

Cambridge University Press

052147454X - Old English Biblical Verse: Studies in Genesis, Exodus and Daniel

Paul G. Remley

Index

[More information](#)

## Index

- Abraham (Abram), *see* biblical episodes, biblical names, biblical topics
- Acca, bishop of Hexham, 53n
- Adam, *see* biblical episodes, biblical names, biblical topics
- Admonitio generalis*, 58, 59n
- Ado of Vienne, 70n
- Adomnán, 149n
- Adrian and Ritheus* (OE prose), 53n
- æcerbot charm, 133n
- Ælberht, archbishop of York, 55
- Ælfric, abbot of Eynsham, 4, 34, 43n, 53n, 90, 127n, 283n–284n, 291n–292n, 324n; *Epistola ad monachos Egneshamenses*, 72–3, 76n–77n, 80n, 211, 221; *Catholic Homilies*, 189n, 211, 222, 228; *Letter to Sigeward*, 87–90, 130n, 152n, 201–5
- Ælfric Bata, 53n
- Ælfthryth, daughter of King Alfred, 64
- Æthelwold, St, abbot of Abingdon, then bishop of Winchester, 44n, 68–9
- Africa, 45, 233n; manuscript provenance in, 361n; *see also* Egypt, Ethiopia
- Albinus, abbot of SS Peter and Paul, Canterbury, 46n
- Alcimus Avitus, 153, 162n, 166
- Alcuin of York, 2n, 62, 67n–68n, 76n, 127n; and biblical study, 44n; and biblical texts, 116n–119n, 186, 206–8; and education, 51–5; on baptism, 217n; on Bible, 53n–54n; on use of vernacular, 57–8, 61–2; *comes of*, 80–7, 138n, 301; *florilegium of (De laude Dei)*, 53n, 358n, 362n; *O mea cella (Carmen xxiii)*, 256–7; *see also* pseudo-Alcuin, *Vita Alcuini*
- Aldhelm, St, abbot of Malmesbury, then bishop of Sherborne, 34, 49n, 50n, 63n, 68n, 331n; as oral poet, 38–9, 63n, 66n, 332; on Bible, 292, 309n; on biblical study, 50n; on *ruminatio*, 41–2, 273; *Carmen de virginitate*, 41–2, 309n, 353n; *De virginitate* (prose), 292n, 309n; *Epistola ad Acircium*, 42n
- Alexander's Letter to Aristotle*, 13n, 14
- Alfred, king of Wessex, 43, 51n, 62, 157n, 238, 244n; and biblical texts, 331; and education, 63–7; and vernacular verse, 30–4, 39, 42; handbook (*Enchiridion*), 33, 64–6; *Metres of Boethius*, 12n, 31–2
- Amalarius of Metz, 68n, 70n, 79n, 81n, 85, 301
- Ambrose, St, 180, 351n; and biblical texts, 267n
- 'Ambrosian' liturgy, *see* Milan
- Andreas, 16, 95n, 157n
- Andrew, St, 16
- Angélome of Luxeuil: on Bible, 54n
- Anglo-Latin literature, *see* Ælfric, Æthelwold, Alcuin of York, Aldhelm, Bede, Boniface, Dunstan, Felix of Croyland, Hadrian, manuscripts, *Regularis concordia*, Stephen of Ripon, Theodore of Tarsus and Canterbury, *Vita S. Ceolfrithi*
- Anglo-Norman England: manuscript provenance in, 20n, 89
- Anglo-Saxon England, 1–2, 4, 75–8, 82, 90–1, 217–18, 240, 251, 252, 371; in seventh century, 35–50, 59–60, 75–6; in eighth century, 2, 35, 43, 51–62, 75–6; in ninth century, 30–4, 51n, 62–7; in tenth century, 16, 67–75, 79–80, 87, 206–11; in eleventh century, 1–2, 80, 87–90, 201–5, 211; manuscript provenance in, 12–18, 17, 89, 360n, 376n, 390n–391n, 402, 415n
- literary culture, 2–5, 7–24, 30–4, 43–58, 62–7, 166–7, 189–190, 199, 294–5, 328–33, 435, 437–44; and continental European texts, 80–7, 115, 136, 143, 165–7, 174, 211, 221–8, 296–301, 331, 416–28, 445–6; and Greek texts, 176, 231–40, 328–33, 346n, 392–404, 428–34;

*Index*

- and Irish texts, 307–9, 353, 390–1, 403–4, 408n–409n; and Welsh texts, 30–4, 62–7, 81n–82n  
*see also* biblical study, biblical texts, liturgy, manuscripts, Mercia, Northumbria, schools
- apocrypha, biblical, 1, 8, 42, 48, 96, 127n, 150, 152n, 153, 154n, 166, 233n; *Apocalypse of Moses*, 154n; *Bel and the Dragon*, 47; *Book of Enoch*, 151; *Life of Adam and Eve*, 154n; *Story of Susanna*, 234–5, 291; *Vision of Paul*, 154n
- apocryphal episodes: *Creation and Fall of Angels*, 3, 101, 126, 131n, 152n–153n, 155n, 156; *Fall of Satan*, 3, 7, 106–7, 121–2, 152n, 156n; *Temptation of Adam*, 96, 150, 163; *Three Youths in Fiery Furnace*, *see* biblical episodes
- apocryphal topics: Adam's sea-penance, 152n, 154n; hell of fire and ice, 151n, 154n; Satan's emissary, 96, 150, 152n, 158, 162–3; Satan's northern dwelling, 151n–152n; *Tree of Death*, 153, 163–4; *Tree of Life*, 162
- Aquila (biblical scholar), 319n
- Arator, 63n
- Armenia: and liturgy, 86n, 200n
- Asia, 14, 233n
- Asser, bishop of Sherborne, 62, 271; and biblical texts, 331; and education, 63–7; *De rebus gestis Aelfredi*, 30–4, 63–6
- Athelstan, king, 331
- Augustine, St. of Canterbury, 4, 37–8, 57, 67n, 81n, 217n
- Augustine, St. of Hippo, 8–9, 127n, 153n, 241–2; and biblical texts, 166n, 192n, 367n–369n; and *florilegia*, 53n, 55n, 312–13, 327n; on Bible, 127n, 162n, 184n; on *ruminatio*, 42n
- Avitus, *see* Alcimus Avitus
- Azarias, 16, 24, 169n, 190, 210, 246n, 342, 385–6
- Babylon, Babylonians, 9, 231, 234, 236–7, 241, 243–5, 246n–247n, 248, 250, 251n, 253n, 254, 255, 258–9, 260n–262n, 263–4, 265n–266n, 267–8, 270–1, 273–5, 277–8, 282n, 284–7, 292, 294n, 297, 298n, 304, 306–8, 309n, 317n, 320–5, 334, 343, 440, 443; *see also* biblical episodes, Chaldea
- baptism: *see* Alcuin of York, Bede, *Exodus*, Theodore of Tarsus and Canterbury
- Basil, St.: *Regula ad monachos* (trans. Rufinus), 68n
- Bede, St., 2n, 6, 61, 62, 68n, 127n, 153n; and biblical study, 51, 53n–54n; and education, 55–6; and *florilegia*, 53n; on Aldhelm, 38–9; on baptism, 85n–86n; on Bible, 53n–54n, 56n, 60n, 76n, 151n; on biblical verse, 35–42, 58, 61, 273, 332; on hell, 151n; on liturgy, 56, 59, 60, 76n, 178n; on *ruminatio*, 40–1; on school of Canterbury, 46–7; on scribal error, 60; on use of vernacular, 6, 35–42, 55n–56n, 74; *De die iudicii (Hymnus xiv)*, 151n; *De schematibus et tropis*, 53n; *Epistola ad Egbertum episcopum*, 55–6; *Historia ecclesiastica*, 4, 6, 35–42, 46–7, 55n–59n, 60, 76n, 151n–152n, 277n; *see also* pseudo-Bede
- Belgium: manuscript provenance in, 47n
- Benedict Biscop, 46n, 217n
- Benedict of Aniane: *Concordia regularum*, 68n; *Supplementum Anianense*, 68n, 83n, 220
- Benedict, St. of Monte Cassino, 69; and biblical lections, 66n, 69, 300n; and biblical study, 73, 332n; and canticles, 69, 363; and liturgy, 76n, 224n; *Regula*, 57, 68
- 'Benedictine Office' (OE prose), 224n
- Beowulf, 61
- Beowulf*, 7, 12, 14–15, 29, 63, 95, 226, 445
- Beowulf* manuscript, 12–15
- Bible, 44, 92, 93, 99–100, 201–2; and biblical verse, 35–43; and catechesis, 50, 85–6, 202; and education, 44–5, 91–2, 441; and glosses, 45–9, 175–6, 189–90, 248, 291, 295, 441; and liturgy, 67–87, 91–2; and memorization, 59–61, 71n, 73n; and nonbiblical texts, 48–50, 64–6, 190, 441–6; and pastoral care, 87–90, 91–2; and patristic writings, 8n, 9, 53, 54n–55n, 57n, 60–1, 66, 77, 149n, 178–9, 437; *see also* biblical manuscripts, extra biblical elements, liturgical texts
- Old Testament, 100–1, 206, 244n, 249, 257, 273n–274n, 284, 291–2, 306–7, 435; and biblical verse, 14–16, 35, 380, 428; and glosses, 46–8; and liturgical abridgement, 84, 128, 138–44, 212–16, 219, 362n, 366, 413, 441; and liturgical centonization, 128, 212, 362–3, 376, 420n, 421–2; and liturgical harmonization, 128, 130, 142, 194, 258, 260–73, 288, 349; and liturgical manuscripts, 415–26; and liturgical texts, 50; and liturgy, 67–8, 73n, 77–81, 85, 138, 211–13, 296–301, 303n, 357–8, 363, 441–6; and memorization, 175–8, 186, 332–3, 349, 442–3; and nonbiblical texts, 104n; and pastoral care, 88–9; and typology, 172, 280, 326n, 345, 387; as source of Junius poems, 1–2, 4, 9–11, 23–9, 83, 91, 138, 334; Pentateuch, 10, 72, 73, 100, 128–9, 203n, 211, 415;

