

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

*References to figures, maps, and tables are in bold type. Chinese characters for names and terms are given on their first occurrence in the text of each chapter.*

- abdication, of Yao, 991
- Academia Sinica, 127, 130
- Academicians (*boshi*), 973
- Acheulean hand-axe complex, 40–1
- acupuncture, 875
- administration: jurisdictions, of Shang, 287, and kinship, 17; procedures of, 603; provincial, 574–5; of Qi, 554; structures of, 573, 574–5, 647–9, 655; state, 572–4
- Afanasievo culture, 87
- affixes, of language, 91
- Africa, as origin of human evolution, 42–1
- afterlife, 496
- agate, 423, 431
- Agnean dialect, 83
- agrarian reforms of Shang Yang, 613
- agriculture: attempts to increase production, 1023; beginnings of, 42–7; encouragement of, 613, 1023; Li Kui's theory of, 605; in Northern zone, 886; regional cultures and, 47–54; seed plants, 43–7; Shang, 277–81; use of bronze tools in, 577–8
- Ailao Yi, 992
- Alagou, Xinjiang, 941, 944
- aliens, concept of, 549–50
- alliances of Warring States, 632–45
- almanacs, 843–52
- Altai region, 925, 926
- Altar to the Soil, 665
- altruism, 755, 764
- Aluchaideng, Inner Mongolia, 945, 953, 954–5, 957
- amulets, 430, 443
- An Zhimin, 56n.55, 132n.9
- Analects (Lun yu)*, 7, 16, 19, 95–8, 591, 641, 746, 752, 755, 759, 767, 768, 983, 993
- ancestors, 256; banquets for, 386; character of worship to, 258, 260; cults of, 649; five-ritual cycle, 245, 250–1; influence of, 375; and sacrifices, 430; Shang, 233, 234–5, 235–62; status of, 368; tablets and temples of, 257–8, 665, 707–8; titles of, 249
- Andersson, J. G., 4, 39, 49, 55, 127, 900, 937
- animal guardian, of tombs (*zhenmushou*), 507–8, 519, 533, 534, 538, 736, 738, 740
- animal husbandry, 280–1, 654, 886, 911
- animals: motifs, 68, 152–3, 398; domesticated, 46; jade, 199; mythical, 687–9, 691, 704–5; and northern peoples, 889; sacrificial, 184, 193, 212–13, 258, 280, 281, 938, 940; shapes, 420, 423, 430, 443, 447. *See also* Animal Style; dogs; dragons; horses; human sacrifice
- Animal Style, 896, 913, 924, 927, 929, 932, 935, 939, 945, 946, 957, 958
- Antennae Style, 933, 939–40, 945, 953
- Anyang, 124, 180–208, 404; chariots at, 903; contacts with neighbors, 158, 221; dates

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

III4

## INDEX

- Anyang (cont.)**  
 of, 190–1; excavations at, 10–11, 14, 127–31; M18, 196–7; rule by kings of, 230–1; oracle inscriptions, 4, 180–1; and origin of Chinese language, 75; stylistic developments at, 146–7; as source of oracle bones, 127. *See also* Fu Hao
- Anyi**, 618, 661, 1026, 1027
- appointments: to office, 610; recorded in bronze inscriptions, 318–19
- archaeo-astronomy**, 248
- archaeology**: beginnings of, 126–36; biases of record of, 11; of bronze metallurgy, 136–58; and history, 14, 229–31; impact of, 2–7; and northern cultures, 927–44, 952–60; and popular religion, 869–71; and regional cultures, 57; and tomb manuscripts, 819; traditional scope of, 124; vogue for pluralism, 58; of Zhou sites, 356–8, 451, 452
- Archaeology of Ancient China, The* (Chang), 58
- archaism**, 439, 479
- Archer Yi**, 67
- archery**, 384, 397, 927, 960
- architecture**, 159–60; ceremonial, 459; of cities, 653–5; of Eastern Zhou, 454–5; of palaces, 663–75; at Xiaotun, 184. *See also* *hangtū*; palaces
- arcs (huang)**, 431
- argument**, forms of, 762, 781–2
- aristocracy**, of north, 911, 959
- armaments and armor**, 185, 633–4, 624, 625, 728. *See also* bronze weapons; iron weapons
- armies**, 621, 625–8
- arrowheads**, 932
- art**: innovation in, 692; skeletal style, 50; motifs, 16; X-ray style, 50. *See also* decoration
- Artisans (Gong)**, 285
- astro-calendrical calculations**, 839–41, 843, 844, 848–52, 867
- astrologers and astrology**, 810, 813, 817, 820, 825, 840, 849, 827–52
- astrological circle**, 835
- astronomy**, 23, 248, 251, 810, 831
- Australopithecus*, 38–9
- Austroasiatic languages**, 81
- authority**, of kings and emperors, 551–2, 988
- authorship of texts**, 745
- axes**, 47, 197, 220, 223; disk, 163–4; shaft-hole, 197, 222–4; socketed, 895, 899, 919; *yue*, 63. *See also* ge
- axial age**, 746n.4
- Ba**, 976, 989
- Ba (state)**, 616, 635
- Ba Ning**, 607
- Ba people**, 570
- ba system**, 551–62, 565–6, 559, 565, 567–8
- bawang**, use of title, 989
- Bagley, Robert W.**, 108n.70
- Bai Di (White Di)**, 550, 691, 933–4, 937, 947–51, 980
- Bai Yue**, 563
- Baicaopo**, 410
- Baifu**, Beijing, 902
- Baihu (White Tiger)**, 851
- Baihu tong** (Comprehensive discussions in the White Tiger Hall), 976
- Baijiacun**, 718
- Baijiazhuang**, 167
- Baijinbao culture**, 899–900
- Bailizhou**, Hubei, 515
- balance (cheng)**, 987
- bamboo strips**, 55, 90–1, 107–8, 299, 590, 726, 830, 847n.81, 869, 1010
- “Ban” (poem)**, 335
- Ban Gu**, 588, 971, 1000
- banners**, 741–3
- Banpo**, Shaanxi, 132, 694, 718, 721
- banquets**, 523
- Bao Bing**, 255
- Bao Ding**, 255
- Bao Si**, 349
- Bao Xi (hero)**, 69
- Bao Yi**, 255
- Baode**, 222n.163, 228n.176
- Baoheyu**, Hunan, 539n.167
- Baoji**, 229, 353, 356, 369, 372, 373, 383, 385, 397, 421, 431n.132, 476, 493
- Baopuzi**, 52, 873
- Baoshan**, Hubei, 646, 679, 705, 726, 732, 739, 821n.20, 1012; divination record, 854–5, 857, 870

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1115

- Baotou, Inner Mongolia, 931–2  
 Baoxi, 845  
 Baqitun, Shaanxi, 708–9, 718  
 barbarians, 346–7, 350, 544, 547, 549  
 barter, 581  
 Ba-Shu culture, 541  
 beads, 411, 412, 422, 423, 431, 434  
 beheading, 193, 263, 264  
 Bei Di, 932  
 Bei Rong, 548, 922, 924  
 Beigong, 844  
 Beishanding, Jiangsu, 528, 529, 533  
 Beiwu, 458  
 Beiyao, 406  
 Beizhaizi, Shaanxi, 718, 721  
 Beizhicun, Henan, 481n.40  
 bells, 141, 541; decoration on, 153; in Anyang, 209–10; in Erligang culture, 158, 209; in Fu Hao's tomb, 197; sets of, 419–20, 427–30, 429, 436, 438, 685–7, 723; at Sanxingdui, 213; signaling, 533; supporter of, 686; in Xin'gan tomb, 172–3, 175; in Zeng Hou Yi's tomb, 676n.68; of Zhou, 229. *See also bo, ling, nao, yongzhong*  
 belt hooks, 697  
 belt ornaments, 889  
*bi* (ritual jade), 699  
 Bian He, 800  
*Bian nian ji* (Chronicle of years), 588  
 Bian Que, 830  
*Bianfa*, 1008–9  
 Bianjiazhuang, Shaanxi, 493, 495  
*Bibing tu* (Repel weapon chart), 870, 871  
 Bin diviners, 24, 303, 306  
*Binfa* (Theory of illness), 1007  
 Bing (Shang leader), 271  
*Bing quan* (The use of armed force), 1021  
 Binxian, 402  
 Biot, Édouard, 2  
 bird motifs, 374, 414, 415, 423, 425, 431  
 bird-script inscriptions, 534, 536  
 birth, compared with merit, 315–7, 968  
 Biyong, 980  
 Black Pottery culture, 55, 127, 130  
 Black, Davidson, 39  
 blood oath, 599–600  
*bo* (bell type), 173  
 Bo (Shang officers), 272, 284  
 Bo Dong bronzes, 414–15, 417  
*Bo gui*, 537n.158  
*Bo Ju li* (bronze vessel), 410, 411  
 Bo Ju, 410  
 Bo Maofu, 406  
 Bo Qi (Lord of Wuan), 632, 637, 639, 641  
 Bo Qin, 312  
 Bo Yu, 347  
 boat pit, 727  
 Bodde, Derk, 68  
 bodyguards, 621  
 Bofu, 546  
 books, 973; absence of, 745; burning of, 645, 808, 975, 1003; emergence of, 587  
 Boqin Tai (platform), 670  
 bow and arrow, 920  
 bow: composite, 207n.140, 208; convex, 620; peachwood, 873  
 “bow-shaped object,” 197, 198, 222, 895–6  
 Brahmi script, 84n.15  
 Braidwood, Robert, 56  
 bride giving, 964  
 Bronze Age, defined, 136–9  
 bronze casting. *See* casting and casting technology  
 bronze inscriptions, 321, 692, 693; on appointments to rule lands, 318–19; calligraphic conventions of, 364–5; from Chengzhou, 406; earliest, 107; in Hougudui tomb, 506; investiture, 325–6, 326–8, 419; on land tenure, 326–8, 419; of legal cases, 418–19; purpose of, 448; from Qin, 487; similarity to oracle bone inscriptions, 89; as source on Shang, 235; standardization in, 417–19; uniformity of, 438–9; value of, 297; and vessel sequence, 364; in Western Zhou, 15, 22–3, 296–8; Zhou, 364–8; and Zhou conquest, 387  
 bronze vessels, 138, 411, 454; animal designs on, 60; animal shapes of, 209–10, 211; assemblages of, 521, 522; changing shapes of, 374–5; composition of tomb assemblages of, 174, 176–7, 196–7, 202; decoration of, 142, 144–55; in Fu Hao's tomb, 196–7; functions of, 163, 202; hammered, 217; hoards or deposits of,

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1116

## INDEX

bronze vessels (*cont.*)

167, 178, 209; iconographic significance of, 262; inscribed, 182, 196, 219–21, 229; of northern peoples, 893–5, 894, 916, 917; pattern block for, 464, 465–8; replica, 435–6, 442–3, 444, 445; at Sanxingdui, 215, 216, 217; sculptural, 441–2; sequences of, 359–60, 364; shapes of, 154; stylistic trends of, 463–70; types and nomenclature of, xxii–iii, 162, 162n.43, 167–8, 359–60, 364, 490–1, 492; in Warring States period, 676–8; Western Zhou changes in, 331; at Xin'gan, 172–4; in Yangzi region, 134; and Zhou conquest, 385–7

bronze weapons, 359, 383–4, 411, 412; from Erlitou, 161, 163–4; from Northern Complex, 222–5; in Spring and Autumn period, 463–70, 578–9; of Warring States period, 622; from Wei River valley, 179; of Wu and Yue, 533–4; Zhou, 400–1

bronzes: in Northern Zone, 893, 898, 918, 944; pictorial, 700, 702, 703

brush, writing, 108, 405, 1010

buckles, 932, 945, 954

Budonggou, Inner Mongolia, 959

buffalo head ornament, 398, 399

buffalo horns, 410

building codes, 655

building structures, 391, 393. *See also* architecture

*Buqi gui* (bronze vessel), 347n.136

Bureau of Cultural Relics, 133

bureaucracy, 286–8, 293, 323, 325, 351

burials/burial forms, 158, 160–1, 185–92, 219–20, 268, 498; catacomb tombs, 496n.66, 932, 940; cave-chamber (*dongshi mu*), 527, 719; changes in pattern of, 414, 419–22; of children, 462, 482n.45; of Chu elite, 523–4; cist graves, 719; cliff-cave, 527; construction of, 498; earthen pyramids, 711; flexed mode, 495–6; *guo*, 475, 483–4; funerary rituals of, 707–8, 708n.126; grave platforms (*lingtai*), 715; hierarchy of, 60, 518–19; hollow-brick (*kongxinzhuan mu*), 719; hollow cave, 381; importance of tomb, 652; jar, 489; joint, 505; on layer of rocks (*shichuang*), 528;

mound (*dun*), 425, 503, 506, 526, 527–8, 713, 716; pit deposits, 52, 178–9, 506, 710–12; and religious cult, 642; royal, 184, 709–17, 1028–30; shaft tomb, 168–70; shaft tomb with ramp, 185, 187–92, 219–20, 358, 407; as sources of information, 369–71; in Spring and Autumn period, 470–81; terrace pavilions, 710, 713; tomb passageway (*mudao*), 477, 486, 503, 506, 528; tumuli, 709, 710, 713–16, 1029; vertical pit, 537–8, 539, 718–21, 940; Western Zhou, 358; of Wey state, 407–8; wooden chamber, 220, 482, 486, 721, 925; *xuanguan zang*, 719; Zhou features of, 386–7; of Warring States period, 708–27. *See also* coffins; Fu Hao; mortuary customs

burning of books, 645, 808, 975, 1003

Buzhou Mountain, 68

Cai (state), 509, 547, 554; satellite of Chu, 556

Cai Hou Shen, 517, 523, 524–5

*Cai Hou sheng* (bronze vessel), 524

Cai Mo, 864

Caishu Du, 310, 311

calculation and arts, 824

calendar, 249–51, 831–2, 1012–15; lunisolar, 846, 1013–14; reform of, 19–20

calligraphy, 245, 364–5

*Cambridge History of China*, 1, 5, 12

canals, 605, 647

“Canon explanations” (*Jing shuo*), 95–6

“Canons” (*Jing*), 95–6

Cao (state), 485, 547, 560

Cao Dingyun, 265

Cao Shen, 988

capital cities. *See* cities

capitation tax (*fu*), 615

captain (*shi*), 326

carp, 744

casting and casting technology, 141–6, 170, 197n.116, 210, 217, 359, 531–8; “cast-on” technique, 685; centralized control of, 417; changes, in Western Zhou, 331–2; decline of, 419–22; local, 406; lost-wax process, 15–16, 142, 523, 568, 578, 675, 677, 679n.75; organization of, 365–6;

