Abdi Agha, 209–210
abduction and false enslavement, 206–211, 213
of indigenous women, 208–210
of Shiites, 207
Abdülhamid I, 52, 75–76, 172n.64
Abdülhamid II, 84n.126, 229
Abdullah, Tatarcık. See Tatarcık Abdullah
Abdullah, Yenis¸ehirli, 40, 111
Abd¨ulmecid I, 29–30, 123, 166, 227
Abkhaz slaves. See Circassian slaves
“Abode of Islam” (Dar el-Islam), 8–9
“Abode of Peace” or “Conciliation” (Dar el-Sulh), 8–9
“Abode of War” (Dar el-Harb), 8–9
abolition of slavery, 220
opposition to by ulema, 220–226
pressure from Europe, 97–98
Abyssinian slaves, 118–119
accommodation, seduction as, 148
adultery, penalties for, 71n.83, 71, 72
Adyghe slaves. See Circassian slaves
African slaves, sub-Saharan
in Cairo, 133
eunuchs
high position of, 141
honor given to, 129
lack of desire to be free, 129
perceived value of, 136–137
prejudice against, 136–137
exported to Mediterranean, 132n.124
female, use of spirituality by, 140
freed
population of, 139
prejudice against, 139–140, 142
high death rate of, 118–119
in Istanbul, 131
Muslim-born, 210
perceived value of, 136–137
population of, 139
prejudice against, 139–140
ratio of, 131–133
social integration of, 141
work tasks of, 128–129
Ahmed III, 32, 94n.164, 172n.64
Ahmed Bey, 220
Ahmed Bey, Arap, 140
Ahmed Beyazizade, 70n.76, 71–72, 72n.87
Ahmed Pasha, Kalaylıkoz, 59n.34, 80, 80n.117, 90, 90n.144
Ahmed Pasha, Melek, 143
Ahmed Pasha, Pabuc¸c¸uo˘glu, 175
Ahmad Sirhindi, 41n.44
Ahmed Velik Pasha, 230n.48
Aleppo, slave population of, 130
Ali, Çatalcalı, 146, 161–162
Ali Pasha, Benderli, 102n.14
al-Marghinani, ‘Ali ibn Abi Bakr, 96, 206
Amcazade (Körprüli) Hüseyin, 59n.34
Andrews, Walter G., 102
Anglo-Ottoman Convention of Balta Limani, 30
antiabolitionist sentiment, 219–226
apprenticeships, slavery equated with, 127
askeriye. See ruling class
Atayi, Nevizade, 64–65, 67
“Auspicious Event.” See Janissary corps,
abolishment of
authority
of males over females, 16
of ruling class (askeriye), 10–11
Avrat Pazarı (Women’s Market), 190
Ayşe court case, 209–210
Baer, Marc David, 42
Barbary pirates, 144
Behar, Cem, 147, 226n.34
Ben-Naeh, Yaron, 146
Berkes, Niyazi, 31, 225
bid’a (religious innovation), 39–40
Birgili Mehmed. See Mehmed ibn Pir Ali,
Birgili
black slaves. See African slaves
Bon, Ottaviano, 116
272 Index

