. Wahb (d. c. 90), 109, 110, 112–14,
 115
Zubayr b. al-Awwām (d. 36), 23, 75, 9:70
Zubayr b. Mūsā (later 1st cen.), 9:65
Zuhri, Ibn Shihāb (d. 124), 42, Add. (5)

General index

- Abel, 145, 146
 Abgar, 51
 Abraham, 26
 Adam, 122, 129, 138, 145, 2:21, 12:37
adraka (in Murji'ite usage), 28
 adultery, stoning penalty for, 96, 100
 'Ahmadiyya' (Qadarite subsect), 15:48
 Ahwāz, 89
ajal, see term
 'Ajārida (Khārijite subsect), 95, 10:29
 'Alids, 9, 42, 80, 144, 3:35, 6:7, 9:185,
 Add. (5)
 'Alternativfrage' (tradition), 122, 132
amāni, 9, 10f
 Anastasius Apocrisarius, 148
 Anastasius the Sinaite, 51, 157
 '*annafa*/*annata*, 13f, 14:57
 Ansār, 9
 Apostle of God, *see* Prophet
 Arabia, 90, 150
 Arabic literature, 52, 156, 158, 16:14;
 vocabulary, 149, 14:30, 16:24
 Arab(s)
 'house(s)' of, 10, 11, 15, 87
 Khashabi attitude to, 78
 other refs., 9:126, 10:57, 15:63
 Arendonk, C. van, 137
 Aristotelianism, 158
arkhē, 150
ashāb al-badā', 132, 13:86
 Aslām (tribe), 100
 'Atawiyya (Khārijite subsect), 95, 10:53
autopsia, autopsy (=eyewitness), 28f, 34,
 36, 38, 44, 46
 '*āyana*, 46, 7:30
aysh (= 'what?'), 14:30
 Azāriqa, Azraqite (Khārijite sect), 3, 4,
 24, 47, 64, 65, 89–100 *passim*, 10:32,
 38, 42, 70, 72, 95, 100
 Azmi, M. M., 115f
 Babai the Great, 150
bad', 150
 Badrān, 'A., 75f, 79
 Bahrayn, 10:12, 106
 Balkh, *cf.* 6:53
 Bardesanes, *cf.* 149, 151
 Baṣra, Baṣran(s)
 Ibādis and, 3, 56f, 61, 64f, 66f, 75, 91,
 142, 2:17, 6:48, 14:42
 traditions and traditionists, 14f, 73, 74,
 76, 78, 79, 81, 101, 112, 114, 121f,
 124, 2:72, 9:50, 111, 119, 129, 11:7,
 13, 12:31, 13:8, 14:47, Add. (5)
 other refs., 23, 89, 124
 Batrī Zaydis, 95, 143
 Bayhasiyya (Khārijite sect), 97, 98, 133
 Becker, C. H., 147, 156, 15:24, 53
 bedouin, 96, 10:72
 Beirut, 14:30
 Bid'iyya (Khārijite subsect), 92, 99, 10:29
 Book of God, *see* Koran
 Bravmann, M. M., 10:103
 Brentjes, Helga, 68, 72, 80, 81, 85
 Brown, P., vii
 Burzöya, 46, 7:26
 Cahen, C., vii
 Cain, 145
 Camel, battle of the (year 36), 9:70
 Carneades, 147
 Chaldeans, 150
 Chinese literature, 155
 Christ, two natures of, 15:69
 Christians, 10, 26, 51, 15, 156–8, 2:68
 Church Slavonic, 16:24
 Companions of the Prophet, 17, 18, 24,
 40, 41f, 101, 114, 115, 121, 129, 130,
 132, 9:17, 136, 10:126, 14:40, 47, 16:6
 Companion traditions, 100, 101, 154,
 13:66
 Copts in Beirut, 14:30
 Crone, Patricia, x, 154, 9:15, 55, 15:78
 'cubit' tradition, 111–14
 Cumont, F., 14:55
dahr, 15:63
 Dahriyya, 46, 7:31

