

GENERAL INDEX

- aesthetics, 5, 15, 97, 131, 134, 142n
- Africa, 5, 6, 13, 15, 21–2, 31, 53, 59, 63–4, 71, 73–4, 76–7, 84–5, 93, 113, 125, 135, 139–142n, 144n, 151–2n
- Africanist historians, 15, 69, 83, 90, 122, 125, 140n
- agency, 4, 17, 34, 50, 85, 88, 98, 101, 103, 106, 131, 134, 136, 147–148n
- America, USA, and Americans, 5, 10, 13, 21–3, 47–8, 49, 69, 73, 80, 118, 121, 133, 138–9n, 141n, 150n
- Annales* writers, 73–4, 144n
- anthropologists, anthropology, 1, 4, 11, 16, 30, 32, 41–2, 54–5, 66, 74, 85–6, 132–3, 141n, 143n, 146n, 148–9n, 151–2n
- Apache, Western, 127–8, 130, 134
- Arabia, Northern, 61
- Arabic, 28, 144n
- art, 6, 12, 13–16, 18, 29, 37, 46–7, 49, 53, 55, 68, 75–6, 81–2, 91, 97, 108, 136, 138–9n, 141n
- arts of memory, 95
- artists, 27–8, 48–50, 59, 118
- aspect (*see also* tense), 6, 67, 76–9
- audiences, 2–4, 7, 8, 18, 28, 31, 37–8, 46–7, 49–56, 58, 60, 62–3, 66–67, 78, 83, 87, 90–4, 97, 116, 123, 125–6, 135–6, 141–2n, 145n, 152n
- Australia and Australians, 13, 115–6, 126, 131
- authors, 4, 8–9, 17, 38–9, 49–58, 84, 93, 108, 123, 131–2, 134–5, 137n
- authorisation, 7–8, 38–9, 55, 74, 91–2, 94, 101, 111
- authority, 8, 10, 39–40, 42–3, 50, 55, 69, 71, 90–3, 101, 114, 116, 122, 131, 133, 137n
- autobiography, 1, 43–4, 49, 55–8, 60, 66–7, 80, 84, 132–4, 142n, 147n, 149n
- Balkans, 14, 60, 143n
- beliefs, 23, 34, 93, 99, 111–12, 117, 122–3, 126, 130, 133, 135, 145n, 147n, 149n, 152n
- Benin, 5
- bias, 7, 143n
- Britain and the British, 5, 13, 15, 22–3, 38, 54, 56, 63, 75, 84, 99, 118, 129, 138n, 140–2n, 146n
- British language use, 7, 13, 39, 55, 69, 79, 180, 149n, 152n
- Bunafu, 109–10
- Burkina Faso, vi (map 1), 77
- Catholic missions, 22, 31, 43, 71, 115
- change, 4, 8, 10–12, 14, 16, 18, 22, 24–5, 34, 47, 56, 65, 68, 72–7, 83–4, 95, 98, 104–8, 111, 116–17, 120, 125, 133, 138n, 141n, 144–6n, 148n
- chanting, 29, 46, 51, 59, 76, 89, 142n
- children, 12, 24, 28, 31–3, 70, 83, 107, 118, 134, 145–6n, 150n, 152n
- choice, 9, 28, 50, 58, 66, 68–70, 75, 86, 99–101, 104, 106, 108, 111, 119, 128, 137, 145n, 146n
- Christianity, 22, 31–2, 43, 70–1, 102, 115, 130, 143n, 144–5n, 152n
- chronology, 30, 68–72, 76, 84, 92, 109–10, 115, 119, 122, 144
- geochronology, 33–4, 72
- civilisation and the Civilised (in Liberia), 24–6, 29, 42, 47, 95, 139n
- claim, 7–8, 38–9, 40–2, 50, 55, 58, 67, 69, 114, 119, 130–2, 141n; *see also* orientation
- class, 4, 12, 48, 81, 100, 102, 150n, 152n
- classifications, 16, 44, 50–2, 69–70, 72, 77, 99, 102, 110, 117, 144n
- cognition, 1, 3, 11–14, 69, 75–6, 94, 97, 99–101, 103–8, 112, 115, 117, 120, 122, 144n, 148n, 150n
- Colombia and Cumbales, 127, 134, 151n
- communication, 2–3, 7, 12–13, 39, 55–6, 67, 75–6, 78, 87–90, 108, 111, 125–6, 129, 138–9n
- conditions, material, 4–5, 12, 34, 38, 62, 72, 95, 103, 122
- social, 11, 14–15, 47, 58–9, 61–2, 76, 87, 98, 101, 104, 109–10, 129, 132–4, 148n
- consciousness, 9–11, 26–7, 49–50, 57, 100, 111, 115, 117–20, 125, 130–2, 134, 136, 150n

