

#### NATIVE AMERICAN DRAMA

The recent rise in publications and professional productions of Native American plays moves Native theatre from specific, cultural communities into larger, more generalized audiences, who quickly discover that Native plays are uniquely different from mainstream drama. This is because Native theatre is its own field of drama, one that enacts Native intellectual traditions existing independently from Western drama yet capable of extending mainstream theatrical theories. This study contends that Native dramaturgy possesses a network of distinctive discourses pertaining to Native American philosophies and relating to theatre's performative medium. Following an introduction that traces Native American theatre history from the 1900s to today, Native American Drama moves into a critical examination of Native dramaturgy. The study privileges voices of Native literary theorists, including Gerald Vizenor, Robert Allen Warrior, and LeAnne Howe, to introduce four Native discourses – platiality, storying, tribalography, and survivance – that intersect performative elements of space, speech, action, and movement. To demonstrate how these discourses address Native dramaturgy without reducing the multi-dimensionality of Native theatre, Stanlake applies them to Native plays, ranging from Lynn Riggs' The Cherokee Night to Tomson Highway's Ernestine Shuswap.

A leading scholar in the field of Native American theatre, Christy Stanlake approaches her work through a fusion of theory and practice. Her theoretical works in Native theatre have been published by *Modern Drama* and the *Journal of Dramatic Theory and Criticism*. She also guest-edited the recent *Nations Speaking: Indigenous Performances Across the Americas* and serves as an editorial advisor for the Alexander Street Press' North American Indian Drama collection. Her artistic ventures include working as the dramaturg for JudyLee Oliva's *Te Ata* world première, the first professional play produced by a Native nation, and directing the United States Naval Academy's 101-year-old theatre program, the Masqueraders.



# NATIVE AMERICAN DRAMA: A CRITICAL PERSPECTIVE

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> For two remarkable Oklahomans Mother, who taught me our state's history & JudyLee, who taught me to see new trails



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#### Abbreviations

AIM American Indian Movement

AITE American Indian Theater Ensemble

BC British Colombia

BIA Bureau of Indian Affairs

HOOP Honoring Our Origins and People
IAIA Institute of American Indian Arts
NATE Native American Theater Ensemble

NAWPA Native American Women Playwrights Archive NMAI National Museum of the American Indian

OSU Ohio State University

TCG Theatre Communications Group UCLA University of California, Los Angeles