General index

- Daylam, *cf.* 80
 determinism, *see* predestinationism
 'determinist mood', 151, 156
dhu 'l-qurbā, share of the, 40–2, 77, 6:53,
 57, 9:96
 dilemmas, 93, 98, 14, 10:38, 93f, 14:44
 Dixon, A., 117
 Dogmatists, 44
durūstbad, 44
 Dyophysite letters, 51
- Egypt, 114
empeiria, 44, 7:14
 Empiricism, 7, 156f, 7:15, 34
 Ennami, A. K., x, 3f, 16, 18, 55f, 63, 64f,
 89, 8:126
 epistles, *passim*; forgery and erosion of,
 51–3
epokhē, 44
 Ess, J. van, *passim*
- farā'īd*, 9:22
 fate and fatalism, 149–52, 15:64, 78
 Fischer, A., 14:30
fitrā tradition, 115
 foreknowledge, divine, 13–15 *passim*
 distinguished from predestination,
 133f, 138f, 146, 147f, 152
 denied, 132–6, Add. (6)
 free will
 Muslim, *see* Qadarism
 non-Muslim, 15, especially 151f
 Fudaykiyya (Khārijite subsect), 92, 95,
 10:53
- Gabriel, 9:51
 George, bishop of the Arabs, 15:4
 Germanus, Patriarch, 15:75
ghāba (in Murji'ite usage), 23, 27, 28, 46
 Gibb, H. A. R., 10:129
 Goldziher, I., 29, 31, 33, 35, 40, 44, 92,
 148, 10:32, 15:37
 Gondeshāpur, 44
 Greek literature, 51
 philosophical vocabulary, 16:24
- hadīth*, *see* traditions
 Hagarenes, 147, 15:23
 Hajar, Magians of, 77, 99, 10:106
 Ḥanafī(s)
 early Hanafī texts, 29, 30, 113, 141,
 10:133
 political attitudes of, 33, 35, 36, 43, 6:7
 other refs., 76, 115, 143
- Ḥanbalītes, 133
 Ḥarra, battle of the (year 63), 71
 Ḥarrān, Ḥarrānian, 151, 15:70
 Ḥashwiyya, 8:41
 Hawting, G. R., x, 9:69
 Ḥenānā of Adiabene, 149, 150f
 Heraclius, 146
 heresiographical tradition
 on the Khārijites, 64, 92, 94–9, 10:29, 100
 on the Murji'ites, 29f, 94f, 5:16, 10:46
 on the Shi'ites, 86f, 94
 Heywood, C. J., x, 1:14
 Ḥijāz, Ḥijāzī(s), 8, 9:60
 and Ḥasan b. Muhammad, 77, 79f,
 82f, 84, 88, 9:94, 146, Add. (5)
- hijra*
 abrogation of, 17, 100f, 10:113, 119,
 123, 126
 continuance of: among Khārijites, 17,
 97; in Syria, 101f, 10:127
 Hinds, G. M., x, 4, 1:12, 14, 2:3, 10:9
historia, 44, 7:14
 Hourani, A. H., 8:110
 Hūd, 26
- ibād*, 8:96
 Ibādīsm, Ibādī(s), x, 1–4, 37, 40, 42, 45,
 46, 8, 70, 74f, 10, 107, 131, 138f,
 141, 142, 143, 155, 2:17, 3:31, 6:48,
 8:96f, 104f, 112, 10:20, 100, 14:38,
 42, 69
- ibṭāl* (of God's knowledge), 128
idhn/takhlīya, 139, Add. (9)
 ignorance, divine, *see* foreknowledge
ijtihād al-ra'y, 93
 Imāmīsm, Imāmī(s), 42, 94, 132, 142,
 159, 9:141, 166, 14:61, Add. (6)
 'Imāra, M., 117
 India, dialectical culture of, 16:17
 Iraq, 43, 52, 55, 63, 71, 77, 84, 91, 100f,
 118, 8:120, 9:7
 Sassanian, 45, 47, 156; *and cf.* 157
irjā', *see* suspension of judgment
 Isaac, 26
 Ishmael, 26
ism, *ism al-imān*, 94, 10:41f
isnāds, x, 14f, 42, 53, 56, 68, 71–83, 100f,
 11, 122, 124f, 131f, 144, 155, 2:72,
 6:53, 64, 9:51–146 *passim*, 10:33, 108,
 113, 119, 11:7, 31, 38–40, 13:8, 60,
 Add. (2), (5), (7)
 elegance of, 109, 111
 raising of, 108, 132
 spread of, 109–16, 11:39