164 *Index*

- content, 2, 5–6, 8–9, 11, 27, 38–9, 50–7, 69, 74, 76, 87–8, 90–1, 101, 114
- conversations, 2, 8, 28, 39, 41, 53, 114
- cosmologies, 66, 68–9, 71, 75, 112, 144n
- Côte d'Ivoire, 20 (map 3), 29–30, 34, 77, 145n
- culture, cultures, 8, 11–13, 18, 23, 26, 40, 47–8, 52, 54, 61, 63, 66, 73, 77, 82, 102, 107, 112, 118, 120, 123, 133, 139n, 150n, 152n
- delivery (vocal), 9, 27–8, 51, 55, 59, 62–3, 74, 94, 97, 142n
- destiny, historical, 30, 34, 62, 127
Manifest Destiny, 33–5, 72
- diegesis*, 7, 41, 82
- discourse, 2–4, 7–9, 16–17, 37, 41, 51–2, 62, 79–82, 86, 91, 97, 109, 111, 120–1, 126–7, 130–1, 134, 137, 145n, 150n
- documents, 18, 60, 71, 73, 76, 79, 84, 90, 95, 113–4, 116, 124, 147n, 149n
- duration, 9, 30, 34, 66–7, 72, 74–6, 122, 138n
- education, 13, 23, 47, 105, 124, 132, 138n
- England and the English, 7, 75, 81, 110, 145n, 147n, 149n, 152n
English language, 2, 5–7, 19, 25, 28–9, 53, 67, 71, 75–9, 107, 117, 137n, 141n, 146n
Liberian English, 35, 53, 61–2, 64, 140n
- epics, 15, 29, 47, 57, 59–60, 143n
- ethnicity, 12, 23, 27, 130, 137n, 151n
- Europe and Europeans, 5, 10, 13–16, 21–2, 25, 47–8, 59, 69, 76, 83, 90, 95, 115, 121, 133, 138–9n, 144n, 147
- evaluation, 2–3, 7–8, 35, 39–40, 62, 85–7, 90, 92, 102, 113–14, 116, 128, 131, 147n
- events, 1–2, 7–9, 18, 28, 31, 34–5, 37–41, 43–4, 48, 53–4, 56, 58, 60, 62, 66–74, 79–80, 86–7, 91–2, 94, 103, 109–110, 114–117, 120–5, 127, 133, 135, 137n, 140n, 144–5n, 150n
histoire événementielle, 73, 74
- evidence, 10–11, 13–16, 39–41, 44, 49, 53, 59–60, 76–7, 83–4, 90, 93–5, 97, 109, 113, 118–119, 121, 123–4, 133, 138n
- experience, 1, 10, 12, 27, 40–1, 44, 57, 59–60, 63, 67–9, 82, 85–7, 92, 94–5, 100, 107–8, 111, 113–119, 121, 124–5, 130–4, 141n, 150n
- eyewitnesses, 10, 38, 40–1, 59–60, 68, 74, 80, 84, 86, 88, 93, 112, 114, 116, 124, 135, 140n
- families, 1, 9, 11–13, 28, 34, 47, 63, 68, 89, 116, 118, 122, 126, 128, 150n
- fiction, 9, 16, 48, 135
- Filorkli, 19 (map 2), 22–4, 30, 42–3
- folklore, 89, 141n
folk song, 54
folk tales, 8, 15, 29, 47, 54
- forgetting, 73, 94, 113–4, 124, 131, 134
- form, 3–5, 12, 33, 39, 49–54, 59–61, 63, 69, 77, 86–7, 89, 115, 133, 142n, 149n, 152n
- France and French, 73, 81, 128–9, 135, 144n, 150n
French language, 78–80, 117, 146n
- futurity, 12, 35, 65, 77–8, 92, 95, 104, 122–3, 126, 136, 150–151n
- genealogies, 11, 35, 46, 48, 61, 72, 110–11, 122–3, 125–6
- generations, 11, 68, 85, 87, 90, 110
- genre, 2–6, 8, 11–12, 14–16, 28, 36–7, 39, 41, 44–5, 47, 49–136 *passim*
- Germany and Germans, 1, 22, 128, 130, 134–5, 151n
German language, 78
- Grebo, 20 (map 3), 22–3, 143n
- Greece and Greeks, 112, 115–6, 119, 126–7, 131, 135, 149n
- habitus, 106–9, 118, 120–3, 145, 148n
- heroes, 27, 38, 44–5, 47–8, 61, 111
heroic ages, 143n: boasting, 38, 44, 47, 49, 52, 55; genres, 14–15, 47–9, 52–3, 58–62, 143n; styles, 44, 48, 63, 143n; tellers, 59–61, 64
- historians, 1, 3–4, 6, 8, 10, 15, 18, 26–8, 31, 35, 38, 40–1, 52, 54–5, 59–60, 62, 67, 69, 72–4, 77, 79, 83–96, 97–112 *passim*, 118, 121, 131, 138n, 151n
professional historians, 6, 9, 15, 33–4, 39, 55, 62, 71–2, 84, 113, 119
- historical accounts, 25, 27, 30–1, 34, 40, 42, 52, 62, 69, 83, 87, 119, 121, 123, 127, 130–1
- historical evidence, 60, 93, 113
- histories, 2–3, 5, 8–12, 15–19, 26–30, 32, 36–8, 40, 42–4, 52, 54, 57, 61–3, 69–71, 73, 83–96, 97, 99–101, 17–12, 113–36, 137n, 140n
- historiography, 4, 64, 120
- history-as-lived, 2, 11–12, 83, 91, 98, 100, 114, 117, 124, 135
- history-as-recorded, 2, 12, 57, 83, 98, 100, 110, 113–4, 117, 130
- history books, 2, 13
- social history, 1, 52, 102, 133

