

Index

- Adams, Robert, 80–82
 agnosticism, 279
 Aiken, Henry David, 411
 Alston, William, P., 3, 82, 88, 162, 334, 345,
 364–65
 as non-foundationalist, 347
 his skepticism concerning the deontological
 conception of justification, 69–77
 criticism of, 75–77
 on acquaintance with God, 171–72
 on doxastic practices, 98–101, 99, 100
 on referring to God, 369
 on responsible belief, 88–90
 Anselm
 on faith seeking understanding, 209–12, 223;
see also faith seeking understanding
 anti-realism, 43
 about God-talk, 9, 363, 365; *see also* Phillips
 D. Z.
 creative, 17, 24; *see also* Plantinga, Alvin, on
 antirealism
 existential, 17
 metaphysical, 12
 ambiguity within, 20–22
 core of, 24–25
 different from traditional, 13
 terminology used regarding, 13
 theistic, 18
 what it is not, 15–20
 Aquinas, Thomas, 192, 193, 204, 207, 208–09,
 214–16
 his natural theology, 191–209, 213
 on faith, 196–200, 204–05, 211, 212–13
 on faith seeking understanding, 207,
 223–24
 on happiness, 191–92
 on *scientia*, 149–52, 192–94, 193, 195, 201–02,
 203
 on Scripture, 202–03
 Aristotle, 15, 385, 418
 Augustine, 72, 156–58, 349
 Austin, J. L., 416
 Ayer, A. J., 350
 Barth, Karl, 9, 174, 215
 Bavinck, Herman, 337
 Beardsley, Monroe, 415, 422
 belief, 144
 and obligation, 228–31
 and the will, 7, 66–69, 184, 238–39, 246, 266
 confident vs. tenacious, 295–305
 ethic of, 75, 109
 -forming dispositions, 231, 266, 267–68,
 323, 344
 malfunctions thereof, 324, 345;
see also Reid, Thomas, on belief-
 forming dispositions
 ideally formed, 147–48, 347; *see also* doxastic
 ideal
 mediate vs. immediate, 346–47
 religious, 314, 317
 role in religious life, 313–14
 theistic, 266
 vs. taking for granted, 385
 Berkeley, George, 411
 Bernstein, Richard, 413
 Blanshard, Brand, 412
 Bouwsma, O. K., 167–64, 343, 411, 425
 Broad, C. D., 412
 Calvin College, 334, 412, 420, 425
 Calvin, John, 192, 205, 214–15, 310, 345
 on faith, 293–94, 305–08, 309–12
 Cassirer, Ernst, 38
 Chisholm, Roderick, 8, 62–63, 64–66, 103–05,
 228–31, 410, 418
 Christian scholarship, 336
 Clifford, W. K., 75–76, 106
 concepts, 41–44, 52–53, 56–57; *see also* Kant,
 on concepts
 counterfactuals, 414
 Cuneo, Terence, 11