General index

- Jabal Nafusa, **8:112**
 Jacob, 26
 Jacob of Edessa, **15, 15:4**, 7, 25, 70
 Jahiliyya, 150
 Jahmite Qadaris, **12:28**
 Jamājim, battle of (year 82, variant 83), 35, 36, 63, 80, 81, **9:87**, 136, **146**
 Janāḥi sect (Shī'ite), **9:185**
 Jārūdi Zaydis, 143, **14:50**, 61f
 Jazira, **10:18**; *and cf.* 81
 Jesus of Nazareth, 51, 74
 Jews and Judaism, 10, 26, 135, **8:1**, **9:185** and free will, 148, 150, 151
 Jibrā'il Durustābādī, 44
jihād, holy war
 and *hijra*, 17, 100; *and cf.* **10:126**
 against unrighteous rulers, 34, 61, 62, 66, 102
 and share of *dhū'l-qurbā*, 41f
 other refs., 96, 129; *and cf.* 38
jizya, of Magians, 93, 99, **10:106**
 John of Damascus, 143, 147, **2:68**, **15:24**
 John of Phenek (Bar Penkāyē), 78, **10:104**
 John the Stylite of Litarba, **145**, 146, 147, 151, **15:3f**
 Ka'bā, 74, **9:69**, Add. (12)
kalām, mutakallim
 origins and beginnings, viii, 137, 157, **14:38**
 predestinationist, 121, 141–3, **14:50**, 52
 other refs., 93, 107, Add. (6)
 Kaysānis (Shī'ite sect), 20, 87, 144
 Kharibis (Shī'ite subsect), 69, 81, **9:14**
 Khārijite(s), 3, 4, 9, 12, 19, 35, 43, 54f, 57f, 64, 65, **10** *passim*, 132f, 155, 2:45, 9:22, 86, 120, **10:12**, 33, 66, 75, 81, 100, 108, 126, Add. (6)
 Khashabis (Shī'ite sect), 78, 79, 81
khawārij
 Sālim b. Dhakwān on, 4, 59, 97, **10:38**, 86, 95, 132
 Ibn Ibād on, 58–60, 65, 66
and see Khārijites
 Khāzimiyya (Khārijite subsect), 92, **10:29**
 Khirbat al-Mird, 156
 Khoury, A.-T., **14:55**
 Khurāsān, 63; *and cf.* **6:53**, **9:119**
khurūj (from God's knowledge), 126f
 Khūzistān, **10:18**
 Kirmān, 63, 89f
kitmān, 93, **8:102**, **10:35**; *and cf.*: *taqiyya*
 Kohlberg, E., 159, **9:144**
 Koran, Book of God, scripture
 role in early epistles, 7, 16, 17f, 125
in Questions, 141
 canonical citations, 93; non-canonical citation, **14:23**
 Sālim b. Dhakwān on Murji'iite interpretation of, 25f
 scripturalism, 18f, 92, 99, 121
 created/uncreated, 135f, 143, **13:103**
 Koranic terminology, 31, 46, 148, 7:28
 Khārijites and, 12, 59
 Shī'ites/Saba'ites and, 9, 11f, 14, 37, 85; *and cf.* 69
see also 'Koran' in *Index of works cited*
 Kremer, A. von, 35
 Kūfa, Kūfan(s)
 traditions and traditionists, 14f, 29, 31, 33, 56, 71–83 *passim*, 88, 111–15, 129f, 2:73, **3:35**, **6:23**, 53, **9:43**, 55, 97, 103f, 119f, 131, 136, **10:33**, 116, 11:25, 13:8, Add. (5)
 Kūfan Murji'ites, 41, 73, 76, 77f, 79–83, 88, 144, **9:119**, **146f**
 Kūfan Ibādīs, 75, 91, 141
 Kūfan Shī'ites, 56, 68, 69, 72, 79–82, 3:35, **6:23**, **9:120**, **131**, **136**
 second letter of Ibn Ibād on Kūfans, 9, 19, 20, 55
 Sālim b. Dhakwān on Kūfans, 23
 other refs., 78, 86, **9:86**, **10:18**, **100**
kuffār al-nī'am, kufr al-nī'ma, 64, 65, 97, 8:115, 10:77
 Lane, E. W., 12, 13
 Lewicki, T., 57f, 61, **8:112**, **128**
 Lot, 26
 Madelung, W., 33, 35, 68, 74, 80, 83, 94f, 130, 133, 136, 137, 141, 144, 153, 5:9, **9:10**, 150, 159, **13:103**, Add. (6), (10), (13)
 Magians, 77, 93, 99
 Makhzūm, **9:35**
 Maṭīka, **8:110**
mallaka, 149; *and cf.* **15:48**
manzila, 94
māriqa tradition, 19, 56, 57
 Mary, mother of Jesus, 74; *see also* Virgin
 Māṣirīyya, 80
 mass death problem, 145, 146f
 Maximus the Confessor, 148, 152, **15:31**