- 'T', 4, 9, 17, 38, 40–1, 48, 81, 132, 134–6, 152n
- identity and identification, 10–12, 16, 23–7, 44, 46, 50, 49, 56, 64, 68, 73, 82, 94–6, 100, 102, 110, 112, 113–36
- illiteracy and non-literates, 1, 3, 5, 13–14, 28, 71, 121, 138n, 149–50n
- imagination, 10, 39, 69, 104, 108, 119, 124, 136
- individuals and individualism, 10, 12, 27, 33, 35, 41, 43–4, 47–9, 60–1, 65, 72, 74–5, 90, 93, 97–113, 114, 117, 124, 128, 130, 131–3, 147–150n
- interpretations, 2, 4, 6, 8–9, 11–12, 17–18, 28, 31, 33, 36, 51–3, 69, 75, 85–6, 91–5, 103, 112–3, 116, 120–1, 127, 136, 139–40n, 143n, 151n
- Ireland and the Irish, 22, 73, 145n
- iron, 10, 21, 23, 35, 95
- Islam, 70, 144n
- Italy and Italians, 67–68, 138n (and see Portelli, A.)
- itàn*, 63, 91–2, 123
- Jekwikpo, 19 (map 2), 22–4, 27, 29, 33, 42
- Jlao (see also Kru and Sasstown), 5–6, 18–37 *passim*, 42–4, 46–7, 50, 52–3, 59, 61, 3, 77, 110–12, 124, 133, 139–40n, 145n
- Jlao agriculture, 14, 21–22, 24–8, 42, 61, 133; *b̄* (bo, army), 25, 30, 43; *gb̄udio* (budio, high priest), 25, 31, 35, 95; *jiw̄m̄* (jiwon, priest's house), 25, 31, 95; *k̄l̄* see towns; *k̄l̄ɸba* (chief), 25, 34–6, 95, 124, Paramount Chiefs, 25, 29, 33–4, 42–3; Ku Jlople, see oracles; *nȳɸiue* (nyefue, big men), 25, 34–5, 140n; *p̄ant̄m̄* (panten, patricians), 25–6, 27, 34, 36, 42–3, 46, 110–12, 124, 140n; and the sea, 19, 21, 25, 29–33, 36, 42, 139n: *t̄ap̄ɸiȳm̄* (priest's consort), 25, 31
- Kenya, 76, 107 (see also Swahili)
- knowledge, 6–7, 9–11, 12, 14, 16, 18, 27–8, 34, 39–41, 51, 52, 53, 59–60, 62–3, 69, 71, 75, 83, 86, 88–9, 98–9, 108–10, 111–12, 120–1, 125, 134–6, 137–9n, 144–45n, 147n, 151n
- Kpelle, 53, 139n
- Kru (and see Jlao), 5, 8, 14, 22–4, 27–8, 33–5, 42, 44, 47, 61, 67, 71, 82, 93, 110, 124, 132–4, 141n
- d̄ak̄* (polity), 23–5, 27–9, 34, 36, 71, 110
- Kru-group peoples, 22–3, 34, 77, 139n, 145n, 151n
- labourers (Kroomen), 21–2, 29, 35, 61, 71, 132–3
- language, xiv, 5–6, 19, 26, 33, 42, 53, 59, 61–2, 78–9, 139–40n, 145n
- politics: Gbeta and Kabor, 19 (map 2), 23–4; Jlao, see Jlao; Kplepo (Barclayville), 19 (map 2), 23, 31; Siklipo (Grand Cess), 19 (map 2), 27
- Kuba, 69, 73
- Kuranko, 132–3, 152
- Lango, 125–6
- language and languages, 2, 4, 6–8, 11, 12, 17–19, 23–4, 38–40, 51, 53, 55, 65, 67, 72, 75–8, 84, 87, 91, 94, 98, 105–8, 114, 127, 129, 137n, 139n 143–5n, 148n, 150n, 152n
- linguistic issues, 2, 9, 51, 75–81, 94, 99, 145n
- linguists, 51–2, 66, 75–8, 80, 145n
- law, legal proceedings, 10, 16, 24–6, 28, 104, 110, 114, 139–40, 149n, 151n
- in Jlao, 25–6, 28
- leaders, 14, 55, 60, 68, 125, 129, 142n
- in Jlao, 24–5, 31, 33, 46, 143n
- learning, 105, 118, 120, 123
- leopards, 31–3, 36, 45, 63
- Liberia, xiii–xiv, 5, 18–19, 21–3, 26, 28, 43, 71, 77, 124, 139n, 141–2n, 150n
- Liberian government, 22–3, 25, 27, 34, 46, 48, 138
- Liberian settlers, 19, 22–3, 26, 47
- Liberian English, 19, 35, 53, 64
- Libya, 11, 86
- life histories, 40, 44, 55, 73, 140n, 149n
- life stories, 42, 44, 49–51, 55, 58, 135, 140n
- life trajectory, 12, 124, 133, 136
- lineages, 11, 48, 63, 90, 92, 125
- listeners, 2–3, 6–7, 39, 44, 50–1, 53–5, 62–3, 66, 80–2, 90, 95, 98, 108, 114, 134, 142n
- literacy, xiv, 2–5, 12–14, 16, 25, 52, 59, 71, 75, 81, 95, 116, 120–1, 124, 138–9n, 142n, 147n, 152n
- literates, 1–5, 13–16, 26, 29, 33–4, 51, 54–5, 65, 71–2, 75, 90, 93, 114, 119–21, 131, 138–9n, 149–50n
- literature, 3–5, 14–17, 47, 51–2, 55–7, 60, 79, 89, 94, 97, 118, 132, 152n
- oral literature, 8, 14–15, 52, 60–1, 139n
- literary criticism, 4, 15, 51, 54–5, 57, 64, 133, 137n
- lying, 108, 131, 141n
- Marxism, 12, 100, 103, 122, 131, 143n, 148n