boots, 78
Bowring, John, 133
boys
devşirme, 115, 192
as gifts, 191–192
relationships with senior males, 186, 187–188
sexual use of, 186–188
as threatening to morals, 183
training as soldiers and courtiers, 116
transvestite dancing boys (köyçek), 74–75
bride gift (mehr), 167
Bursa
female-male slave ratios in, 194
former slave and slave population of, 130
Busbecq, Ogier Ghislen de, 11, 116, 144
Cairo
female-male slave ratios in, 196
slave population of, 133
capture of slaves, 142–147
careers. See employment
carriye. See female slaves
Cevdet Pasha, Ahmed, 83, 222n.18
Chardin, Sir John, 117
children. See also boys; female slaves; male slaves
abandonment of in Europe, 174
girl slaves
abduction and false enslavement of, 211–212
for future marriage, 127, 167–168
as gifts, 191–192, 198
harem-reared, 168
humiliation of at market, 204
selling price of, 192
sexual use of, 198–199, 203
vying for master’s attention, 170
prices for, 194
rearing by owner’s family, 166–167
sold by parents, 127, 211, 212n.84
Turkish affection for, 173–174
Christians
conversion to Islam, 122–123
in devşirme, 159–160
head coverings of, 79, 80–81
self-regulation among, 9
as slaveholders, 145–147
wealth of merchants, 38
Çiçek, Kemal, 49, 94
Circassian slaves, 127n.103, 126–127, 128
female, 155
freed, 135
Muslim-born, 210
sold by parents, 211
“circle of equity,” 10
city judges. See kahid
classes. See social classes
clothing. See dress; sartorial regulation
coercion, 151–152
cootus interrupsum, 112
Collection of Judicial Ordinances (Mecelle-i Ahkâm-i Adliye), 221–222
collective rebellion, 148–149
colleges. See religious colleges (medreses)
color, tensions and rivalries over, 136–142.
See also black slaves
commerce
expanding relationships with Europe, 35
and “imperialism of free trade,” 30–31
commoners. See lower class (reaya)
cocubines. See also harems
difference from family members, 162–163
not in majority of families, 183–184
privileges of, 130
renaming of, 157
prices for, 194
rearing by owner’s family, 166–167
sold by parents, 127, 211, 212n.84
Turkish affection for, 173–174
Dâi (poet), 189
danişmends (students), 4–6
Dar el-Harb (“Abode of War”), 8–9
Dar el-Islam (“Abode of Islam”), 8–9, 224–225
Dar el-Sulh (“Abode of Peace” or “Conciliation”), 8–9
debt of slave owners, 112–113
democracy, Hans, 137–138
derviş Abdullah, 142
devşirme boys, 115, 192
diploma examination (riüas imtihani), 4
discrimination. See racial tensions and rivalries
divorce, 171, 175
Djavidan Hanum [Hanım], 175
d’Ohsson, Mouradgea, 87
Douglas, Mary, 59
dress. See also sartorial regulation
distinctions among religious groups, 9
discrimination, 47
as form of identification, 47
of Mahmud II (Sultan), 22–23, 33, 34
of officials, 226
in private homes, 58–59
regional, 48
social status reflected by, 48–49
doctors, 158
of sultans, 51–52
Duben, Alan, 147, 226n.34

economic status of empire
and “imperialism of free trade,” 30–31
weakening of, 23
Edhem, Ibrahim, 143
Edib, Halide, 151, 176
Edirne
female-male slave ratios in, 194–195
slave population of, 130
education
and employment, 4, 4n.10
social status of students, 5
Egypt
French occupation of, 23
Kadızadeli disturbances in, 42
slavery in, 127, 131, 146, 181, 182, 196, 210–211, 231
brutality of slave merchants, 181
defense of, 117, 119–120
in military, 106, 128–129
number of slaves, 133
premature slave mortality, 119
elite class. See ruling class (askeriye)
emancipation of slaves, 121–126
assimilation into upper class, 130, 133–134, 142–143
conditional promises for, 108–109, 161–162
due to master-slave marriage, 134
expectations and experiences of freedom, 133–135
and laws of inheritance, 134–135
obstacles to for women, 179–180
social networks of freed slaves, 135
unintended, 113–114
for valorous conduct in military, 123
employment
and education, 4, 4n.10
of lower class (reaya), 10
enslavement. See abduction and false enslavement; slavery; slaves
Erdem, Y. Hakam, 100n.10, 216n.3
escape of slaves. See fugitivism
Exir Pazarı. See Slave Market
esir celnâmi. See slave brokers
Exir Esnafı (Slave Dealers’ Guild), 216
Esma, Küçük, 164, 168
Esma, Büyük, 164
estates. See property seizures (T., müsadere; Ar., musadarı)
Ethiopian slaves, 137
ethnic tensions and rivalries, 136–142
ethnicities of slaves, 106
eunuchs
high position of, 141
honor given to, 136
lack of desire to be free, 129
prejudice against, 136–137
value of, 136–137
Europe
abolitionism in, 97–98
child abandonment in, 174
clothing from, 79
pressure against slavery from, 219–220
slaves taken from, 130–131
conversion to Islam, 122–123
ratio of, 131–133
value of, 137
Evliya Çelebi, 65, 67, 137, 187n.119
executions of female slaves, 178–179
expansionism, diminished efforts toward, 6–7
ex-slaves. See freed slaves
false enslavement. See abduction and false enslavement
“family incorporation” model of slavery, 159–162, 163, 169
family life. See also harem
laws regarding, 221–222
patriarchalism in, 16–19
fathers. See parents; patriarchalism
Farquh, Suraiya, 157
female slaves (carriye)
abduction and false enslavement of
girls, 211–212
indigenous women, 208–210
arguments in favor of, 230–232
children of, 109–115, 162–164
concubines
difference from family members, 162–163
disaccord with wives, 174–179
not in majority of families, 183–184
privileges of, 130
renaming of, 157
of supposed reformists, 230
training of, 115–116
continuation of during reform era, 234–235
emancipation of, obstacles to, 179–180
female-male slave ratios, 194–195, 196–197
for future marriage, 127
as gifts, 191–192, 198
in harem
competition within, 169
privileges of slaves in, 130, 168–169
raising for, 168
rules of etiquette within, 169–179
slaves raised to be part of, 168
of supposed reformists, 230
female slaves (carîye) (cont.)

