
Index

- Adorno, Theodor, 1–47, 50–57, 61–63,
 67, 77, 78, 80, 88, 92–94, 106,
 115–17, 120, 122, 124–26, 128,
 130–31, 152, 175, 177, 182–83, 189,
 195, 203, 206, 211, 216, 223–25,
 245–49, 260, 265
- Althusser, Louis, 44, 94, 259
- Altieri, Charles, 10, 201, 240, 244, 246,
 252, 264
- antagonism, 180, 193–94, 195, 200
- Arendt, Hannah, 36, 51, 63–64, 70–71,
 80–81, 84–85, 132, 138, 139, 144–48,
 150, 154–74, 175–80, 185, 186, 200,
 208–11, 244
- Aristotle, 26, 41, 51, 89, 107, 115, 123,
 130, 150, 219
- Attali, Jacques, 28
- Augustine of Hippo, Saint, 231
- aura, 248–49
- Austin, J. L., 263
- Barthes, Roland, 49, 216–21, 248
- Bataille, Georges, 175
- Baudelaire, Charles, 220
- Baumgarten, Alexander, 9, 59–61
- Beck, Lewis White, 81
- Beckett, Samuel, 246
- Beiner, Ronald, 146, 154
- Benhabib, Seyla, 4, 139
- Benjamin, Walter, 22, 29, 248
- Bennett, Tony, 93
- Bernstein, Jay M., 23, 50–51, 65, 66, 69,
 86, 103, 108, 144, 166, 247–48, 257
- Bloom, Harold, 182, 251
- Blumenberg, Hans, 26–27, 33, 82, 174
- Boeckh, August, 104
- Bourdieu, Pierre, 95
- Bradley, James, 25
- Buber, Martin, 30
- Burke, Edmund, 95, 254, 256–57
- Bürger, Peter, 4
- Butler, Judith, 259
- Cahoone, Lawrence, 65
- Cascardi, Anthony J., *The Subject of
 Modernity*, 108
- Cavell, Stanley, 5, 55, 68, 116, 170, 226,
 245–46, 250, 263
- Caygill, Howard, 16, 60, 89
- Ceaucescu, Nicolai, 199
- Cicero, 66, 163
- Coleridge, Samuel Taylor, 124, 250–51
- Composto, Renato, 156
- Cornell, Drucilla, 46, 101
- criteria, 55, 59
- cynicism, 8–9
- Danto, Arthur, 100, 107, 127
- deep-structure, 44–48
- Deleuze, Gilles, 63–64
- de Man, Paul, 7, 99, 100, 108, 109,
 128–29, 131, 233, 251
- Derrida, Jacques, 3, 8, 11, 17, 18–20, 37,
 56, 58, 72–75, 78–80, 88, 90, 102–03,
 104, 128, 130, 174–75, 193, 195, 219,
 252
- Descartes, René, 16, 25–26, 50, 60,
 222–23, 227, 229
- Dewey, John, 5
- Dews, Peter, 206–07
- Diderot, Denis, 41
- difference, 58
- differend, 201–04, 212
- difficulty, 16, 68, 89, 194, 246–47
- dislocation, 179, 192, 195, 200
- dissonant thinking (Adorno), 28–29
- Eagleton, Terry, 60, 62, 95, 106–07, 179,
 243–44, 254, 260–61
- Edmunson, Mark, 107, 127
- Emerson, Ralph Waldo, 170, 245,
 250–51
- Epicurus, 95, 254–55
- Ferry, Luc, 60