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1117

- piece-mold method, 677; sites, 393; in Spring and Autumn period, 578–80
- catalogue of Han library, 821–2
- cattle, 918
- cavalry, 624, 950, 952, 960
- celestial regions, 831
- cemeteries: for aristocrats, 458–9; of Jin state, 357, 440; at Liulihe, 357; of Lu state, 357; at Qufu, 357, 408–9, 455, 457, 497–501, 660–1; royal, 709–17; of Spring and Autumn period, 470–81; at Tianma-Qucun, 357, 404, 424, 433, 444, 446, 447; types of, 708; in Wu, 528; at Wuyang, 656, 659, 661, 664, 665, 713–16, 718; of Yan state, 357; at Zhangjiapo, 395–7
- Central Asia, contact with, 400, 925–6
- Central Asian Metallurgical Province, 905n.48, 906
- centralization, 542–4
- centum* languages, 84, 86
- ceramics. *See pottery*
- Cha (Shang leader), 271
- Chancellor (*chengxiang*), 1017–18
- Chancellor of State (*xiangguo*), 1017–18
- Chang Di, 550
- Chang Jiang. *See Yangzi River*
- Chang, K. C., 135n.17, 274
- Chang'an, 356, 393, 394, 821, 970
- Changping, 729, 918; battle of, 629, 640–1
- Changqing, 221
- Changtaiguan, Henan, 698, 726, 734–6, 735
- Changwu, 402
- Changzhi, Shanxi, 681
- Chaodaogou, Hebei, 895, 899
- Chaoyu culture, 380
- Chardin, Teilhard de, 900
- "charges," in oracle bones, 243
- chariot box, 482, 483
- chariots, 131, 191, 384; in Anyang, 158, 197, 202–8, 222; burials of, 181, 203–8, 204, 219, 369, 387, 474, 395–7, 396, 406, 413, 414, 422–3; fittings of, 178, 185, 192, 221, 222n.163, 359, 423; human-drawn (*nian*), 494–5, 495; introduction of, 87; mural of, 707; in northern cultures, 903–5, 960; in Wei, 603; used by Xianyun, 920; Zhou emphasis on, 397. *See also* horses
- Chavannes, Édouard, 2–3
- Chawuhu Pass, 913
- Chen (state), 485, 547, 555
- Chen Mengjia, 305
- cheng* (bronze vessel), 469n.24
- Cheng of Wang (Wang Cheng), 284
- Cheng Tang, 233, 248
- Cheng*, 987n.52
- Chengcheng, 403
- Chengdu Plain. *See Sanxingdui*
- Chenggu, Shaanxi, 178–9, 197, 229, 411
- Chengpu, battle of, 543, 560
- Chengzhou, 311, 314, 353, 387, 405–6, 506, 546–7
- Chengziyi, Shandong, 55, 59, 127, 130
- Chenjia Dashan, 742–3
- Cheqiao, Hubei, 870
- Chi Di, 550, 555, 937, 947–51
- Chifeng, Inner Mongolia, 914–15
- Childe, Gordon, 44
- children, burial of, 482n.45
- chime stones, 185, 201n.127, 723
- China: as name, 59, 993–5; unity of, 12
- "Chinese," use of term, 42, 75
- Chinese language: archaic period, 88–9; Austroasiatic influences on, 81–3; classical period, 90–1; determinative stage, 118–23; differences from Tibeto-Burman, 78–80; Indo-European influences on, 83–8; linguistic philosophy, 95–100; loanwords, 76, 80, 81, 82; multivalent stage, 114–18; origins of, 75–80; periodization of, 88–90; pre-classical period, 89; script, 106–9; sound system, 100–6; and Sino-Tibetan language family, 77–80, 79; typology of, 91–5; vowel system, 94; zodiographic stage, 109–13
- Chiqi Tai (platform), 669
- Chisongzi, 882
- Chiyou (hero), 69
- Chong, citadel of, 307
- chronicles, destruction of, 588
- chronology: and absolute dating, 247–8; of cemeteries, 497–501; and relative dating, 249–51; of *Shi ji*, 21; of Spring and Autumn period, 471, 476
- Chu (state), 330, 479, 481, 510–11, 513, 514–25, 538, 539–40, 547, 560–2, 569, 759;

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

- Chu (state) (cont.)**
- alliances, 638; army of, 626; assumption of royalty, 516; and *ba* system, 565–6; burial customs of, 523–5; copper mines, 578; dominance of, 559, 562–3; expansion of, 616–18; political reorganization in, 574; reemergence of, 617; relocates capital, 654–18; rise of, 553, 556; seen as Man state, 549; shamanistic tradition in, 704; sources on, 590; territorial expansion of, 567–8; tombs of, 718, 723, 726; wars of, 600–1; Xiang lineage, 632
  - Chu ci* (Verses of Chu), 67, 592, 644, 704, 841–2
  - Chu Gong* (Ruler of Chu), 516–17
  - Chu* people, 342
  - Chu Shuzhisun Peng*, 520–1
  - Chu Silk Manuscript*, 821n.20, 845–6, **846**, 847–8, 854n.99
  - Chu You Wang*, 723
  - Chu Wang*, use of term, 516
  - Chui* (hero), 69
  - Chujiaoyu*, Hebei, 895
  - Chunhua*, 228, 229n.177, 383, 395, 403
  - Chunqiu* (Spring and Autumn annals), 7, 450n.1, 497, 547, 598, 753, 754, 972, 973, 977–8, 985, 993–4, 1014
  - Chunyu Yi*, 875, 878
  - Chunyu Yue*, 974
  - Chust* culture, 913
  - Cili, 1012
  - Cimmerians, 920
  - cinnabar, 160, 161, 167, 205
  - Cishan culture, 44–6
  - cities, 1024–7; capital, 654; concentric, 660; idealized, 665, **666**. *See also* architecture
  - city walls, 157, 160, 168, 183n.96, 212, 358, 457, 458; construction of, 165, 166
  - civil warfare, of Warring States period, 616
  - clan-name insignias (*zuming*, *zuhui*), 113, 114
  - Classical Chinese, 89, 90–1
  - climate, 33–6, 277
  - cloud ladder, 623, **623**
  - coast line, changes in, 30–1
  - coffins (*guan*), 475, 724–5; boat-shaped wooden, 527, 719; nested (*chongguan*), 195, 472, 483, 489, 503, 519; paintings on, 741, **742**; stone-cist, 937; wooden, 937
  - coins, 581–2, 607, 960, 1023–4; bronze, 581; knife-, 926, 933, 934; spade- (*bu*), 581
  - collective responsibility, 614–15
  - commanderies (*jun*), 1019–20
  - commerce, 580–1
  - commercialization, 467, 582
  - compound characters, 119–21
  - concentration of power, 603–4
  - concentric cities. *See* cities
  - Confucianism, emergence of, 583; writings of, 591
  - Confucius (Kong Fuzi, Kong Qiu), 752–3; attitude toward history, 758–9; on consideration (*shu*), 755, 756–7; and correlative thinking, 811; and disciples, 750, 641–2, 785; and divination, 826, 852–3; family history, 585–6; and Laozi, 784n.73, 799; on *li*, 755, 761; and Mencius, 771, 772, 777; on morality, 751–2; and rectification of names (*zhengming*), 757–8; references to, 983–4; on Shang dynasty, 233; as *shi*, 583–4; on *Shi jing*, 337–8; as writer and transmitter, 753–4; and Zhuangzi, 786. *See also* *Analects*; *Chunqiu*
  - cong* (jade shape), 164, 443
  - cong* tubes, 262
  - conquest sequence of Five Phases, 864
  - conscription: labor, 280, 282–4; military, 1021
  - consorts, royal, 258, 261
  - contract (*quan*), 609
  - copper and bronze metallurgy, 136–41, 578–80; alloys, 197n.116; archaeology of, 136–58; large-scale, 141–2; scale of, 137–8; small-scale, 139–41; stylistic development of, 146–55; used for inlay, 679, 681; Zhou innovations in, 450. *See also* casting and casting technology; metalwork
  - copper mines, 170, 174, 530–1, 539, 578, 944
  - cord-hook design, 836–9, **837**, **838**, 841
  - correlative cosmology, 336, 349, 808–12, 814, 815–16; emergence of, 823–4, 831, 845; in Han thought, 818–19, 860–6; and vessel theory, 877–8. *See also* *yin-yang*; Five Phases
  - corvée labor, 580

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1119

- cosmic board (*shi*), 820, 839, **840**, 840–1,  
**842**, 843
- cosmic system, 997–8
- cosmogony, 66–8
- cosmology, 841, 843
- counties. *See xian*
- covenant strips (*mengshu*), 451, 458, 462
- cowry shells, 164, 167, 196, 205, 212, 220,  
 581
- cremation, 944
- crops, 278–9, 577
- crossbow, 622–3
- Cuan Xiang, 607
- cult, Shang, 251–2
- cultural diffusion, in Northern Zone, 930
- cultural diversity, 135–6
- Cuo. *See King Cuo of Zhongshan*
- currency, 581–2
- curvilinear style, 679, 681
- Da Dai Li ji* (Dai the Elder's record of ritual), 234
- "Da guo" (hexagram), 338
- Da Jia, 250
- Da Ke ding* (bronze vessel), 328, 440
- Da ya* (Greater encomia), 295
- Da Yi, 250, 254, 258
- Da Yu ding* (bronze vessel), 320, **321**, 440
- Dadian, Shandong, 503
- daggers, 222–3, 225; Antennae Style, 933;  
 bronze, 935; characteristic of northern peoples, 889, 893, **894**, 898, 944–5; curved-blade, 915; jade, 474–5. *See also ge*
- Dahezhuang, 901
- Dai (state), 570, 950
- Dai Gong, 571
- Dai Kanwa jiten*, 6–7
- Dajing, 915
- Daliang, 618, 619, 630
- Dan, 869
- Dan Zhu, 71
- dance and dancers, 676, 739, 873
- Dantu, Jiangsu, 319
- Danyang, 425, **426**, 514, 515; battle of, 635
- , 750–1, 788–9, 802–6, 825–6, 827, 987,  
 1008*
- Dao de jing*. *See Laozi*
- Dao yuan*, 987n.52
- Daode*, 986
- Daoism, 591, 882n.174
- Daojia (Dao specialists), 822, 985, 988
- Daoyin tu*, 876, **881**
- Dapaozi cemetery, 915–16
- Dapenkeng culture, 54
- Dashui (Great Water), 855
- Dasikong, Hebei, 268, 895, 902
- Dawenkou, Shandong, 33, 52
- Daxi culture, 52, 53
- Dayuancun, 393
- Dazhao* ceremony, 726
- dazong*, 256n.45
- de* (virtue), 749–50, 771–3, 802–6, 811–12,  
 837, 847
- death, conceptualizations of, 496
- decoration: abstract, 675; bird ornament,  
 365; border, 415; categories of, 415, 467–8,  
 694; curvilinear, 679, 681; double "f"  
 motif, 530; *gaogu yousi miao* (floating silk threads from antiquity) style, 744;  
 Geometric Style, 932; interlace motifs,  
 677–8; late Spring and Autumn  
 innovations in, 544; purpose of, 415, 417,  
 435; regional styles of, 683–4; repetitive designs, 360; snake pattern, 898–9; star-band pattern, 507; thread relief lines, 415;  
 triple bands, 360; zoomorphic designs, 360. *See also Animal Style; Antennae Style; taotie motifs*
- decorative system, bronze, 144–6
- decree (*zhao*), 1004
- deer motif, 947
- deer stones, 896n.14, 925
- definition: linguistic, 95; problems of, 782
- deities, 851
- Demiéville, Paul, 3
- demonology, 817
- dependent labor, 282–4
- Deshan, 733
- detachment, 784–8
- determinatives, 118–23
- Di ("barbarians"), 300, 301
- Di (high god), 252–3, 299–300, 847, 980
- di* (royal title), 637
- Di Ku, 253n.38
- Di people, 549, 550, 555, 559, 569–70, 887,  
 921–7, 922, 923, 934, 947–51, 992–3

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1120

## INDEX

- diamond and boss pattern, 402  
 diffusion, 131–3, 543  
*ding* (bronze vessel type), xxii, 145, 146, 149, 174, 397–8, 398, 403, 415, 435, 438, 439, 441, 470, 489, 692, 693; cast iron, 579; covered, 469, 523, 525  
*ding* (pottery vessel), 59  
 Dingtao, 597, 637  
 diplomats, 590  
 directions, 852, 854  
 diversity, cultural, 17, 451  
 divination and diviners, 24, 240–1, 242, 272, 817; and bureaucratic routines, 287; content of inscriptions, 287; formulas, 260–1; procedures, 296; religious assumptions of, 245–7; scapulas, 178; terminology of, 339; topics, 237, 240–1, 243. *See also* milfoil divination; turtle divination  
 Dog Officers (*Quan*), 272  
 dogs (sacrificed or in burials), 160, 162, 166, 167, 170, 178, 184, 189, 192, 196, 219–20, 225, 479, 727, 916, 918, 927  
 Dong bronzes, 414–15, 417  
*Dong gui* (bronze vessel), 324  
 Dong Hu, 891, 930, 965  
 Dong Zhongshu, 611, 973, 983, 988, 1023  
 Dong Zuobin, 130, 241, 249, 261n.36  
 Dongdoucheng, 732  
 Dongfang Shuo, 984  
 Dongguo (Eastern Guo), 476  
 Dongjiacun hoard, 390–1, 439  
 Dongnangou, Hebei, 916, 918  
 Dongyueshi, 718  
*dou* (bronze vessel), xxii, 435–6, 438; 469n.24, 489, 681, 682, 682, 683  
*dou* (pottery vessel), 59  
 Dou Gouwutu (Zi Wen), 756  
 double cities, 660–5  
 Doujital, 380  
 dragon motif, 149, 152, 414, 431, 432, 433, 465, 468, 479, 493, 506; abstraction of, 494; coiled, 386, 399–400, 677, 688, 688, 689, 691, 700, 864; jade, 199, 200  
 dragon-kiln (*longyao*), 530  
 drainage system, 675  
 drums, 149–51, 151, 209, 685, 723; stone (*shigu*), 451n.2, 1010  
*du*, function of, in Qi, 615–16  
 Du Qin, 1000  
 Du Yu, 853  
 Duan Ganmu, 649  
 Duanmu Si, 582, 755  
 Dubo, 347  
 DuBois, Eugene, 39, 40  
*dui* (bronze vessel), xxii  
 Dujiangyan, 635, 647  
 Duke of Zhou. *See* Zhou Gong  
 Dunhuang, 4  
 Duo Ma Qiang, 908  
*Duo You ding* (bronze vessel), 347n.136, 920  
 dwellings, 455, 456, 915, 929  
 dynastic cycle, 15  
 dynastic titles, 232  
 E, 330  
*E jun qi jie*, 1016  
 earrings, 225  
 earthen foundations, 665–8, 672–3  
 earthquakes, 348, 349, 546  
 eastern capital, in Western Zhou, 312  
 eastern origin of Zhou, 303, 305, 306n.35  
 Eastern Yi group, 56, 324, 325, 509  
 Eastern Zhou: calendar of, 251; as “meat eaters,” 281; palaces of, 669–70. *See also* Spring and Autumn period; Warring States period  
 Eberhard, Wolfram, 303n.29  
 eclipses, records of, 23, 29, 248  
 economic developments, 575–82, 1022–4  
 edict (*zhi*), 1004  
 Egypt, village plans of, 371  
 elephants, 193, 209, 212, 213. *See also* ivory  
 elite culture, 450, 453; burials, 501–10  
 empire: creation of, 969–71; ideal of, 1000  
 Empress Dou, 984, 988  
 Empress Lü, 970  
 enclosures, walled, 526–7  
 environment, 33–6  
 epistemology, 783  
*ercengtai* (second level ledge), 52, 160, 358, 369, 371, 378, 494, 501; in Fu Hao’s tomb, 195; at Liajiazui, 168, 170; at Pinggu, 177; in Shang burials, 267; at Sufutun, 219; at Xibeigang, 187  
 Erkeqian, 929–30

