

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole
Index[More information](#)

Index

- abstraction, process of 37–8, *see also* nouns,
abstract
- Academics, *see* skeptics, Academic
- accidents, belief in future 273–5
- accidents (qualities), *see* universals
- adjectives, *see* nouns
- affirmation, *see* propositions, affirmative vs.
negative *and* verbs
- Albert, Charles-Honoré d', Duke of Chevreuse 3
- Alexander VII (Pope) xvi–xvii
- Alexander the Great 48
- Amadis* 261
- ambiguity, *see* fallacies
- analysis, *see* method
- angle, definition of 241–2
- anthropomorphites 29
- a posteriori* proof 233
- a priori* proof 233
- Apostles 71–2, 123
- Aquinas, St. Thomas xxx, 6, 55
- Arcefilaus 8
- Archimedes 255
- arguments, *see* reasoning; syllogisms *and* topics
- Aristippus 50
- Aristotle x, xxxi, 15, 18–21, 99, 129, 172;
categories of 33–5; on definitions xxiii; on
motion 127; on primary qualities 127–8; on
reasoning 144, 176, 180, 189–90, 192–3, 202,
246; on the senses xxi; on the soul xxii, 48, 128;
on the topics 181–2, 188; on verbs 80
- Arnauld, Agnès (Jeanne) xii
- Arnauld, Angélique (Jacqueline) xii, xvii
- Arnauld, Antoine ix–xxx, 77; works of xiv, xvi,
xviii, xxix, xxxi: *General and Rational Grammar*
(*Port-Royal Grammar*) ix–x, xvi, xxvii, xxxi,
73–6, 78–9, 116; *Nouveaux éléments de géométrie*
258; *La Perpétuité de la foi* xviii, xxvii, xxxi, 36,
111, 112, 119
- Arnauld, Antoine (father) x, xiii
- Arnauld, Catherine (mother) xiii
- Arnauld d'Andilly, Robert xiii
- astrology 6, 193–4, 212
- attention 23, 51, 202, 204, 236; *and* abstraction
37–8; criterion of clear and evident propositions
246, 254; *and* error 6–8, 135, 184, 215, 227, 252
- attribute (property) 30–1, 38, 39–40, 41–3; of the
Lullists 34
- attribute (term), included in signification of verb
79–80; *see also* terms, subject vs. attribute
- Augustine, St. 98, 167, 206–7, 215, 225; influence
on the *Logic* x, xx–xxi; on belief/faith 35, 171,
260–2; on certainty 228–9; on God 104, 168; on
ideas 25; on language 63, 108, 182–3; on
miracles 267–9; on pain 50–1; on signs 37; on
sin 178; on the senses 20; on the soul 94; works
of xxxi–xxxii, 6
- Augustus, Emperor of Rome 112
- authority, *see* fallacies
- Avicenna 18
- axioms 240, 246–51, 259
- Bacon, Francis 128
- Balzac, Jean-Louis Guez de xxxii, 208
- Baronius, Caesar xxxii, 93, 264
- beasts/brutes 42, 212–13
- Bembo, Pietro 216
- Bible, quotations from, Acts of the Apostles 93; I
Corinthians 115, 116; Daniel 121; Ecclesiastes
107; Ecclesiasticus 117, 222; Ephesians 199;
Ezekiel 121; Genesis 101, 121, 122; James 55;
John 75, 118; Luke 77, 101, 102, 115, 122;
Matthew 87, 102, 117, 199, 200; Philippians
114; Proverbs 97, 107; Psalms 117; Romans 199,
261; I Timothy 110; Titus 114
- body, *see* matter (physical)
- Borromeo, St. Charles 179