- della Mirandola, Pico, 214
 Derrida, Jacques, 16
 Descartes, René, 137, 190, 216, 411, 413
 design plan, 118–20; *see also* Plantinga, Alvin,
 his account of warrant
 Devitt, Michael, 16
 Dilthey, Wilhelm, 119, 121–22, 123
Divine Discourse, 162, 345, 349
 Dore, Clement, 410
 Doxastic Ideal, 6, 146, 348–49
 role in medieval understanding of *scientia*,
 149–52; *see also* belief, ideally formed
 doxastic merits, 5, 338–39
 non-foundationalist account of, 346–47
see also epistemic merit, truth, -related merit
 doxastic norms, 108–11, 267–68
 doxastic practices, 98–101; *see also* Alston,
 William, on doxastic practices
 Dreyfus, Hubert, 416
- egoism, epistemological, 273; *see also* Gutting,
 Gary
 Elder, J. P., 412
 Eliade, Mircea, 315–16
 Enlightenment, 126, 149, 173, 216, 270, 329,
 338, 353
 entitlement, 4, 6, 86, 160, 315–16
 account of, 105–08
 importance of, 328–31; *see also* rationality
 epistemic merit, 265, 266–67; *see also* doxastic
 merit, truth, -relevant merit
 epistemic peer, 272, 274–75, 285;
see also Gutting, Gary
 epistemology,
 meta-, 1–2, 335, 410
 regulative vs. analytic, 295
see also Reformed epistemology
 evidence, 324–28; *see also* reasons
 evidentialism, 154, 168, 173, 242, 262,
 265–66, 358; *see also* Locke, John, his
 evidentialism
 evidentialist challenge, 3, 173, 178–79, 216,
 218–19, 263, 342–43
 its origins, 219
- faith, 289–93
 in *Job*, 309
 seeking understanding, 209, 334
 in Anselm, 209–12
 in Augustine, 209, 336
 in Clement of Alexandria, 334
see also Aquinas, Thomas, on faith; Calvin,
 John, on faith; Locke, John, on faith
Faith and Rationality, 345, 346
 Feldman, Richard, 77–78, 79, 83–85
- Feyerabend, Paul, 418
 Firth, Roderick, 410
 Flew, Antony, 262
 Foley, Richard, 5, 111–17
 foundationalism, 1–2, 183, 190, 340
 classical, 1–2, 3, 155, 255, 261, 335–36, 340,
 390, 410, 414, 418
 Freud, Sigmund, 179, 262, 286, 375
- Gadamer, Hans-Georg, 120–29, 131, 137
 Gilson, Etienne, 215
 Goldman, Alvin, 5, 242–43, 245;
see also reliabilism
 Goodman, Nelson, 14, 16, 17, 18–19, 25, 39, 418
 his argument from true contraries, 26–30
 Gregory of Nyssa, 411
 Gutting, Gary, 271; *see also* egoism, epistemic;
 epistemic peer
- Hare, R. M., 411
 Hart, Henk, 334
 Hegel, G. W. F., 39
 Heidegger, Martin, 123, 416
 his rejection of the doxastic ideal, 167–71
 Hempel, Carl, 410
 Hick, John, 363
 Holwerda, David, 334
 hope, 146
 Hume, David, 120, 148, 157, 381
 on induction, 129, 130, 139–40, 303
 Husserl, Edmund, 415
- idealism, 53
 intolerance, 309–12
 intuitional content, 146; *see also* Kant, on
 intuitions
- Jaeger, Werner, 411
 James, William, 71–72
 Jellema, Harry, 420
John Locke and the Ethics of Belief, 6, 10
 justification, 4, 70, 145, 241, 257, 267, 275;
see also doxastic merit; epistemic merit;
 truth, -relevant merit; reliabilism
- Kant, Immanuel, 17, 39, 58, 123, 154, 168,
 179, 187, 189, 337, 395, 396, 403,
 417–18, 420
 on common sense, 389–90
 on concepts, 41–44, 46, 48–50
 on intuitions, 47, 146, 347, 395
 on judgments of experience, 44–46
 on judgments of perception, 44
 on knowledge of human nature, 60
 Kierkegaard, Søren, 227

- knowledge
 deontological approach to, 62–63
see also Aquinas, Thomas, on *scientia*; Locke, John, on knowledge
- Kuehn, Manfred, 389, 390; *see also* Kant, on common sense
- Kuhn, Thomas, 190, 414, 417–18
- Kuyper, Abraham, 336
- Lewis, C. I., 410
- Lewis, David, 410
- Locke, John, 3, 4, 5–6, 9, 10, 103, 106, 109–10, 120, 147, 160, 171, 174, 175, 176, 182, 183, 215, 324, 337, 398, 411, 419
 his account of entitlement, 154
 his attempt to circumvent tradition, 326–28
 his evidentialism, 174–91, 199, 213–14, 219, 266–70
 his foundationalism, 183, 216
 on belief-forming dispositions, 133–37
 on faith, 186–89, 196–200, 289, 294–95
 on firmness of belief, 295–305
 on knowledge, 180–85, 295–305
 on the Principle of Proportionality, 297–305, 301
 on rationality, 225–28
 role of doxastic ideal in his epistemology, 152–55
- logical positivism, 2–3, 162, 338, 367, 414, 416, 418, 419
- Lynch, Michael, P., 30
- MacIntyre, Alasdair
 on social practices, 96–97
- Malcolm, Norman, 360
- Manweiler, Robert, 334
- Marsden, George, 334
- Marx, Karl, 179, 375
- Mavrodes, George, 334
- McDowell, John, 16
- metaphysical realism, *see* anti-realism, metaphysical
- moral malformation, 81–82
- natural theology, 9, 174–91; *see also* Aquinas, Thomas, on natural theology
- obligation, 67
 connection with practices of inquiry, 101–05
on Universals, 412
 ordinary language philosophy, 416
- ought, 78–82
 implies can, 246
 proper-function concept of, 65, 81–82, 84, 87, 119, 324
- relation to the moral ought, 80–82
 responsibility concept of, 64–66, 82, 87, 324–28
- Pannenberg, Wolfhart, 178, 179
- Pascal, Blaise, 370
- Patton, Thomas, 410
- Phillips, D. Z., 162–67, 164–68, 314, 339, 340–41, 342–43, 351–52, 353, 359, 361–62, 363, 364, 365–66, 367;
see also Wittgensteinian philosophy of religion
- Plantinga, Alvin, 3, 80, 118–20, 131, 132, 136, 162, 173, 271, 273, 334, 345, 420, 425
 his account of warrant, 118, 347
 concerns regarding, 140–43
 his attack on deontological account of justification, 63–66
 on basic belief, 271–85, 340
 on classical foundationalism, 224
 on anti-realism, 17–18, 20
warrant volumes, 345
see also Reformed epistemology
- Plato, 331, 413, 418
- Plotinus, 193
- Pollock, John, 258
- Popper, Karl, 414
- practices of inquiry, 7, 90–98, 322, 330;
see also ways of finding out
- probability
 as epistemic merit, 269
- proper function, 160
- Putnam, Hilary, 12–17, 20–21, 23, 30–35, 37, 110, 164, 352
 argument from identity criteria, 30–35
- Quine, W. v. O., 410, 416, 418
- rationality, 225–28, 338
 Foley's account of, 111–17
 criterion for, 241–58
 not foundationalist, 257
 in continental and analytic traditions, 286
 subjective vs. objective concept of, 256
- reasons
 for belief, 249–51, 258–61, 268;
see also evidence
- reference
 by definite description, 369–71
- Reformed epistemology, 4, 161, 164, 301
 broadly understood, 337, 345
 its rejection of the Doxastic Ideal, 155
 narrowly understood, 337
see also Plantinga, Alvin

