

Cambridge University Press

0521535980 - "Stony the Road" to Change: Black Mississippians and the Culture of Social Relations

Marilyn M. Thomas-Houston

Index

[More information](#)

Index

- appearance and reality, 70–71
Ayers v. Fordice, 36, 37, 47, 60, 75, 81, 82, 91–94, 186
 behavior of spectators at, 93
 grassroots reaction to, 94
- belonging, sense of, 122–133
 Black Nationalist family, 30, 93
 Black(s)/African American(s), i, 6
 “Acting White,” 20, 138, 148, 151, 152, 186, 190
 “Being Black,” “Blackness,” 3, 136, 143, 144, 146, 148, 163, 179–180, 181, 183, 189
 identity, 8, 163, 181, 192
 group, 72, 182
 “Black Public Sphere,” 19, 69, 70, 98, 167–169, 171–173, 175, 180, 183, 192, *See also* countersphere.
 “Black Private Sphere,” 19
 businesses owned by, 126, 127, 152–153, 157, 168
 communication, problems with, 44–45, 47, 76, 169–170, 174–175
 community activists, 59–65, 74
 women as, 113, 114
 conversation styles of, 76, 77
 definition of, xiv–xv
 experience, i
 identity, 10, 15, 47, 121–122, 133–135, 144–145, 146, 188
 British-ness, 133–134
 ethnic, 158, 160–161
 leadership, ascribed by Whites, 123, 140–141, 178
 leadership, assignment of, 125
 leadership, frustrated by
 community, 184, 185–186
 leadership positions, avoidance of, 75, 174
 as multicultural ethnic group, xiv
 participation in political process, 8, 187, 191
 perceptions of “Whiteness,” 148
 power, in communities, 128
 society, structure of, 69–70
 struggle(s),
 and surnames, 48, 142
 wealth, perceptions of,
 “White Folks’ Business,” 20, 187
 worldviews of, 5, 183–184
 Black participation in political
 process, 115–116, 182–183
 boundaries, crossing, 149–150
Brown v. Board of Education, 54, 92

Cambridge University Press

0521535980 - "Stony the Road" to Change: Black Mississippians and the Culture of Social Relations

Marilyn M. Thomas-Houston

Index

[More information](#)

210

Index

- churches, Black, 52–53, 127, 136
 after-life theology of, 53, 72, 175
 as Black public sphere, 38, 169,
 170–171, 173
 domination of, by oldest members,
 161
 God/prayer as the answer, 73
 ministers as leaders, 112, 179, 186
 ministers as peacekeepers, 114
 ministers' wives, 128
 prestige of ministry, 53, 127, 178
 religious and secular concerns,
 separation of, 73, 178
 separation from White
 denominations, 30, 36–37,
 113
 share pastor, 52–53
 Sunday School teachers, 73
- Civil Rights Movement, xi, 1–2, 4,
 6–7, 9, 10, 11, 19, 22, 30,
 54–65, 72, 113, 139, 175, 182,
 187, 191, 192
 assumptions about, 2
 behavior post-, 3
 impact on Lafayette County,
 187–189
 lack of, resistance to, participation
 by Oxford Blacks, 4, 10, 11,
 182, 192
 organizers perceived as outsiders, 7
 class, 155, 189
 ideological diversity within, 20
 colonialism and imperialism, 8, 160,
 165, 182
 counterpublic, 168
 cultural diversity, i
 culture of social relations, 16, 17–18,
 69–98, 155
 cultures, regional, xi
 construction of, xi
- “Dixie,” 50–51, 55
 dominant society, xiv
 double-consciousness, 8. *See also*
 W. E. B. DuBois
 Douglass, Frederick, 40, 167
 drugs, 71, 86
- DuBois, W. E. B., 8, 162–163, 168, 179
 double-consciousness, two-ness, 8,
 9, 149, 162, 179
- education,
 Black ambivalence about higher,
 123–124, 141, 185
 public local, 37–38
- Faulkner, William, 28, 29
- finances
 credit, 152–153
 fund-raising strategies, 79–80,
 82–83
 “the gift,” 127, 141
 loans, problems obtaining, 74, 127,
 140
 unconventional (disability check),
 150, 151
- gambling, 80, 86–87, 131
 “getting over,” 156, 159, 181
 guns, 81, 87
- Harlem Renaissance, 168
 heterogeneous identities, 121
 history, xi–xiii, 143
 oral, xii, 3, 27, 28
 memory of conferring power,
 142–143
 rejection of, 142
 remembered, 139–140, 141–143,
 160–161, 185, 189
 of Oxford/Lafayette County. *See*
 Oxford/Lafayette County.
 written, xii, 27, 28
 privileging of, xii
- Hurston, Zora Neale, 2, 9
- “I, Too, Sing America,”
 identity as concept, 8, 18, 20
 interethnic culture, 138
 intimate culture(s), 80, 136
 daytime, 83–86
 nighttime, 86–89
 “The Hole,” 86, 131, 132
 “The Yard,” 87–89, 129

Cambridge University Press

0521535980 - "Stony the Road" to Change: Black Mississippians and the Culture of Social Relations