*Index*Bible (*cont.*)

Priestly and Jahwist narratives, 127–35, 136n, 204n; *Genesis*, 1, 3, 5n, 6, 8–12, 25–6, 35, 39, 46, 47n–48n, 53n–54n, 60–1, 67, 69, 72–3, 77–81, 86–8, 94–166, 168–71, 173–4, 185–95, 207n, 216–29, 274n, 276n, 435–41, 444–6; *Exodus*, 1, 3, 6, 9–12, 35, 46–8, 53n–54n, 61, 67, 69, 72–3, 77–81, 86–8, 168–87, 194–229, 296, 435–41, 444–6; *Numbers*, 177, 183–4, 204n; *Deuteronomy*, 84, 171, 177, 219, 257; *Joshua*, 219, 257n; *II Kings*, 177n; *IV Kings*, 257, 260–1, 265–72, 284, 305, 443; *I Paralipomenon*, 54n; *II Paralipomenon*, 54n, 189, 257n, 261, 269n, 271, 305, 443n; *I-II Esdras*, 257; *Judith*, 14; *Job*, 257; *Psalms*, 12n, 32–3, 54n, 59–60, 64–5, 68–71, 75–7, 92, 94–5, 175–8, 180, 183, 210, 257–8, 380, 426n–427n, 443; *Song of Songs*, 1n; *Wisdom*, 177; prophets, 10, 300–1, 302, 336, 363, 414–15; *Isaiah*, 79, 84, 177, 189, 219, 363, 414; *Jeremiah*, 54n, 177, 261, 269n, 271, 297n, 414, 442–3; *Baruch*, 84, 171, 219, 257, 261, 271; *Ezekiel*, 72n, 84, 171, 219, 281n, 297n, 414; *Daniel*, 1, 3, 9–12, 35n, 46–7, 48n–49n, 61, 67, 69, 72n, 77–81, 85n, 86–8, 138n, 217n–218n, 219, 223, 231–44, 246, 248–60, 265, 268, 270–1, 273–386, 389–434, 435–44, 446; minor prophets, 72n, 290, 292, 302; *Joel*, 189; *Jonah*, 84, 171, 219, 363; *Habakkuk*, 219 New Testament, 1, 4–5, 10, 15, 17, 22–4, 78, 178, 326n, 386–7; gospels, 10, 300n; *Matthew*, 56; *Luke*, 56; *John*, 56n; *I Corinthians*, 177n; *Ephesians*, 177n; *Apocalypse*, 177

biblical episodes: *Creation* (*Genesis I-II*), 3, 9, 35, 36, 101, 105–6, 115, 125–6, 127–9, 132–4, 147–8, 170; fall of Adam and Eve (*Genesis II-III*), 5, 9, 79, 96, 102, 106–7, 114, 125, 131–2, 147, 150–2, 154n, 160, 162–5, 440; *Noah's Ark* and *Flood* (*Genesis V-VIII*), 4, 5, 30, 79, 93, 102, 108–9, 115, 120, 127, 136–45, 147–8, 168–70, 171, 173, 175, 187, 194, 217, 229, 440, 441, 443–6; *Abraham's offering of Isaac* (*Genesis XXII*), 4, 7, 9, 30, 79, 82n, 93, 103, 113, 145–6, 148, 168–71, 173, 175, 187–94, 218n, 220–3, 226–9, 334, 441, 443–6; death of Egyptian firstborn (*Exodus XI-XII*), 177, 181n–182n, 194–6, 199–201, 204n, 208–10, 213–16, 220n, 222–3, 227–8, 440; *exodus of Israelites*

(*Exodus XII–XIV*), 9, 35, 39, 169, 172, 174, 176, 182–6, 194–6, 198–200, 202–5, 209, 214–16, 222n, 223, 440, 446; crossing of Red Sea (*Exodus XIV*), 4, 9, 79, 168–73, 179–86, 195, 197–8, 200, 202–10, 213n, 214–17, 218n, 220, 222–5, 229, 334; drowning of Egyptians (*Exodus XIV*), 170, 177, 182n, 194, 196, 199, 205, 213–16, 220, 222–8, 440; fall of Jerusalem (*Daniel I*), *see* Jerusalem; Nebuchadnezzar's dream of the statue (*Daniel II*), 235n, 250, 253n, 274–6, 281, 293, 301n; three youths in fiery furnace, (*Daniel III*) 5, 16, 30, 79, 85n, 93, 231–2, 235n, 237, 255, 273–4, 276–80, 291, 298, 307–9, 332n, 334–7, 342–56, 368–9, 386–7, 389n, 417–25, 428; Nebuchadnezzar's dream of the tree (*Daniel IV*), 231, 235n, 237, 280–4, 293, 310–19, 329n–330n; Belshazzar's feast (*Daniel V*), *see* biblical names: Belshazzar

biblical manuscripts, 100–1, 300–4, 414–16; complete Bible, 10, 44, 92, 104–5, 174, 336n, 414; part-Bible, 10, 44, 52, 92, 300n, 414–15, 438; *see also* extrabiblical elements

biblical names: Aaron, 202–3, 208, 213–14; Abel, 8n, 102, 107, 114, 120, 149; Abimelech, 103, 112; Abraham (*Abram*), 5, 25, 102–3, 109–13, 116, 117n, 168–71, 173, 185, 187, 190–2, 193n, 194, 202–3, 217, 223, 225–7, 229, 242, 365–6, 368n, 439, 441, 443–5; Adam, 96, 101–2, 106–8, 120, 127, 129n, 130–2, 134, 145, 147, 150, 152n–154n, 158–9, 160n–161n, 163–5; Agar (Hagar), 102–3, 112; Amram, 202; Ananias (Shadrach), 260n, 271n, 278, 292, 305–6, 374, 378n, 421–4, 427n; Aram, 109; Azarias (Abednego), 239, 246, 255, 260n, 271, 278–9, 292, 299, 305–6, 334–5, 341, 344, 347–9, 359, 363, 367–70, 378n, 417n, 421–4, 427n; Belshazzar, 235–6, 243, 245, 247n, 258, 272n, 274, 284–7, 294, 320–4, 327n; Cain, 8n, 102, 107, 114, 120, 149; Cham (Ham), 102, 113n; Cyrus, 260n, 293n, 294n; Dan, 204n; Daniel (Baltassar), 234, 237, 240, 243, 246–9, 251, 254, 258, 260n, 273–6, 280n, 281–2, 284n, 285, 287–8, 291–3, 312n, 315, 317–18, 323n, 324–5, 327, 329n; Darius, 294n; Eve (Eva), 96, 101–2, 106, 120, 127–34, 136n, 145, 147, 150, 152n, 158–9, 161n, 164–5; Evil-Merodach, 271, 284, 294n; Gad, 204n; Godolias, 265n, 270; Isaac, 102–3, 112–13, 117n, 168–9, 365–6, 368n; Ismael (Ishmael), 102–3, 112; Israel (Jacob), 365–6, 368n;