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole

Index

[More information](#)*Index*

- Buxtorf, Johann xxxii, 80
- Caligula 27, 213
- Calvinists 2, 48, 71–2, 112–13
- Campanella, Thomas xxxii, 128
- Carneades 8
- categories, Aristotelian 10, 33–5
- causal propositions, *see* propositions, compound
- causes 101, 186–8, 192–6, 217–18, 234, 250
- certainty 7, 228–33, 246–54, 261, 264, 270, *see also* skeptics
- chance, *see* probability
- chemists 65
- chimera 62
- Chomsky, Noam ix
- Cicero xxxii; arguments in 169, 171, 177, 179, 180, 200–1; on belief 35; on language 69, 77, 216, 240–1; on the senses 59; on the soul 53; on the topics 181–2, 184; on virtue 104
- circumcision, as a covenant 122
- circulation of the blood 206
- classification, *see* propositions
- Clauberg 185
- Claude, Jean 77
- Claudianus, Claudius xxxii, 101
- clauses, subordinate, *see* propositions, subordinate
- Clavius (Christoph Klau) 244
- Clement IX (Pope) xviii
- Clement XI (Pope) xix
- Clerselier, Claude 234
- cogito* (I think) 29, 38, 49, 83, 237, 248
- comparative propositions, *see* propositions, compound
- composition, action of the mind 37–8, *see also* method, of synthesis
- comprehension vs. extension, *see* terms
- conceiving 23, 25
- conditionals, *see* propositions, compound *and* syllogisms, conjunctive
- conjunctives, *see* propositions, compound *and* syllogisms
- Constantine (Emperor) 264
- contradictories, *see* propositions, opposition of *and* terms, opposition of
- contraries, *see* propositions, opposition of *and* terms, opposition of
- conversion of propositions *see* propositions, conversion of
- copula *see* verbs
- copulatives, *see* propositions, compound *and* syllogisms, conjunctive
- Cordemoy, Gerauld de xxxii, 73
- Cornet, Nicolas xv
- Cotta, C. Aurelius 200–1
- Crassot, Jean 125
- Cyrenaics 50
- definitions 60–70, 126–8, 240–5, 259; in mathematics 241–5; indefinable terms 64; nominal vs. real 60–6, 126–8, 243–5; rules of 240–5, 259; of usage 66–70
- Democritus 53
- demonstrations 227–33, 240, 246, 251–60; *a posteriori* vs. *a priori* 233; by impossibility (*reductio ad absurdum*) 255–6; natural order of 256–60; unnecessary 254–55
- denomination, external 32
- denying, *see* negation *and* propositions, affirmative vs. negative
- Descartes, René, examples from 26; influence on the *Logic* x, xx–xxvi; on error 9; on language 73; on logic 34; on method 221, 232–9 *passim*, 259–60; on rarefaction of matter 52; on reflection and refraction of light 38; works of xxxii
- description, *see* definitions
- desitives, *see* propositions, compound, inceptives
- determination, *see* propositions, subordinate *and* terms, complex
- Dieu, Louis de 27
- difference, *see* universals
- dilemmas, *see* syllogisms
- discretives, *see* propositions, compound
- disjunctives, *see* propositions, compound *and* syllogisms, conjunctive
- Domitian 27
- Donatists (Catholics) 108, 215
- doubt 7–8, 204, 228, 237, *see also* skeptics
- duration 49, 64, *see also* time
- eloquence 10, 16, 184, 198, 215–17
- emotions 67–8, *see also* passions
- enthymemes, *see* syllogisms
- enumeration, imperfect *see* fallacies
- epicheiremata, *see* syllogisms, sorites
- Epicureans xxii, 53, 199, 200–1
- Epicurus 107, 109
- equivocal words 39, 46–8
- equivocation, *see* fallacies
- Erasmus 11
- errors 6–7, 9, 59–60, 124, 204, 214, 252, 260–1, *see also* fallacies *and* propositions, truth and falsity of
- eternal truths 81
- ethics, *see* morality
- etymology 61
- Eucharist 2, 36, 71–2, 112–13
- Euclid xxi, xxxii; definitions in 64, 241–3; mistakes in 254–7
- Eusebius 264
- Eustachio a Sancto Paulo xxxii, 28
- events, belief in 262–5, 270–5
- exceptives, *see* propositions, compound

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole
Index[More information](#)*Index*