166 Index

- meaning, 2, 3, 6, 17, 48, 51, 2, 58, 9, 61,
 67–8, 72, 82, 89, 91–4, 101–2, 107,
 111, 114–5, 117, 137n, 142n
 media, 13–14, 48, 54, 129, 132, 139n, 142n,
 148n, 150n
 Melanesia, 126, 151n
 memory, 1, 3, 9, 11–12, 18, 41, 53, 57, 60,
 66, 69, 77, 84, 86, 88–90, 94–5,
 97–136, 113–4, 123, 128, 130–1, 137n,
 149–50n, 152n
 social memory, 108, 131–2
 men and males, 26, 61, 67–8, 76, 89–90,
 92, 95, 98–100, 102, 107, 112, 118,
 135n
 males in Jlao, 24–5, 27, 32–3, 35–6, 42,
 45–7, 53, 61, 140n
 messages, 12, 15, 53–4, 58, 78, 85–8, 91,
 94, 98, 103, 112, 121, 151n
 metaphors, 6, 17, 30, 48, 59, 63, 73, 77–8,
 87–8, 92, 106, 112, 126, 129, 148n
 Methodism, 22, 25, 29, 34, 57
 Middle Ages, medievalists, 10, 40, 1, 93,
 124, 138n, 140n
mimesis, 7, 41, 82
 mode, 3, 8, 11, 28, 49, 50–3, 68, 85, 87–9,
 109, 111, 114
 models, 1, 4, 12, 26, 34, 49, 56–8, 62,
 69–70, 72, 75–7, 86, 88, 105–7,
 117–18, 122–3, 125, 137n, 144n
 Monrovia, 21, 3, 26, 47
 Mormonism, 121–3
 museums, 10, 11, 94, 138n
 myths, 8, 31, 69, 98–9, 103, 110, 122, 138n,
 142n, 144n

 narrations, narratives, 3, 6–9, 14, 18,
 27–31, 33, 8, 40–44, 47–8, 52, 4, 56,
 59–61, 63, 66–72, 75, 79, 86, 7, 91–2,
 97–8, 101, 111, 113, 125–8, 131, 134,
 140n, 143n, 146n
 narrators, 7–9, 17, 38, 40–2, 48–50, 54, 7,
 66–8, 74, 79, 81–3, 113, 134, 140–1n
 Nepalese languages,
 Kham, 80–1, 145n
 Syuwa, 79, 81, 154n
 Nigeria, *see also* Yoruba, 5, 15, 63, 123
 novelists, novels, 1, 50, 51, 60, 81, 91, 95,
 116, 119, 127, 134–5, 142n, 152n
 Nrokia, 19 (map 2), 26, 42–6, 48
 Nuer, 110, 125

 objectivity, 75, 83–96, 97–9, 114, 137n
 occasions, 2–3, 8, 18, 26, 28, 44, 47, 49,
 51, 53, 56, 59, 62–3, 67–8, 77, 80, 91,
 94–5, 97, 101, 107, 109, 114, 116,
 128–9, 135, 141n, 145n