*Index*

- Jacob, 88n, 202–3, 204, 222, 368n; Joachin, 263, 271; Joakim, 259, 271n, 293n, 297n, 298n; Joseph, 274n–275n; Judah, 176n, 185, 204n; Judith, 14; Levi, 202–4; Leviathan, 3; Lot (Loth), 102–3, 110–12, 114, 117n; Mary (BVM), 70; Melchisedech, 102, 110, 117n; Misahel (Meshach), 260n, 271n, 278, 292, 305–6, 352n, 378n, 408, 421–4, 427n; Mordecai, 275n; Nabuzardan, 270, 271n; Nahor, 109; Naphtali, 204n; Nebuchadnezzar (Nabuchodonosor), 16, 30, 231–2, 235n, 236–7, 240, 242–8, 250–3, 255, 258–9, 261–78, 280–4, 286–8, 289n, 291–4, 297–8, 301n, 304, 306–13, 315–20, 323n, 324–5, 326n–330n, 334, 335n, 339–40, 343, 345, 348–53, 355n, 416–18, 420, 422–3; Noah (Noe), 5, 30, 49, 102, 108–9, 116, 120, 136–8, 142, 145, 148, 168–71, 173, 187, 217, 223, 225–6, 229, 441, 443–5; Phicol (Phichol, Fichol), 112; Reuben, 204n; Sarah (Sarah, Sarra), 102–3, 110–12, 117n; Satan, 3, 96, 150, 151n–152n, 156, 158, 162, 164n, 172–3; Sedeclias, 270, 271n; Seth, 102, 108; Shem (Sem), 102, 113n; Simeon, 204n; Solomon, 189–90, 269; Thare (Terah), 109; *see also* apocrypha, apocryphal episodes, Bible, biblical episodes, Christ, John, Paul, pharaoh  
biblical place-names: Cades, 112; Canaan (Chanaan), 110; Dura, 237, 277–8, 307, 329n; Etham, 177n, 186; Gomorrah, 114; Judah, 243, 259, 264n–265n, 267n, 270, 281n, 292, 297n–298n; Moriah, land of, 189–90; Moriah, Mt, 189–90; Ramesse, 213–14; Salem, 110; Sennaar, 109, 259, 297, 307; Sion, 188n, 189; Socoth (Socho), 213–14; Sodom, 103, 110–11, 114, 117n, 149; Zion, Mt, 189; *see also* Babylon, Chaldea, Ethiopia, Israel, Jerusalem, Media, Persia  
biblical study, 6n, 40n, 43–4, 58, 64n, 73–5, 87–92, 333, 435, 439–40; elementary, 8–9, 43–50, 61; intermediate, 8–9, 51–5, 61; and dialogue, 42–5, 52–3, 91, 331; and exegesis, 52–4, 127n, 189–90, 236, 331–3, 441; and *florilegia*, 33, 53, 64–7; and glosses, 8, 34, 43–52, 331; and monologue, 43, 52; and patristic writings, 8, 33–4, 48–50, 52–5, 57n, 64–6, 73n, 236  
biblical texts: Hebrew, 100, 127–30, 162n, 183n, 189–90, 204n, 232, 233n, 253–4, 278, 279n, 289, 292, 315n, 321n, 325, 327n, 329, 337, 344, 357, 430; Aramaic, 233n, 253–4, 278, 285, 289, 308, 310, 315, 320–1, 325, 327n, 329, 337, 344, 357; Syriac, 312n, 320n–321n  
Greek: Septuagint, 48; in Genesis, 48n, 99–100, 162n, 163, 190; in Exodus, 179–81, 185n–186n; in Daniel, 233, 235, 237, 238n–239n, 244n, 251, 254, 290–1, 302, 305n–308n, 309, 310n, 313–31, 333, 351n–352n, 360n, 367n, 384, 390, 393n, 397–8, 427, 429–34; *see also* Aquila, Cyprian, Irenaeus, Lucian, Origen, Quodvultdeus, Symmachus, Tertullian, Victorinus  
Theodotionic revision, 48, 100; in Exodus, 181n; in Daniel, 233–5, 237, 244n, 279n, 285, 290–1, 302–11, 313–15, 319–25, 326n–327n, 329, 330n, 351, 352n, 357n, 360, 381–4, 390–404, 419, 429–34, 441; *see also* Cyprian, Hippolytus, Jerome  
Latin: Old Latin, 10, 12, 48, 92, 99–100, 139n, 419, 424n, 436–7, 439–42, 444, 446; and patristic writings, 149n; in Genesis, 60–1, 97, 98–101, 104, 116n, 130n–134n, 137, 143–9, 161–7, 188–94, 228, 366–7; in Exodus, 178–82, 184–6, 206; in Psalms, 60; in Daniel, 231–40, 261n–271n, 289–90, 295, 300–13, 324n–325n, 327n, 328–33, 350n–353n, 361, 362n, 367–8, 369n, 375n–377n, 378–9, 385, 390, 391n, 392–412, 419, 426–34; *see also* Ambrose, Asser, Augustine, Cyprian, Fulgentius, Ireland, Irenaeus, pseudo-Marius Victorinus, pseudo-Vigilius of Thapsus, Quodvultdeus, Rufinus of Aquileia, Sedulius Scottus, Tertullian, Victorinus  
Vulgate, 10, 12, 16n, 47–8, 88, 92, 99–100, 175, 235, 238, 436–7, 439–41; in Genesis, 97–9, 100–1, 104–25, 130n–134n, 137–49, 151, 161–6, 173; in Exodus, 173, 175, 178–95, 206–11, 219–20, 228–9; in Psalms, 60; in Daniel, 231–3, 234n, 235–6, 239–40, 242–6, 252–87, 289, 291, 298n, 302, 305–8, 309n, 310–12, 315, 316n, 317, 318n, 319, 321–2, 323n, 324–6, 327n, 328–33, 335, 340, 344–5, 347, 350n–352n, 357, 360–1, 362n, 364, 367–9, 371–6, 377n, 379, 381–4, 390–402, 408–17, 419, 429–34; *see also* Alcuin of York, Jerome, Spain, Theodore of Orléans  
biblical topics: angels, 85n, 102, 130, 152n, 193, 278–80, 283, 310, 319n, 326n, 329n, 334–5, 342–56, 372, 380, 418–24; ark of

## Index

biblical topics (*cont.*)

- Covenant, 189; circumcision, 102, 111, 116, 148; conversion, 242, 247–8, 251, 275, 277, 280, 282–4, 293–4, 319–20, 348; court-contest, 273; Covenant, 102, 109, 148, 242n, 243, 247; dawn-imagery, 196–7, 223–6, 229; dew-bearing wind, 278, 352–3; dreams, 273n, 274n; drunkenness, 90, 243, 245–6, 257, 286, 321, 323; fire-imagery, 192, 196, 388–9, 394–5; Forbidden Fruit, 96, 150, 158, 162–5; *gesta Dei*, 249n, 258; God's promise to Abraham, 102, 111, 117n, 190–2, 227, 366–7; innumerability of Israelites, 7, 190–2, 366–7; Pasch, 208; Phase, 198–9; pillars of fire and cloud, 172, 196, 198, 214–15, 225; pride, 242–7; Promised Land, 173, 257n; Sabbath, 134; seasonal imagery, 395–9; Solomon's temple, 189–90, 245, 259, 262, 264, 268–9, 287, 323–5, 329n, 334, 348, 440; *translatio imperii*, 248–52, 254n, 258, 274, 313; treaty-curse, 282n; Tree of Knowledge, 162; Trinity, 345, 386–8, 390n, 391, 392, 398–9, 400, 412, 431n; vigil (watcher), 319n; water-imagery, 172, 177n, 190–1, 399–400; Wild Man, 282; Writing on the Wall, 235n, 272n, 273–4, 285, 293, 319n, 321, 355n
- Boethius, 12n, 157n; *see also* Alfred
- Boniface, St, 62, 68n, 415n; and biblical manuscripts, 414n; and biblical study, 51; on use of vernacular, 56n
- booklists, 81n, 95, 414
- Byzantium, 233n; and liturgy, 86n, 376n
- Cædmon, 58–9, 60–1, 63; and *ruminatio*, 40–2, 73, 273; as oral poet, 6, 35–43, 331–3
- Cædmon's Hymn*, 36–7
- Cambro-Latin texts, *see* Asser, *Liber Comonei*, manuscripts
- Canterbury, 50, 86n, 95; and liturgy, 217n, 218n, 389n; archdiocese of, 45n; as manuscript provenance, 1, 206, 232, 388, 390n–391n, 402; biblical texts at, 47n–48n, 100; Cathedral Library, 2; monastery of SS Peter and Paul (St Augustine's), 46; school at, 45, 46n, 100, 331
- capitula*, biblical, *see* extrabiblical elements
- Carolingians, *see* Charlemagne
- Ceadda, bishop, 55n
- Celtic cultures, Celts, 38, 152n, 217n, 222n; *see also* Ireland, Wales
- Ceolfrith, St, abbot of Wearmouth and Jarrow, 59
- Ceolred, king of Mercia, 244n

