

THE CAMBRIDGE COMPANION TO ENGLISH RENAISSANCE TRAGEDY

Featuring essays by major international scholars, this *Companion* combines analysis of themes crucial to Renaissance tragedy with the interpretation of canonical and frequently taught texts. Part I introduces key topics, such as religion, revenge and the family, and discusses modern performance traditions on stage and screen. Bridging this section with Part II is a chapter which engages with Shakespeare. It tackles Shakespeare's generic distinctiveness and how our familiarity with Shakespearean tragedy affects our appreciation of the tragedies of his contemporaries. Individual essays in Part II introduce and contribute to important critical conversations about specific tragedies. Topics include *The Revenger's Tragedy* and the theatrics of Original Sin, *Arden of Faversham* and the preternatural, and *The Duchess of Malfi* and the erotics of literary form. Providing fresh readings of key texts, the *Companion* is an essential guide for all students of Renaissance tragedy.

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A complete list of books in this series is at the back of this book.



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ENGLISH RENAISSANCE TRAGEDY

EMMA SMITH AND GARRETT A. SULLIVAN JR





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PREFACE

A 1619 elegy on the death of the tragic actor Richard Burbage mourns: 'He's gone, and with him what a world are dead / Which he revived, to be revived so!', playing on the multiple ironies of memorialising a man renowned for dying and reviving, over and over again. That tragedy thrives on these paradoxical impulses towards death and animation, and that tragedy manages simultaneously to codify its own time and to transcend that time, are key to our interests in this *Companion to English Renaissance Tragedy*. The contributors to this volume of newly commissioned essays attest to the lively world of early modern tragedy, and to the ongoing lives in performance and criticism of a genre often overshadowed by Shakespeare's reputation.

Part I moves through the formal and cultural coordinates of early modern tragedy, identifying the variety of its forms and its engagement with early modern literature and cultures: judicial, social, political, theatrical and intellectual. Renaissance tragedies are not merely interesting historically, however: we also include important new essays on modern performance on stage and film. Contributors to this section draw on a range of familiar and less-familiar texts with the aim of situating specific plays within broader interpretative contexts. In Part II the focus shifts to readings of specific plays. We have deliberately chosen those plays most anthologised, most studied and most available, and commissioned essays which combine a close textual study and up-to-date scholarship in demonstrating modes of reading that can be assimilated and applied to different plays.

What emerges from this collection is a sense of tragic range: chronological, from Mike Pincombe's work on medieval antecedents right up to Lois Potter's analysis of contemporary theatre; methodological, from Patrick Cheney's use of Longinus on the sublime to Pascale Aebischer on Kristeva via Mary Beth Rose on Hobbes; and spatial, from ideas of the nation in Andrew Hadfield's essay to the household in Catherine Richardson's. Generic questions about tragedy and religion get specifically historicised answers in essays by Mary Floyd-Wilson and Alison Shell; an attention



PREFACE

to plural tragedies over tragedy marks out Lucy Munro's contribution. Performance, play and metatheatricality are key to the work of Heather Hirschfeld, Gregory Semenza and Tanya Pollard; Judith Haber and Gordon McMullan's texts each anatomise the genre of tragedy itself; Mark Burnett makes verbal detail speak to wider concerns. Shakespeare appears in essays by Emma Smith, Garrett Sullivan and Emily Bartels, but doesn't steal the scene: his work provides us with a reference point rather than an unexamined ideal.

Lamenting the dearth of early modern tragedies in contemporary cinema, Alex Cox, director of *Revengers Tragedy* (2002), remarks on the appetite of modern stage audiences for these plays 'because they're sexually charged, violent, dramatic, political, fearless, and funny – often all at once'. In taking advantage of the exciting scholarship and theatre of the last two decades, we hope that this *Companion* will develop these, and other attractions of Renaissance tragedy.

Unless otherwise cited, references to Shakespeare are taken from the Oxford Shakespeare, ed. Stanley Wells and Gary Taylor (2nd edn, Oxford: Clarendon Press, 2005). All websites were accessed on 2 May 2009.