humiliation of at market, 204
inheritance laws regarding, 112–113
less fugitivism among, 149
market for, 189–190, 195–196, 197
marriage to masters, 134
mother of master’s child (¨umm-i veled),
109–115, 162–164, 180–181

naming of, 156–158

prejudice against, 139
prices for, 193–194
prostitution of, 199–206

by women, 199–202
selling price of, 192
sexual abuse of, 197–199, 203
sexual relations with owners, 109–115, 180–181
sexual seduction by, 148
treatment at market, 203–204
use of by legal scholars (ulema), 222–224
viewed as inferior to male slaves, 191–193, 193n.18, 195, 213
violence among, 233–234
vying for master’s attention, 170

Feyzullah (Seyhülislam), 223
Filipovic, Nenad, 76
foreigners, as slaves
recruitment of, 98–99, 101
rights of, 107
former slaves. See freed slaves
free trade, 30–31
freed slaves
African or black, 139–140, 142
population of, 139
prejudice against, 139–140
assimilation into upper class, 130, 133–134, 142–143
Circassian, 135
expectations and experiences of, 133–135
gifts made to, 124–125
and laws of inheritance, 134–135
marriage of, 164
role in capturing/selling slaves, 144

serving in military, 139
social networks of, 135
freeing of slaves. See emancipation of slaves
Fuad Pasha, Mehmed, 11n.26, 230–232
Galley slaves, 115, 138, 149, 195n.25, 195n.26
“Gazette of Events” (Takvim-i Vekayi), 24–26
Garnett, Lucy M. J., 175
Georgians
female slaves, 155

as freed slaves, 135

gifts
given to ¨umm-i veled, 163n.27

made to freed slaves, 124–125

slaves as, 155–156, 191–192, 198, 227

Giray, Halim, 151
government officials. See also ruling class
dress of, 226

possession of slaves by, 226–227

gravestones, 79
Greek slaves, 182

Gülhane Rescript of 1839, 29–30
Gürçü İsmail Pasha, 143

harem.
See also concubines
competition within, 169
privileges of slaves in, 130, 168–169
rules of etiquette within, 169–179

slaves raised to be part of, 168

of supposed reformists, 230
Hasan, Beyazi, 72n.88
Hasan Pasha, Küçük, 209
Hatt-ı Humayun (Reform Decree) of 1856, 29–30
Hay, Douglas, 91
Hayreddin Pasha, Tunuslu, 143

head coverings, 79–81, 82, 85–86
Hedaya (al-Marghinani), 206
Hill, Aaron, 45, 78, 80
homosexuality, 74–75, 186–188
horseback riding, 82–83
hostage taking, 191
Hunt, Alan, 94
Hurrem. See Roxelana
Hüsrîd Ahmed Pasha, 143
Hüsev Pasha, Mehmed 143
husbands. See patriarchalism, in family
Hüseyn, Hezarfen, 65
Hüseyn Pasha, Küçük, 143
Huzur Dersleri (Imperial Command Lectures) of 1796, 15
hıyar-ı ayıb (“option-of-defect”) provision, of shari’ah law, 203