- Chalcedon, Council of (451), 87
- Chaldea, Chaldeans, 245n, 261–3, 266–9, 285n, 289n, 322n; *see also* Babylon
- Charlemagne, 51; and biblical study, 59n; and biblical texts, 116–19, 206–8, 237–8, 312n; and education, 43n, 54–5, 57–8; and liturgy, 80n–81n, 217–21, 223–6, 229–30, 444–6
- charms, 133n, 371, 389n
- Christ, 15, 17, 61, 90, 172–3, 284n, 387, 389n
- Christ and Satan*, 1, 4–5, 8, 20–4, 157n, 276n
- Christ I-III*, 15, 95n, 242n
- Christopher, St, 14
- Chrodegang, bishop of Metz: *Regula canonicorum*, 58n, 68n
- Chrysostom, *see* John Chrysostom
- classroom, *see* education, schools
- Claudius of Turin, 54n
- Clavis Scripturarum*, 55n
- Clofesho*, Council of (747), 56–7, 76n, 217n
- colloquy, 44n, 52–3
- comes, 81–2; of Corbie, 83–4; of Murbach, 83n; *see also* Alcuin of York, Theotinchus
- Comestor, *see* Peter Comestor
- Constitutiones apostolicae*, 72n
- councils, ecclesiastical, *see* Chalcedon, *Clofesho*, Toledo, Tours, Winchester
- Cross, 16–17, 39, 70, 330
- Crowland: as manuscript provenance, 390n
- Cynewulf, 16
- Cyprian: and biblical texts, 163n, 267n, 306n, 330n, 367n
- Cyprianus Gallus, 153n, 180
- Daniel*, 16, 20–7, 35, 157n, 210, 231–434; authorship, 272–3; biblical sources, 9, 231–40, 244–5, 249–50, 252–90, 334, 343–6, 350–5, 437, 440, 446; bibliography, 18n–19n, 233n; dating, 2n, 237–8, 244n, 301–2, 313, 380, 404, 410, 412, 426; milieu, 272–3, 332; mode of versification, 240, 242n, 252–4, 278, 288, 294–5, 321n, 322, 331–4, 338–9, 342n, 347–8, 371, 380, 426, 437; poetical identity, 5, 11, 30, 169; sectional divisions, 119; structure, 234–5, 240–1, 243–6, 254–6, 260, 278–9, 284, 288–9, 299, 313, 334–6, 342–6, 347–8, 413–16, 419, 424–8; thematic concerns, 240–52; transmission, 8; and biblical interpretation, 291–6; and glosses, 46–7, 385, 402–13, 439; and Greek texts, 232–6, 289–91, 313–33; and liturgical texts, 138, 296–301, 356–434, 439, 441–5; and Old Latin texts, 231–6, 301–13; and patristic writings, 235–6, 241–3, 248, 288, 295, 305n, 319n, 326n,

*Index*

- 331–3, 335–6, 352n, 358n, 369n; and *ruminatio*, 271–3, 443; and theory of interpolation, 335–6, 338–56; and Vulgate texts, 252–87
- Darius III, king of Persia, 294n
- dialogue, 42–5, 52–3, 91, 157n, 254, 331; *see also* biblical study, colloquy, *quaestiones*
- Dialogus Egberhti*, 53n
- Disputatio puerorum per interrogaciones et responsiones*, 53n
- Dracontius, 153n, 166n
- Dream of the Rood*, 16, 39
- Du Jon, Francis, 1n, 18n
- Dunstan, St, archbishop of Canterbury, 69; St Dunstan's Classbook, 81n–82n, 193
- Durham: as manuscript provenance, 390n
- Easter Vigil, *see* liturgical observances
- Ecgberht, bishop, then archbishop, of York, 55–6, 59, 146; *see also* *Dialogus Egberhti*
- education, 8–9, 34, 40n, 42n, 43–4, 50, 73n; and aristocracy, 30–3, 63–7; and lay Christians, 36, 54–8; *see also* biblical study, dialogue, *florilegia*, glosses, schools
- Edward the Elder, king of Wessex, 64
- Edwin, king of Northumbria, 277n
- Egypt, Egyptians, 9, 35, 102, 110, 169–70, 172–3, 176n, 177–9, 181n, 182, 184n, 185–6, 194–201, 203n, 204–5, 208–10, 213n, 214–16, 220, 222–7, 229, 258n, 440, 444, 446; *see also* biblical episodes
- Eigenkirchen*, 62–3, 332
- Elene*, 16–17, 95n, 330
- encyclopaedic texts, 8, 14, 49, 51n, 92, 236, 331
- England, *see* Anglo-Norman England, Anglo-Saxon England
- Epistola de litteris colendis*, 58
- Ethiopia, Ethiopians, 177n
- etymologies, 48, 114n, 175–6, 189n, 193, 246n, 248
- Eucherius of Lyon, 55
- Europe, *see* Anglo-Saxon England, Anglo-Norman England, Belgium, France, Frisia, Germany, Ireland, Italy, Netherlands, Spain, Switzerland, Wales
- Eustorgius, St, 362n
- Eve (Eva), *see* biblical episodes, biblical names
- Exeter: as manuscript provenance, 12, 390n
- Exeter Book, 12–13, 15–17, 19–21, 24, 31, 190, 342, 385–6
- Exodus*, 4–5, 8–9, 24, 27–30, 35, 69, 83, 127n, 138, 145–6, 153n, 168–230, 241, 258, 334; main narrative, 168–86, 195–230; patriarchal narrative, 187–95, 197, 216–29, 441; authorship, 178; biblical sources, 9, 175–94, 195–201, 437, 440–1, 446; bibliography, 18n–19n, 169n; dating, 2n; milieu, 178, 226–30; mode of versification, 169–70, 178, 182, 185, 187, 194; poetical identity, 5, 11, 194–9, 224–6; structure, 168, 172, 194–201, 215, 218–30; transmission, 8; and baptism, 168–75, 202, 211, 216–23, 226–7; and biblical divisions, 206–11; and Easter Vigil, 216–30; and Latin texts, 175–94; and liturgical abridgement, 211–16; and liturgical texts, 168–74, 194–5, 211–30, 443–5; and Old Latin texts, 179–82, 185–94; and pastoral care, 201–5; and patristic writings, 171, 172–3, 176, 179–80, 189–90, 200–1, 229; and Vulgate texts, 182–6
- extrabiblical elements, 92; accentuation and punctuation, 104, 174, 207–11, 222, 228, 357, 377, 417–19; *capitula*, 100, 104–13, 115–20, 186–7, 206–10, 212n, 220n, 439; construe marks, 410; *ordines legendi*, 72n; patristic extracts, 55n–56n; prefaces, 47–8, 248, 321–3; sectional divisions, 101–26, 132n, 136n, 137, 143, 186, 199, 206–10, 220n, 280, 439, 444; verse-divisions (stichometry), 101, 104–5, 115, 364–6; *see also* biblical study, glosses
- Felix of Croyland: *Vita S. Guthlaci*, 16n
- Fight at Finnsburgh*, 7
- florilegia*, 33, 53, 55n, 64–7, 100, 147n, 271, 312–13, 327n, 358n, 362n, 438
- formulaic composition: 5–12; *see also* apocryphal topics, biblical topics, kenning, oral composition, type-scene
- France, 58, 221; manuscript provenance in, 46, 80n–83n, 85, 87n, 116n, 139n, 144n, 147n, 181n, 206n, 303, 361n–362n, 364, 367n, 376n, 388n, 390n
- Frankish-Roman liturgy, *see* Gelasius I, Gregory I
- Frisia, 51
- Fulgentius, bishop of Ruspe, 367n, 370n
- Gallican liturgy, 60, 83, 138–42, 217–23, 227–8, 303n, 376n–377n, 399, 422, 430n, 446
- 'Gelasian' liturgy, *see* Gelasius I
- Gelasius I, pope (492–6): and liturgy, 82–4, 138, 140, 142, 217–23, 225–6, 229, 378n, 445–6
- Genesia A*, 3, 7–9, 36–7, 94–149, 187–8, 213, 334–5; authorship, 5; biblical sources, 97–101, 143–9, 437, 439–40, 446; bibliography, 18n–19n, 97n; dating, 2n, 444;