NOTE

1 Alex Cox, 'Stage Fright', The Guardian, 9 August 2002.



CHRONOLOGY OF ENGLISH RENAISSANCE TRAGEDY

This chronology lists selected tragic plays of the Elizabethan (1558–1603), Jacobean (1603–1625) and Caroline (1625–1642) theatres discussed in this volume. Where possible we have dated the composition or first performance of the play rather than its publication, but dating is often necessarily approximate. For further reference, a fuller listing is in Alfred Harbage's *Annals of English Drama 975–1700*, revised by Sylvia Stoler Wagonheim (London: Routledge, 1989).

1560	Thomas Preston, Cambyses Jasper Heywood, Thyestes
1560-1	Thomas Norton and Thomas Sackville, Gorboduc
1567	John Pickering, Horestes
1567-8	Gismond of Salerne
1570	Thomas Preston, Clyomon and Clamydes
1587-8	Christopher Marlowe, 1 and 2 Tamburlaine the Great
1587-90	Thomas Kyd, The Spanish Tragedy
1588-93	Christopher Marlowe, <i>Doctor Faustus</i> Christopher Marlowe and Thomas Nashe, <i>Dido Queen</i> of Carthage
1589	Anon., A Warning for Fair Women Robert Greene, A Looking Glass for London and England
c. 1590	Thomas Kyd (?), The Tragedy of Soliman and Perseda Anon., The Chronicle History of King Leir
1591	Anon., Locrine Anon., The True Tragedy of Richard III

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1591-2	William Shakespeare, <i>Titus Andronicus</i> Anon., <i>Arden of Faversham</i> Christopher Marlowe, <i>Edward II</i>
1592	William Shakespeare, Richard III
1593	Christopher Marlowe, The Massacre at Paris
1595–6	William Shakespeare, Romeo and Juliet William Shakespeare, Richard II
1599	William Shakespeare, Julius Caesar
1599-1600	William Shakespeare, Hamlet
1600	John Marston, Antonio's Revenge
1601	Robert Yarington, Two Lamentable Tragedies
1601-2	Anon., Timon
1602	Henry Chettle, The Tragedy of Hoffman
1603	Thomas Heywood, A Woman Killed with Kindness Ben Jonson, Sejanus, His Fall John Marston, The Malcontent
1603-4	William Shakespeare, Othello
1604	George Chapman, Bussy D'Ambois
1605	Thomas Middleton (?), A Yorkshire Tragedy William Shakespeare, King Lear William Shakespeare and Thomas Middleton, Timon of Athens
1606	Thomas Middleton, <i>The Revenger's Tragedy</i> William Shakespeare, <i>Macbeth</i> William Shakespeare, <i>Antony and Cleopatra</i> George Wilkins, <i>The Miseries of Enforced Marriage</i>
1607	Thomas Heywood, The Rape of Lucrece
1607-8	Francis Beaumont and John Fletcher, Cupid's Revenge
1608	William Shakespeare, Coriolanus George Chapman, Byron's Conspiracy
1610	George Chapman, The Revenge of Bussy D'Ambois

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	I.I. Martin The Lastine Country
1610–11	John Marston, <i>The Insatiate Countess</i> Francis Beaumont and John Fletcher, <i>The Maid's Tragedy</i>
	Robert Daborne, A Christian Turned Turk
1611	Thomas Middleton, The Second Maiden's Tragedy
	Cyril Tourneur, <i>The Atheist's Tragedy</i> Ben Jonson, <i>Catiline, His Conspiracy</i>
1612	John Webster, The White Devil
1012	John Webster, The White Devil
1613	Elizabeth Cary, The Tragedy of Mariam
1614	John Webster, The Duchess of Malfi
1615-20	Thomas Middleton, Hengist, King of Kent
1620	John Webster, The Devil's Law Case
1621	Thomas Middleton, Women Beware Women
1622	Philip Massinger, The Duke of Milan
	Thomas Middleton and William Rowley, The Changeling
1624	Joseph Simons, Mercia
1624-6	John Webster, Appius and Virginia
1626	James Shirley, The Maid's Revenge
1627-31	John Ford, The Broken Heart
1631	Philip Massinger, Believe as You List
1633	John Ford, 'Tis Pity She's a Whore
c. 1638	William Heminges, The Fatal Contract
1641	James Shirley, The Cardinal