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1121

- Erligang, 133, 165–6, 222, 694, 709, 1024; bronze fabrication methods, 142–6; culture, 165–71; horizon, 157, 170, 208; influence of, 170–1, 176, 217, 228; and Panlongcheng bronzes, 134, 168–71; and secondary civilizations, 157–8; stylistic development, 146–55; visual culture of, 157; and Wucheng culture, 174; Zhengzhou type site, 165–8
- Erlitou, Henan, 72–3, 133, 140n.18; architectural tradition, 160; culture, 158–65; influence of, 217; jades, 163–4; and large-scale metallurgy, 141–2; weapons, 163–4
- “Essay on White Horse” (Bai Ma Lun), 782–3, 787
- ethical values, 751, 760, 775–9
- euphemism, 347, 350
- exorcism, 258, 871, 875
- fa* (model), 806–8, 988, 1006, 1008–9
- Fa jing* (Classic of law), 604–6
- “Fa mu” (poem), 336–7
- faience beads, 400–1
- Fairbank, John, 1, 5
- Fajia*, 988, 1008
- Fan (state), 505
- Fan Shu, 919–20
- Fan Sui, 638–41
- fang (recipe), 825
- fangding* (bronze vessel type), 172, 173, 196, 197, 504
- fanglei* (bronze vessel type), 178, 196
- Fangmatan, Gansu, 847–8, 869
- Fangshan, 353, 410
- fangshi* (masters of techniques), 644; (recipe gentleman), 818, 827
- fangyi* (bronze vessel type), 155, 196, 443, 445
- Fanjiayaozi, Inner Mongolia, 932, 936
- Fanshan site, Zhejiang, 60–1
- Feixi site, 175–7
- Fen River valley, 303
- Feng (Zhou capital), 390, 393–7
- feng* and *shan* rites, 3, 645, 650, 980, 981
- Feng shan shu* (Monograph of the *Feng* and *Shan* sacrifices), 644
- Feng you* (bronze vessel), 435
- Feng zun* (bronze vessel), 362
- Fengchu, Shaanxi, 392, 669
- Fenghuangling, Shandong, 502–3
- Fengxi, 394, 395, 396, 422, 433
- Fengxiang, Shaanxi, 356, 402, 493, 718
- Fenshuijing, 718
- Ferghana region, 913
- feudalism, 554, 566, 568; disintegration of, 575; secondary, 570–2. *See also ba*
- Feuerwerker, Albert, 132n.8
- fiefs (*feng*), 607–8
- Field Officers (*Tian*), 272
- Fifth Year Qiu Wei ding* (bronze vessel), 327, 328
- figurines, 732–40; grave (*muyong*), 733–4, 736–7
- filial piety (*xiao*), 749
- final elements, of syllables, 103–4
- Fingarette, Herbert, 756n.21
- Fire Master (*Huo shi*), 864
- First Emperor of Qin, 818, 827; alleged bastardy of, 969; and burning of books, 808; inscriptions of, 998; and northern peoples, 844, 952, 964; palace complex of, 673–5; performs rites, 981; and state cult, 644–5; and succession, 990; symbolic acts of, 650; terra cotta army of, 621; tomb of, 717, 1029–30; on unification, 998
- fishing, 929
- Five Monarchs (*Wu di*), 974
- Five Phases, 809–10, 814, 816, 883, 986; conquest sequence of, 864; on cosmic board, 841; and divinatory tradition, 642; emergence of, 823–4, 831, 845; in Han thought, 818, 819, 860–6; production sequence, 865; theory of, 644; and warfare, 632
- Five Processes. *See* Five Phases
- Five Virtues (*wu de*), 865
- five-ritual cycle, 287
- flexed burial, 495–6
- flower-shaped edge, 898–9
- Former Lords, 253–4
- fortifications, 629, 665
- foundries: at Houma, 459, 462–3, 467, 485, 578, 685, 687, 697; location of, 365; subordination of, 359

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

- Four Lands, 269  
 Four Lords, 608, 636, 643  
 Four Mountain Peaks, 980  
 frontier. *See* Northern Zone  
*fu* (bronze vessel), xxii, 498, 942–3  
 Fu (diviner), 272  
 Fu Hao (Mu Xin; Mother Xin), 194, 264,  
     275; tomb of, 144n.31, 147, 173, 173–4,  
     194–202, 195, 196, 209, 224, 902  
 Fu Ji, 275  
 Fu Jing (Lady Jing), 281  
 Fu Sinian, 55–6  
 Fu Xi (hero), 70, 974, 977, 1000  
 Fu Xi (Lady Xi), 272  
*Fu zun* (bronze vessel), 410  
 Fufeng, 356, 414–18, 418  
 Funan site, 175–7  
 funerals. *See* burials  
 funeral parks (*lingyuan*), 652, 709–13  
 furnace, 579  
 Fusu, 990  
 Fuxi, 845
- Gan De, 829  
 Gan Mao, 631  
 Gansu, 937–8  
 Gansu-Ningxia region, 900–2  
*ganzhi* system, 105, 249, 274, 291, 835  
 Gaocheng, Hebei, 579. *See also* Taixicun  
*gaogu yousi miao* (floating silk threads from antiquity) style, 744  
 Gaojiabao, 386, 415  
 Gaozhuang, Shaanxi, 718  
 Gaozi, 771, 775, 776–7, 781, 791  
 garment hooks, 692, 697–8, 698  
 garrisons, 548–9, 567, 572, 577  
 gates (*que*), 653, 672  
*ge* (axe type), 158, 205, 220, 223–4, 400, 411,  
     622, 898, 947; bronze, 161, 178, 185, 189,  
     197, 474; jade, 163, 164, 168, 189–91, 201,  
     213, 217, 443  
 genealogies, 21, 973–4  
 Geng (state), 571  
*Gengfa*, 1008–9  
 Gentlemen of the Palace (*langzhong*), 1019  
 geography, 30–3; sacred, 649–50; texts on,  
     592  
 ghosts (*gui*), 708n.126
- gift giving, 580, 607  
 Gobi region, 925  
 gods, distinctions of, 252–5  
 gold, 212, 220, 607, 960; on bronze heads,  
     213; as inlay, 679; ornaments, 166, 177,  
     222, 225, 384, 927, 945, 947, 954, 955; in  
     Xiongnu tombs, 952  
 Gombrich, E. H., 678  
*gong* (bronze vessel), xxiii  
 Gong Duzi, 778  
 Gong Gong, 68, 846  
*gong he* (Joint harmony), 344–5  
 Gong He, 346  
 Gong Ling (Royal Mausoleum), 716  
 Gong Liu, 300, 333  
*Gongyou*, 537n.159  
 Gongfang, 288, 907–8  
 Gongsun, 568  
 Gongsun Chou, 771, 775, 777, 786  
 Gongsun Long, 782–3, 787  
*Gongsun Longzi*, 780  
 Gongsun Yang. *See* Shang Yang  
 Gongzi Wuji (Lord of Xingling), 639  
 Goumang (spirit of Wood), 864  
 Goutu, 981  
 government: of empire, 1017; operation of,  
     968; provincial, 998  
 Graham, A. C., 96, 99, 867n.128, 877n.158,  
     882n.174  
 grammar, 95  
 Grand One. *See* Taiyi  
 Granet, Marcel, 3, 873  
 grave construction, 160–1; at  
     Panglongcheng, 168; at Zhengzhou, 167.  
     *See also* burials; *ercentai; yaokeng*  
 grave goods, 264–6, 498–501, 726, 728–44  
 Great Temple, 256n.45, 258  
 Great Wall, 629, 951, 965  
 “Greater pick” (*Da qu*), 95–6  
 grief, 789–90  
 group responsibility, 763  
*gu* (bronze vessel type), xxiii, 162, 174, 175,  
     382  
 Gu (Shang leader), 237, 271, 288  
 Gu Gong Danfu, 300–3, 333  
 Gu Ji, 855  
 Gu Jiegang, 4, 72, 126–7, 131  
*Gu shi* (Ancient history), 589

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1123

- Gu shi bian* (Discriminations on ancient history), 4, 10, 297
- guan* (pottery vessel), 358, 934
- Guan Jingzhong, 949, 993
- “Guan ju” (poem), 337
- Guan Zhong, 554, 556, 557, 573, 583–4, 604, 745n.2, 758, 980
- Guang yun*, 100–1
- Guanghan, Sichuan, 404. *See also* Sanxingdui
- Guanshu Xian, 310, 311
- Guanzhong. *See* Qin
- Guanzi*, 589, 776, 778, 809, 828, 831–2, 877, 976, 1015, 1023; “Neiye” essay, 880–1
- Guard of the Many Horse (Duo Ma Wei), 285
- Guards (*Wei*), 272
- Guben Zhushu jinian* (ancient Bamboo Annals), 248
- gui* (bronze vessel type), xxii, 343, 397–8, 398, 403, 415, 425, 435, 438, 439, 441, 469, 470, 489, 504, 523, 532
- gui* (pottery vessel), 358
- gui* (wooden vessel), 520
- “Gui mei” (hexagram), 339
- Guifang people, 320, 908, 919
- Guiling, battle of, 628, 634
- guiqi* (ghost vessels), 708, 728, 730
- Guizang*, 857
- Gun (hero), 69, 71
- Guo (state), 439, 443, 476–7; and multistate system, 15
- Guo feng* (Airs of the states), 295, 336
- Guo Gong Changfu, 342, 921
- Guo lineage, 471–8
- Guo Moruo, 253n.38
- Guo of Zhi (Zhi Guo), 284
- guo ren* (people of the state), 549, 554, 572, 577, 599
- Guo yu* (Sayings of the states), 70, 819, 820, 821; on fall of Western Zhou, 348; as source on Shang, 234; as source on Spring and Autumn period, 547
- Guoji Zi Bo pan* (bronze vessel), 347n.136
- Guojiazhuang, 203, 221n.158
- Guoxianyaozi, Inner Mongolia, 932, 934
- Guozhong xu gai* (bronze vessel), 342
- Gushi people, 944
- Guweicun, Henan, 698, 710
- Hai (hero), 69
- Hall of Spiritual Light (Lingguang dian), 661
- halls of worship, 980
- Hammurabi, code of, 1004
- Han dynasty, xxv, 17, 818, 819, 821–4, 860–6, 889; cities in, 1026–8; consolidation of strength by, 970–1; government structure of, 1017–20; knowledge of past, 971–2
- Han Feizi*, 7, 589, 624, 802, 804, 805, 814n.1, 841–2, 995, 1021–2
- Han Feizi, 609, 644, 791, 798–802, 805, 843, 907–8, 973, 975, 984, 986
- Han Gaodi, 981
- Han Huidi, 987
- Han River valley, 33, 427, 510–14
- Han shu* (History of [former] Han), 90, 588–9, 605–6, 821–4, 841, 867, 941, 978, 979, 1001
- Han shi wai zhuan* (Outer tradition of Master Han [Ying]), 592
- Han Wendi, 844, 987
- Han Wudi, 976
- Han Xianti, 991
- Han Ying, 592
- Han Yu, 993
- Han Zhaodi, 990
- Handan, Hebei, 661, 665, 668–9, 984, 713, 717, 1027
- hangtu* (stamped-earth) construction, 127, 358, 391, 409; city walls, 165–6; in Erlitou culture, 159–60; at Xiaotun, 184
- Hangu Pass, 635, 637
- Hann (ministerial house), 574, 575
- Hann (state), xxv, 596, 606, 618, 619, 626, 636, 637, 640, 654, 718, 760. *See also* Shen Buhai
- Hansen, Chad, 783n.70
- Hanshu culture, 927
- Hao (Zhou capital), 390, 393–7
- hao ran zhi qi* (nourishing vast *qi*), 776
- Hayashi Minao, 501n.76, 509n.96, 512n.104
- he* (bronze vessel), xxii
- He (diviner), 272

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

II 24

## INDEX

- He Bo (Lord of the River), 982  
 Heaven, 795; cycles of, 832; nine palaces (*jiu gong*) of, 840–1, 842; role of, 314–15; structure of, 833–43; as understood by Xunzi, 795. *See also* Mandate of Heaven
- Heavenly Stems and Earthly Branches (*tian gan di zhi*), 102, 249–50. *See also* *ganzhi* system
- Hedin, Sven, 900
- hedonism, 767
- Heguanzi*, 9, 591
- Hei Di, 981
- helmets, 624, 626, 896
- hemerology, 825, 832, 847, 848–52
- Hemudu, Zhejiang, 46, 52–3, 53, 68, 178n.82
- Hengshan (sacred mountain), 980
- hereditary offices and titles, 557, 974–5
- hermits, 767–8
- heroes, 68–70
- heroism, in war, 1020
- hexagrams, 245, 295, 338–42, 853, 854, 855, 857–9, 982
- Heyatou, Shandong, 501–2
- Hezi Corridor, 937–8
- hierarchy: after death, 290; as seen in tomb contents, 263, 267, 472, 484, 485, 489, 499, 519; of Shang royal family, 271; of society, 799; titles of, 272
- historical precedent, use of, 315–16
- historical record, 55, 971–2
- historiography, 2–7, 350; and idealized past, 11–13; and multidisciplinary approach, 13–14; native traditions of, 8; and Xia dynasty, 71–2
- hoards, of bronze vessels, 371, 373–5, 402, 435
- hollow-brick tombs. *See* burials and burial forms
- Holocene Climatic Optimum, 33
- Holocene, 43
- Homo erectus*, 39–41
- Homo habilis*, 39
- Homo sapiens*, 41–2
- Hong Yao, 315
- Hongshan culture, 48, 135n.17, 202
- horizontal alliances, 629–34
- horses: 192, 193, 203–4, 206–8; burials of, 727; fittings of, 912, 936, 945, 953, 959; gear of, 197, 205; as gifts, 963; on mural, 707; in northern China, 886; pits, 387, 413, 474, 484–5, 494, 498, 502, 528, 727; in Qijia culture, 901; riding of, 912, 916; rising demand for, 950; role of, in nomadic pastoralism, 909–10; sacrifices, 918; used by northern peoples, 933. *See also* chariots
- hostages, 552, 948, 999
- Hou (lords), 271
- Hou (Shang officers), 272
- Hou Han shu*, 324
- Hou Ji (Lord of Millet), 69, 300, 980
- Hougang, 127, 130, 163n.47, 184, 267, 268
- Hougudui, Henan, 467, 506–10, 715
- Houjiazhuang, 184, 263, 902
- Houma, Shanxi, 457–8, 464, 467, 481, 485, 670, 685, 687, 694n.92, 697
- Houmu hu* (bronze vessel), 500
- Houtu (spirit of Soil), 864
- Houzhuang, Gansu, 946–7
- hu* (bronze vessel type), xxiii, 154, 441, 442, 470, 480, 489, 504, 513, 682, 684, 684–5
- hu* (flask), 374
- hu* belt, 936
- Hu gui* (bronze vessel), 343, 344
- Hu people, 951–2, 963
- Hua Xia states, 550, 565
- Hua, 993
- Huai Gong, 602
- Huai people, 549
- Huai River valley, 427, 505–7
- Huainanzi*, 68, 836, 848, 849, 987, 998
- Huairou, 718
- Huan Gong, 571, 665, 748
- Huan Gong Tai, 663, 665, 1026
- Huan River, 183
- Huan Yuan, 986
- Huang (state), 511
- Huang Di (Yellow Emperor), 69, 70, 857, 865, 974, 977, 984, 1014
- Huang Di si jing* (Four classics of Huang Di), 987
- Huang Jun Meng, 505
- Huang Lao thought, 591, 986–8, 1007
- Huang Xie (Lord of Chunshen), 639, 643, 791