General index

- Mecca, Meccan(s)
 traditions and traditionists, 71–3, 74f,
 79, 100f, 114, 9:45, 58, 94, 119, 11:7,
 Add. (2), (5)
 Ḥasan b. Muḥammad in Mecca, 71,
 74, 78, 9:65
hijra and Mecca(ns), 17, 100–2
 other refs., 8, 64, 74, 89, 93
 medicine, 44f
 Medina, Medinese
 traditions and traditionists, 42, 76f,
 9:45, Add. (5), (7)
 other refs., 8, 71, 77, 144, 9:70
 Mesopotamia, 157; *and see* Iraq
 Messaliyah, 151, 15:69
 Messiah bar Joseph, 9:185
metabasis (naql), 44, 46, 7:14
 Minā, 78
 ‘mission topos’, 7f, 53, 8:11
 Monophysites, 145, 15:23
 Moses, and Pharaoh, 13, 25f, 29
 Moses bar Kepha, 15:23
 Mudhaykhira, 8:112
 Muḥājirūn, *muḥājirūn*, 9, 10:127
 Muḥakkima, 57, 10:100
 Muḥallabids, 63, 65
mu'min dāll, 30, 5:28
 Murhiba (tribe), *cf.* 9:126
 Murji'iism and Murji'ite(s), *see* particularly 4–7, 9
 origins, 7, 156f
 beginnings: date of, 79, 81, 91; the first
 Murji'ite, 78, 79, 80f; in Küfa/Hijāz,
 79–83
 proto-Murji'iism, 29–32, 36, 46f, 69, 84,
 94, 95, 7:29, 9:22; *and cf.* 75, 82
 principle of *irjā*, *see* suspension of
 judgment
 theology of faith, 29–32, 69, 82f, 84,
 94, 5:30
 attitude to contemporary rulers, 24f,
 28, 29, 30f, 6, 69, 103
 traditions and traditionists, 41, 72, 77–
 83 *passim*, 110, 129f, 5:19, 9:49, 119,
 14:70, Add. (5)
 Küfan Murji'ites, *see* Küfa
 other refs., viii, x, 4, 5, 13, 15, 16, 90f,
 94f, 103, 107, 144, 10:42, 47, 133
 mursal traditions, 6:63, 10:110f, 114
mut'a, 40, 42, 6:63f, Add. (5)
 Mu'tazilism and Mu'tazilite(s)
 and epistle of Ḥasan of Baṣra, 117–19,
 120, 12:14f, 16:4
 other refs., 94, 95, 142, 143, 144, 13:86,
 14:47
- muyassar* tradition, 115
nafidh/nafādh, 125, 13:95
 Nahrawān, battle of (year 38), 10, 19, 54
 Najdiyya, Najadāt (Khārijite sect), 3, 4,
 17, 47, 89–98 *passim*, 10:29, 32, 42,
 86, 88
naql (metabasis), 7:14
naskh (Koranic), 93
 Nau, F., 15:4
 Nemesius of Emesa, 150, 15:59
 Nessana papyri, 156
 Nestorians, 45, 149, 150, 156
 Nisibis, 78
 Nizwā, 6:12
 Noah, 26
 North Africa, 3, 66
 Nukhayla, 9, 55
 Nukkārites, 64
 Obermann, J., 12:21
 Īhrmazd, 15:76
 Oman, Omani, 4, 57, 66, 89, 2:17, 8:93
 Paret, R., 6:40
 Paulus Persa, 45f, 7:26
 Peripatetics, 15:59
 Persia, *cf.* 10:33
 Pharaoh, 13f, 25f, 29, 10:35
 Philo, 45, 7:10
 Pines, S., 16:79
 predestinationism, determinism, 11–15
 predestinationist traditions, 107, 111–
 15, 120–3, 127–30, 132, 148;
 predestinationism and tradition,
 142f, Add. (13)
 predestinationist *kalām*, *see*: *kalām*
 predestination and foreknowledge dis-
 tinguished, *see* foreknowledge
 and politics, 40
 origins of Muslim predestinationism,
 150–2
see also Jāhiliyya, Jārūdī Zaydis,
 Qumran, *sawābiq*, and 'Abū
 'Ubayda' in *Prosopographical index*
 Pretzl, O., 7:27
prognōsis, 148, 149
proorismos, 148
 Prophet, Apostle of God, Muḥammad,
passim
 alleged to conceal part of Koran, 11, 14
hijra of, 17, 97, 100, 10:126
 share of, 41f
 letter of, to Magians of Hajar, 77, 99,
 10:106