- relativism, 331
 distinguished from situationalism, 332
- Reid, Thomas, 7–8, 10, 46, 60, 120, 153, 157, 301, 344, 411, 420, 424
 apprehension is not acquaintance,
 textual argument for, 397–404
 systematic argument for, 404–07
 on belief dispositions, 131–33, 232, 344
 on common sense as first principles of
 reasoning, 377–79
 on common sense as things taken for
 granted, 379–83
 on common sense bearing the burden of
 proof, 392
 on conception, 394–95
 on first principles of contingent truths,
 373–77
 on first principles of necessary truths, 373
 on induction, 129–33, 139–40
 on perception, 374–75, 394
 unsatisfactory aspects of, 408
 on rationality, 247
 on signs, 397–99
 on skepticism, 389–90
 on testimony, 159–60, 234–35
- reliabilism, 242–45, 255; *see also* justification
 representation, 400
- Rhees, Rush, 342–43, 354–55, 364, 367
- Rorty, Richard, 16, 24–25, 38
- Russell, Bertrand, 47
- Schleiermacher, Friedrich, 121, 122, 123, 125, 156
- Sellars, Wilfred, 52, 421
- Skinner, B. F., 416
- Soskice, Janet, 369, 370
- states of affairs, 57
- Stevenson, Charles, 410
- Stob, Henry, 420
- Swinburne, Richard, 167–62
- Thomas Reid and the Story of Epistemology*, 10,
 396–97
- truth, 56
 as relational property, 22–25
 nature of, 13
 -related (relevant) merits, 1, 70, 144–46, 161,
 341; *see also* doxastic merits; epistemic
 merits
 Tarskian formula for, 35
 within a conceptual scheme, 21
- Van Cleve, James, 386–89, 406–07
- warrant, 5; *see also* Plantinga, Alvin, his
 account of warrant
- Way of Ideas, 153, 171, 182, 344, 398, 402
- Ways of finding out, 90–98; *see also* practices
 of inquiry
- Weber, Max, 424
- Whitehead, A. N., 31, 411
- Wild, John, 416
- Williams, D. C., 410, 411, 416
- Wisdom, John, 412
- Wittgenstein, Ludwig, 144, 162–67,
 341, 416
 on Frazer's *The Golden Bough*, 356, 358
 on language games, 352–64
 on religious discourse, 352–64
 similarities with Reid's views, 386
- Wittgensteinian philosophy of religion, 10,
 161–67, 342–43, 350
 as offering an anti-realist account of
 religious language, 363; *see also*
 Phillips, D. Z.
 compatible with atheism, 362–64
 on function of religious language,
 350–64
- Wolfe, Robert Paul, 410
- Wolfson, Harry, 411
- Yale University, 425
- Zagzebski, Linda, 162
- Ziff, Paul, 416