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1125

- Huang Yin, 254  
*Huang Zi hu*, 466  
 Huang'er of Zheng, 341  
 Huangchi conference, 564  
*Huangdi* (emperor), as title, 989  
*Huangdi neijing* (Inner classic of Huangdi), 823, 866, 877, 878, 879  
 Huangdui, 433  
 Huangjiazhai, Qinghai, 918  
 Huanglong (Yellow Dragon), 870  
 Huangniangniangtai, 901  
 Huangpi. *See* Panlongcheng  
 Huangzhou, 170n.62  
 Huashan (sacred mountain), 980  
*Huayang guo zhi* (Record of Huayang state), 589  
 Huayuancun, 393, 395, 431  
 Huayuanzhuang, 184  
 Huhai, 964n.202, 990  
 Hui (hero), 69  
 Hui Shi (Huizi), 779–80, 783  
 Huixian, Henan, 353, 717, 731  
 Huizi, 779–80, 783  
 Hulusitai, Inner Mongolia, 936  
 human beings, duty of, 788–9  
 human body, 877  
 human figures, 442, 495, 686–7, 686  
 human head designs, 431, 432, 433  
 human nature, 773–4, 793  
 human sacrifice, 166, 170, 178, 181, 184, 187, 196, 203–4, 213–13, 266–7; abolition of, 602; in Erlitou culture, 159; figurines substituted for, 733–4; in Qin, 494; in Shang, 290; of slaves, 286; in Spring and Autumn period, 458–9, 486, 501, 502, 503, 506, 519; at Sufutun, 219–20; tribute offerings for, 281; at Xibeigang, 189–94  
 Hundred Schools philosophers, 16  
 hunting, 289, 929  
 hunting dogs. *See* dogs  
 Hunyuan, Shanxi, 681  
 Huoshaogou site, Gansu, 140  
 Huoshu Chu, 310, 311  
 Hushenhabao Taishan, Hebei, 931  
 Hushu culture, 174  
 Huyao, Anhui, 507  
 Huzhou, 526  
 hybrid animals, 688–9  
 hybrid forms, 992–3  
 hygienic exercises, 830, 876, 879–83  
 iatromancy, 855, 857  
 icehouse (*lingyin*), 459  
 illness, 855–7, 879  
 immortality cults, 827, 981  
 impartial caring, 763–5, 768, 772  
 Imperial Counsellor (*yushi dafu*), 1017  
 Imperial Messenger (*yezhe*), 1019  
 incantation, 817, 871–3  
 industrial organization, 141–2, 278  
 infantry, 625  
 initial elements, of syllables, 105–6  
 inlaid bronzes, 675, 679–85, 680  
 Indo-European languages, 83–8  
 Inner Asia, knowledge of, 892, 963  
 Inoue Satoshi, 274n.88  
 inscriptions: bird-script, 534, 536; decline of, 675. *See also* bronze inscriptions; oracle-bone inscriptions  
 insignia, 608–9  
 Institute of Archaeology, Chinese Academy of Social Sciences, 4, 133  
 Institute of History and Philology, Academia Sinica, 4  
 intellect. *See* mind  
 intellectual developments, 16, 583–6. *See also* philosophical thought  
 intendants (*zai*), 326  
 interaction sphere, 58–9  
 intercalary months, 20, 251  
 intermarriage, between Chinese and alien peoples, 569–70  
 interstate meetings, 556–8, 560, 562, 564, 569, 619  
 intensive farming. *See* agriculture  
 invasion from north, 546  
 inventory lists (*qiance*), 726  
 investiture inscriptions, 325–6  
 iron, 177, 400, 940, 959; for armor, 624; industries, 534; introduction of, 16; metallurgy, 891–2, 946–7; meteoritic, 177n.80; objects, 474–5, 494, 542, 578; technology, 913–14, 930, 933, 938, 946–7, 953, 956; tools, 654; use of, in agriculture, 578

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1126

## INDEX

- irrigation projects, 279–80, 605, 635, 646, 647, 654
- ivory, 191, 195. *See also* elephants
- jade and jades: animal designs on, 60; *bi*, 63–4; in bronze vessels, 209, 217; *cong*, 63–4; in Erlitou culture, 163–4; in Fu Hao's tomb, 197–202; inscribed, 163n.47, 182n.93, 201; ornamental, 410, 441, 503, 698, 699–700, 700, 701; recut, 109; ritual (*ruiyu*), 61, 63; shapes or types of, 163, 201–2, 213, 217; technology of, 197–201; uses of, 422, 424, 430–3, 432. *See also* *ge*
- Jaspers, Karl, 746n.4
- Java Man, 39–41
- Jettmar, Karl, 926n.122
- Ji (city), 1027
- Ji (state), 408–9
- ji* (technique), 825
- Ji clan, 505
- Ji Zhong, 655–6
- Ji'nan cheng, 660
- jia* (bronze vessel), xxii, 148, 149, 150–2, 153, 174, 175
- jia* (specialists), 822n.22, 823
- jia gu wen*. *See* oracle-bone inscriptions
- Jia Yi, 970, 976, 977, 983, 984, 1001
- Jaigezhuang, 718
- Jiahu site, Henan, 46
- jian* (bronze vessel), xxiii
- “Jian” (hexagram), 340–1
- Jian Jia, 273
- Jianbi-Dagang necropolis, 528–9, 533n.155, 537, 538
- jianchu* (establishment and removal), 848
- jiang* (general), 631–2
- jiang* (river), origin of term, 82
- Jiang clan, 22, 664, 890, 922
- “Jiang Han” (poem), 346
- Jiang culture, 380
- Jiang Shang, 553
- Jiang Yan culture, 306
- Jiang Yuan, Lord of Millet, 299–300, 333
- jiangjun* (military officer), 1018
- Jiantu conference, 560
- jiao* (bronze vessel), xxii
- Jiaoxian, 409
- Jiezi, 986
- Jijiahу, Hubei, 515
- jili* (auspicious rituals), 707
- Jili, 301–2
- Jimo, 1027
- “Jin” (hexagram), 339
- Jin (state), 312, 350, 353, 357, 404–5, 433, 440–6, 457–8, 472, 547, 748, 760; administrative units, 574; and *ba* system, 565–6, 567–8; casting in, 579; cemeteries, 481–6; copper mines, 578; leadership of, 558–60, 562–3; legal code in, 584–5; military strength, 571; and multistate system, 15; partition of, 595; succession dispute, 557; territorial expansion of, 567–8; wars against Di, 948, 949
- Jin Dao Gong, 561–2
- Jin Hui Gong, 573
- Jin Li Gong, 561
- Jin Wen Gong, 553, 558–60, 561, 568, 569, 584, 754, 759–60
- Jin Wen Hou, 747, 759
- Jin Xian Gong, 558–9, 567, 568, 569, 570, 571, 573, 923
- Jinben Zhushu jinian* (modern Bamboo Annals), 248
- Jincun, Henan, 687, 698, 700, 720–1
- Jing fa* (Classical model), 591, 987n.52, 1007
- Jing Gong, 486, 501–2, 506, 670
- Jingdi, 984
- Jingjiazhuang, 494n.60
- jingmai* (conduit vessels), 877
- Jinjiecun, 382–3
- Jinshengchun, Shanxi, 681
- Jinyang, 1026–7
- jiqi* (sacrificial vessels), 707–8, 728, 729, 731
- Jique Palace, Xianyang, 673–5, 674
- Jisun lineage, 598
- Jiu zhang suan shu*, 1015
- Jiujiang, 1027
- Jixia academy, 663–4, 769–70, 776, 790, 806, 824, 880, 983
- Jixian, 225–6, 717
- Jiyang, 409
- journals, Chinese, 5
- Ju (state), 502, 503, 509, 569
- jue*. *See* orders of honor

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1127

- jue* (bronze vessel type), xxii, 174, 176, 221, 382, 443  
*jun* (administrative unit), 614, 655  
 Jundushan, Beijing, 931  
 Junior Servitors (*Xiao Chen*), 278, 285, 286–7  
*junzi* (gentleman), 583n.113, 752, 995
- Kaiyuan zhanjing* (Divination classic of the Kaiyuan Era), 829  
 Kalinowski, Marc, 816n.6, 833n.56, 861n.109  
 Kane, Virginia, 209n.144  
 Kang Hou, 407  
*Kang Hou gui* (bronze vessel), 387, 407  
 Kangshu Feng, 312  
*Kaogongji* (Records for examining the artisans), 457, 665  
*Kaogu* (Archaeology), 5–6  
*Kaogu xuebao* (Archaeological research), 5–6  
 Karasuk culture, 223, 888, 894, 896, 905, 906, 911  
 Karlgren, Bernard, 3, 100, 103, 331, 360n.10  
 Kayue culture, 901  
*Ke ding* (bronze vessel), 513n.106  
 Kemp, Barry, 371  
 Keshengzhuang, Shaanxi, 718, 721  
 Kexingzhuang, 393  
 Khotan, 197n.119  
 kilns, 459, 462n.19, 580  
 king (*wang*), as title, 602–3, 769  
 King Ai of Wei, 21  
 King Cheng of Zhou, 294, 311, 312, 313–14, 318, 360, 514, 976, 980  
 King Cheng Wang of Chu, 517n.118  
 King Cuo of Zhongshan, 689, 692, 710–12, 727, 730–1, 839  
 King Dao of Chu, 617  
 King De Gong of Qin, 980  
 King Di Xin of Shang, 24, 232, 233, 246, 248, 287, 310  
 King Di Yi of Shang, 24, 246, 287  
 King Ding of Shang, 273  
 King Fuchai of Wu, 564, 601, 614  
 King Gong of Zhou, 327, 328, 360  
 King Goujian of Yue, 564  
 King Helü of Wu, 601  
 King Helü of Yue, 621  
 King Huan of Zhou, 552  
 King Hui of Chu, 601, 676n.68, 835  
 King Hui of Liang, 21–2, 619, 770  
 King Hui of Wei, 21–2, 628, 632  
 King Hui of Zhou, 555  
 King Huicheng of Qi, 769, 770, 771  
 King Huiwen of Qin, 716  
 King Huiwen of Zhao, 638  
 King Kang of Zhou, 294, 317–20, 360, 409, 976  
 King Kaolie of Chu, 1027  
 King Li of Zhou, 21, 23, 331, 335, 342–3, 350–1, 546, 920  
 King Ling of Chu, 601, 1027  
 King Min of Qi, 636, 829–30  
 King Mu of Zhou, 293, 322–5, 331–2, 365, 409, 414, 921, 962, 963  
 King Ping of Zhou, 349, 350, 546, 551, 552, 558, 747  
 King Wei of Qi, 22, 664, 830, 981  
 King Wen of Chu, 1027  
 King Wen of Zhou, 292, 295–6, 301–2, 307, 309, 315, 333–4, 563, 865, 1006  
 King Wu Ding of Shang, 9, 908  
 King Wu Geng of Shang, 311  
 King Wu of Qin, 716  
 King Wu of Zhou, 23, 233, 292, 294, 309–11, 316, 360, 366, 558, 751, 758, 821, 857  
 King Wu Yi of Shang, 919  
 King Wuling of Zhao, 602, 615, 624, 628, 635, 670, 960–1  
 King Xiang of Qi, 950  
 King Xiang of Wei, 21, 22, 853, 857  
 King Xiang of Zhou, 560  
 King Xiao of Zhou, 328, 350–1, 434  
 King Xiaocheng of Zhao, 640  
 King Xiaowen of Qin, 716  
 King Xuan of Qi, 22, 602, 664, 771–3, 981, 1026, 1027  
 King Xuan of Zhou, 298–9, 346–8, 546, 551, 920, 921  
 King Yi of Zhou, xxv, 328, 350–1, 434, 516  
 King Yih of Zhou, xxv, 328, 335, 350–1, 434  
 King You of Zhou, 348, 349–50, 551, 747, 922  
 King Zhao of Chu, 601  
 King Zhao of Qin, 639, 716, 869, 961