Marilyn M. Thomas-Houston

Index

[More information](#)*Index*

211

prioritization of, over needs of
 larger group, 78, 91, 96–97, 190

intimate culture groups, 72, 123, 128, 131–133, 144, 177, 179, 180, 187, 189, 190

positive, 124

intraethnic social groups, 7, 138

identities, 121, 144–145

ideological diversity among, 21

interaction, 8, 16, 149, 176, 191–192, 193

issues, 7

intragroup, 7, 180

dynamics, 7

Ivy, Rev. Blind Jim, 52, 199

Jim Crow, 1, 3, 6, 18, 55, 114, 157, 181

Johnson, James Weldon, v

Justice Court/Justice Court Judge, 42

Ku Klux Klan, 113

Lafayette County Legal Services, vi, 35

"Lift Every Voice and Sing," v

Lomnitz-Adler, Claudio

and localist ideology, 11, 15, 16, 17, 80, 136, 155, 156, 185, 189

and spaces of *mestizaje*, 185

lynchings, 113

marginality/peripherality, social, 88, 122–123, 124–125, 129

and powerlessness, feelings of, 122–123, 124–125, 176

within peripheral social group, 124

Marshall, Susie, 40, 199, 200

"masks"/"masking," 137, 145, 158, 159–160

Masons (fraternal order), 168

"matter of place," 152, 153, 154

Meridith, James, 6, 35, 47, 55–57, 60, 61

methods,

analyzing African American communities, 12–13, 15–16

traditional, problems with, 12

documentation, xii

epistemological, i, xiv

ethnography

characteristics of, i

traditional, i, 121

non-traditional, i

focus of present study, 6, 10–12, 13–14, 191

structure of present study, 23–24

and Lomnitz-Adler, 15

life histories, 28

identity, protection of, xiii

migration by Blacks to north, 51

and visits home, 51–52

NAACP, 60, 63, 73, 74–76, 77, 92, 99, 100, 106, 168

tension at meetings, 76

Negritude, 147

Nelson, Jim, 40, 162

North Mississippi Rural Legal Services (NMRLS), 35–36, 60, 114

Ogbu, John, and Martha Gibson, 15, 19

challenge to theory of, 19

Oxford Development Association (ODA), 74, 76–81

building fund drive, 79, 80

Oxford/Lafayette County, 10

Black contributions to cultural history of, 52

de facto segregation in, 43–47, 181

demographics of, 10, 51

economy of, 30–34

history of, 27–28, 47–48

early radicalism in, 112–113

invisibility of Blacks in, 29–30

public transportation in, 44, 150, 162

town and country, differences between, 49–50

Oxford Sewing and Savings Club, 82

Cambridge University Press

0521535980 - "Stony the Road" to Change: Black Mississippians and the Culture of Social Relations

Marilyn M. Thomas-Houston

Index

[More information](#)

212

Index

- patience as force for political change, 117
- "Place," "Placing," 122, 130, 133–139, 140, 141, 152, 153, 156, 176, 177, 178, 181. *See also* Black(s)/African American(s). theory of, 15
- Plessy v. Ferguson*, 54
- Presley, Elvis, Annual Conference at UM, 28, 29
- politics, local,
 - annexation, 104, 105, 106–109
 - block grant funds, 95–96, 99, 104, 105, 106–109
 - history of, 39–42
 - patronage
 - White candidates soliciting Black votes, 77, 78–79, 95–96, 105
- public culture(s),
 - community expectations about, definition of, 83
 - peripheral,
- public sphere, 19, 20
 - definition of, 166–167
 - origins of, 166
- race, xiv, 124, 134, 136, 143, 190, 192
 - and dominant society, xiv
 - ideological diversity within, 20
 - as a social category, 8, 181, 189
 - "us" and "them," 145
- racism, 6
- re-creolization, 148
- slave/slavery, 6, 133, 134–135
 - conditions during, 30, 136, 137, 169, 182
 - mentality, 4
- snitches, 157, 158
- social action, i, 74, 126, 176, 183, 185, 193
 - local causes for, 185
- social change, i, 8, 10, 11, 69, 164–166, 177, 193
 - theories of, 8, 177–178
- social consciousness, 74
 - civic organization view, 76–81
 - local talented tenth view (Blacks at UM), 89–91
 - religious view, 72–74
 - political organization view, 74–76
 - public culture view, 83–89
 - socio-civic organization view, 81
- social problems, Black response to, 70, 161–162
- society, xii
 - stratified, xii
 - uniqueness of a, 122
- Soul Force* monthly, 170
- television, 1–5
- truth, xii
- two-ness, *See also* W. E. B. DuBois
- "Uncle Tom"/"Aunt Thomasina," 138, 155, 157, 158, 190
- University of Mississippi
 - African American Studies Program at, 35, 36, 196
 - Blacks as building and grounds personnel, 89
 - Blacks as faculty, 89, 198
 - Blacks of Oxford and,
 - Blacks as staff, 39, 89, 198
 - Black students enrolled at, 55–56, 198
 - Black Studies Program at, 35, 196
 - Conference on Civil Rights at, 35
 - integration of, 6, 7
 - Black-White relations during, 57–58
 - reaction of local Blacks to, 56–57, 58–59
- vacations, mandatory, 150
- vote/voting,
 - Black candidate for sheriff, 65, 82, 94–95, 99, 100–101, 190
 - ordinance require resigning previous position, 95, 102–104
 - Black Republican candidate for Justice Court Judge, 104, 105–106, 111, 180
 - dilution of Black vote, 42

Cambridge University Press

0521535980 - "Stony the Road" to Change: Black Mississippians and the Culture of Social Relations

Marilyn M. Thomas-Houston

Index

[More information](#)*Index*

213

- election forum, 105
- election of Black candidates, 42
- low turnout to, 75
- Primary election, 81
- registration, 75, 97, 99, 101, 111, 182
- weapons in school code, 78, 91, 96–97, 190
- Whiteness/White thing, 148, 159, 189
- White public sphere, 149, 150
- Winfrey, Oprah, visit by, 29