Index

- Fish, Stanley, 24, 46, 223
 Foucault, Michel, 2, 4, 39, 44, 259
 Freud, Sigmund, 70, 115
 Fried, Michael, 7, 108
 Fukuyama, Francis, 6
- Gadamer, Hans-Georg, 84, 104, 112, 127
 Gasché, Rodolphe, 87
 Gracián, Baltasar, 9, 66, 163
 Guyer, Paul, 60, 83, 101, 195
- Habermas, Jürgen, 5, 13–15, 18, 22, 24, 27, 31, 33–35, 37–39, 52–55, 64, 73, 77, 86, 131–32, 137–41, 150–54, 162–63, 174, 176, 178–80, 185, 189, 192, 199, 205, 215, 225, 245, 252, 265
- Hampshire, Stuart, 7
 Harpham, Geoff, 18
 Hart, H. L. A., 223
 Hegel, Georg Wilhelm Friedrich, 6–8, 14, 24–25, 28, 30, 40, 43, 55, 67, 73, 92, 97, 99, 100, 102–03, 105, 108–28, 150, 160–61, 171–72, 180, 185, 188, 193–95, 198–99, 203–07, 226, 256
- Heidegger, Martin, 2–3, 5, 7–9, 11–12, 14, 39, 43, 47, 50–51, 73, 92–93, 99, 102–03, 105, 110, 115, 118–23, 126, 171, 177, 217, 221, 226, 241–42, 250, 252–53, 261
- Herder, Johann Gottfried, 147
 Hobbes, Thomas, 35, 190, 191
 Homer, 120
 Horkheimer, Max, 1–47, 50–55, 57, 62, 92–93, 106, 120, 128, 130–31, 152, 175, 180, 183, 195, 203, 206, 211, 223, 224–25, 248–49, 260, 265
- Hotho, Heinrich Gustav, 112
 Hume, David, 9, 36, 129, 145
 Husserl, Edmund, 43
 hypotyposis, 14, 147, 233–35, 243
- Iliad*, 120
ingenium, 63
 Ingram, David, 174
intellectus archetypus, 87–88
- James, Henry, 41
 Jameson, Fredric, 3, 10, 23, 34, 110, 180
 Jay, Martin, 177
- Kant, Immanuel, 6, 10, 28, 29, 42, 44, 46, 52, 54, 117, 125, 128, 145, 152–53, 155, 157, 161, 173, 175–76, 178–79, 180, 184–88, 193, 201–03, 205, 210, 212–13, 215, 217, 219–20, 225, 246, 250–51, 258, 261–62, 264; *Anthropology from a Pragmatic Point of View*, 63, 112–13, 231; *Conflict of the Faculties*, 13, 132; “Conjectural Beginning of Human History,” 168; *Critique of Judgment* (third *Critique*), 2–3, 5, 7, 9, 10, 13–19, 22–23, 26, 28, 35–39, 43, 45, 47–51, 54–91, 92–101, 104, 107, 113, 115, 116, 124, 133, 135, 141–42, 146, 148–51, 154, 156, 158–60, 162–70, 174–75, 177, 195, 200, 204, 211, 213–14, 218, 227–29, 233, 234–36, 238–245, 247, 252–60, 265; *Critique of Practical Reason* (second *Critique*), 13, 140; *Critique of Pure Reason* (first *Critique*), 1, 8, 12–13, 26, 66–67, 71, 73–75, 82, 84, 97, 99, 102–03, 105, 106, 108, 121–23, 134; *Critique of Teleological Judgment*, 114; *Dreams of a Visionary Elucidated through the Dreams of Metaphysics*, 27; *Foundations of the Metaphysics of Morals*, 77, 83; *Observations on the Feeling of the Beautiful and the Sublime*, 66, 80; “An Old Question Raised Again: Is the Human Race Constantly Progressing?” 132–37, 139, 143–44, 156, 172, 194; Review of Herder, 147; “What Is Enlightenment?” 25, 35, 139
- Kierkegaard, Søren, 20, 41, 67, 186, 221
 Kojève, Alexandre, 172
 Kripke, Saul, 230, 235–36
 Kundera, Milan, 188
- Lacan, Jacques, 32, 44, 90, 114, 144, 206–07, 211, 213–14, 221, 242, 260
- Laclau, Ernesto, 28, 39, 157, 176, 180, 182, 189–200, 202, 204, 206, 210, 212
- Lacoue-Labarthe, Philippe, 5, 251
 Leibniz, Gottfried Wilhelm, 219
 Lefort, Claude, 155–56, 157, 180, 190–91, 202
 Lentricchia, Frank, 180
 Lévi Straus, Claude, 60
 Levinas, Emmanuel, 11, 38, 146
 Lukács, Georg, 41, 108, 120, 225
 Lyons, John, 123