General index

- stoning of man of Aslam, 100
 at conquest of Mecca, 101
 marriage of to wife of Zayd, 2:68
sunna of, cf.: *sunna*
 Prophetic tradition(s)
 presence/absence of: in early epistles, 16f, 19f, 56, 70, 121, 141; in early Hanafi texts, 30
Shabib b. ‘Aṭīyya on, 57
 fabricated by ‘Alī, 10, 19, 56
 tradition: of interrogation of Prophet by Gabriel, 9:51; of stoning of man of Aslam, 100; death-bed saying of Prophet, 20, 3:35; ‘is not of us’, 77f, 9:98
 other refs., 131, 3:11, 12:37, 13:60
see also: hijra, māriga tradition, mut'a, predestinationism, qabda tradition, ‘womb’ tradition, etc.
- qabda* tradition, 121, 12:43; and cf. 129
Qadarism and Qadarite(s), 11–15
 beginnings of, 114, 9:69, 15:25, Add. (12)
Hasan b. Muḥammad on, 9:69, 120
 and Baṣra, 6:48, 14:42
 and politics, 40, 118, 119
 distinct from Mu'tazilism, 120, 12:28
 Qadarite tradition, 142, 14:47
 Christian influence on, 149f, 156
 ‘questions’, 137, 157f, 14:36, 69
 Quietists (*ftnh*), 4, 31, 34f, 6:12
 Qumran and predestinationism, 15:60
- radd* (of God’s knowledge), 125, 126f; and cf. 128
Rāfidā, 9:166
Rāji'a, 10:20; and cf. 97, 10:84
Raqqa, cf. 9:132
Rashi, 15:37
Raven, W., Add. (7)
ra'y, 47, 93; and cf. 9:146
 repentance tradition (Hasan b. Muḥammad), 73f, 79, 82, 9:128, Add. (3)
Ringgren, H., 148, 15:37
risala, usage of term, 52
Ritter, H., vii
 and epistle of Hasan of Baṣra, ix, 7, 117, 12:4, 9, 21
 and Yamān b. Ribāb, 98
Rose, H. J., 51
Rotter, G., 78
Roueché, M., 157f
Rubinacci, R., 57f, 61, 62, 8:63, 80, 112
- Saba'iyya, Saba'ite(s)**
 in *K. al-irjā*, 8–12, 14f, 36, 37, 68f, 81, 85–8, 9:10
Sālim b. Dhakwān on, 24, 29, 159
 other refs., 69, 81, 9:14, 180
Sabbāba, Sabbabīyya, 159
sābiq, sābiq 'ilmīhi, 125, 128, 129, 149, 15:39
Sachau, E., vii, 53, 57
sa'id, shaqi, 121, 148, 6:48
Ṣāliḥ, prophet, 26
Sāsān, wuld, 15:73
Satan, 126, 129
sawābiq, 54, 6:48
 Scepticism and Sceptics, 7, 156f, 7:10
Schacht, J., vii, 13, 30, 33, 42, 52, 57f, 60, 93, 99f, 109–11, 115f, 132, 154, 2:56, 6:7, 8:110, 10:35, 103, 111, 11:38f
Scher, A., 151
 scripture
 Christian, 145f, 148, 150
 Muslim, see Koran
Sezgin, F., 156, 9:126, 11:38
Shababīyya (Khārijite subsect), 132, 136, 140
Shākir, A. M., 13:67
Shen Tzu, 155
Shi'a, Shi'ism, Shi'ite(s)
 Abū Ḥamza on, 10, 70, 9:180
 Ibn Ibād on, 9, 18–20, 37, 56, 70
 Shi'ite recipient of second letter of Ibn Ibad, 54f, 67
 and/in *K. al-irjā*, 11, 36, 68f, 85–7, 9:7
 Shi'ite reproach against Hasan b. Muḥammad, Add. (3)
 traditions and traditionists, *isnāds*, 41, 56, 69, 72, 80, 81f, 110, 114, 6:23, 9:97, 120, 123, 125, 131, 136, 138
 other refs., 14, 42, 43, 52, 56, 78, 79, 81, 94f, 6:48, 63, Add. (6)
shukkāk, 45, 95, 7:19f, 31, 10:49
sifāt, 16:4
 Simocates, Theophylact, 146f, 151
Sind, 90
sīra (=epistle), 3, 89
Sīstān, 92
Spain, 64
 speech, theology of, 137f
Stauth, G., 116, 11:39
 ‘stunted forms’, 142
Sūfiṣṭā'i, 44
Sufriyya, Sufrite(s), 58–60, 64, 90, 8:97, 10:100