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1128

## INDEX

- King Zhao of Yan, 638, 664, 981, 1027  
 King Zhao of Zhou, 293, 322–3, 360, 365, 409, 414  
 King Zhuang of Chu, 567  
 King Zhuangxiang of Qin, 716  
 King Zu Geng of Shang, 24  
 king and kingship: as diviner, 262; claims to title of, 769; as title, 619, 989–90; tradition of, 988–91  
 kings: lists of Shang, 25, 273; of Warring States, 28–9; of Western Zhou, 25  
 kinship, 17, 60; *zongfa*, 566–9, 570, 571, 585  
 Knapp, Camilla, the authors' deep thanks to, *passim*  
 knife-coins, 926, 933, 934  
 knives, 59, 161, 197, 201, 208, 222–4, 893, 894  
 Knoblock, John, 98, 810n.147  
 Kokel' cemetery, 945  
 Kuche'an dialect, 83  
 Kui (hero), 69  
 Kuiqiu, agreement of, 557  
 Kunlun, 907  
 kurgans, 943, 944  
 labor organization, 543  
 laborers (*zhongren*), 280, 282–4, 285  
 lacquer, 158–9, 178, 195, 205, 475, 519, 679–85, 705, 706, 732, 744, 820, 833–6, 834; painted, 702, 704, 704  
 Lady Long Ying, 505  
 Lai people, 549  
 lamps, 689, 690  
 lance, 620, 622  
 land tenure, 326–8, 576–8  
 landownership, 582, 600, 611, 646  
 Langjiazhuang, 734, 739  
 Langye, Shandong, 999  
 Lao Ai, 1021  
 Lao Dan, 802  
 Laomu Tai, 665, 667, 688  
 Laoniupo, Shaanxi, 203, 228, 229, 378, 382, 404  
*Laozi* or  *(Classic of the way and virtue), 591, 746, 802–6, 838, 881–2, 984, 987  
 Laozi, 784n.73, 799, 984  
 Laufer, Berthold, 3  
 law and legal codes, 323, 584–5, 590, 603, 605–6, 610, 612, 1003–10  
 Lhashen, 207  
 lead, 213  
 Legalist school, 604–5, 763, 797  
 legends, 299–302  
 Legge, James, 2  
 legitimization, political, 230  
*lei* (bronze vessel), xxiii, 209, 217, 399, 399  
 Leigong (Thunder Lord), 870  
 Leigudun, Hubei, 511, 676, 679, 681, 684–5, 721–3, 722, 730, 741  
*leiwen* (spirals), 151  
 "Lesser pick" (*Xiao qu*), 85–6  
*li* (bronze vessel), xxii, 174, 435–6, 438; Chu-style, 514; high-necked pocket-footed (*gaoling daizu*), 307; linked-crotch (*liandangli*), 306, 307; shapes of, 418  
*li* (pattern), 987, 988  
*li* (pottery vessel), 358, 379–82, 380  
*li* (property, rites), 504, 749, 755, 761, 774, 974–6, 978–82  
 Li (state), 307  
*li* (vessel), 898–9  
 Li Bing, 635, 647, 1020  
 Li Daoyuan, 592  
 Li Er, 802  
*Li fangyi* (bronze vessel), 325  
*Li gui* (bronze vessel), 387, 388–9  
*Li ji* (Record of rites), 7, 732–3, 809  
 Li Ji, 127  
 Li Kui, 589, 604–5, 641, 649  
 Li Ling, 815n.3, 847  
 Li Mu, 962  
 Li Si, 799–800, 808, 969, 974–5, 984, 998, 999, 1000, 1010, 1018–19  
 Li Xueqin, 241, 505, 509, 511, 846n.79, 853n.96  
*li yi* (order and right), 774, 794  
 Lian Po, 632, 638–9, 640, 765  
 Liangzhu culture, 60–5, 62, 65, 135n.17, 138n.12, 148n.36, 178n.81, 202, 443; jades, 163–4  
 Lianqi, Anhui, 534  
*Lianshan*, 857  
 Liao River, 48  
*lieding* (bronze vessel), 489, 504  
 Lijialou, Henan, 453, 477–9, 480*

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1129

- Lijiapan, 959  
 Lijiaya, Shaanxi, 718, 721  
 Lijiazui, 168–70, 169, 187, 197  
 Lin Hu people, 891, 931–2, 956  
 Lin Xiangru, 638, 765  
 Lin Xin, 273  
 Lin Yun, 222, 226, 896n.14  
*Lineages of the Princes (Zi Zu)*, 271  
 lineages/lineage groups, 269–72, 451, 566, 599–600; cemeteries of, 709; importance of, 748; ministerial, 598; temples of, 717  
 linen. *See* textiles  
*ling* (bell type), 161–2, 197, 205, 213  
*Ling fangyi* (bronze vessel), 406  
 Lingbao, 18on.87  
 Lingnan region, 540–1  
 Lingshi, 225–6  
 Lingshou, Hebei, 689–92, 1029  
 Lingtai, Gansu, 400, 402, 918  
 linguistics: differentiation, 79–80; evolution, 75–7; philosophy, 95–100  
*lingyin* (senior official), 1018  
 Lintong, Shaanxi, 387, 402, 718  
 Linyou, 402  
 Linzheyu, Shaanxi, 899  
 Linzi, 595, 643, 655, 656, 657, 661, 662–3, 665, 713, 718, 1016, 1025–6  
 Lishan mausoleum, 717  
 literacy, 182  
 literary sources, 7  
 literature: destruction of, 1003; extant in Han, 821–4  
 Liu An, 970, 1027  
 Liu Bang, 969, 990, 1001, 1012  
 Liu Chang, 970  
 Liu De, 985  
*liu qi* (six vapors), 821, 862  
 Liu Qu, 983  
 Liu Shi, 983–4  
*Liu tao* (Six quivers), 1021  
 Liu Xiang, 592, 642, 798, 971, 1014  
 Liu Xin, 248, 821, 971, 1014  
*liubo* game board, 839  
 Liujia culture, 381  
 Liujia Doujitali type, 306–7  
 Liujidianzi, Shandong, 502, 509  
 Liujiaoya, 512–13  
 Liulige, Henan, 477–9, 682  
 Liulihe, 357  
 Liulin, 228n.176  
*liuren shi* (six-ren cosmic board), 839, 840  
 Liutaizi, Shandong, 414  
 Liyu, Shanxi, 468, 481  
 loanwords, 76, 80, 81, 82  
 Loehr, Max, 132n.9, 146–7, 223–4, 331  
 logographs, 112, 117  
 Long Tai (Dragon Platform), 668  
 Longshan culture, 34–5, 56, 59–65, 65, 202, 232, 658  
 Longxian, 402  
 lost-wax process, 142, 523, 568, 578, 675, 677, 679n.75  
 Loufan people, 934  
 Lower Xiajiadian culture, 177, 897–8  
 Lu (state), 312, 347, 408–9, 455, 457, 547, 553, 555, 593, 597, 748; cemeteries of, 497–501; invades Ju, 569; and multistate system, 15; taxes in, 573, 577; weakening of, 559, 584  
 Lu Ai Gong, 564  
 Lü Buwei, 808, 969, 1018  
*Lu Dongyou* (b), 418  
 Lü Empress, 970  
 Lu Jia, 975  
 Lü Shang, 604  
*Lu shi* (Great history), 589  
*Lü shi chunqiu* (Mr. Lü's Spring and Autumn [annals]), 591, 648, 745, 819, 962–3, 969; on armaments, 622–3; calendar in, 831–2; and correlative thinking, 808–12; on funerary structures, 717; “Jin shu” essay, 874; on political change, 865; on soldiers, 621, 627; on Taiyi, 870; and Yang Zhu, 767; on Zi Wei, 828  
 Lu Wu Gong, 347  
 Lu Xi Gong, 584  
 Lu Zhuang Gong, 923  
 Luanhezhen, Hebei, 729  
*Lufengpithecus*, 38  
 Luhun Rong, 548  
 Lüliang Mountains, 303  
*Lun Yu. See Analects*  
 lunar eclipses, 23, 29, 248  
 Luo (state), 515, 922  
 Luo Bi, 589

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1130

## INDEX

- Luo Zhenyu, 126–7  
 Luoshan, 220  
 Luoyang, 353, 440, 455, 471, 656, **656**, 665, 697, 717, 720–1, 747  
 Lutaishan, 427
- Ma Qiang, 908  
 MacNeish, Richard S., 46  
 macrobiotic hygiene, 830, 876, 879–83  
 magic, 814, 816–17, 826, 839  
*mai* (vessels), 875, 876–8  
*Mai zun*, 318–19  
*Maijia* (Theory of the pulse), 1007  
 Mailla, Joseph de, 2  
*Maishu* (Vessel book), 876, 880  
 maize, 43  
 Majiabang culture, 52–3  
 Majiazhuan, Shaanxi, 459, **460**–1  
 Major, John, 850n.87  
 Malayo-Polynesian, 54  
 Maling, battle of, 627, 634, 769  
 Mallory, J. P., 87  
 Man people, 549, 992–3  
 Man Yi people, 992  
 Mandate of Heaven, 230–1, 292, 314, 332, 550, 566, 778  
 Mangzhang, Henan, 382  
 manuscripts. *See* Mawangdui manuscripts  
 Many Archers (*Duo She*), 283, 285, 286  
 Many Artisans (*Duo Gong*), 286  
 Many Dog officers (*Duo Quan*), 280, 286  
 Many Horse officers (*Duo Ma*), 280, 283, 285, 286  
 Many Jiang officers (*Duo Qiang*), 279  
 Many Princely Lineages, 275  
 Many Yin officers (*Duo Yin*), 279  
 Maodun, 965  
 Maoqinggou, Inner Mongolia, 933, 934–6, 953  
 Map Chamber, 326n.85  
 maps, 1012, **1013**  
 marble, 195  
 Marxism and archaeology, 132  
 Mashan, Hubei, 699, 742  
 Maspero, Henri, 3  
 Matsumaru Michio, 260n.35  
 mausoleums. *See* burials and burial forms  
 Mawangdui manuscripts, 810, 826, 830, 851–3, 857, 858–9, 866, 868, 872–5, 879, 972, 984, 1007
- Mawangdui silk painting, 116, 870  
 Mawangzhen, 393  
 Mazhuan, 732  
 measurement, units of, 610  
 medicine, 825, 827, 830  
 Mei Tsu-lin, 81, 82–3  
 Meixian, 402, 440  
 Mencius, 16, 770–1, 976; and Confucius, 753, 771, 772, 777; and correlative thinking, 811; on detachment, 785–6; and ethical values, 775–9; on goodness of human nature, 773–5; on punishment, 1007; on *qi* (energy), 775–9; and science, 810; on virtue (*de*), 771–3; and Yang Zhu, 768
- Mencius, 591; on astrologers, 827; contents of, 771; on kingship, 989; on Kuiqiu agreement, 557; language of, 90; read by Zhuangzi, 784; on well-field system, 576, 605, 648
- Meng gui* (bronze vessel), 418
- Meng Ji, 505
- Meng lineage, 632
- Meng Tian, 964, 965, 973, 975, 1021
- Meng Wu, 1021
- Meng Yi, 973
- Mengjin, 307, 309, 311
- merchants, status of, 582
- merit, compared with birth, 315, 317, 968
- metal inlay, 468, **469**, 523
- metallurgy, of Northern Zone, 905n.48, 906, 911. *See also* copper and bronze metallurgy
- metalwork: hammered, 140, 141, 217n.153. *See also* axes; bells; bronze vessels; casting and casting technology; daggers; knives; mirrors
- Mi clan, 515
- Miaodigou site, Henan, 56
- Miaopu Beidi, 183
- Miaoqian, Anhui, **532**
- Middle Chinese, 77, 101, 103, 104
- migratory movements, 926
- milfoil divination, 820, 832, 852–60
- military: command of, 968; equipment of, 622–4; instability of, 417–19; merit ranks, 630; officers, 590, 630–2, 1018;

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1131

- organization, 474, 648, 1020–2; reforms, 615; service, 611, 614, 630; treatises on, 590
- millet, 43, 44, 44–6, 278–9, 577, 963; *Panicum miliaceum*, 45, 50, 278; *Setaria italica*, 45, 50, 278
- mind, capacity of, 792–4
- mineral resources, 530–1, 539
- mines and mining, 623, 915. *See also* copper mines
- ming* (description), 987
- Ming Shi Qing zun* (bronze vessel), 387
- Ming tang, 980
- mingqi* (spirit vessels), 445, 474–5, 476, 482, 489, 493, 498, 504, 727–32; ceramic, 499, 515; development of, 652
- ministerial houses, 574–5
- ministerial lineages, 598
- ministers, rulers' trust in, 801
- mirrors, 140, 197, 198, 222, 494, 692–7, 695, 696, 839, 895
- Miu Ji, 869
- Mo Di, 983
- mobilization, 284–5
- modes of argument. *See* argument
- Mohists, 95–6, 98–9, 641–2, 780–1
- moldmaking, 142
- money lending, 608
- money, 607, 960. *See also* coins; currency
- moral values, 750, 751–2, 760–3, 773–5, 974–6
- Morohashi Tetsuji, 6
- morphology, 91
- mortuary cult, 194
- mortuary customs: followers-in-death, 266–7; and hierarchy of dead, 267–8; of Shang, 263–8; use of bronze buttons, 929, 931; of Warring States period, 707–44. *See also* burials; grave goods; human sacrifice; *mingqi*
- Mother Xin (Mu Xin). *See* Fu Hao
- mounded tombs, 425, 503, 506, 526, 527–8, 713, 716
- Mount Song, 253
- Mount Tai, 3, 980
- Mountain Power, 253
- mountains, sacred, 980
- mouth organs (*xiao*), 723
- Moutuo, Sichuan, 542
- Mozi, 16, 759–60, 808; and correlative thinking, 811; on ethical values, 776–7; on impartial caring, 763–5; moral values, 760–3; on *yi*, 765–6
- Mozi*, 7, 99, 761–3, 776–7; content of, 761, 780; denunciations of Ru, 642; on Five Phases, 814n.1; military chapters, 623–4, 627
- Mu tianzi zhuan* (Biography of the Son of Heaven of Mu), 323n.73, 921, 962, 963, 964
- Mu Xin. *See* Fu Hao
- multidisciplinary approach, 13
- multistate system, 562–6
- murals, 705, 707, 707
- music and musical instruments, 428, 430, 436, 676, 685–7, 723, 728, 739, 820–1. *See also* bells
- musicians, figurines of, 739–40
- mutual responsibility, units of, 614–15
- Muye, battle of, 233, 248n.28, 292, 309, 330
- muyong* (grave figurines), 733
- Muzidun, 425
- mythical vs. ideal, 12–13
- mythology, 65–71, 973–4, 979, 992
- Nalin'gaotu, Shaanxi, 959
- Nangong Kuo, 315, 320
- Nanshan'gen, 904, 916, 918, 933
- Nanwan Reservoir, 427
- Nanzhuangtou site, Xushui, 45, 46
- Nanzihui, Shaanxi, 486
- nao* (bell type), 173, 197, 209–10, 210, 213, 429
- Nao, 253–4
- natural disasters, 348, 349, 546
- natural philosophy, 815–17, 825–8, 884; literature of, 821–3, 847–8, 851–2; and milfoil diviners, 854; and *yin-yang*, 866
- nature, investigation of, 813–15
- Nature Powers, 253–4
- Near East, 183, 206, 208; writing in, 109n.73
- Needham, Joseph, 831
- Neolithic hypothesis, 55–6
- Neolithic period, 31, 136, 202; begins, in China, 49; defined, 47
- Neolithic Revolution, 44