Ibn Taymiyya, Taqi al-Din Ahmad, 40, 40n.42, 80n.115
İbrahim I, 55n.24
İbrahim Pasha, Nevşehirli, 82
Imber, Colin, 130

Imperial Command Lectures (Huzur Dersleri) of 1796, 15

“imperialism of free trade,” 30–31
Inalcık, Halil, 108, 144, 195
inheritance, 145
and freed slaves, 134–135
Küçük Kadın account, 166
and masters, 134–135
Qur’an on, 113
and slaves, 112–113, 162
Iranian slaves, 124, 207
Islam. See also law, Islamic (shari’ah); Muslims
corruption to, 38, 49n.14, 122–123, 125, 158
as official religion, 9
and religious innovation (Ar., bid’a), 39–40
Islamic realm (Dar el-Islam), 224–225
Ismail, Mawlay, 196
Istanbul, 1–6
in 1820s and 1830s, 34–35
female-male slave ratios in, 194, 196
former slave and slave population of, 130–131, 197n.34
general population of, 1–3
male dominance in, 2
military/paramilitary population of, 3–4
minorities of, 66
mosques in, 34–35
private slave-selling enterprises in, 216–217
religious colleges (medreses) in, 4–6
Slave Dealers’ Guild (Esirci Esnafı), 216
Slave Market (Esir Pazarı), 189–190
closing of, 216n.3, 216, 217
treatment of females slaves at, 203–204
social order in, 6, 52–54
ulema in, 5
Şivekâr court case, 207–208

Janissary corps
abolishment of, 24–26, 34
authority over reaya, 105–106
role in military triumphs, 103
Jews
head coverings of, 79, 80–81
self-regulation among, 9
as slave sellers, 200n.44
as slaveholders, 145–147
wealth of merchants, 38
judges. See kadsı; legal scholars
kadsıaskers (chief justices of the army)
Kadın, Küçük, 155, 158, 164, 165–166, 171
kadin, 165
kadsı (religious court judges), 4
Kadızade Mehmed. See Mehmed, Kadızade
Kadızadeleis
disturbances from, 41n.43, 39–41, 44
leaders from provinces, 65–66
Kalmuk, Mehmet, 102
Kâtip Çelebi, 1, 40
Keller, Gottfried, 45
kidnapping. See abduction and false enslavement
Kleider Machen Leute (Keller), 45
köçek (transvestite dancing boys), 74–75
Koçi Bey, 11–12, 69
Kömürçüyan, Eremya Çelebi, 42, 192
Konya, female-male slave ratios in, 194
Kopytoff, Igor, 159
Kösem, Mahpeyker, 68–69
kul. See royal slaves
Kunt, I. Metin, 135