- exclusives, *see* propositions, compound
 existence, idea of 49
 explication, *see* clauses, subordinate *and* terms, complex
exponibiles, *see* propositions, compound
 extension (spatial) 38, 42–3, 49, 94, 125, 231–2, *see also* matter (physical) *and* vacuum
 extension (of a term), *see* terms, comprehension *vs.* extension of

 faculties 17, 20, 193
 faith 2, 227, 260–70
 fallacies 167, 189–225, 252; *à dicto secundum quid ad dictum simpliciter* 200–1; begging the question (*petitio principii*) 190–2; from eloquence 216–7; of accident (*fallacia accidentis*) 198–9; of ambiguity 201–2, 240–1; of authority 220–3; of composition (*fallacia compositionis*) 199–200; of division (*fallacia divisionis*) 199–200; of equivocation 252; of faulty induction 202–3, 218–9; of hasty judgment 217–9; of manner 223–5; of self-love, interest, and passion 204–14; *ignoratio elenchi* 189–90; imperfect enumeration 196–8; *non causa pro causa* (of cause) 192–6; *post hoc, ergo propter hoc* 195–6; *see also* sophisms
 Fludd, Robert 18, 53, 65
 Fontaine, Nicolas xiii, xviii
 form (vs. matter), *see* matter *vs.* form
 forms, substantial xxii, 185, 190–1, 249–51
 Frege, Gottlob xxv–xxvi

 Galen (Claudius Galenus) 18, 144
 Galileo Galilei 190
 Gallus, Gaius Cornelius 106
 Gassendi, Pierre x, xx, xxii, xxiii, xxxii, 28; attacks on Fludd 18, 65; on reasoning 144; on the vacuum 196–8
General and Rational Grammar (Port-Royal Grammar) ix–x, xvi, xxvii, xxxi, 73–6, 78–9, 116
 genus, *see* universals
 geometry, certainty of 38; demonstrations in 231–3, 252; examples from 15, 17, 25–6, 39–41, 43, 61, 134, 202, 248; method of 37, 63, 238–45, 253–8; value of 5; *see also* method
 Gerberon, Gabriel xix
 Gilson, Etienne 28
 God, idea of 27–30, 49, 94, 200–1
 gradation, *see* syllogisms, sorites
 gravity, *see* weight
 Greek articles 77–8

 Habert, Isaac xv
 heat 62–5
 Helvicus 194
 Henri IV, King of France x

 Heraclitus 112
 Hippocrates 144
 Hobbes, Thomas xx, xxii, 27
 Horace xxxii–xxxiii, 68, 76, 87, 97, 102, 107, 117, 144
 hypotheticals, *see* propositions, compound, conditionals *and* syllogisms, conjunctive, conditional

 ideas, abstract 37–8; clear and distinct *vs.* obscure *and* confused 26, 48–53, 247, 250–2, confused ideas from morals 53–8; corporeal images 25–6; definition of 25; general, particular and singular (individual) 39–40; incidental 66–72; objects of 30–2; origin of 25–30; sensory 28–30; true *vs.* false 32
 Ignatius, St. (of Antioch) 271–2
ignoratio elenchi, *see* fallacies
 images, *see* ideas, corporeal images
 imagination 25–6, 52
 immortality of the soul 48, 60, 100, 162, 191, 237
 inceptives, *see* propositions, compound
 incommensurable lines 231
 induction, *see* fallacies, of faulty induction
 inferences, *see* propositions, compound, conditionals *and* syllogisms
 infinity 31, 230–2
 Innocent X (Pope) xv–xvii
 intelligence 227
 intentions, second 12, 32
 invention, *see* topics *and* method, of analysis

 James, St. 55
 Jansenism, history of x–xx
 Jansenius, Cornelius xi–xiii, xv–xix, xxvii; *Augustinus* xi, xv, xvii–xviii, xxvii
 Jesus Christ 71–2, 87, 112–13, 199–200
 John XXI (Pope), *see* Peter of Spain
 Joseph (Father) xiii
 judgments, action of the mind 23; virtual 93; *see also* propositions
 Juvenal xxxiii, 104

 Kant, Immanuel xxv
 Kepler, Johannes 18
 knowledge, scientific, *see* method

 Lancelot, Claude ix, xvii, xviii, xxxi, 14, 73
 language, as conventional sign 27, 73–4; source of confusion 58–63, 212; *see also* words
 laughter 17–18
 Launoy, Jean de xxxiii, 19, 271
 Leibniz, Gottfried xxv, xxix–xxx
 Le Maistre, Antoine xii
 Le Maistre, Catherine (Arnauld) xiii
 Le Maistre de Sacy, Isaac xiii, xviii, 14

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole
Index[More information](#)*Index*

