> Opposing Fascism Community, Authority and Resistance in Europe

This innovative volume draws together in a wide-ranging collection a series of new perspectives on the everyday experience of Europeans in the 'age of fascism'. The contributions go beyond the conventional stereotypes of organised resistance to examine the tensions and ambiguities within the communities, both national and local, that opposed fascism. The authors show that under the pressures of civil conflict, occupation and even everyday life, motives were rarely as pure and political alignments seldom as straightforward as our reassuring collective memories of fascism and war have led us to believe.

The combination of original research and engagement with current debates makes this collection invaluable both for researchers in the social and political history of World War II and for students of modern European history.

TIM KIRK is Senior Lecturer in History, University of Northumbria at Newcastle. His previous publications include *Nazism and the Working Class in Austria* (Cambridge, 1996).

ANTHONY MCELLIGOTT is Lecturer in Modern History, University of St Andrews. He is the author of *Contested City: Municipal Politics and the Rise of Nazism in Altona, 1917–1937* (Ann Arbor, 1998).

Opposing Fascism

Community, Authority and Resistance in Europe

Edited by Tim Kirk and Anthony McElligott



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Contributors

NEIL BARRETT formerly Lecturer in Government at the University of Manchester, now works in industry. He recently submitted a doctoral thesis on the nature and causes of political stability and instability in interwar Britain and has published work on the Communist Party of Great Britain and the British Union of Fascists and the dynamics of Jewish intra-communal responses to the BUF in and around Manchester.

MIKE CRONIN is Senior Research Fellow at De Montfort University, Leicester. He is author of *The Blueshirts and Irish Politics* (1997) and editor of *The Failure of British Fascism: The Far Right and the Fight for Political Recognition* (1996). He is currently completing a monograph entitled *Sport and Nationalism in Ireland* for publication in 1998.

HELEN GRAHAM is Reader in Spanish History at Royal Holloway College, University of London and author of *Socialism and War. The Spanish Socialist Party in Power and Crisis 1936–39* (1991). She has published widely on the Spanish civil war and, with Jo Labanyi, is co-editor of, and contributor to, *Spanish Cultural Studies* (1991). Her research interest is in the social and cultural history of Spain in the 1930s and 1940s.

NICK HOWARD is Lecturer in Social and Industrial Studies, Department of Continuing Education, University of Sheffield. He has published articles on the German labour movement in a number of scholarly journals, and recently contributed to Colin Barker and Paul Kennedy (eds.), *To Make Another World – Studies in Protest and Collective Action*.

TIM KIRK is Senior Lecturer in History at the University of Northumbria, Newcastle upon Tyne. He is author of *The Longman Companion to* Nazi Germany (1995) and Nazism and the Working Class in Austria (1996) and co-editor with Malcolm Gee and Jill Steward of *The City in Central* Europe. Culture and Society from 1800 to the Present (1998). He is currently working on the Nazi new order in Europe.

viii List of contributors

YVES LE MANER agrégé d'histoire, is a correspondant départemental of the Institut d'Histoire du Temps Présent (CNRS) for the Pas-de-Calais where he researches the history of northern France and the Second World War. He is the author of *Histoire de Pas-de-Calais*, 1815–1945. Mémoires de la Commission départementale d'Histoire de d'Archéologie du Pas-de-Calais, vol. III (1993).

ANTHONY MCELLIGOTT is Lecturer in Modern History and Fellow of St Leonard's College at the University of St Andrews. He is co-author of 'Hier war alles nicht so schlimm!' Wie die Nazis in Hamburg den Alltag eroberten (1984) and author of Contested City. Municipal Politics and the Rise of Nazism in Altona 1917–1937 (1998) and Modernity and Crisis 1900–1945: The German Experience (forthcoming). He is currently writing a major history of Germany in the early twentieth century, and is researching rape and murder in interwar Munich.

MARK MAZOWER is Reader in History at the University of Sussex. He is the author of *Greece and the Interwar Economic Crisis* (1991), *Inside Hitler's Greece: The Experience of Occupation, 1941–1944* (1993) and *Dark Continent: Europe's Twentieth Century* (1998). He is editing a collection of essays on the Greek Civil War and he is currently working on Greek– Jewish relations in the 1940s.

PHILIP MORGAN is Senior Lecturer in European History at the University of Hull. He has contributed articles on Italian fascism to scholarly works, he is the author of *Italian Fascism 1919–1945* (1995), and he is currently writing a history of Italy from the fall of Rome to the present day.

HANNES SULZENBACHER is a curator and exhibitions organiser at the Jewish Museum in Vienna. He is co-editor of *Juden Fragen Jüdische Positionen von Assimilation bis Zionismus/Jewish Attitudes from Assimilation to Zionism* (1996) and *The Jewish Museum, Vienna* (1996). He has published widely in the fields of Jewish history and cultural history in the twentieth century.

PERRY R. WILLSON is Lecturer in Italian History and Language at the University of Edinburgh. A founder member of the editorial committee of *Modern Italy*, her publications include a number of articles on women under fascism and *The Clockwork Factory: Women and Work in Fascist Italy* (1993). In 1992–3 she held a Jean Monnet Fellowship at the European University in Florence. She is currently researching the *massaie rurali*, the fascist mass-mobilising organisation for women.

Preface

This book had its origins in History Workshop 26, held at the University of Northumbria at Newcastle in 1992. Most of the chapters were presented as papers in a conference strand on 'Popular Resistance to Fascism'. The aim of this strand was not to assemble a series of papers which would provide a systematic or representative 'coverage' of the theme for all parts of Europe; that would have been impossible in any case. It was, rather, to invite papers which re-examined the perspectives of the postwar historiography of fascism, a theme which has only slowly begun to free itself from the taboos and political imperatives of the Cold War. There were important gaps in the geographical range of the collection, and new contributions had to be solicited. The intention in doing so, however, was never merely to fill a national or regional gap but to extend the range of critical perspectives and new approaches. The editors would like to thank the original conference participants for their patience with this process, and the authors of the additional chapters for the efficiency with which they delivered their contributions. We should also like to thank Sarah Kane, who translated Yves Le Maner's article. Thanks are also due to the University of Northumbria Small Research Grants Committee for its support during the preparation of the manuscript for publication; and to the Department of Historical and Critical Studies at the University of Northumbria, and the Research Committee of the School of History and International Relations at the University of St Andrews for their financial support for the translation of Le Maner's article. Both universities also provided important technical and administrative support. Last but by no means least we should like to thank Liz Harvey for her encouraging critical advice on the manuscript.