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1132

## INDEX

- nested coffins, 195, 472, 483, 489, 503, 519  
*Nianzipo*, 380  
*niao zun* (bronze vessel), xxiii  
*Ningxia*, 938–40  
*Ningxiang*, 209  
*Niucun*, 457n.12  
*Niujiapo*, Shanxi, 733  
*niuzhong* (bell type), 506  
*Nivison*, David S., 23n.12, 248n.28  
 nomadism: distinctive elements of, 952–3; early cultures of, 890; economy of, 886, 911, 918, 924; mounted, 891, 920; pastoral, 909–14  
 non-involvement, 783–4  
*Norman*, Jerry, 78, 81, 82–3, 104  
*Northern Complex*, 222–6  
*Northern Zone*, 158, 197, 221–6, 228; archaeological cultures of, 927–44, 952–60; archaeological sites, 897, 915, 928, 942, 954; artifacts of, 944–7; Chinese knowledge of, 962–4; defining characteristics of, 893–6; distribution of northern cultures, 914–19; geographic distribution, 896–902; in historical records, 907–9; historical survey of, 919–24, 947–51; and North and Central Asia, 905–6; northern nomadic cultures of, 924–7; pastoral nomadism, 909–14; periodization of, 888–93; relations with central states, 960–2; rise of *Xiongnu* in, 964–6; in second millennium B.C., 893–909; and Shang civilization, 902–9; in Spring and Autumn period, 924–51; in Warring States period, 951–66; in Western Zhou, 909–24. *See also* Ordos  
*Nü Wa*, 67, 68, 69, 846n.79  
 nuclear area hypothesis, 56–7  
 numerology, 843, 850  
  
 oases, 909, 910  
 oaths, 1010, 1011, 1012  
 occult and occultists, 814, 816–18, 825–8, 884; and cord-hook design, 839; flowering of, 847–8; literature of, 821–3, 851–2; and milfoil diviners, 854; and *yin-yang*, 866  
 officers. *See* military  
  
 officials, 326, 1017–20; changing nomenclature of, 602–3; dependent, 603–4, 606; hierarchy of titles, 612–13; high officers (*dafu*), 566; ministers (*qing*), 566; payment of, 606; procedures for appointment of, 610–11; scholars as, 644; Shang, 272–3; sheriff (*shou*), 575; *shi*, 566; steward (*zai*), 575  
*Okamura Hidenori*, 537–8  
 Old Chinese, 77, 94–5, 100–6, 104, 105  
 omen-verse (*yao*), 341  
 “On the Way of Being an Official,” 610  
 onager, 909  
 oracle bone inscriptions, 184, 238–9; advances in study of, 14; at Anyang, 180–1; authenticity of, 8; and calligraphy, 245; on childbirth, 244; and Chinese written language, 75, 88–9; diviners, 237, 240–1, 243, 240–1, 245; divination procedures, 238; divination record, 242; and evidence for Zhou, 305; influence on historiography, 4; importance of, 126; king’s ability to read, 247; late, 246; and lineage groups, 269–70; method of inscribing, 236; origin of, 106–7  
 oracle bones: and northern peoples, 899, 907; plastrons, 236, 238, 245n.21; scapulas, 236, 242, 281, 287; stored at Xiaotun, 252; turtle shells, 236, 281, 287, 297n.12, 341; uninscribed, 159, 178; in Zhouyuan, 393  
 orders of honor (*jue*), 612, 1022  
 Ordos complex, Inner Mongolia, 891, 898, 918, 931, 944–5, 952–60. *See also* Northern Zone  
 orientation, of tombs, 496  
 ornamentation bands, 465  
 ornaments, 698–9, 932, 954–5  
 outer enclosures (*guo*), 458  
 overlordship (*ba*), 977. *See also* *ba* system  
 overpopulation, 911  
 overseers (*sefu*), 614  
 oxen, 578  
  
 Pace of Yu (*Yu bu*), 873  
 painting, 740–4; *mo gu* (boneless) technique, 707  
 palace cities (*gongcheng*), 660, 662

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1133

- palace structures, 326n.85, 458, 462, 665–75, 1027–8  
 palatization, 86, 104  
 palynological studies, 33, 43  
 Pamir region, 913, 944  
*pan* (bronze vessel), xxiii, 470, 489, 532–3, 678  
 Pan Geng, 232, 233, 236, 273  
 Pan Gu, 66–7  
 Pang Juan, 631  
 Panhu, 992  
 Panlongcheng, 134, 150, 168–71, 224, 404  
 paradox, 805  
*Paranthropus*, 38–9  
 paronomastic use of graphs, 115–20, 115  
 past: as golden age, 976; idea of, 11–13, 975; knowledge of, 971; wisdom of, 796–7  
 pastoral economy, 886, 912  
 Pastors (*Mu*), 272  
 patriarchy, 557, 566  
 pattern-block technique, 465–8, 516  
 pavilions, 710, 713  
 Pazyryk, 926, 941  
 peachwood bows, 873  
 peasantry, 343, 576, 612, 647  
 Peiligang culture, 34, 44–6  
 Peking Man (*Sinanthropus pekinensis*), 4, 39–41  
 Pelliot, Paul, 3  
 Pengbao, 940  
 Pengtoushan site, 46  
 Pengxian, 219n.154, 229n.179, 399  
 “people of the field.” *See ye ren*  
 “people of the state.” *See guo ren*  
 periodization: of language, 88–9; for Northern Zone, 888  
 petroglyphs, 904  
 pharmacology, 43  
 philosophical thought, 748–52, 982–6  
 phoenix, 691, 744  
 phonetic compounds, 120  
 phoneticization, 109–10  
 phonology, historical, 103–4  
 phonophorics, 120–1  
 Physician He, 821, 862  
 physicians (*yi*), 820, 874, 875  
 pictographs, 109–14, 111  
 pictorial art, 700, 702–7, 740–4  
 Piggott, Stuart, 87  
 pigs, 918  
 pillar gates. *See gates*  
 Pingdingshan, Henan, 407, 427  
 Pinggu, 177  
 Pingliangtai, 282  
 Pingqiao, Henan, 505, 508  
 Pingshan, Hebei, 689–92, 726–7, 950  
 Pingwang City, 457  
 Pingyang culture, 493, 927  
*Pithecanthropus erectus*, 39  
 Plain of Zhou, 197n.12, 350n.145. *See also* Zhouyuan  
 plant motifs, 152  
 plaques, 422, 423, 433, 434, 889, 935, 945, 954  
 platform (*tai*), 653, 665–6, 668–70, 671; stamped earth, 454  
 plow, 578  
 poetry, 15, 295, 309–10, 332–8, 592; imagery of, 336, 338; epic, 919–20; omen-verse (*yao*), 341; *xing* (evocation) form of, 336–7, 338–42  
 political fragmentation, 451  
 political geography, 275–7  
 political religion, 644  
 political roles, 587, 589, 590, 603–4  
 political structure, 570–5  
 polyphony, 116–17  
 Poo, Mu-chou, 867n.131  
 Pope, Geoffrey G., 41–2  
 population registers, 611, 615, 630, 645–6, 648, 1016  
 porcelain, 171–2, 529–30  
 Postglacial Climatic Optimum, 34  
 pot burials, 462  
 Potang, Zhejiang, 454, 456, 533  
 pottery: of Baijinba culture, 900; bisexualism in, 50; black, 731–2; bronze copies of, 421; of Cishan and Peiligang cultures, 45; container vessels, 475; cooking vessels (*li*), 475; cord marking, 53; and cultural classification, 47–8; engraved designs on, 53; *fendang li*, 379; firing of, 731; glazed, 171–2, 217, 530, 580; high-fired, 406; imitations of ritual vessels, 489, 493; inscriptions on, 65, 108; *liandang li*, 379; in Lower Yangzi region,

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

II34

## INDEX

- pottery: (*cont.*)  
 529–30; low-fired earthenware, 530;  
 painted, 127, 130, 132, 493; painted spirit  
 vessels (*mingqi*), 729–32, 730, 731;  
 primitive, 171–2; rocker-stamped, 48;  
 sequences of, 356; typology of, 358,  
 379–82; and shamanism, 53; spherewide  
 distribution of styles, 58–9; stoneware,  
 530; unglazed, 530; workshops, 393; of  
 Yangshao culture, 50
- pou* (bronze vessel type), 179
- pounded earth. *See* *hangtu*
- power struggles, in Spring and Autumn  
 period, 570–2
- powers, divine, 252, 253–5
- precious metals, in Ordos, 953
- primates, 38–9
- primogeniture, 566
- Prince Hua (Zi Hua), 270
- Prince Jie (Zi Jie), 275
- Prince Yu (Zi Yu), 270
- private landownership. *See* landownership
- processions, royal, 650
- production sequence of Five Phases, 865
- professional class. *See* *shi*
- proto-porcelain, 526, 530n.144
- Proto-Zhou Culture (*Xian Zhou wenhua*),  
 305–7
- provincial government, 998
- provisioners (*shanfu*), 326
- Psarras, Sophia-Karin, 542n.173
- Puducun, 393, 397n.60
- Pugu, state of, 312
- Pulleyblank, E. G., 81, 83, 87, 92–4,  
 100n.56, 102–6, 921n.101
- punishments, 612, 1004–7, 1009, 1022
- Puyuan, Henan, 67
- pyromancy, 281
- qi* (energy; vapor), 775–9, 814, 860–2, 877,  
 878, 880, 881
- Qi (Hou Ji, Lord of Millet), 300
- Qi (son of Yu), 71
- Qi (state), 307, 312, 347, 408–9, 486n.31,  
 547, 553–6, 560; administrative units of,  
 615–16; army of, 626, 628; attacked by  
 Rong people, 922; and *ba* system, 565–6;  
 chronology, 21–2; dominance of, 559, 561,  
 562–3; expansion of, 616; fiefdoms  
 in, 607–8; gathers scholars, 643;  
 mobilization by, 573; opposes Qin,  
 632; palace, 663–4, 670; served by  
 Su Qin, 633; territorial expansion of,  
 567–8, 598–9, 602, 636; Tian lineage,  
 598–9
- Qi Hou, 949
- Qi Huan Gong, 553–7, 567, 568, 571, 573,  
 665, 754, 758–9, 980
- Qi Jing Gong, 663
- “Qi Yue” (poem), 576
- Qi Xiao Gong, 558
- Qian Mu, 303, 305
- Qian Xuantong, 72
- Qianfu lun*, 571
- Qiang Jia, 256n.46, 273
- Qiang lineage, 273
- Qiang people, 887, 895, 908
- Qiangjia, 433, 434, 436–7
- Qiangjiacun, 440
- Qianxian, 402
- Qianyang, 402
- Qiao (Shang leader), 271, 284
- Qicun, 718
- Qie yun*, 100
- Qijia culture, 139–41, 197, 414, 900, 918
- Qin (Shang leader), 271, 288
- Qin (state), 16, 350, 459, 547, 569, 597;  
 administrative units, 574; army of, 625–6,  
 628, 632; and *ba* system, 565–6; bronze  
 typology, 490–1, 492; cemeteries from,  
 486–97, 709–12, 717; and Chu, 601;  
 chronicles of, 588; defensive walls of,  
 629–30; dominance of, 632–4; fiefdoms  
 in, 608; legal code of, 590, 606, 610, 612;  
 northern peoples during, 892–3; palace  
 complex, 673–5, 706, 707; proclaims first  
 empire, 969; relocates capital, 654; self-  
 image of, 17; and Shang, 486; Shang  
 Yang’s reforms in, 611–15; state cult,  
 644–5, 650; strength of, 561, 562–3, 573;  
 succession dispute, 559; terra cotta army,  
 621, 624; territorial consolidation and  
 expansion of, 567–8, 616–17, 635, 636,  
 639–40; tombs of, 718; water as sign of  
 power of, 818. *See also* First Emperor;  
 unity

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1135

- Qin Empire, collapse of, 969  
*Qin Gong yongzhong*, 488  
*Qin Huiwen Hou*, 603  
*Qin Mu Gong*, 567, 670, 974  
*Qin Shihuang*. *See* First Emperor  
*Qin Xiao Gong*, 974, 1009  
*Qing Di*, 980  
*Qingdao zhifù* (Favor-granting prayers), 867  
*Qingjian*, Shaanxi, 225n.170, 228  
*Qinglong* (Azure Dragon), 851, 870  
*Qinglongshan*, 528, 529  
*Qinweijia*, 901  
*Qishan*, 228, 301, 302, 376, 378  
*Qiu Wei ding* (bronze vessel), 418–19, 439  
*Qiu Wei*, 327  
*Qiu Xigui*, 241  
*Quan Rong* people, 323–4, 350, 390, 545, 548, 922, 923–4  
*quan sheng* (keeping life complete), 766  
*Qucun*, 472, 477  
*Que* (diviner), 272  
Queen Mother of the West (*Xiwangmu*), 323  
*Qufu*, Shandong, 357, 408–9, 455, 457, 497–501, 660–1  
quietism, 804–5  
*Qunbake*, 913  
*Qusou*, 907  
*Quwo*, 481–2, 558, 571  
rain-making dances, 457  
*Ran Geng*, 578  
*Ranyou*, 575  
*Rao Zongyi*, 847n.80  
rationing, 580  
Rawson, Jessica, 332  
recipe gentlemen, 818, 827  
reclamation of land, 550  
record keeping, in Shang, 287, 299  
Rectification of Names (*zheng ming*), 95, 96–8  
regional cultures, 49, 57, 486; and Chinese interaction sphere, 54–9; Dapenkeng, 54; Dawenkou, 52; Daxi, 53; Hemudu, 52–3; Hongshan, 48; Majiabang, 52–3; northern and northeastern, 542; southeastern, 525–39; southern, 539–42; Xinglongwa, 48; Xinle, 48; Yangshao, 49–50, 52  
regional variety of ceramic vessels, 379–82  
registers, of grave goods. *See* inventory lists  
registration. *See* population registers  
reign dates, 25–9  
religion: and ancestors, 255–62; importance of king to, 262; popular, 16; of Shang, 251–69; and treatment of dead, 263–8; upper pantheon, 252–5  
*ren* (benevolence), 751, 774, 777  
*ren* (men), 282–3  
*ren yi* (morality), 751, 773, 778  
*Renfang*, 248, 289, 908  
*Rengui jingwu liuchu bianguai* (Human and demonic spectral entities), 867  
*renqi* (vessels for the living), 728  
*rensheng* (human offerings), 734  
*Renshi*, 844  
*renxun* (companions in death), 734  
replica bronzes, 442–3  
resurrection, after death, 869  
revealed law, 1003  
rice (*Oryza sativa*), 43, 44, 46–7  
rime groups, 101–2, 105  
*Rishu* (Day book), 843  
rites. *See* *li*  
ritual objects (*liqi*), 675, 676, 692  
Ritual Revolution/Reform, 15, 332–8, 360, 421, 433–40, 469–70, 523, 532, 543–4  
ritual texts, 591–2  
ritual vessels, 359–60, 364, 382–4; new styles of, 414; sets of, 369, 371, 386; Shang, influence on Zhou, 359–60; uniformity of, 419; and Zhou conquest, 385–7  
rituals: attitudes toward, 584–5; auspicious and inauspicious, 707; *bin*, 260; changes during Zhou, 332–8; cycles of, 250–1; hosting, 261; importance of, 369; and war, 64; *xiang*, 260  
River Power, 233, 253, 254n.41  
rivers, 31–3  
road system, 581, 582, 647  
*Rong Man*, 921  
*Rong* people, 300, 301, 549, 555, 558, 559, 562, 569–70, 596, 616, 887, 921–4, 992–3  
*Rong Yi Gong*, 342  
*rongqi* (weaponry), 729  
roof tiles, 391, 393, 454  
royal authority, 487