Larguèche, Abdelhamid, 220
law, Islamic (shari’ah)
cositus interruptus and slave women, 112
effects of Tanzimat on, 220–222
on homicide, 178–179
on inheritance, 134–135, 145
and freed slaves, 134–135
and masters, 134–135
and slaves, 112–113, 162
legal appeals against mistreatment, 150
on non-Muslim ownership of Muslim slaves, 146–147
and the Kadızadeleis, 43
“option-of-defect” (hıyar-ı ayıb) provision, 203
sanction of slavery, 219–220
separation from political law (kanun), 220–222
students of, in Istanbul, 4–6
on treatment of slaves, 13–15, 107–108
law, political (kanun). See also sartorial regulation
increased separation from shari’ah law, 220–222
sumptuary ordinances
and antibliterationism, 225–226
and economy, 54–55
formulation of, 56–57
increase in during post-1770 epoch, 60–63
of Mahmud II, 86–95
penalties for, 60–61, 62
on physical mobility/socializing by women, 55–56
promotion of core Ottoman values by, 62
of Selim III, 86–95
on transportation, 55, 55n.24
Lebibe Hanım, 233–234
legal scholars (ulema), 5
clothing of, 92
effects of Tanzimat on, 220–226
legal scholars (*ulema*) (cont.)
and the Kadızadelis, 39
and Naksıbendi Sufi movement, 70
nepotistic entitlement, 36
opposition to abolition, 220–226
opposition to death punishment for adultery, 71, 72
and use of slaves, 147, 223n.24, 222–223, 224
legislation. See law, political (*kanun*)
legitimacy, state, 6–7, 30–31, 75. See also social order; sumptuary ordinances
lower class (*reveya*), 9–13
employment of, 10
"privileged" members of, 12–13
clothing of, 12–13
dangers faced by, 82–83
religion of, 10
Lütfi Pasha, 143
Mahidevran, 169
Mahmud I, 187
Mahmud II, 22, 23, 33, 52
abolishment of Janissary corps by, 3–4, 34
career posts during reign of, 4
clothing of, 22–23, 33, 34, 92
death of children of, 172n.64
new army established by, 34
reforms by, 24–30, 78, 230
on safeguarding his subjects, 22
rejuvenating domestic manufacturing by,
search for consorts for, 227–229
securalization by, 224
social regulation during reign of, 32, 52, 214
sumptuary ordinances of, 86–95
*ulema* during, 220
use of women as gifts, 227
Mahmud Urmevi, 68n.73
male comradeship, 19–20
male slaves
demand for, 191–195
female-male slave ratios, 194–195, 196–197
viewed as superior to female slaves,
manumission of slaves. See emancipation of slaves
marriage of slaves
freed, 164
to masters, 134
to other slaves, 162
to owner’s son or relative, 167–168
masters. See slaveholders
*Mecelle-i Ahkâm-i Adliye* (Collection of Judicial Ordinances), 221–222
medreses (religious colleges), 4–6
Mehmed II, 108
Mehmed IV, 41
Mehmed Ali Pasha, 30, 119, 125–126, 181, 196
Mehmed Arif, 164, 233–234, 234n.62
Mehmed Emin Recaı Efendi, el-Hajj, 223n.25
Mehmed Hüseyv Pasha, 135, 143–144, 150, 196
Mehmed ibn Pir Ali, Birgili, 40, 40n.42, 55–56, 70
Mehmed, Kadızade, 39, 41, 65, 70
Mehmed Pasha, Defferdar, Sari, 69
Mehmed Pasha, Sokollu, 143
Mehmed, son of Abdullah, 209–210
Mehmed Tahir, 234n.65
Mehmed, Üstüvani, 42, 65
Mehmed, Vani, 42, 65–66, 70n.76, 71, 72, 188
*mehr* (bride gift), 167
Meillassoux, Claude, 123, 127
Mekkizade Mustafa Asım. See Mustafa Asım, Mekkizade
Melek Hanım, 119, 170, 170n.56
memory repression, 150–151
men. See male slaves
Meriwether, Margaret Lee, 130
Mernissi, Fatima, 38
Midhat Efendi, Ahmed, 174, 231n.52
Midhat Pasha, Ahmed, 102n.14, 167, 171–172, 229, 229n.44
Miers, Suzanne, 159
military. See also ruling class (*askeriye*)
abuse and enslavement of lower class, 206–211
influence of Kadızadelis on, 41
Janissary corps
abolishment of, 24–26, 34
authority over *reveya*, 105–106
role in military triumphs, 103
slaves serving in, 101, 102–103
emancipation through valorous conduct, 123
freed, treatment of, 139
outside of Ottoman center, 196
“Trained, Victorious Troops of [the Prophet] Muhammad,” 34
mobility of women, 55–56
monogamy, 183–184, 230
Montagu, Mary Wortley, 86
Morocco
defense of slavery, 118
importation of slaves, 182
slaves as harem intimates, 155
slaves in military of, 128–129, 196
slave routes to, 118
mosques, 34–35
mother of master’s child (ımm-i veled), 109–115, 162–164, 180–181
Muhammad (Prophet), acceptance of slavery, 219–220
mükatbe (Ar., mukataba) Murad IV, 41
Mumcu, Ahmet, 102
Murad Mehmed, Damadzade, Kadıasker, 222–224
also executions of female slaves
mūsadere (property seizure), 26–30
Muslims, 8–11
in Istanbul, 3
Kadızadelis
disturbances from, 41n.43, 39–41, 44
leaders from provinces, 65–66
reactions to non-Muslim prosperity, 32–34,
self-regulation among, 9
Shiites, enslavement of, 145–147
Sunnis
enslavement by Safavids, 124
Kadızadelı disturbances, 39–44
territories ruled by, 8–9
Mustafa III, 28, 32, 52, 75–76, 80
Mustafa IV, 52, 86n.138
Mustafa Asım, Mekkizade, 153n.2, 153,
154n.3, 159, 165–167, 169, 234
Mustafa Celebi ibn Abdullah, 208
Mustafa Pasha, Daltaban, 59n.34
Mustafa Pasha, Merzifonlu Kara, 72n.87,
143
Nabi (poet), 64–65, 67, 168
Naime, Fatma, 171–172
Naksbendi Sufis, 68, 70, 71, 153–154
naming of slaves, 156–158
Nasna bint Abdullah, 164
nepotistic entitlement, 36
Nicolay, Nicolas de, 137, 204
non-Muslims, 8–11
concern about changing visibility of, 44
conversion to Islam, 122–123, 125, 158
Muslim reaction to growing prosperity of, 32–34, 37–38
physicians, dangers faced by, 82–83
recruitment as slaves, 98–99, 101
as slaveholders, 145–147
Nurbana, 68
odalisques (T., odalıks), 115–116
officials of state. See ruling class (askeriye)
officials. See government officials
Ömer Hulusi, Samanızade, 166
open slave system, 99
“option-of-defect” (hıyar-ı ayıb) provision, of
shari‘ih law, 203
Ortaaylı, ¸Iber, 174
Osman II, 64, 105
Osman III, 52, 73–75, 187
Osman Ağa of Temesvar, 122
outsider brides, 167–168
ownership of slaves. See slaveholders
Öztürk, Said, 108
parents
affection for children, 173–174
owner and slave as, 109–115
selling of children by, 127, 211, 212n.84
Parlatr, Ismail, 173n.66
paternity, acknowledgment of, 111n.36,
109–111, 115, 180–181
patriarchalism, 18–21
in family, 16–19
and religion, 18–19
Patterson, Orlando, 135, 167, 203
Peirce, Leslie P., 104
penalties
for adultery, 71n.83, 71
for breaking sumptuary ordinances, 60–61,
62, 90–92
executions, 102, 178–179
hidden from public view, 116–117
for serious crimes, 178–179
for women’s presence in public, 74
Pertev Pasha, Mehmed Said, 26, 26n.8
physical mobility of women, 55–56
pirates, 144, 191
poet-critics
criticism of sexual impropriety, 67
criticism of the Ottoman state, 64–65
political law. See law, political (kanun)
 polygamous/polygynous households. See harems
Powell, Eve Troutt, 136
prejudice, racial/ethnic, 136–142
prices for slaves, 138, 147, 193n.18,
192–193, 194
private slave-selling enterprises, 216–217
“privileged” rıaya, 12–13
property seizure (T., müsadare; Ar., musadara), 26–30
prostitution of female slaves, 199–206
legal aspects of, 203, 205–206
by women, 199–202
psychological injury sustained by slaves, 150–151
public awareness of slavery, 144–145
punishment. See penalties
Index