 offices, 11, 23, 125
 in Jlao, 23, 5, 27–8, 33–5, 43
 oracles, 25, 31–2, 34–6, 42
 oracy, 3–6, 12–15, 48, 54, 71, 76, 81, 93,
 108, 121, 141, 2n
 orality, the oral, 2–5, 13–16, 26, 28, 40,
 51–55, 59, 63, 65, 67, 73, 77, 79, 86,
 90–1, 93, 97–8, 108–114, 116, 128,
 139, 142n, 147n, 149n
 oral accounts, 8, 74–7, 84–5, 90–6, 100,
 103, 114, 121, 130, 150n; art, artists,
 5, 14–16, 28, 59, 75–6, 82, 141n, 143n;
 autobiographies, 56, 58 (and *see* Jua
 Sieh); communities, 13, 27, 50, 56;
 evidence, 40, 93, 119; genres, 3–6,
 48–56, 62, 81, 190, 121, 133, 139n,
 145n; historians, 4–6, 14, 15, 18, 29,
 40, 49, 54, 62–3, 71, 77, 80, 87, 93–5,
 98, 101, 132, 139n, 146n, 149n;
 history, 4–6, 12–13, 15–16, 38, 47, 63,
 83–96, 101, 103, 110, 113, 121, 124–5,
 131, 134, 140n, 142n, 144n, 146n;
 literature, 8, 15–16, 52, 60–1, 143n;
 representations of pastness, 13, 38, 47,
 82, 140n; tradition, 5, 14, 47, 73, 79,
 85–6, 125, 139n, 145n, 146n
 orientation (*see also* claim), 7, 38–41, 44,
 50–1, 54–6, 58, 67, 69, 76, 78, 80, 91,
 106, 108, 129–30, 137n, 140, 1n, 145n
oriki, 63–4, 87–92

 Papua New Guinea, 13, 126, 151n
 past, pasts, 1–5, 8–11, 18, 26–8, 36–7,
 40–2, 46–8, 52, 55, 57, 62, 64–7, 69,
 74, 76–81, 83–96, 97–112, 113–36
 passim
 performance, 5–6, 12, 14–16, 26–7, 37, 47,
 49–55, 59, 61, 64–5, 75, 81, 86–7, 89,
 90, 92, 97, 115, 123–4, 128, 139n,
 142n
 person, personhood, 9, 38–9, 48, 65, 75,
 78, 81, 98, 100–1, 118, 129, 132, 134,
 137n, 141n, 152n
 personae, 44, 48, 57, 89
 philosophers, philosophy, 8, 36, 66, 75, 78,
 122, 131, 137n, 145–6n, 152n
 place, 5, 26, 51, 69, 72, 76–8, 82, 97, 100,
 102, 120, 127–30, 133–5; *see also*
 space
 plot, 6, 29–31, 34, 6, 44, 60, 62, 95, 128
 poetry, poets, 2–3, 14, 50, 1, 59–61, 69,
 75–6, 136, 141–3n
 point of view, 7, 9, 38, 41, 55, 84, 100,
 108, 114, 137n; *see also* orientation
 and claim