- Le Nain de Tillemont, Sébastien xvii, xviii
Lescot (Bishop of Chartres) xiii, xvi
Liancourt, Duke of xvi
light, reflection and refraction of 38
Lives of the Saints 267
logic, definition of 23–4
Logic, Port-Royal, editions of xxxv–xxxvi;
organization of chapters xxxvii–xxxix; place in
history xxiii–xxvi
Longueville, Duchess of xix
Lortie, André xxxiii, 72, 77
lotteries 273–4
Louis XIV, King of France xviii–xix
Lucan xxxiii, 105
Lucretius xxii, 91
Lully, Raymond 34; the Lullists 183–4
Luther, Martin 11
Luynes, Duke of 3
- magnets 52, 193
Malebranche, Nicolas xxxiii, 208, 229
Manichaeans 53
Mans, Jacques Peletier du 244
Martial xxxiii, 10, 104
Martien (Bishop of Arles) 271
mathematics, *see* geometry *and* method
matter (physical), distinct from mind/soul 94, 133;
divisibility of 43, 231–2; nature/essence of 42,
49; rarefaction of 52; *see also* substance,
extended vs. thinking
matter vs. form 19–20, 187–8, 189, 191
Mazarin (Cardinal) xv–xvii
Melissus (of Samos) 189
Mersenne, Marin 18, 26, 235
metaphors 67–8
Metaphrastes, Symeon 267
metaphysics xxii, 11, 15, 17, 41, 230–1, *see also*
topics, of metaphysics
method, in geometry 253–8; of analysis (discovery,
invention) 233–9; of synthesis (composition,
instruction) 233, 239–40; scientific, rules of
250–60
mind/soul, definitions of 58–9, 60, 128; distinct
from body/matter 17, 94, 133, 185–6;
immortality of 48, 60, 100, 162, 191, 237;
materialists' views of 27, 52–3; nature/essence
of 93, 135–6, 185–6, 251
ministers, Calvinist, *see* Calvinists
miracles, belief in 265–70
Mirandola, Francis Pico della 217
modes 30–2, 41
Molina, Luis xi
Montaigne, Michel de ix, xx–xxii, xxxiii, 7–8, 11,
180, 208–10, 212–13, 266
morality 16–17, 53–8, 121, 203–25
Morin, Jean 264
- motion 21, 34, 38, 128, 232, 236, 250; Aristotelian
views of 127, 192–3
- names, *see* nouns, common vs. proper
negation, xxiv–xxv, *see also* propositions,
affirmative vs. negative
Nicole, Pierre ix–xxx, xxxi, 77, 189
Nouet (Father) xiv
nouns, abstract 31; adjectives (connotatives) 31,
74–5, as complex terms 46; common vs. proper
39; substantives (absolutes) 31, 74
number, definition of 244–5; even vs. odd 63,
124–5
- opposition, *see* propositions, opposition of *and*
terms, opposition of
ordering 23, *see* demonstrations, natural order of
Ovid xxxiii, 98, 176
- pain 50ff., 107, 173–4
Paracelsus (Philippus Aureolus Theophrastus
Bombastus von Hohenheim) 18
Parmenides 189
Pascal, Blaise xxxiii; influence on the *Logic* x, xxxiii;
on air pressure 192, 203; on definitions 10; on
fallacies 220; on infinite divisibility 231; on
language 216; on method 239, 259; on self-love
204, 208, 210; on syllogisms 11; Pascal's wager
274; *Provincial Letters* xvi
Pascal, Jacqueline (Sister Euphémie) xvii–xviii
passions 80–1, 189, *see also* fallacies, of self-love,
interest and passion
pedantry 11, 158, 207
Périer, Louis (Father) xix
Perron, Cardinal du (Jacques Davy du Perron)
264
Petau (Father) 264
Peter of Spain (Petrus Hispanus) 146
philosophy 9–10, 62
physics xxii, 5, 17, 234; Aristotelian 19–20, 127–8;
see also matter (physical); motion; science; time;
vacuum *and* weight
Plato xxxiii, 112
Plutarch 195
Pomponazzi, Pietro 48
Port-Royal, history of Abbey x–xx
predicate, *see* terms, subject vs. attribute
prejudices of childhood 51ff., 247
premises 136
principles of truths 250–1
privations 202, *see* topics, of metaphysics
probability 58, 125, 263–5, 270–5
pronouns, demonstrative (“this”) 70–2; personal
75; reflexive 75; relative 44, 75–8, 89–90, 92–3
property, *see* universals
proportion, definition of 242–3