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1136

## INDEX

- Royal Lineage (Wang Zu), 270–1  
 royal progresses, 650  
 royal virtue. *See de*  
 Ruibo Liangfu, 342  
 Ruichang, Jiangxi, 174–5  
 Rujia (Ru specialists), 642, 822, 853, 983,  
     985, 1008  
 Rujiazhuang, 419–22, 421, 429, 431, 433,  
     434, 454  
 ruler, responsibilities of, 768, 800–2, 812  
 Rushou (spirit of Metal), 864
- sacred mountains, rites to, 980  
 sacrifice. *See animals; dogs; horses; human sacrifice; Sanxingdui*  
 sage rulers, 68  
 Saka culture, 891, 925, 941–4  
 salaries, 607–8  
 salvage archaeology, 133–4  
*San huang* (Three August Ones), 55, 70, 72  
 San Yisheng, 315  
 Sanjiaocheng, 938  
 Sanjiaoping, Shanxi, 535  
 Sanjiazhuang, 183  
 Sanjiazi cemetery, 929  
 Sanmenxia, Henan, 439, 552, 708  
 Sanxingdui, Sichuan, 11, 135, 201, 212–19,  
     214, 215, 230, 421, 541  
*satem* languages, 84, 86  
 Sauer, Carl, 431, 54  
 scapulimancy, 55, 130  
 Schmandt-Besserat, Denise, 109n.73  
 scholars and scholarship, in state, 641–5  
 schools of thought, 641, 982–6  
 science, use of term, 815  
 scribes (*shi*), 326, 327, 333, 405  
 script, 106–9  
 sculpture and ornaments, 685–700  
 Scythians, 886, 890–1, 914, 920, 924, 936–7,  
     941, 944, 947  
 Scytho-Siberians, 891  
 seals, 609  
 Second Emperor of Qin, 975, 984, 990  
 Seidel, Anna, 607  
 Seima-Turbino complex, 901  
 Sekino Takeshi, 662  
 self-cultivation, 750, 756–7  
 semisubterranean dwellings, 455, 915, 929
- settlement patterns, 35  
 sexagenary cycle, 19, 836, 838  
 Shaanxi, 375–82, 397–403, 439, 446–7  
 Shaanxian, 717  
 Shajing culture, 891, 900, 937–8, 947  
 Shajingcun, 937–8  
 shaman (*wu*) cults, 866  
 shamans and shamanism, 50, 51, 52,  
     53, 63–4, 70–1, 262, 704, 974, 979,  
     982  
*Shan hai jing* (Classic of mountains and  
     seas), 67, 70, 592, 644, 688, 822–3, 962,  
     981, 992  
 Shan Rong, 548, 922–3, 929, 931–7  
 Shang Di (God on High), 252n.37, 644,  
     868, 979  
 Shang dynasty: agriculture during, 277–81;  
     ancestors of, 255–62; archaeological sites,  
     128–9; area of activity, 276; and bronze  
     inscriptions, 235; bureaucracy of, 286–8;  
     and calendar, 20, 249–51; chronology of,  
     232, 247–9; contact with other cultures,  
     14–15; contact with Zhou, 305; dependent  
     labor, 282–4; divination, 237, 240–1, 243,  
     245–7; duration of, 130; dynastic state,  
     269–88; genealogy of, 234–5;  
     identification of kings, 106; influence on  
     Zhou, 384–7; king as royal shaman  
     during, 262; legacy of, 289–91;  
     mobilization and warfare, 284–5;  
     nonroyal lineages, 272; Northern  
     Complex in, 886; northern peoples  
     during, 887, 889–90, 893–909; and  
     oracle-bone inscriptions, 236–47; and  
     origins of Chinese language, 75; political  
     geography of, 275–7; political and  
     military developments, 288–9; reign  
     dates, 24; royal religion of, 251–69; royal  
     lineage, 124–5, 270–1; royal succession,  
     273–4; slave society, 285–6; source of  
     name, 232–3; textual accounts of, 9;  
     traditional accounts of, 233–5; of dead,  
     263–8; tribute offerings and service,  
     281–2; women, 274–5; writing in, 106–8;  
     Zhou conquest of, 307–13; Zi lineage,  
     255. *See also* hangtu construction; oracle  
     bones  
*Shang gu* (remote past), 12

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1137

- Shang Jia, 254, 255  
*Shang jun shu* (Book of Lord Shang), 589, 613, 769, 1009  
 Shang River, 233  
*Shang shu* (*Shu jing*), 5, 7, 70, 287n.121, 821n.20; authenticity of, 746; and bronze inscriptions, 298; composed, 293–5; dating of contents, 746; dating of Western Zhou, 317–18; edited by Confucius, 753; and end of Shang, 314; on *fa* and *xing*, 1006; “Hong Fan” chapter, 810; language of, 89; “Pan Gong” chapter, 9; quoted by Mozi, 760; as source on Shang, 234; on unity, 994, 996–7; “Yu gong” chapter, 592, 648, 649, 907; on Zhou Gong, 317; Zhou Gong’s writings in, 292  
 Shang Yang (Gongsun Yang; Wei Yang), 589, 621, 642, 969, 973, 984–5, 1000, 1007; agrarian reforms of, 613; as army commander, 631, 634; book of, 769; as chancellor, 1017–18; conception of history, 807; constructs Jique Palace, 675; Han Feizi on, 806; fief of, 608; influence of, 1008–9; inspired by Li Kui, 605; legal code, 605; moves capital, 673; pathways’ grid, 647; and population registration, 611–15; regulates funerary design, 716; writings of, 589  
 Shangcunling, Henan, 471–8, 693n.92  
 Shangguan’gang, Henan, 505, 508, 509  
 Shangguo, Shanxi, 481–2, 483  
 Shangma, Shanxi, 481–5, 519  
 Shanqiu conference, 562  
*shanyu* (Xiongnu leader), 952, 965  
 Shao Gong Hu, 334–5, 343, 347  
 Shao Gong Shi, 294, 312, 313, 318  
 Shao Gong, 294, 315–17, 344–5  
 Shao Tuo, 855, 856  
 Shaochen, Shaanxi, 391, 393, 394  
 Shaofang, 288  
 Shaogou, 694, 731–2  
 Shaoling conference at, 556  
 She Gong, 322  
*shen* (spirit, divinity)  
 Shen (state), 510  
 Shen Buhai, 589, 606, 609, 641–2, 769, 806, 808, 826n.34, 973, 984, 986, 1018  
*Shen Buhai*, 769  
 Shen Dao, 589, 664, 806, 986, 988  
 Shen Nong, 43, 69, 70, 768, 977, 1000  
*sheng* (bronze vessel), 523, 524, 524, 525  
*sheng* (life), 767–9, 773  
*shengqi* (articles of daily life), 728, 731  
*Shenzi*, 769  
*shi* (cosmic board), 820, 839, 840, 840–1, 842, 843  
*shi* (knight; man of service, officer), 478, 479, 518n.126, 566, 572, 582–4, 604, 728, 806–8  
*Shi ben* (Generations’ roots), 69–70, 588, 972  
 Shi Dan, 1023  
 Shi Gui, 255  
*Shi ji*, 8; Chavannes’ translation of, 3; and chronology, 21–3; chronology of Shang kings, 106–7; on Chu state, 330, 514, 601; on Confucius, 983; errors in, 22; on fall of Western Zhou, 342, 344–5, 348–9; on Lian Po, 765; list of Zhou kings, 364; on Lü Buwei, 643; on medicine, 830n.49; on predynastic history, 300; on rites in Lu, 985; and Shang dynasty, 72; Shang Yang’s biography in, 611; validity of, 10; view of Western Zhou, 296, 318; on Warring States period, 588; “Zhou benji,” 300; on Zou Yan, 824  
*Shi jing* (Classic of poetry), 7, 292, 648, 821n.20; on ancestors, 334–5; composed, 293–4, 295; as criticism or satire, 335–7; “Da ming” poem, 309–10; as evidence for rituals, 332–5; language of, 89; “Gong Liu,” 300; “Mian,” 301; and origins of Zhou, 376, 378; quoted by Mozi, 760; rime groups, 101–2, 105; “Sheng min,” 299–300; as source on Shang, 234; on Xianyun, 919–20  
*shi qi* (eating vapor), 880  
*Shi Qiang pan* (bronze vessel), 374, 439  
 Shi Ren, 255  
 Shi Shen, 829  
*Shi wen* (Ten questions), 878  
*Shi Zai ding* (bronze vessel), 440  
 Shiertaiyingzi, Liaoning, 916, 930  
 Shihuigou, Inner Mongolia, 957  
 Shijiahe culture, 201, 432

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1138

## INDEX

- Shilacun, 940  
*Shiliu jing* (Sixteen classics), 591, 987n.52  
 Shilou, Shanxi, 225–6, 227, 228n.176  
 Shimen, battle of, 618  
*Shishi xingjing* (Star Classic of Mr. Shi), 829  
 Shixianggou, 165n.51, 282  
 “Shiyue zhi jiao” (poem), 348–9  
 Shizuitou culture, 380  
 Shou Ling, 1029  
 Shou, polity of, 474  
 Shouchun, 1027  
 Shouguang, 221n.159, 409  
*shu* (arts, methods), 806–8, 825  
*shu* (calculation), 825  
*shu* (consideration) 755, 756–7  
 Shu (state), 218–19, 541, 616, 618, 635  
*Shu jing. See Shangshu*  
 Shu Liangge, 585  
 Shu people 549, 570  
 Shu Xiang, 585  
*Shui jing zhu* (Commentary on the classic of rivers), 592  
*shui guan* (Water Office), 864  
 Shuihudi, Hubei, 843, 847  
 Shuihudi almanacs, 844, 851–2, 865, 866, 868, 872, 873  
 Shuijiangoumen, Inner Mongolia, 936  
 Shuliang He, 752  
 Shun (sage ruler), 69, 71, 759, 974, 975, 979, 990–1  
*Shuo wen jie zi*, 82, 861  
*Shuo yuan* (Garden of expositions), 592, 757–8  
*Si Mu Wu fangding*, 137, 185n.103, 195n.113, 211  
 Siberia, 163, 222, 905, 911, 913–14, 918  
 Sichuan Basin, 541–2, 635, 647  
 Sidun, Jiangsu, 62  
 silk, 178, 699, 741–3, 743. *See also* Mawangdui silk painting  
 silver, 607, 954  
*Sima fa*, 590  
 Sima Guang, 589, 978  
 Sima Jizhu, 984  
 Sima Qian, 588, 673, 805, 971, 977–8, 984; and Chinese chronology, 21, 22; creates *Shiji*, 972; and dating of Zhou conquest, 248; on Shang origins, 233–5; and *Shi* ben, 69; Table of Six States, 565; and Xia dynasty, 72–3  
 Sima Rangju, 631  
 Sima Tan, 822n.22, 823, 832, 971, 972, 977, 984  
*Sinanthropus pekinensis*, 39–40  
 Sino-Tibetan language family, 77–80, 85  
 Sivin, Nathan, 161n.109, 812n.150  
 Siwa culture, 900, 901  
 Siwashan, Gansu, 901  
 skeletal style, 50  
 skepticism, 848  
 slaves, 282, 285–6  
 Small Temple, 258  
 smelting, 463  
 So, Jenny, 677n.72  
 social developments, 566–70  
 social mobility, 546, 585, 649  
 social organization, 453, 455  
 solar eclipses, 23  
 solar stations, 834  
 Son of Heaven, 832, 979  
 Song (state), 547, 552, 554, 555, 559, 560, 561, 571, 593, 637  
 Song Gao (sacred mountain), 980  
*Song Gong Luan hu* (bronze vessel), 467  
*Song gui* (bronze vessel), 298  
 Song Jing Gong, 828  
 Song Keng (Song Xing), 766  
 Song Ping Gong, 669  
*Song Sixing Zi Wei* (Star Director Zi Wei of Song), 828  
 Song Xing, 766, 771, 777, 782  
 Song Xu, 562  
 Song-Nen Plain, 927  
 sophists, 779–83  
 soul, human, 723, 743–4  
 sources, fabrication of, 5; literary, 7–10; material, 10–11; philosophical, 745–8; on Warring States philosophy, 745–8  
 Southern Huai Yi, 330–1, 346, 347  
 Southern Yi people, 324  
 spade-coins (*bù*), 581  
 specialized workers, 466–7  
 spirit clothes (*ming yishang*), 732  
 spirit tablet, 257  
 spirit vessels. *See mingqi*  
 spirit world, 868

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1139

- spoon, 896
- Spring and Autumn period: archaeological sites of, 452; *ba* system in, 551–62, 565–6; beginning of, 547–51; bronzes of, 463–70; cemeteries and tombs of, 470–81; Chu polity during, 514–25, 560–2; commerce, 580–1; currency, 581–2; economic developments, 575–82; and expansion of state, 597–8; and fall of Western Zhou, 545–7; in Han River basin, 510–14; high elite tombs of, 501–10; interstate meetings, 556–8; intellectual developments, 583–6; Jin cemeteries of, 482–6; Jin state, 558–60; kinship system, 566–9; land tenure, 576–8; local administration, 574–5; metallurgy, 578–80; multistate system, 15, 562–6; non-Zhou peoples, 548–51, 569–70; northern people in, 889, 890–2, 924–51; periodization of, 450n.1, 471, 476; Qi state, 553–6; Qin cemeteries of, 486–97; Qufu cemeteries of, 497–501; reign dates, 25–6; secondary feudalization in, 570–2; settlement sites, 453–63; *shi*, 582–4; social developments, 566–70; southeastern regional cultures of, 525–39; southern regional cultures of, 539–42; state administration, 572–4; state structure, changes in, 570–5; states of, 548; Wu state, 563–5; Yue state, 563–5; Zheng state, 551–2; Zhou states, 313, 547–8
- standardization, in bronzes, 417–18
- standardization, in inscriptions, 419, 438–9
- star catalogs, 829
- state capitals, 654, 666
- state cult, 500, 644–5, 978, 981
- state structure, changes in, 570–5
- statecraft, 826n.34
- States-lord Li, 327
- status distinctions, 368, 472, 474–6, 499, 1024
- steel, 579
- stellar lodges, 833, 834, 840, 854
- stem and branch numerology, 843, 850
- steppe oases, 909, 910
- stone chimes, 685–7
- stone drums, 451n.2, 1010
- stone polishing, 47
- stone tablets, 462
- stratification, social, 60, 137, 157, 178, 472, 544, 953, 956
- strips. *See* bamboo strips; wooden strips
- Su (state), 474
- Su Bingqi, 57–8, 380
- Su Che, 589
- Su Qin, 633–4, 637, 1016, 1026
- Suburban Sacrifice (*jiao*), 459
- succession question, 71, 559–60, 990
- Sucun. *See* Chenggu
- suffixes, of language, 93–4
- Sufutun, Shandong, 163n.44, 203n.132, 219–21, 382, 404
- Sui (state), 288, 511, 556
- Sui (Year), 856
- Sui Ren (hero), 69, 70
- Suide, Shaanxi, 225n.170, 228
- Suixian, Hubei, 11, 170n.62
- Sujialong, Hubei, 512
- Sujigou, assemblage at, 936
- Sujigou, Inner Mongolia, 957–8
- sumptuary privileges, 485
- Sun Bin*, 590, 622, 624, 630, 631
- Sun Bin, 634
- Sun Wu, 630, 631
- Sunshu Ao, 1018
- Sunzi bing fa* (Sunzi's art of war), 1021
- Sunzi*, 604, 622
- Superintendent, Metropolitan (*neishi*), 1018
- Supervisor of Lands (*situ*), 326, 327, 407
- Supervisor of the Horse (*sima*), 326, 327
- Supervisor of Works (*si gong*), 326, 327
- supporter of bells, 686
- Supreme Commander (*taiwei*), 1017
- surnames, appearance of, 571
- swords, 946
- syllables, division of, 94, 103–4
- T'ai chan, Le* (Chavannes), 3
- Tagar culture, 888
- Tai Bao, 365, 409, 513
- Tai Dian, 315
- Tai Gong, 645
- Tai Gong liu tao*, 590
- Tai Gong Wang, 312
- tai* platforms. *See* burials and burial forms
- Tai Yang (Grand Yang), 851