*Index**Genesis A* (cont.)

mode of versification, 96, 113–14, 155, 178, 240, 380, 437, 439; poetical identity, 5, 11, 30, 94–7, 341–2; sectional divisions, 26–8, 118–25, 276n; structure, 101–26; transmission, 7–8, 24–9; and biblical divisions, 103–25; and biblical lections, 4n, 69, 137–43, 229, 441, 443–4; and catechesis, 89; and glosses, 49; and liturgy, 126, 146–8; and Old Latin texts, 98–101, 143–6; and patristic writings, 126–7, 130; *exordium* of, 3, 126–7, 241; Flood narrative, 136–43; genealogies in, 102, 113n, 116, 120, 149, 240, 380; lacunae, 94n, 106, 110–12; palaeography, 22n; prelapsarian narrative, 126–36

*Genesis B*, 95, 106–7, 120–1, 149–67; authorship, 5; biblical sources, 96, 98, 149–50, 157–66, 440; bibliography, 18n–19n, 97n; dating, 2n, 444; milieu, 31, 166–7; mode of versification, 96, 150, 155; poetical identity, 5n, 9, 11, 94–8, 125, 154–7, 159–60, 342; transmission, 7–8, 24–9, 136; and Germanic traditions, 150–1; and Old Latin texts, 161–6; and patristic writings, 150, 153–4, 164n, 166–7; interpolation of, 5, 7–8, 30, 95n–96n, 126, 131, 134–5, 169; lacunae, 94n, 107; palaeography, 22n, 95

*Genesis* (Old Saxon), 7, 24, 30, 31, 96, 151, 154–7, 160, 162, 166, 342, 444

Georgia: and liturgy, 86n, 200n

Germanic languages and texts, *see* Anglo-Saxon England: literary culture, Old High German, Old Norse, Old Saxon

Germany: manuscript provenance in, 46, 81n–83n, 85, 97, 154, 303, 364, 402n; glosses, 8, 34, 43–52, 53n, 68n, 91–2, 100, 146, 175–6, 189–90, 232n, 246, 248, 271n, 291, 295, 307, 322n, 331–2, 385n, 438, 441, 447; and canticles, 366, 385–6, 389n, 404–13, 426, 429–34, 439, 442; and psalter, 12n, 94–5, 402n, 404–5; Epinal-Erfurt glosses, 46; Leiden family of glossaries, 45–9, 68n

'Gregorian' liturgy, *see* Gregory I

Gregory I, pope (590–604), 8, 57, 157n; and liturgy, 68n, 78n, 80–7, 217–18, 221, 446; on Bible, 153n, 166n

*Guthlac A and B*, 15, 95n

*Guthlac*, St, 16–17; *see also* Felix of Croyland

Hadrian, abbot of SS Peter and Paul, Canterbury: and school of Canterbury, 45–8, 50, 331

Heathobards, 61

Helena, empress, mother of Constantine, 16

*Heliand*, 2n, 17, 156, 161n

Hellenistic period, 250–1, 286n

Hereford Breviary, 73n

Hiberno-Latin texts, *see* Adomnán, *Hisperica famina*, Ireland, *Liber hymnorum*, manuscripts, *Nauigatio S. Brendani*, Sedulius Scottus

Hilary of Poitiers, 153n

Hild, St, abbess of Whitby, 35, 40n

Hildeburh, 7

Hippolytus of Rome, 72n, 331n, 346n, 352n

*Hisperica famina*, 353n

Hrabanus Maurus, 70n, 305n; on Bible, 54n,

151n, 153n

Ildefonse, bishop of Toledo, 212

Ine: laws of, 86n

Ingeld, 61

Insular cultures: *see* Anglo-Saxon England, Ireland, Wales

*Ioca monachorum*, 52n

Iona, 149n

Ireland, 166, 217n, 238, 353, 358; and biblical texts, 57n, 167n, 303, 307, 309; and liturgical texts, 307, 391n–393n, 394, 398–9, 403–4, 408n–409n, 431–4; manuscript provenance in, 97n, 303, 308, 391n; *see also* Hiberno-Latin texts

Irenaeus, 330n

Isaac, *see* biblical episodes, biblical names

Isidore of Seville, 55n–56n, 153n; on Bible, 52n, 130n; on liturgy, 70, 201n, 370n

Israel the Grammarian, 331

Israel, Israelites, 7, 109, 176, 208, 242, 245, 246n, 247–8, 251, 253n, 255–9, 261–71, 275–7, 282–6, 294, 304–8, 309n, 325–6, 369, 374, 389; *see also* biblical episodes, biblical topics, Jerusalem

Italy: manuscript provenance in, 12, 20, 24, 47n, 82n–83n, 101, 139, 144, 181n, 234n, 296, 298n, 300n, 302, 303, 362n, 376n, 379n, 391n, 398n; *see also* Milan, Rome, Verona

Jarrow Abbey, 56–7; and biblical manuscripts, 48n, 100; as manuscript provenance, 101

Jerome, St, 8, 54n, 153n, 283n, 346n; and biblical texts, 10, 47–8, 98–100, 162, 184, 185n, 192, 232, 252, 277, 287–8, 291, 295, 305n, 307n, 311n, 312, 327n, 398; on Bible, 234n–235n, 275n, 322n; on three youths in fiery furnace, 279, 344n; *see also* biblical texts: Latin: Vulgate

Jerusalem, 244–5, 251n, 255–67, 269n–270n, 276, 294n, 297n–299n, 304, 306, 309n, 332, 334, 349, 365n, 440–3; and liturgy, 87n