queen mothers (valide sultans), 68–69

Qur’an

on inheritance rights, 113
passages about women, 16
on sexual access to slaves, 109
sanction of slavery, 219–220

races of slaves, 106
racial tensions and rivalries, 136–142
Ragib Pasha, Koca, 28, 75n.97
ransoming, 191

reaya. See lower class

rebellion. See also resistance to slavery

led by students, 5
Receb Pasha, Arap, 140

Reform Decree (Hatt-ı Hümâyûn) of 1856, 29–30
reforms, 24–31 See also Tanzimat reform era
continuation of female slavery during, 234–235
effect of expanding commerce with Europe on, 35
end of property seizures, 26–30
Gûlhané Rescript of 1839, 29–30
led by sultans, 24–30
monogamy as barometer of, 230
Reform Decree (Hatt-ı Hûmâyûn) of 1856, 29–30
sartorial changes, 91–95
regulations. See law, political (kanun)
Rûşen Pasha, Mustafa, 230, 230n.48, 232n.56
religion. See also Christians; Islam; Jews; Muslims; non-Muslims
conversion, 38, 49n.14, 122–123, 125
defense of slavery
distinctions between religious groups, 9
Kadzadeli disturbances, 39–44
of lower class (reaya), 10
official religion of Empire, 9
and patriarchalism, 18–19
proselytizing, 49
and sartorial regulation, 76
self-regulation among religious groups, 9
sexual relations, of slaves with owners, 109–115, 180–181
status of wives and daughters of, 16