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole

Index

[More information](#)*Index*

- propositions, affirmative vs. negative 82–4, 96–109, 129–34; categorical forms xxiv, 83–4; classifications 123–6, *see also* definitions; complex (simple) 86–96, in content 87–91, in form 94–6, *see also* terms, complex; compound 86, 96–109, causals 101–2, comparatives 106–8, conditionals 99–101, copulatives 96–8, disjunctives 99, discretives 102–3, exceptives 105–6, exclusives 103–5, inceptives (desitives) 108–9, relatives 102; conversion of 129–34; modal 94–6; necessary vs. contingent 118, 263; opposition of 85–6; quantity of 83–4, 114–19, indefinite 118–19, particular 83–4, 116–19, singular 83–4, universal 83–4, 114–19; simple (vs. compound) 86–96; subordinate 89–94; determination vs. explication xxv, 44–5, 89–94; truth and falsity of 85–6, 91–4, 96–109, 114ff.; *see also* syllogisms
- Psellus, Michael 146
- Publius Syrus xxxiii, 99, 106
- Pyrrho (of Elis) 8
- Pyrrhonism *see* skeptics, Pyrrhonian
- qualities, Aristotelian 20, 127–8, category of quality 33; attractive 52; definition of 30–1; occult 193; sensible 17, 33, 49–53, *see also* ideas, clear and distinct vs. obscure and confused
- quantity, of a judgment, *see* propositions, quantity of
- Quesnel, Pasquier xix
- Quintilian (Quintilianus, Marcus Fabius) xxxiii, 176, 177, 182, 184
- Rabelais 11
- Racine, Jean xvii
- Ramus, Petrus 12, 125, 169, 181, 183
- ratio, definition of 242–3
- reason 2, 5, 21, 201, 203, 260
- reasoning 23, 27, 135–7, 227, *see also* syllogisms
- Regius, Henricus 34
- relatives, *see* propositions, compound
- rhetoric xxi, 15–16, 181–2, 188, 208, 224, *see also* eloquence and topics
- Richelieu (Cardinal) xiii
- Rosicrucians 65
- Saint-Cyran, Abbot of (Jean Duvergier de Hauranne) xi–xiii, xix, xx
- Sainte-Beuve, C. A. x, xiv, xxix
- Scaliger, Julius Caesar xxxiii, 11, 80–1
- science 227–33, 260
- Sedgwick, Alexander x, xv, xvii, xviii, xxix
- Seirius (Dog Star) 195–6
- self-love, sophisms of, *see* fallacies
- Seneca xxxiii–xxxiv, 87, 102, 105, 106, 112, 126
- sensations 49ff., 58–60, *see also* ideas, corporeal images; pain and senses, certainty of sense (of a word), composite vs. divided 199–200, *see also* fallacies and signification of words
- senses, certainty of 228–30, *see also* ideas, origin of
- Sextus Empiricus 8
- signification of words 73–82; direct vs. indirect 74–5; distinct vs. confused 74–5, 78; *see also* nouns; pronouns and verbs
- signs 27, 35–37, 73–4, 119–23, 218
- sin 54, 177–8
- Singlin, Antoine xiii
- size, knowledge of 229
- skeptics xxi–xxii, 38; Academic 7–8, 104–5, 240; Pyrrhonian xxi, 7–8, 104–5, 213, 228, 247–8
- Socinians 53, 118
- sophisms 167, *see also* fallacies
- sorites, *see* syllogisms
- soul, *see* mind/soul
- species, *see* universals
- Sphinx, riddle of the 235
- Sponde, Henri de (Bishop) 264
- Stevin, Simon xxxiv, 244–5
- Stoics xxii, 8, 53, 106, 181, 201, 240–1
- style, Scholastic 68, *see also* eloquence and rhetoric
- subject (term), *see* terms, subject vs. attribute
- substance 30–2, 33, 40–1, 44; extended vs. thinking 31–2, 33, 42–3, 125–6, 133, 174–5, 237; *see also* forms, substantial; matter (physical); and mind/soul
- substantives, *see* nouns, substantives
- syllogisms, conjunctive 136–7, 168–72, conditional 168–71, copulative 172, disjunctive 171–2; criticisms of 11; dilemmas 177–81; enthymemes 136, 175–6; figures and moods of 143–56, first 145–8: *Barbara* 147, 155, 173–4, *Celarent* 147, 155, 156, 163, 174, *Darii* 147, 155, 156–7, 173, *Ferio* 147, 155, 156, 163, 174; second 148–51: *Baroco* 11, 149–51, 155, 163, 174, *Camestres* 149–51, 155, 156–7, 163, 174, *Cesare* 149–50, 155, 156–7, 163, 174, *Festino* 149–50, 155, 163, 174; third 151–3: *Bocardo* 11, 152, 155, 174, *Darapti* 152, 155, 174, *Datisi* 152, 155, *Disamis* 152, 155, 156–7, 174, *Felapton* 11, 152, 155, 174–5, *Ferison* 152, 155, 175; fourth 153–6: *Barbari* (*Baralipon*) 11, 154–5, *Calentes* 154–5, 156–7, *Dibatis* 154–5, 156–7, *Fespamo* 154–5, *Fresismo* (*Frisesorum*) 154–5; premises 136; simple 135–62, complex 157–62, reduction of 156, 157–62, noncomplex, rules of 138–56; sorites 137, 177–8; valid vs. invalid 162–72, 180–1; with conditional conclusions 172–5; *see also* reasoning
- Sylvester, St. (Pope Sylvester I) 264
- synthesis, *see* method