- politics, political issues, 7–8, 12, 14–18, 25–6, 47, 52, 55, 56, 60–2, 74–5, 101–2, 109–110, 117–18, 122–5, 128–30, 133, 151–2n
- political scientists, 54, 74
- power, 16, 25, 34–5, 46, 52, 54, 60, 62–5, 67, 70–1, 75, 82, 90, 93–5, 98, 100–1, 103, 105–6, 112, 120–1, 125–9, 137n, 147–9n, 151–2n
- practices, praxis, 4, 9–11, 13, 18, 24–6, 47, 49, 52–3, 72, 81, 86, 99–100, 102–3, 105–111, 115, 117–24, 127–131, 134, 141n, 146n, 149–50n
- present, the, 2–3, 9–12, 41, 55, 57–8, 67, 77–8, 80–2, 86, 88–90, 92, 94, 115–16, 121–3, 127, 136
- presuppositions, 6, 7–8, 16, 51, 69, 88, 91, 97
- process, 2, 12, 16, 18, 27–8, 30, 33–4, 41, 47, 51–2, 57, 87–9, 98, 100–1, 103, 105, 112, 115, 120, 122–3, 125, 127, 130, 132, 134, 137n, 140n
- production, conditions of, 4–5, 14–15, 52, 73, 86, 94, 100, 129, 147–8n
- prophecy, 34–6, 46, 144–5n
- proverbs, 8, 15, 53
- psychologists and psychology, 54, 103, 105, 115, 118, 148–50n
- radio, 13–14, 142n
- readers and reading, 7, 13, 33, 38–9, 41, 51, 55–6, 59–60, 90–1, 116
- realism, 8, 92, 137n, 151n
- reality, 8, 32, 40, 60, 70, 74, 84–86, 99, 105, 107–8, 112, 115, 130, 144n, 149n
- recall, recollection, remembering, 1, 6, 9–12, 15, 27, 29–30, 37, 48, 53, 56, 60, 67, 71, 74, 83, 86, 89, 94–6, 101, 104, 109–11, 114–15, 122–7, 131, 134, 145n, 148–9n
- reminiscence, 40, 47, 56, 67, 74, 81, 85–6, 89, 114–15, 121, 137n, 140n, 146n
- Renaissance, 10–11, 95, 138n
- representations, 1–2, 6–8, 11, 17, 49–50, 55, 58, 60, 62, 64, 66–7, 70–2, 75–6, 82, 86–8, 103, 105, 108, 110–12, 114–15, 118–19, 121, 123, 126, 131, 133, 137n, 143n, 146n, 148n, 151–2n
- of pastness, 2–4, 7–8, 10–11, 13, 16, 18, 38, 55, 82, 85, 89, 91, 93, 97–8, 103, 112, 117, 122–3, 126–7, 130–3, 135–6
- rules, 3, 50, 58, 82, 100, 111, 144n
- of language, 3, 7, 38, 66, 75–6, 87, 97, 108, 137n
- Rwala Bedouin, 61–3
- Sasstown, 5, 19, 21–6, 29, 35, 42–6, 61, 71, 77, 139n; *see also* Jlao, Kru
- Sasstown Territory, 24–8, 45
- schools, 9, 13–14, 23–6, 29, 120, 137n, 140n, 144n
- self, the, 1, 4, 9, 16, 40–1, 44, 48, 50, 55–8, 68, 82, 99–100, 104, 111, 115, 123, 130, 132–6, 141n, 150n, 152n
- Sierra Leone, 20 (map 3), 22, 48; *see also* Kuranko
- singers and singing, 26–7, 29, 45–6, 51, 59, 61, 64, 81–2, 92, 111, 142–3n
- skills, 6, 9, 12–14, 26–7, 50, 61, 74–5, 94, 97, 106, 112, 129, 133–4, 147n
- social action, 1, 3, 15, 52, 56, 83, 89, 94, 96–8, 101, 103, 109, 118, 121, 126
- analysis, 4, 94, 105, 117
- beings, 12, 44, 86, 102–3, 112, 147n
- cognition, 4, 105, 107, 112
- conditions, 47, 58–9, 61–2, 76, 87, 104, 109–10, 133–4
- construction of accounts, 45, 101, 121, 131–2
- contexts, 5, 8, 38, 47, 58, 89, 139
- facts, 67, 86, 104, 148n
- formation, 12, 113, 129
- identification, 12, 64, 110, 112
- organisation, 5, 18, 24, 34, 37, 110–11, 124, 133, 148n
- practices, 11–12, 47, 72, 102, 120, 124, 129
- relations, 12, 38–9, 54, 81, 85, 88–90, 97–100, 111–12, 117, 126, 147–8n
- reproduction, 1–2, 4, 12, 24, 48, 83, 86, 97, 99, 101, 103, 107, 109, 112–13, 123, 151n
- science, scientists, 40, 42–3, 84, 147n
- structure, 9–11, 37, 48, 94, 99, 101, 111, 115
- theory, 86–90, 97–112
- socialisation, 12, 16, 97–112, esp 101ff, 117–18, 133, 145n, 147n
- society, societies, 1, 4–5, 9, 11–12, 27–30, 47–8, 49, 50, 60, 73, 85–6, 88–9, 97–104, 107, 111, 116–17, 119, 121, 123–6, 129, 135, 148n, 151–2n
- secret societies, 28, 53, 133, 139n, 142n, 147n, 152n
- sociologists, sociology, 4, 54, 88, 99, 102, 136, 140n, 146n, 149n
- space, 3–4, 34, 38, 56, 70, 75, 78–9, 122, 128–9
- Spain and Spaniards, 11
- Spanish language, 127
- speakers, 2, 6–8, 12, 26, 28, 38–40, 51–6, 65, 67–8, 74, 77–82, 89, 100, 108, 134–5, 137n, 139n