Saydam, Abdullah, 49
Sayı, Leyla (Leyla Hanım), 119, 139, 169, 170, 198–199
schools. See religious colleges (medreses)
Selim III, 52, 76, 77, 86–95, 227
self-enslavement, 210n.78, 211, 211n.83
self-regulation, among religious groups, 9
sexual relations, of slaves with owners, 109–115, 180–181
See also concubines; harems; prostitution of female slaves
sexuality as empowerment instrument

authority over reaya, 101–102
importance of term kul, 15
Ruheddin Efendi, 230n.48
ruling class (askerîye), 9–13
assimilation of freed slaves into, 130, 133–134, 142–143
lower-ranking members of, 13
nepotistic entitlement, 36
non-Muslims in, 9n.22
possession of slaves by, 226–227
selection of officials, 11–12
social recruitment by, 11–12
status of wives and daughters of, 16, 231–234
runaway slaves. See fugitivism
Rüstem Pasha, 143
Sabean, David Warren, 3
Saçlı, Sheikh, 22, 34
Safavid, 124, 208
Safiyê, 68
Sagaster, Börtê, 173n.66
Sahiliolu, Halil, 193
Salıha Sultan, 165
sartorial regulation, 45–59
changes in, 47–48
clothing distinctions, 49
embassy personnel, 49
fabric, 78–79
footwear, 75, 78
head coverings, 79–82
head dressings, 85–86
individualized fashion, 77
penalties for offenses, 90–92
revealing clothing, 77
sexual impropriety as reason for, 93
Saydam, Abdullah, 49
Saz, Leyla (Leyla Hamit), 119, 139, 169, 170, 198–199
schools. See religious colleges (medreses)
self-enslavement, 210n.78, 211, 211n.83
self-regulation, among religious groups, 9
sexual relations, of slaves with owners, 109–115, 180–181
See also concubines; harems; prostitution of female slaves
sexuality as empowerment instrument