Cambridge University Press

0521482496 - Logic or the Art of Thinking: Containing, Besides Common Rules, Several New Observations Appropriate for Forming Judgment - Antoine Arnauld and Pierre Nicole

Index

[More information](#)*Index*

- Tacitus xxxiv, 124
 Tantalus 235–6
 Terence xxxiv, 75, 106, 185
 terms xxiv; complex 44–8, 90–4, determination vs. explication 44–5, 90–4, equivocation in 46–8, in expression vs. meaning 45ff., 90–1, truth and falsity of 91–4; comprehension vs. extension of xxv, 39–40, 83–4, 129–34; incidental, *see* propositions, subordinate; opposition of 188; singular vs. general 39–40; subject vs. attribute 82–4, 109–11, confused subjects 111–13; syllogistic 135–7; univocal vs. equivocal 39
 testimony 251, 262–73, *see also* miracles
 theology 17, 99
 thing, definition of 30–1; manner/mode of, *see* modes; modified 30–1
 Thomas, St., *see* Aquinas, St. Thomas
 thought, thinking, *see* mind/soul
 time, definition of 64, 127
 topics 10, 181–8; of grammar 185; of logic 185–6; of metaphysics 186–8
 Torricelli 203
 Transsubstantiation, *see* Eucharist
 truth(s) 5, 8, 21, 91; divine 68; eternal 81; of existence vs. essence 263; necessary vs. contingent 263; *see also* fallacies *and* propositions, truth and falsity of
 universality, metaphysical vs. moral 114–16
 universals, accident 31, 33, 41, 43–4, 185; difference 41–3, 185–6; genus 40–4, 126, 133, 185–6; property 17, 43–4, 185; species 40–4, 133, 185–6; *see also* definitions *and* propositions, classifications
 Usseus (Jean Usher) 271
 vacuum 192, 195, 196–8
 validity *see* propositions, compound, conditionals *and* syllogisms, valid vs. invalid
 Van Helmont, Jan Baptista 18
 Varazze, Iacopo Da 267
 Vaugelas, Claude Favre de 215
 verbs 78–84; substantive 79–83
 Virgil (Vergilius, Maro P.) xxxiv, 106, quotations from: *Aeneid* 68, 76, 88, 100, 101, 105, 170, 183, 195, *Eclogue* 127, *Georgics* 108, 110, 194, 213
 virtue 58, 124
 void, *see* vacuum
 Vossius, Isaac 271
 weight 51–2, 62–3
 whole(s) 123, 191, 201, 234; the whole is greater than the part 7, 81, 246, 253
 Wittgenstein, Ludwig xxvi
 words, artificial 146, *see also* syllogisms, figures *and* moods of; decent vs. indecent 69–70; issues about 234; *see also* fallacies *and* language
 Zamet, Sébastien (Bishop of Langres) xii
 zodiac 6, 60