168 Index

- speech, 7, 13–14, 52, 54, 61, 75–7, 87, 139n, 150n
- states, 13–14, 117, 123, 130
- stories, 3, 7, 13–14, 30–1, 33–6, 39–40, 42–4, 48, 49, 53–4, 56–7, 64, 67–8, 74, 79–82, 95, 115–6, 127–8, 135, 150n
- structuralism, 8, 17, 32, 98–100, 103, 107, 137–8, 145–6n
- style, 7–8, 15–16, 44, 52–3, 55, 57, 80, 87, 89, 91, 97, 131, 138n
- subject, the, 4, 38, 52, 55–6, 64, 83, 85, 89–90, 92–4, 97–112, 120, 131–2, 148n
- active subjects, 98, 100–1, 118, 126, 130
- subjectivity, 9, 50, 60, 83–96, 97–8, 107, 131, 143n, 150n
- Swahili, 76, 79, 107
- symbolism, 17, 25, 32, 52, 63, 73, 82, 90, 99, 112, 118, 126–7, 129–30, 145n, 149n, 151n
- tales, 1, 3, 15, 29, 31, 38, 49–50, 57, 59, 67, 79–81, 128, 140n, 145n
- television TV, 13–14, 48, 53, 129, 148n, 150n
- tellers, telling, *passim*
- time, temporality, *passim*
- timing, tempo, 56, 59, 63, 67–8, 76
- tense, 6, 67, 77–8, 80–1
- territory, 16, 22–4, 27, 30, 33, 130, 139n
- testimony, 10, 12, 44, 84, 88, 93, 114–5, 124, 131, 143n, 149n
- texts, 6, 11, 26, 48–9, 51, 55, 59, 61–2, 64, 67–8, 84, 86–8, 91–3, 97, 110, 116, 119, 133, 141n
- theory, theories, 4, 9, 34, 66, 69, 74, 83–96, 97–112, 114, 117–18, 121, 132
- towns (in Liberia), 14, 21–2, 24–5, 27, 31–3, 42–3, 61, 63, 71, 110, 124, 139–40n
- traditions, 4–5, 53, 60–2, 83, 88, 90, 92, 98, 109–11, 118, 124, 132–3, 146n, 151n
- transcription, 16, 39, 54, 59, 75, 114
- translation, 6, 28, 33, 36, 41, 43, 53, 55, 61, 81, 85–6, 141n, 148n
- transmission, 12–14, 53, 73, 85–8, 90, 94, 104, 114, 119, 142n, 151n
- truth, 8, 33, 36, 39–41, 57–8, 86, 91, 112, 113–36, 137–8n, 141n, 143n, 146n, 149n
- Turks, Ottoman, 116, 119, 126–7, 135
- understanding, 2–3, 9–10, 12–13, 18, 41, 52, 66, 85–6, 94, 111–12, 116, 141n, 142n, 144n
- Vai, and Vai script, 28, 139n
- Watergate investigations, 114
- 'we', 'us', 1, 11, 29–31, 42–4, 49, 82, 117, 119, 126, 135–6
- 'West', the, Western, 13–14, 30, 33–4, 48, 83, 97, 102, 118, 126, 132–3, 135, 139n, 144n, 151n
- women, females, 26, 61, 65, 67–8, 76, 91–2, 100, 102, 107, 112, 118, 126–7, 135
- Kru females (*see also* Nimine Gbei), 24–5, 27, 31–2, 34, 46, 52, 61, 64, 134
- writers, 15, 38, 48, 51, 55–8, 79, 84, 88, 137–8n
- writing, written accounts, 2, 5–7, 13–14, 16, 27–8, 50, 52, 54–7, 59–60, 75, 77–9, 84, 91, 93, 98, 113, 124–5, 130, 133, 139n, 142n, 150n
- Yoruba, 5, 63–4, 77–8, 87–93, 123, 142n, 145–6n
- Yugoslavia, 59–60
- Zulu *izibongo*, 61

INDEX OF NAMES

- Abèlès, M., 128–9, 151
 Althusser, L., 100, 103, 147
 Anderson, P., 148
 Ardener, E., 145, 150
 Ardener, S., 152

 Bakhtin, M. M., 52, 56, 128, 141
 Banfield, A., 145
 Barber, K., 63, 87–9, 92, 137, 142–3, 146–7
 Bartlett, R., 147
 Basso, K. H. 127–8, 151
 Bauman, R., 49, 141
 Beer, J. M. A., 40, 140
 Bellman, B. L., 139, 142
 Ben-Amos, D., 141
 Bennett, P. R., 145
 Bertaux, D., 149, 152
 Bertaux-Wiame, I., 135, 152
 Bielenberg, C., 1, 137
 Blamo Kofa, 44–5, 47–9, 55, 61–2, 64, 141
 Bloch, Marc, 41, 83–6, 103, 140, 146
 Bloch, Maurice, 151
 Bohannan, L., 148
 Bolaji, B. E., 142, 146
 Bourdieu, P., 106–9, 120, 148
 Brazil, D., 145
 Broh, P. S., xiii, 27
 Brown, D., 151
 Bruner J. S., 148
 Buckley, A. D., 147, 151–2
 Burke, P., 10, 138, 150

 Canary, R. H., 143
 Carrier, J. G., 126, 130, 151
 Carrithers, M., 152
 Chadwick, H. M. and N. K., 16, 60, 143
 Cipolla, C., 139
 Clanchy, M. T., 93, 147
 Clifford, J., 146
 Cohen, D. W., 88–9, 109–110, 146
 Cole, M., 150
 Collard, A., 116, 119, 126, 131, 149
 Comrie, B., 77–8, 145
 Cosentino, D., 141
 Cox, J. M., 57, 142
 Crow, B., 152
 Culler, J., 8, 137

 Davies, D., 121–2, 151
 Davis, J., 11, 138
 Davis, R. W. 139
 Deakin, F. W. D., 59–60, 143
 Delaney, C., 148
 Dennis, N., 142
 Douglas, M., 141
 Dumont, L., 147
 Durkheim, E. 99, 104, 126, 147–8

 Eliot, T. S., 136
 Ellen, R. F., 140
 Evans, G. E. 94, 146–7
 Evans-Pritchard, E. E., 110, 125, 148

 Fabian, J., 139
 Faris, J. C., 145
 Fernandez, J., 151
 Ferrarotti, F., 150
 Finnegan, R., 5, 15–16, 139, 141–2
 Forgas, J. P., 148
 Forsythe D. E., 151
 Fortes, M., 125, 151
 Fowles, J., 81, 145
 Fox, J. J., 151
 Frake, C. O., 144
 France, Marie de, 81–2
 Fraser, R., 149
 Freud, S. 114, 149
 Frisby, D., 147–8
 Frisch, M. 138