of men, 186–188
of women, 183–186
Index 279

debate over whether beneficial, 117–118
emancipation of, 121–126
assimilation into upper-class, 130, 133–134, 142–143
black eunuchs’ lack of desire for, 129
conditional promises for, 108–109, 161–162
due to marriage of slaves and masters, 134
expectations and experiences of freedom, 133–135
and laws of inheritance, 134–135
obstacles to for women, 179–180
social networks of freed slaves, 135
unintended, 113–114
for valorous conduct in military, 123
ethnicities and races of, 106
government officials as, 226–227
inheritance rights, 134–135
as minority, 147
Muslims vs. non-Muslims, 145–147
slavery. See also abduction and false enslavement; slaves
abolition of, 220
act of enslavement, 117–120
antiabolitionist sentiment, 219–220
arguments excusing, 96–100, 125–126, 230–232
conditional contracts (mukatebe), 108–109, 180
demography of, 104
European abolitionism, 97–98
“family incorporation” model of, 159–162, 163, 169
open system of, 99
public awareness of, 144–145
resistance to
versus accommodation, 148
fugitivism, 31, 149–150
legal appeals against mistreatment, 150
sanction of by shari‘ah, 219–220
slaves. See also abduction and false enslavement; female slaves; male slaves; slavery
advancement to high positions, 101
African or black
freed, 139–140
high death rate of, 118–119
perceived value of, 137
social integration of, 150
capture of, 142–147
children as, 124, 127, 212n.84
conditional contracts with owners, 108–109
social classes (sınıf) (cont.)
religion of, 10
men versus women, 16–18
Muslim versus non-Muslims, 8–11
overlaps among, 21
ruling class (askeriye), 9–13
assimilation of freed slaves into, 130, 133–134, 142–143
lower-ranking, 13
non-Muslim, 9n.22
possession of slaves by, 226–227
selection of officials, 11–12
social recruitment by, 11–12
status of wives/daughters of, 16, 231–234
slaves, 13–15
social networks of freed slaves, 135
social order. See also legitimacy; sartorial
regulation; social classes; sumptuary ordinances
in Istanbul, 52–54
multiple connotations of, 55–56
students (danışmand), 4–6
Sturge, Joseph, 219n.10
Subhi Pasha, Sami Pasazade, 229n.43
sub-Saharan African slaves. See African slaves, sub-Saharan
Sufis
and the Kadızadeli, 39, 42, 43
Nakşbendi Sufis, 68, 70, 71, 153–154
Süleyman I, 14–15, 23, 54, 153, 154, 169, 183
Süleyman Agha, Arap, 212n.84
Süleyman Pasha, Azımzade, 186
sultans, 101
clothing of, 51–52
domestic leadership by, 6–7, 75
reformation by, 24–30
slaves of, 101–102, 103–104
authority over reaya, 101–102
importance of term kul, 15
sumptuary ordinances. See also sartorial
regulation and antiabolitionism, 225–226
and economy, 54–55
formulation of, 56–57
increase in during post-1770 epoch, 60–63
of Mahmud II, 86–95
penalties for, 60–61, 62
on physical mobility/socializing by
women, 55–56
promotion of core Ottoman values by, 62
of Selim III, 86–95
on transportation, 55, 55n.24
Sünbül Molla Ali, 135, 140, 141
Sunnis
enslavement by Safavids, 124
Kadızadeli disturbances, 39–44
territories ruled by, 8–9
Takvim-i Vekays (“Gazette of Events”), 24–26
Tanzimat reform era
effects on legal scholars (ulema), 220–226
Gülhane Rescript of 1839, 29–30
Tatarçuk Abdullah, 69
Tatars, 142, 151
taxation, 10–11, 11n.28, 133–134
Tezcan, Baki, 140
Toledano, Eluh R., 100n.10, 104, 140n.160, 181
Tott, [François] Baron de, 317.150
“Trained, Victorious Troops of [the Prophet]
Muhammad,” 34
Translation Bureau, 26
transportation
of slaves, 117–119
sumptuary ordinances on, 55, 55n.24
transvestite dancing boys (köçek), 74–75
Tulip Era, 60
Tunisia, continued slavery in after abolition, 220
turbans, 79–80, 86, 92n.158
Turhan, 68
Turks, use of word, 136, 136n.143
Ubicini, Jean-Henri-Abdolonyme, 174, 175, 196–197
ulema. See legal scholars
umm-i veled (Ar., umm walad), mother of
master’s child, 109–115, 162–164, 180–181
upper class. See ruling class (askeriye)
Üveysi (poet), 64–65, 67
valide sultans (queen mothers), 68–69
villagers, abuse by military, 206–211
violence. See also executions of female
slaves; penalties
female-on-female, 176–179, 233–234
against women, 185–186
viziers
executed while in office, 102n.13
as slaveholders, 143–144
Wahhabi movement, 70n.77, 234
wealth of individuals
Christian and Jewish merchants, 38
effect of transition of reaya to askeriye on,
12
growing prosperity of non-Muslims, 32–34, 37–38
lower-ranking askeriye, 13
measures to protect, 37
Weiner, Annette B., 227
White, Charles, 96, 120, 123, 138, 155, 173, 181, 202 
wives. See also harems; women 
under authority of males, 16 barren, 173, 174–175 
women. See also concubines; female slaves; harems 
adultery by, 71–72 barrenness, 173, 174–175 
concern about changing visibility of, 44 life stages and exercise of power, 17–18, 18n.49 physical mobility and socializing by, 55–56, 73–75 
prostitution of female slaves by, 199–202 royal, 68–69, 231–234 
sartorial regulation for, 73, 75 
head dressings, 85–86 
individualized fashion, 77 penalties for offenses, 90–92 
revealing clothing, 77 sexual impropriety as reason for, 93 sexuality as instrument of empowerment of, 183–186 as slave brokers, 200–202 viewed/treated as lesser beings, 16–18. See also patriarchalism violence against, 185–186 
Women’s Market (Avrat Pazarı), 190 
Wright, John, 132 
Young Ottomans, 219 
Young Turks, 219 
Zarinebaf-Shahr, Fariba, 177 
Zekiye Hanım, viii, 153–156, 159, 164, 166, 167, 169 
Ziba Hanım, 165 
Züleyha Hanım, 233–234