*Index*

- John Chrysostom, 153n  
 John, St, evangelist, 301n  
 Josephus, Flavius, 54n; on Bible, 275n, 294  
*Judgement Day II*, 151n  
*Judith*, 12, 14–15, 245n  
 Juliana, St, 153n  
 Junius, Franciscus, *see* Du Jon, Francis  
 Junius manuscript (Junius 11), 2, 18–23, 25–9,  
   31, 94–5, 105–13, 125, 127–8, 134–6,  
   168–9, 276, 287, 308, 335n, 343;  
   bibliography, 1n, 18n–19n  
 Junius poems: authorship, 1–3, 7, 11; biblical  
   sources, 1–4, 9–12, 35–7, 91–2, 435, 437–41;  
   bibliography, 1n, 18n–19n; dating, 1–2, 4–5,  
   11, 37–9, 91, 445–6; milieux, 5, 21, 31–2, 62;  
   modes of versification, 2–3, 91–2, 435; poetical  
   identities, 1–4, 9, 21–4; sectional divisions,  
   23n, 24–9; transmission, 18–29; and  
   aristocratic milieux, 30–4, 62–7; and Cædmon,  
   35–43; and elementary biblical study, 43–50;  
   and glosses, 45–9; and intermediate biblical  
   study, 50–5; and lay milieux, 55–8, 87–90; and  
   liturgy, 33–4, 67–87; and memorization,  
   59–61; and monastic milieux, 35–43, 67–78;  
   and nonbiblical sources, 8–10, 48–50, 66,  
   441–6; and Old English poetical codices,  
   12–20, 30–2; and oral composition, 5–7; and  
   pastoral care, 87–90; and patristic writings,  
   8–9, 54–5, 425, 441–2; and use of vernacular,  
   55–8; concatenation of, 24–9  
 Juvencus, 153n, 166n  
 kenning, 182n, 193, 304, 305n, 388  
 Leiden, *see* glosses  
*Liber commicus*, 211–16, 218n, 222, 228, 301n,  
   422–4  
*Liber Comonei*, 81n–82n, 84n  
*Liber de diuinis officiis*, 85n  
*Liber de diuinis scripturis*, 55n, 312–13, 327n  
*Liber hymnorum*, 307, 391, 431  
*Life of St Christopher*, 14  
 Lindisfarne, 51, 61n  
 literary culture, Anglo-Saxon, *see* Anglo-Saxon  
   England: literary culture  
 liturgical documents cf. classification of Gneuss,  
   ‘Liturgical Books’, pp. 99 (items A–Y) and 101–  
   41; missal, 139–43, 146, 186n, 219, 362n,  
   377n, 423–4; sacramentary, 68n, 80n–85n,  
   87n, 139–42, 220n, 298n, 301n, 362n, 378n;  
   gradual, 390n, 431n; tropar, 362n; mass  
   lectionary, 80–7, 97n, 138–42, 146, 174, 212n,  
   219–22, 300n–301n, 303–4, 361n, 379n,  
   392n, 418n, 420–2; ‘primitive’ breviary, 147n,  
   389n–390n, 429; breviary, 73n; collectar,  
   389n; psalter, 10, 12n, 59–60, 65, 70n, 77n,  
   94–5, 146, 178n, 210, 232, 279, 336–7, 358,  
   361n, 379n, 390n–391n, 398n, 399, 401–13,  
   418, 426–7, 429–34; antiphoner, 146, 147n,  
   217n, 376n, 391n, 431; hymnal, 210, 307, 391,  
   431; *liber canticorum*, 336n, 337n, 358, 361n,  
   430n; Office lectionary, 71n, 174, 211–16, 337,  
   422–3; martyrology, 80n, 146; benedictional,  
   388–9; consuetudinary, 67–71, 72–3,  
   76n–77n, 80; ordinal, 73n; prayerbook, 77,  
   377n, 391n, 429n; *see also* Benedict of Aniane,  
   biblical manuscripts, *Liber commicus*, *ordines  
   Romani*  
 liturgical observances: liturgical year (*circulus  
   annorum*), 62n, 72–3; Divine Office, 10, 33–4,  
   51n, 59, 68n, 69–78, 86, 92, 126n, 146–9,  
   174, 178, 201, 211–17, 224n, 257–8,  
   271–2, 298, 301, 332n, 362–70, 375, 410,  
   425; *lectio continua*, 68n, 71–3, 75n, 272,  
   301; *lectio divina*, 41, 68n, 69, 73–5, 178,  
   272, 301, 333; psalmody (*recitatio continua*),  
   32–3, 59–60, 68–71, 75–7, 92, 175–8,  
   257–8, 357–78, 443; meal-time reading,  
   61–2, 68n; *collatio*, 68n; *trina oratio*, 70,  
   75  
 Nocturns (night Office), 70–4, 76n, 363;  
   Matins (and Lauds), 70, 76n, 211, 213n,  
   361n–362n, 375n; Prime, 70n, 74n, 75;  
   Terce, 70n, 75, 211, 370n; Sext, 75, 211,  
   361n, 370; Nones, 75, 211, 370; Vespers,  
   75, 148n; Compline, 70  
 mass, 10, 38, 68n, 78, 81, 126, 139n, 144,  
   146–9, 174, 186n, 199, 201, 216, 271,  
   298–301, 332n, 362, 375, 410, 425;  
   vigils, 70n, 78n, 298, 442, 444; feasts, 72,  
   73n, 301n, 362n, 376n  
 Christmas, 85; Epiphany, 87n, 203, 444;  
   Septuagesima, 72, 79, 377n; Sexagesima,  
   79; Quinquagesima, 148; Lent  
   (Quadragesima), 68n, 72, 79, 88n, 204n,  
   211, 213, 216, 222, 228, 298n, 301n,  
   361n; Holy Week, 70n, 200, 358; Good  
   Friday, 70n, 200n, 222n; Holy Saturday, 4,  
   78–9, 85n, 86–7, 138, 143, 168, 170–1,  
   217, 220, 224–8, 441, 444–5; Easter Vigil,  
   3–4, 69, 74n, 78–87, 134n, 136–44, 168,  
   170–1, 186, 194, 200n, 202, 210–1,  
   216–30, 358, 361n, 375n, 378n, 388–9,  
   422–3, 439, 443, 444–5; Easter Sunday, 4,  
   78, 85n, 88n, 170, 204; Vigil of Pentecost,  
   74n, 85, 218n, 444; Pentecost Sunday,  
   85n, 218, 291n–292n, 362n; All Saints,  
   376n; Advent, 15, 72n, 242n

*Index*

- liturgical observances (*cont.*)  
*see also* baptism, memorization, *narratio*,  
*ruminatio*
- liturgical texts: and memorization, 32–4, 59–61,  
 71n, 86; and patristic writings, 33–4  
*alia oratio*, 388–9; antiphon, 10, 15, 70, 75, 146,  
 147–8, 361n–362n, 375n–377n, 378, 388;  
 benediction, 79, 378, 388; biblical lection, 4,  
 10, 12, 59n, 66, 68–88, 91–2, 97n, 100, 128,  
 134n, 136–49, 168, 170–1, 173–5, 186,  
 193n, 194–5, 199–202, 211–30, 272,  
 295–304, 332n, 361n–362n, 363, 379n,  
 416–28, 437–9, 441–6; canticle, 10, 12,  
 59n, 60n, 68, 69–71, 72n, 75, 77, 84n, 87,  
 92, 147, 175–8, 182n, 193n, 199–200,  
 205n, 209–11, 218n, 219, 220n, 232, 238,  
 257, 336–49, 355–413, 416–34, 438,  
 441–4; collect, 147, 388, 403; epistle  
 (biblical lection), 78, 212n, 301, 303n;  
 gospel (biblical lection), 10, 212n, 301,  
 303n; hymn, 60n, 147, 151n, 279n, 358;  
 invitatory, 147; prayer, 10, 32n, 65n, 70,  
 71n, 75, 77n, 147, 218n, 223–4, 279n, 361,  
 362n, 370, 378, 388, 403; preface, 126, 144,  
 147, 307; respond, responsory, 70–1, 73n,  
 75, 147–8; secret, 378n
- Apostles' Creed, 56–7; Gloria, 426n; Lord's  
 Prayer, 56–7, 426n; *see also* Benedict,  
 Benedict of Aniane, Bible, Prayer of  
 Azarias, Song of Moses, Song of the Three  
 Youths
- liturgy, 67–87, 146–8, 442–6; and scribal  
 practice, 60; and use of vernacular, 56–7, 229,  
 380, 425, 426–7; *see also* Alcuin of York,  
 Armenia, Bede, Benedict, Byzantium,  
 Canterbury, Gelasius I, Georgia, Gregory I,  
 Isidore of Seville, Jerusalem, Milan, Rome,  
 Sarum, Spain
- lorica, 378n
- Lucian (biblical scholar), 326n
- manuscripts
- Amiens, Bibliothèque Municipale, 6:  
 206n–207n
  - Bamberg, Staatsbibliothek, Misc. Patr. 17 (B.  
 II. 10): 53n, 358n, 362n
  - Bergamo, Biblioteca di S. Alessandro in  
 Colonna, 242 ('Sacramentary of  
 Bergamo'): 139, 220n, 298, 301n, 362n
  - Berlin, Deutsche Staatsbibliothek, Hamilton  
 553: 391n
  - Besançon, Bibliothèque Municipale, 184,  
 58r–74v ('comes of Murbach'): 83n
  - Burgos, Seminario de San Jerónimo, s.n.: 116n
- Cambrai, Bibliothèque Capitulaire, 553: 81n
  - Cambridge
  - CCCC 272: 390n, 429; 391: 390n, 429;  
 411: 390n, 429
  - CUL, Ff. I. 23 ('Cambridge Psalter'): 390n,  
 402, 404–12, 431
  - Magdalene College, Pepysian 2981(4):  
 415n
  - St John's College 59 (C. 9): 391n, 431
  - Trinity College R. 17. 1 (253): 390n, 429
  - Darmstadt, Landes- und Hochschulbibliothek,  
 895 (fly-leaves) and 3140 ('Constance–  
 Weingarten fragments'): 300n, 303
  - Dublin
  - Franciscan House of Studies Library, A. 2  
 ('Liber hymnorum'): 307–8, 391n, 431
  - Royal Irish Academy, D. II. 3, 12r–67v  
 ('Stowe Missal'): 377n
  - Düsseldorf, Universitätsbibliothek, A. 19:  
 97n
  - Durham
  - Cathedral Library, A. IV. 19, 1r–88v  
 ('Durham collector'): 389n
  - University Library, Cosin V. v. 6: 390n,  
 431
  - Epinal, Bibliothèque Municipale, 72 (2),  
 94r–107v: 46
  - Erfurt, Wissenschaftliche  
 Allgemeinbibliothek, Amplonianus F.  
 42, 1r–14r, 14v–34r and 34r–37v: 46
  - Exeter, Cathedral Library, 3501, 8r–130v; *see*  
 Exeter Book
  - Florence, Biblioteca Medicea Laurenziana,  
 Amiatino 1 ('Codex Amiatinus'): 101–3,  
 104–13, 115–19, 122–4, 132n, 136n,  
 137, 142–3, 206–9
  - Karlsruhe, Badische Landesbibliothek, Aug.  
 perg. 132: 303–4, 308–9
  - Leiden, Bibliotheek der Rijksuniversiteit,  
 Voss. lat. Q. 69, 20r–36r: 46–8, 134n
  - London
  - BL, Additional 30844: 376n; Additional  
 30851: 361n; 37517 ('Bosworth  
 Psalter'): 390n, 402, 404–9, 431;  
 Arundel 60 ('Arundel Psalter'):  
 390n–391n, 429; Cotton Caligula A. vii,  
 11r–176v: 17; Cotton Otho A. vi,  
 1r–129v: 12n, 31–2; Cotton Vespasian  
 A. i ('Vespasian Psalter'): 232, 237n,  
 336, 359, 380, 390n, 393, 399, 402,  
 404–13, 426, 431; Cotton Vespasian D.  
 xiv: 291n–292n; Cotton Vitellius A. xv:  
*see Beowulf* manuscript; Cotton Vitellius  
 E. xviii ('Vitellius Psalter'): 391n, 429;