 Gage, N., 149
 Gell, A., 141
 Gellner, E., 14, 139
 Genette, G., 137
 Giddens, A., 148
 Gluckman, M., 149
 Godelier, M., 148
 Gombrich, E. H., 143
 Goody, J., 35, 139–40, 142, 151
 Greenberg, J. H., 145
 Grimes, J. E., 145
 Gulliver, P. H., 149
 Gumperz, J. J., 137
 Gunner, E., 143

 Halbwachs, M., 104–6, 111, 148

170 *Index*

- Halliday, M. A. K., 148
 Hay, D., 144
 Henige, D., 151
 Hershman, P., 149
 Herzfeld, M., 148
 Hirsch, E. D., 51, 141
 Hoggart, R., 152
 Höhlig, M., 145
 Hook, R.H., 149
 Hoskins, W. G., 83, 146
- Ingold, T., 100, 147
 Innes, G., 143
 Ivinskaya, O. 150
- Jackson, M., 132, 152
 James, W., 152
 Jeto, S., 6, 8, 14, 18, 26–7, 29–37, 44, 49,
 61–2, 71–2, 77, 95, 111, 139, 142
 Johnson, R., 138, 146, 152
 Joyce, J., 73, 145
 Jua Sieh, 27–8, 42–4, 49, 53, 57–8, 67, 69,
 82, 88, 134–5
 Jung, C. 150
- Kahn, J. S., 148
 Kendall, M., 141
 Kenny, M. G., 151
 Kermode, F., 8, 137
 Kofa, A. T., xiii, 64, 141, 143
 Krabill, J., 145
- LaPin, D., 91–2, 145–6
 Latham, R., 144
 Leach, E. R., 85, 146, 149
 Lévi-Strauss, C., 98–101, 103, 147, 150
 Lord, A. B., 143
 Lowenthal, D., 137–8
 Lummis, T., 140, 149, 152
 Luriya, A. R., 150
- McCaskie, T. C., 144, 151
 Mandel, B. J., 142
 Marcus, G. E., 146
 Massing, A., 140
 Masson, J. M., 149
 Marx, K., 100, 103, 150
 Mauss, M., 99, 120, 147–8, 150
 Meeker, M. E., 61–2, 143
 Miller, Jonathan, 148
 Miller, J. C., 139, 145
 Milton, J., 30
 Mink, L. O., 150
 Mitterrand, F., 128–130
 Moretti, F., 152
 Morphy, H. and F., 115, 119, 149
 Murphy, W. P., 139
- Nagbe, D., 141
 Neisser, U., 149
 Nimene, F., xiii, 61
 Nimine Gbei, 26–7, 45–9, 59, 62–4, 142
 Nora, P., 119–20, 150
 Notion de Personne, la, 141
- Olney, J., 142
 Olson, D. R., 138
 Ong, W. J., 139, 147
- Panofsky, E., 138
 Parry, M., 143
 Pasternak, B., 150
 Peel, J. D. Y., 92, 123, 146, 151
 Pepys, S., 70–1, 144
 Plummer, K., 149
 Polanyi, M., 150
 Pompa, L., 146
 Portelli, A., 3, 67–9, 74, 114–5, 119, 137,
 139, 143–5
 Porter, D. H., 36, 62, 143
 Prins, G., 144, 151
 Proust, M., 49, 94–5, 127
- Rappaport, J., 127, 151
 Ricoeur, P., 74, 145
 Russell, J., 76, 145
- Sacks, O., 148
 Sahlins, M., 152
 Samuel, R., 55–8, 140, 142
 Scarfe, N., 146
 Schragar, S., 39–41, 92, 140, 145
 Schutte, G., 151
 Scribner, S., 151
 Sherzer, J., 142
 Sieh, *see* Jua Sieh
 Singler, J. V., 145
 Smith, M. R., 139
 Southall, A., 151
 Spender, S., 57, 142
 Sperber, D., 149
 Strathern, M., 126, 130, 146, 151
 Street, B. V., 138, 144
 Sullivan, J. M., 139
- Taylor, C., 152
 Tedlock, D., 75, 142, 145
 Thatcher, M., 38, 129
 Thompson, E. P., 100–01, 103, 147
 Thompson, P., 140, 142, 146, 149
 Todorov, T., 137
 Togba, E. S., xiii, 33, 61
 Tonkin, E., xiii, 139–43, 146–7, 149, 151
 Tosh, J., 125, 151
 Trevelyan, G. M., 68–9, 144
 Tyler, S. A., 144

Cambridge University Press

978-0-521-48463-3 - Narrating our Pasts: The Social Construction of Oral History

Elizabeth Tonkin

Index

[More information](#)*Index**171*

Urwin, C., 150

Vansina, J., 5, 69, 73–4, 77, 85–90, 93–5,
98–9, 109, 140, 144–6, 149

Watters, D., 145

Weber, M., 102

Welmers, W. E., 145

White, H., 137, 143

White, L., 137, 142–3

White, M., 62, 143

Willis, R., 139, 145, 152

Wojroh, G. T., 27

Wolf, C., 134–5

Wolfson, N., 80–1, 145

Yates, F. A., 95, 147