Index

- Lyotard, Jean-François, 37, 63, 80–81, 133, 137, 142, 143, 144, 146, 147, 157–59, 175, 180, 196, 200–05, 296
- Machiavelli, Niccolò, 35
- MacIntyre, Alasdair, 40–41, 47, 185, 252
- Mannoni, Octave, 215
- Marcuse, Herbert, 152
- Marx, Karl, 23, 94, 97, 152, 171, 194
- Miller, J. Hillis, 20, 131
- modernism, 182–83, 200, 245–48, 252, 264
- Mouffe, Chantal, 181, 190, 192, 194, 196–99, 204, 212
- Murdoch, Iris, 185
- myth, 30–34, 41, 42, 130–31, 216–17
- Nancy, Jean-Luc, 5, 10–11, 120, 219, 251
- negative dialectics, 28–29
- Nietzsche, Friedrich, 1–2, 7–9, 30, 39, 41, 49, 52–54, 93, 105, 118, 122, 174, 188, 192, 196, 200, 214, 218, 223, 225–26, 241–44, 249, 251–53, 256, 259, 263–65
- Norris, Christopher, 124
- Nussbaum, Martha, 185
- Odyssey*, 29
- opacity, 83, 179, 192
- Ovid, 131
- Pascal, Blaise, 186, 221–22
- passivity, 10–11
- Plato, 2, 8, 12, 84, 89, 185, 229
- Pollock, Jackson, 246, 251
- Proust, Marcel, 225
- Rawls, John, 192, 245
- reflection, 121–22, 124, 165, 255
- Richards, I. A., 129
- Rorty, Richard, 7–8, 38–39, 46–47, 124, 158–59, 176, 193, 223–29, 239, 251–52
- Rosen, Stanley, 40–43, 104
- Rousseau, Jean-Jacques, 36, 145, 244
- Sade, Marquis de, 260
- Scarry, Elaine, 17
- Saussure, Ferdinand de, 129
- Scheler, Max, 244
- Schelling, Friedrich Wilhelm Joseph von, 28, 186
- Schiller, Friedrich, 14–15, 18, 150–52
- Schopenhauer, Arthur, 46, 248
- sensus communis*, 42, 67, 101, 121, 149, 159, 161–63, 165, 172–73, 214, 244
- sensus communis aestheticus*, 13, 50, 52, 84, 149
- sensus communis logicus*, 13, 52, 149, 156, 176, 178
- sensus privatus*, 161–62
- Shell, Susan Meld, 95, 244, 250
- Shelley, Percy Bysshe, 250
- Sloterdijk, Peter, 8–9, 11
- Snow, C. P., 22–23
- Spinoza, Benedict de, 244
- Sprinker, Michael, 128, 251
- Steiner, Robert, 230
- Stewart, Susan, 123
- Thébaud, Jean-Loup, 201
- Tito, Marshal, 206
- Tolstoy, Leo, 118
- Unger, Roberto Mangabeira, 24, 44–46, 136, 157, 180, 182–88, 190, 193, 194, 198, 206, 212
- Weber, Max, 15, 18, 137–38, 223, 244
- Wellmer, Albrecht, 232
- Wittgenstein, Ludwig, 5, 32, 44, 46, 55, 59, 60, 87, 101–02, 153, 213, 215, 216, 218, 222, 226, 228–40, 252, 261–62
- Witz, 63
- Wolff, Christian, 9, 59, 60–61
- Zammito, John H., 113, 142
- Žižek, Slavoj, 9, 14, 28–29, 49, 55, 70, 90, 97–98, 137, 144, 176, 180, 184, 186, 192, 197–99, 204–15, 221–22, 226, 235, 242
- Zuidervaart, Lambert, 56, 248