*Index*

- Harley 863: 390n, 429; Harley 2892: 388–9; Royal 1. E. VII: 206–11, 222, 228; Royal 1. E. VII–VIII: 206; Royal 2. A. XX ('Royal Prayerbook'): 376n–377n, 391n, 429; Royal 2. B. V ('Regius Psalter'): 390n, 402, 404–9, 431; Stowe 2 ('Stowe Psalter'): 391n, 429  
 Lambeth Palace Library, 427, 1r–202v ('Lambeth Psalter'): 391n, 410n, 429  
 Louvain, Katholieke Universiteit, Centrale Bibliotheek, Fragmenta H. Omont 1: 97n  
 Lyons, Bibliothèque de la Ville, 403 (329) + 1964 (1840): 144n  
 Madrid, Biblioteca Nacional, 10001: 361n, 430n  
 Manchester, John Rylands University Library, Latin 116: 363–6  
 Milan  
   Biblioteca Ambrosiana, A. 24 bis inf. ('Sacramentary of Biasca'): 362n; C. 5 inf. ('Antiphonary of Bangor'): 217n, 391n, 431; M. 79 sup.: 47n–48n  
 Munich  
   Bayrische Staatsbibliothek, Clm 6225: 181n–182n, 184n–186n; Clm 6424: 81n; Clm 7678: 82n; Clm 29164 ('Sacramentary of Arno'): 82n–83n  
 Naples, Biblioteca Nazionale, latinus 1: 144n, 181n–182n, 184n, 186n  
 Oxford  
   Bodleian Library, Auct. F. 4. 31, 19r–36v ('*Liber Commune*') : 81n–82n, 84n, 193n; Bodley 343: 89n; Bodley 579: 87n; Bodley 775: 362n, 390n, 431; Canon. Lat. Patr. 88: 398n, 431; Douce 296: 390n, 429; Junius 11: (*see* Junius manuscript); Laud Lat. 81: 390n, 429; Laud Misc. 509: 89n  
 Padua, Biblioteca Capiolare, D. 47, 11r–132v ('Sacramentary of Padua'): 85n  
 Paris  
   Bibliothèque de l'Arsenal, 8407: 367n, 377n, 393n, 430  
   BN, lat. 3: 116n; lat. 6: 117n; lat. 743: 147; lat. 816 ('Sacramentary of Angoulême'): 83n; lat. 2685, 47r–56r: 46n–47n; lat. 7193: (*see* Rome, Biblioteca Apostolica Vaticana, Reg. lat. 316); lat. 8824 ('Paris Psalter'): 12n, 94–5, 210, 390n, 402, 426n–427n, 431; lat. 9380: 116n; lat. 9427 ('Lectionary of Luxeuil'): 139–42, 219–21, 361n, 375n, 379n, 392n, 431; lat. 9451: 82n, 84, 418n; lat. 9452: 81n, 138n; lat. 11553:
- 362n, 376n, 429, 430n; lat. 13246 ('Bobbio Missal'): 377n; lat. 13388: 364–7; lat. 15198: 430n  
 Prague, Metropolitní kapitoly, O. 83 ('Sacramentary of Prague'): 82n  
 Rome, Vatican City  
   Biblioteca Apostolica Vaticana, Pal. lat. 1447: 24, 154–7, 342; Reg. lat. 11: 361n, 376n–377n, 430n; Reg. lat. 316, 3r–245v + BN, lat. 7193, 41r–56v ('old Gelasian Sacramentary'): 82n, 84n; Vat. gr. 1209 ('Codex Vaticanus'): 395–6, 430; Vat. gr. 2125 ('Codex Marchalianus'): 395–6, 430  
 St Petersburg, Public Library, Q. v. 1, no. 16 ('comes of Corbie'): 82n, 84n, 362n  
 Salisbury  
   Cathedral Library, 150 ('Salisbury Psalter'): 391n, 429; 180: 388n  
 Sankt Gallen  
   Stiftsbibliothek, 193 + 567: 376n, 429; 348 ('Sacramentary of Sankt Gallen'): 83n; 567: *see* Sankt Gallen,  
   Stiftsbibliothek, 193; 1398b, pp. 126–75: 234n, 302–4, 305n, 325n, 327n, 350n–352n, 369n, 377n, 429–30  
 Silos, Archivo del Monasterio, Cod. 6: 361n  
 Sinai, St Catherine's Monastery, Slavonicus 5: 361n, 376n  
 Stuttgart, Württembergische Landesbibliothek, Bibl. fol. 12a–c: 402n, 431  
 Toledo, Biblioteca Capitular, 35.8 ('*Liber commicus* of Toledo'): 213–16, 228  
 Tours, Bibliothèque Municipale, 10: 206n–207n  
 Turin  
   Biblioteca Nazionale, F. VI. 1 (burnt): 300n–301n; 882 (F. IV. 1), fasc. 9: 375n, 391n–392n, 431  
 Vercelli, Biblioteca Capitolare, CXVII: *see* Vercelli Book  
 Verona  
   Biblioteca Capitolare, I (1): 379n; II(2), 1v: 297n, 417; IV(4): (*see with next item*); XXXVII(35): 296–9, 416–19; XXXVIII(36): 297n; LI(49): 297n  
 Wolfenbüttel, Herzog-August-Bibliothek, Weissenburgensis 76 (Heinemann 4160) ('Wolfenbüttel palimpsest'): 139n, 219n, 303–4, 362n, 420–2, 424  
 Würzburg, Universitätsbibliothek, M. p. th. f. 64a: 268n, 303, 350n–352n, 367n–368n