General index

- sunna, sunan*
 in early epistles, 17f
 in *Sirat Sālim*, 17, 92, 93, 99f, 3:16, 10:95, 102
 in letters of Ibn Ibād, 17, 58, 93, 99
 in letters of Jābir, 16, 18, 99, 3:8
 in other sources, 17f, 125, 127, 131, 3:15f, 19, 37, 8:8, 14:32
ahl al-sunna, 127, 129, 13:81
 and cf. 10:104
- Sunnis, 52; and cf. predestinationism, traditions
- suspension of judgment, *irjā'*, 13, 4f, 38, 7, 9, 2:57, 5:24–6, 30, 6:10, 7:28, 9:70, 127, 136, 146
- Koranic sanction for, 13, 25f, 29
 and fate of believing sinner in next world, 31f, 5:30
 and Scepticism, 44–6
- Syria, Syrian(s), 24
 and *hijra*, 101, 10:127
 and predestinationist *kalām*, 143
 and origins of Muslim dogma, 156f
- Syriac, 44f, 51, 78, 137, 149, 156, 158
- Tabāla, battle of (year 130), 8:112
- Tāhār, 6:12
- tajriba, tajrīb*, 45, 7:14, 16
- takhlīya*, 139, Add. (9)
- Talibī, M., 27, 28, 5:5
- Tamīm, 9:84; and cf. 76
- taqīyya*, 75, 93, 96, 10:35; and cf. 66, 102, 8:102
- Tavādia, J. C., 15:78
- Taym, Taym al-Ribāb, Taymis, 76, 9:84, 86
- term, *ajal*
 Hasan b. Muhammad on, 140, 147
 ‘Umar II on, 134, 140, 147, 14:27
 Ibn Ibād on, 6:48
 Sālim on, 102
 Christian attitudes to, 15 *passim*
 Syriac vocabulary of, 15:6, 14
 Patriarch Germanus on, 15:75
- Tha‘aliba, Tha‘alibis (Khārijite sect), 98, 8:105
- Theodore of Mopsuestia, 147
- Thompson, P. M., 155
- Torah, creation of, 135
- traditions, *ḥadīth*, traditionists, *passim*, esp. 14f, 3, 40–2, 9, 11, Add. (5)
- ‘Umariyya (Khārijite subsect), 10:100
- Umayyads, *bani Umayya*
 Ḥasan b. Muḥammad and, 10, 11, 36–40, 42f, 68
 other refs., 15, 40, 43, 63, 6:6
- umniyya*, see: *amānī*
- unanimity criterion, 28f, 44, 46
- unuf*, 150
- Usal, Ṣadi, 9:41
- ‘Uthmānism, ‘Uthmāni, 63, 14:40
- Veccia Vaglieri, L., 60
- Virgin, 147
- Vloten, G. van, 31f, 33
- Vööbus, A., 151
- Wahbīte Ibādis, 64
- Wansbrough, J., 17, 121, 156, 12:29, Add. (7)
- Wāsit, cf. 6:53
- waṣīyya bi'l-taqwā*, 6f, 2:11, 12:1
- watermarks, 1:14
- Watt, W. M., 11:24, 15:24
- Wellhausen, J., 33, 43, 6:6, 67
- Wendland, P., 7:10
- Wensinck, A. J., 6:5
- Wilkinson, J., x, 56, 58, 64
- ‘womb’ tradition, 111–15; and cf. 148
- ‘worn coins’, 46
- Wright, W., 145, 15:2
- wuqūf*, 44, 7:28
- Yahyā b. Ṣalih, Shaykh, 8:110
- Yamāma, 89
- Yemen, Yemeni(s)
 traditions and traditionists, 100, 101, 9:60
 Ibādīs and, 91, 8:112
- Zaydism and Zaydīs, 16, 40, 42, 95, 117, 137, 143f, 3:11, 14:69; and cf. 14:50, 61f
- Zimmermann, F. W., x, 135, 156, 157, 2:40, 6:7, 29, 7:27, 13:44, 95, 15:74, 81
- Zoroastrians
 and free will, 151, 15:78
 and Muslims, see Magians
- Zubayrids, 63, 68, 74