## Index

- manuscripts (*cont.*)  
 Zürich, Zentralbibliothek, C. 184 (389) frg. 23–4; 302n
- Marius Victorinus, *see* pseudo-Marius Victorinus
- Media, Medes, 244, 248, 274–5, 284n, 285, 294n, 322
- memorization, 60, 337; and biblical verse, 39–43; and vernacular verse, 6, 30–3, 63; *see also* Bible, liturgical texts, *ruminatio*
- Mercia, 51n, 55n, 405
- Metres of Boethius*, *see* Alfred
- midrash, 127n, 291
- Milan: and liturgy, 83, 138–42, 218–20, 222, 223, 298, 300, 362n, 399
- Missale mixtum secundum regulam S. Isidori*, 139, 143, 186n, 219, 362n, 377n, 423–4
- monologue, 43, 52
- Mosaic law, 41, 198–9, 220n, 221
- Nabunai, 282n, 294n
- Nahal Hevel, 290n
- narratio*, 89, 152, 202
- Nauigatio S. Brendani*, 358
- Netherlands: manuscript provenance in, 47n
- Nicetas of Remesiana: *De psalmodiae bono*, 70n–71n, 358n
- Nithard, 51n
- Noah (Noe), *see* biblical episodes, biblical names
- Northumbria, 2n, 36n, 77n, 100n, 217n, 391n
- Offa, king of Mercia, 51n
- Old English language and texts, *see* Anglo-Saxon England: literary culture
- Old High German, 1n
- Old Norse, 150, 152n, 312
- Old Saxon, 7, 17, 24, 30–1, 96, 151, 154–7, 160–2, 166, 444
- oral composition, 5–7, 10–11, 40n, 43–4, 74, 152, 331–2, 415; *see also* Aldhelm, Cædmon, formulaic composition
- Oratio Azariae*, *see* Prayer of Azarias
- Ordinale Exoniensis*, 73n
- ordines Romani*, 70n, 72n, 80n, 217n
- Origen: and biblical texts, 100, 181n, 239n, 326n, 357n; on Bible, 192n, 294
- Osred, son of Aldfrith, king of Northumbria, 244n
- pagan traditions, 31, 36, 47–8, 61, 150, 291–3, 319n, 325n, 327n–328n, 369
- Paris Psalter, 94
- patristic writings: *see* Bible, biblical study, biblical texts, *Daniel*, *Exodus*, extrabiblical elements, *Genesis A*, *Genesis B*, Junius poems, liturgical texts
- Paul, St, of Tarsus, 56n, 283, 290, 301n
- pedagogy, *see* education, schools
- Pelagius, 153n
- Pepin: and liturgy, 80n
- Persia, Persians, 244, 248, 274–5, 285, 294n
- Peter Comestor, 204n
- Peter, St, 301n
- pharaoh, 16, 172–3, 177, 182n, 194, 199, 202–4, 208, 213–16, 222, 227
- Philo Judeus of Alexandria, 180
- Pius X, pope (1903–14), 362n
- Porphyry, 251n, 275n
- Prayer of Azarias (Dan. III.26–45), 239, 276, 278, 338, 357, 359, 360n–362n, 367n, 413, 419, 422; as Latin canticle (*Oratio Azariae*), 190, 210, 257, 260n, 338, 340, 342–5, 347–8, 355–71, 379, 413, 416–28, 441–2
- Prosper of Aquitaine, *see* pseudo-Prosper of Aquitaine
- Prudentius, 153n
- pseudo-Alcuin: on liturgy, 429n; *see also* *Disputatio puerorum per interrogaciones et responsiones*, *Liber de diuinis officiis*
- pseudo-Augustine, *see* *Liber de Diuinis Scripturis*
- pseudo-Bede, 130n, 400n; on Bible, 54n, 180n
- pseudo-Marius Victorinus, 180
- pseudo-Melitus, *see* *Clausis Scripturarum*
- pseudo-Prosper of Aquitaine, 331
- pseudo-Vigilius of Thapsus: and biblical texts, 327n–328n
- quaestiones*, 44n, 52–3, 54n, 331
- Qumran, 289–91
- Quodvultdeus, 305n, 323n; and biblical texts, 331n
- Red Sea, *see* biblical episodes
- Regula magistri*, 59n, 62n
- Regularis concordia*, 67–71, 73–6, 79–80, 217, 221
- relics, cult of, 16
- Remigius of Auxerre: on Bible, 54n
- Rhyming Poem*, 256
- Rome, 4n, 45n; and liturgy, 57, 67n, 68n, 76n, 79, 80–1, 83–4, 86, 148n, 218; *see also* Alcuin of York, Charlemagne, Gelasius I, Gregory I, Milan
- rote: *see* memorization
- Rufinus of Aquileia, 68n, 192
- rules, ecclesiastical and monastic, *see* Basil, Benedict, Benedict of Aniane, Chrodegang of Metz, Hippolytus of Rome, *Regula magistri*, *Regularis concordia*

*Index*

- ruminatio*, 40–1, 73, 259, 270–3, 304, 332, 443; *see also* Aldhelm, Augustine, Bede, Cædmon, liturgical observances
- Ruthwell, Dumfries and Galloway, cross at, 39
- saints, cult of, 15–17, 70, 71n, 73n
- Salisbury: as manuscript provenance, 388n, 391n
- Saltair na Rann*, 167n
- Sarum: and liturgy, 218n
- Satan, *see* apocryphal episodes, apocryphal topics, biblical names, *Christ and Satan*
- scholasticism, scholastics, 54, 103
- schools, 9, 43–6, 47–8, 51, 55, 66, 100, 236
- scribal practice, scribes, 15, 16, 17, 22–3, 27, 60, 115, 182n, 254, 360, 417–19
- scriptorium, 66, 75
- Sedulius Scottus, 367n
- Sherborne: as manuscript provenance, 354n
- Sigeweard, thegn, of East Healle, 88, 90, 130n, 152, 201–2
- Solomon, *see* biblical names, biblical topics
- Solomon and Saturn* (OE prose), 53n
- Somner, William, 1n
- Song of Moses (Ex. XV.1b–19), 199, 210; as Latin canticle (*Canticum Moysi*), 177n, 182, 193n, 199, 205n, 210–11, 220n
- Song of the Three Youths (Dan. III.52–90), 233n, 239, 240–1, 276, 279, 296, 338, 345, 348, 357, 359, 371–5, 381–4, 388–401, 406–8, 428–34, 439, 443; as Latin canticle (*Canticum trium puerorum*), 210, 220n, 232, 237n, 246, 257, 260n, 279, 306–7, 336–47, 355–9, 363, 366, 370–413, 416–34, 445
- sources, literary, *see* Anglo-Saxon England: literary culture
- Spain: and biblical texts, 117, 119, 208n–209n; and liturgy, 83, 138–42, 186n, 211–16, 218–20, 222, 301n, 337n, 361n–362n, 376, 422–4; manuscript provenance in, 116n, 213, 361n, 376n
- Stephen of Ripon: *Vita S. Wilfridi*, 60, 76n
- Supplementum Anianense*, *see* Benedict of Aniane
- Switzerland: manuscript provenance in, 46, 83n
- Symeon of Durham, 32n
- Symmachus (biblical scholar), 185n, 319n
- syncretism, 36, 248, 251, 289n, 388
- synods, *see* councils, ecclesiastical
- Tacitus, 184n
- Tertullian, 330n
- Theodemir, 54
- Theodore of Tarsus and Canterbury, 68n; and school of Canterbury, 45–8, 50, 331; on baptism, 86n, 217n; on Bible, 47–8; on use of vernacular, 47n
- Theodoret of Cyrrhus, 346n
- Theodotion (biblical scholar), 100, 290, 302, 319n; *see also* biblical texts: Greek
- Theodulf of Orléans: and biblical texts, 116n–119n, 208n, 312n
- Theotinclus: *comes of*, 83n
- Tours, Council of (813), 58n
- Trumbert, teacher of Bede, 55n
- type-scene, 7, 273, 275n
- typology, *see* Bible
- Vercelli Book, 12–13, 16–17, 19–20, 31, 39
- Verecundus of Bordj Younga: on canticles, 358n, 368n–369n
- vernacular, use of: *see* Alcuin of York, Bede, liturgy, Theodore of Tarsus and Canterbury
- Verona: and liturgy, 296–300, 304, 379n, 416–19
- Victor, St, 301n
- Victorinus, *see* pseudo-Marius Victorinus
- Victorinus, bishop of Pettau, 330n
- Vigilius of Thapsus, *see* pseudo-Vigilius of Thapsus
- Vikings, 51n
- Vita Alcuini*, 76n
- Vita S. Ceolfrithi*, 59
- Vita S. Guthlacii*, *see* Felix of Croyland
- Vita S. Julianae*, 153n
- Voluspá*, 150
- Wachtendonckse Psalmen*, 380
- Wales: manuscript provenance in, 81n–82n; *see also* Anglo-Saxon England: literary culture, Cambro-Latin texts
- Wanley, Humphrey, 14n
- Wearmouth Abbey, 57; and biblical manuscripts, 48n, 100; as manuscript provenance, 101
- Whitby, Yorks. (*Streoneshalh*), 35, 39, 40n
- Wigheard, archbishop-elect of Canterbury, 45n
- Wilfrid, bishop of York, founder of Ripon and Hexham, 60, 76n
- William of Ebersberg, 1n
- William of Malmesbury, 38–9, 66, 332
- Willibald, 51n
- Winchcombe, 411; as manuscript provenance, 390n, 402

Cambridge University Press

052147454X - Old English Biblical Verse: Studies in Genesis, Exodus and Daniel

Paul G. Remley

Index

[More information](#)

### *Index*

Winchester, 69n; as manuscript provenance, 354n, 362n, 390n–391n, 402; council at (970–3), 68; *see also* Æthelwold, *Regularis concordia*

Worcester: as manuscript provenance, 390n–391n, 402

Wulfhere, king, 55

Wulfstan, bishop of London, then bishop of Worcester and archbishop of York: on baptism, 218n

Yggdrasill, 312

York, 51, 55, 218; *see also* Ælberht, Alcuin of York, Ecgberht, Wilfrid