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1140

## INDEX

- Tai Yin (Grand Yin), 837, 849–50, 851  
*Taichan shu* (Book of the generation of the fetus), 837  
 Taigongmiao, Shaanxi, 487  
 Taipuixiang, Henan, 481n.40  
 Taishan (Grand Mountain), 851  
 Taisui, 871  
 Taiwang (Great King), 300–1  
 Taixicun, Hebei, 175, 177–8  
 Taiyi (Grand One), 841, 851, 855, 856, 981  
 Taiyin (Grand Yin), 841  
 talent, recruitment of, 649  
 tally, military, 609  
 Tang, 997  
 Tangshu Yu, 312, 404, 558  
 Taohongbala, Inner Mongolia, 932, 933–4, 946, 953  
 Taosi site, Shanxi, 60, 61, 65  
*taotie* motifs, 148–9, 151, 152–3, 374, 360, 397–8, 405, 410  
 Tarim Basin, 83, 84, 87  
 taxation, 573, 577, 600, 601, 602, 611, 615, 621  
*te* (evil), 847  
 teacher-disciple relationship, 756–7  
 temple names, 273–4  
 Teng, state of, 408–9  
 Tengxian, 409  
 Tengzhou, 657–60  
 terrace pavilion, 653, 672–3  
 territorial expansion, 567–8  
 textiles, 178, 196, 698–9, 699. *See also* silk  
 thread-leaf motif, 428  
 Three August Ones (*San huang*), 974  
 Three Dynasties, 55, 64, 71–2, 558, 563, 759  
 Three Royal Ages (*San wang*), 12  
 Three Senior Statesmen, 1017  
 Three Supervisors (*can you si*), 326  
 Tian, worship of, 979, 981  
 Tian (ministerial house), 575  
 Tian Dan, 638, 950  
 Tian Di (God of Heaven), 868  
 Tian family, 664  
 Tian He, 1025  
 Tian Hou Yan, 22  
 Tian Ji, 634  
 Tian Pian, 986, 988  
 Tian Qi, 713  
*Tian Wang gui* (bronze vessel), 366, 367, 368, 400  
 Tian Wen (Lord of Mengchang), 607–8, 635–7, 638, 639, 660  
 “Tian wen” (Heaven questions), 841, 843  
 Tian Zifang, 649  
 Tianma-Qucun, 357, 404, 424, 433, 444, 446, 447  
*Tianwen qixiang zazhan* (Miscellaneous astrological and meteorological divination), 844  
 Tianxingguan, Hubei, 726, 741, 858  
 Tianyi (Heaven One), 844  
 Tibeto-Burman, 77–80  
 Tiejianggou, Inner Mongolia, 930–1  
 tiger motif, 172, 691–2  
 time, cycle of, 832–3  
 tin, 161, 266  
 titles: hierarchy of, 612–13; to reward service, 612  
 TLV (bronze mirror), 839  
 Tocharian language, 84, 86  
 Tomb Officers (*Mudafu*), 709  
 tombs/tomb forms. *See* burials/burial forms  
 Tongchuan, 228, 403  
 Tongguan Pass, 311  
*Tongjian gangmu*, 2  
 Tonglushan, Hubei, 539, 578–9  
 tools, 474, 534, 578  
 Torah, 1004  
 Touman, 965  
 towers (*guan*), 653, 672  
 trade, 213, 347, 467, 580, 613, 957, 960, 963; with Northern Zone, 952  
 Transbaikalia, 913, 925  
 transition period, 133n.10, 147, 150, 157, 165, 172, 175–80, 208–9, 217–18  
 transmission of texts, hazards of, 8  
 transportation, 580–1  
 tribal confederations, 963  
 tribute offerings, 281–2, 580  
 tripods, 142, 478, 531–2, 539, 541  
 troops. *See* military  
 Tufang, 284, 288, 908  
 tumuli. *See* burials and burial forms  
 Tunxi, 425  
 turquoise, 162, 164, 178, 191, 194–5, 225, 679, 945

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1141

- turtle divination, 820, 832, 852–60. *See also* oracle bones
- Tuva, 925, 945
- Twitchett, Denis, 1, 5
- unification, imperial, 550, 969
- uniformity, of material culture, 447–8
- unity, 550, 812, 991–2; and calendar, 1012–15; of China, 812; and cosmic system, 997–8; and documentation, 1010–12; and diversity, 17; and economic control, 1022–4; ideal vs. mythic, 12; imperial claims to, 998–1002; law, 1003–10; and military organization, 1020–2; and mythology, 992; and offices of state, 1016–20; and registration of population and land, 1016; and terminology, 992–5; zones and hierarchies, 995–7
- universal love (*jian ai*), 763–4
- Upper Paleolithic period, 68
- Upper Xiajadian culture, 889, 891, 912, 914–18, 930, 931
- urbanization, 582
- usurpation of power, 598–9
- validity of sources, 294
- vertical alliances, 629–34
- vertical pit graves. *See* burials and burial forms
- vessel sets, 421, 434, 435–7, 469–70, 489
- vessel theory, 875, 876–8
- vessel types, 419–22
- Vietnamese, words in, 82–3
- virtue. *See de*
- vision (*guan*), 987
- Wagner, Donald B., 475n.31
- Wai Bing, 25
- waist pit. *See yaokeng*
- Waley, Arthur, 97
- walls, 288, 526–7; construction of, 17; defensive, 629–30, 665, 961, 1021. *See also* city walls
- wan* (bronze vessel), xxii
- wan guo* (10,000 states), 60, 64, 72
- Wang Chong, 977
- Wang Fu, 571
- Wang Guowei, 126
- Wang Hai, 253–4
- Wang Jian, 632
- Wang Jie, 275
- Wang Mang, 971, 975–6, 986, 990–1, 1024, 1030
- Wangcheng (Royal City), 455, 655
- Wangchenggang, 282
- Wangjiashan, Jiangsu, 533
- Wangjiatai, Hubei, 841, 857
- Wangshan, Hubei, 536, 698, 733
- Wangzi Qiao, 882
- Wangzi Wu, 520n.129, 521
- Wangzi Yingci *lu* (bronze vessel), 479n.38
- Wannian county, Jiangxi, 46
- warfare, 64, 284–5, 320, 322–5, 598, 616–18, 628–32, 763, 911
- Warring States period, 16; alliances during, 632–45; astrology and calendar in, 831–52; bronze art in, 676–8; city architecture in, 653–65; correlative cosmology in, 808–12, 860–6; divination in, 852–60; figurines in, 732–40; formation of powers in, 575; grave furnishings, 727–44; human geography of, 645–50; institutions of, 603–16; intellectual history, 21–2; iron industries, 534; lacquerware and inlay art in, 679–85; medicine in, 874–83; military arts during, 620–32; multistate pattern, 616–19; natural experts and occultists, texts of, 820–30; northern peoples during, 890–3, 951–66; palace structures in, 665–75; philosophical concepts of, 748–52; philosophical sources on, 745–8; pictorial art in, 700, 702–7, 740–4; reign dates, 27–8; religion and magic in, 866–74; royal cemeteries in, 709–17; ruler-centered nature of, 597–603; sculpture and ornaments in, 685–700; sources on, 588–93, 815; spirit vessels in, 728–32; states of, 593–7; textual accounts of, 9; underground tomb structures in, 717–27; view of Western Zhou, 296. *See also names of philosophers and schools*
- warrior class, 911
- washing vessels, 523
- watch stations, 629
- water as sign of Qin's power of, 818
- water transportation, 581

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1142

## INDEX

- water-washed stones, 381, 391  
 wealth, distribution of, 582  
 weapons. *See* armaments and armor; bronze weapons; iron weapons  
 Weber, Charles D., 702n.112  
 Wei (state), xxv, 347, 560, 571, 575, 760; alliances of, 617, 636, 637; army of, 626, 627, 628; cemeteries in, 710–12, 717; chronology, 21; code of, 590; decline of, 618, 632, 634–5; defensive walls of, 630; gathers scholars, 643; palace in, 670; relocates capital, 654  
 Wei Bo Xing, 374, 430, 435, 436, 438  
 Wei Hui Hou, 621, 634  
*Wei Liaozi* (Yu Liaozi), 9, 590, 1021  
 Wei Ran, 638, 639, 1018  
 Wei River valley, 33, 226–9, 306, 352, 390, 488, 647  
 Wei Wen Hou, 649, 949  
 Wei Yang. *See* Shang Yang  
*Wei Zi Peng yufou* (bronze vessel), 469  
 “Wei tian zhi ming” (poem), 332  
 Weidenreich, Franz, 39, 41  
 well-field (*jing tian*) system, 576–7, 605, 611, 648  
 Wen Ding, 302  
 Wen Hui Hou, 618–19  
 Wen Wang (Cultured King), 301–2  
 “Wen wang” (poem), 333–4  
 Wen Zhi, 829–30, 874, 880  
 Wendi, 970  
*Wenwu* (Cultural relics), 5–6  
 Wenxian, 599–600  
*Wenzi*, 9  
 Western Asia, 131, 468  
 Western Zhou dynasty, 15; achievement of, 352–3; archaeological evidence for, 305–7, 354–5, 368–75; bells produced during, 427–30; bronze inscriptions of, 296–7, 302–5, 318–19; capitals of, 393–7; chronology, 22–3; climate during, 35; conquest of Shang, 307–13, 385–8; consolidation of rule by, 317–23; dating of, 358–60, 364; decline of, 328–31, 342–51, 545–7; eastern capital, 312; and eastern China, 425–6; extent of, 319; inscriptions of, 364–8; kinship system, 566–7; later period, 331–42, 433–46; legacy of, 352; legendary evidence for, 299–302; material record for, 353, 356–8; middle period sites, 414–23; northern peoples during, 889, 890, 909–24; origins of, 375–85; outposts of, 397–403; palaces of, 669–70; as a paradigm, 292–3; philosophical foundation of rule by, 313–17; reforms of, 323–8; relations with north, 919; Ritual Revolution during, 433–40; sources on, 293–9; and southern regions, 423–5; and states of north central China, 403–13, 440–6; use of jade, 430–3; writing during, 297–9; worldview of, in later period, 331–42; Zhouyuan, 390–3  
 Wey (state), xxv, 312, 353, 407–8, 477, 547, 554, 559, 593, 597, 617; and Di, 555, 948; merchants in, 582; succession dispute, 557  
 wheat, 43, 577  
 wheeled vehicles. *See* chariots  
 White Horse, conundrum of, 782–3  
 wine flasks (*bu*), 434, 435  
 wine offerings, 258  
 wine vessel, tubular (*you*), 400, 401  
 wine-cooling vessels, 523  
 Wittfogel, Karl A., 279n.102  
 Wolpoff, M. H., 41  
 women: as brides in diplomacy, 964; burial of, 485; of Shang royal house, 274–5  
 wooden strips, 299, 589, 1013. *See also* bamboo strips  
 wooden vessels, 475, 519  
 Woolley, Leonard, 131  
 word families, 92–3  
 workshops, 141–2, 393, 457, 459, 462–3, 468–70, 479, 481, 494  
 writing, 181–3; beginning of, 107; brush, 108, 182, 405; evidence of, at Wucheng, 171; invention of, 63; materials for, 90, 182; in Shang, 287; utilitarian vs. ceremonial, 106; during Western Zhou, 297–9; in Yellow River valley, 55. *See also* oracle-bone inscriptions; bronze inscriptions  
 Written Burmese, 77  
 Written Tibetan, 77  
 Wu (state), 486n.31, 526–39, 547, 561, 563–5, 569, 580, 600–1, 997  
*wu cai* (five materials), 863

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1143

- Wu di* (Five Emperors), 55, 70, 72  
*Wu Ding*, 181, 182, 185, 193, 196, 202, 232, 237, 243, 264, 270, 272, 274; central religious role, 277–8; oracle-bone references to, 305; reign dates, 247–8; wars of, 288  
*Wu Geng*, 233  
*Wu Gong*, 487, 558  
*Wu Peng* (shaman hero), 69  
*Wu Qi*, 604, 621, 630, 631, 649  
*wu sheng yu zhi* (decoration overpowers substance), 675  
*Wu Sheng*, 855  
*Wu Wang Gufa jian* (bronze weapon), 535  
*Wu Wang*, 288n.123  
*wu wei* (doing nothing), 804–5, 998  
*Wu Xian* (hero), 69  
*Wu Zi*, 607  
*Wucheng* culture, 171–5  
*Wudi*, 870, 970  
*Wugong*, 402  
*Wuguancun*, 184, 263, 265, 268  
*Wuhui ding* (bronze vessel), 513n.106  
*Wuji*, Prince of Wei, 805  
*Wushier bingfang* (Recipes for fifty-two ailments), 866, 868, 872, 873, 874, 875–6, 879  
*Wusun* culture, 891, 925, 941, 943  
*Wuxing zhan* (Five stars divination), 844, 850  
*Wuyang Tai* (platform), 664, 665, 667, 688  
*Wuyang*, 656, 659, 661, 664, 665, 713–16, 718  
*Wuzhong* people, 922–3  
*Wuzi*, 590  
  
*Xi ci*, 853, 858, 859  
*Xi Jia pan* (bronze vessel), 346  
*Xi Jia*, 346  
*Xi Rong* (Western Rong), 920  
*Xi Wang Mu* (Queen Mother of the West), 962, 981–2  
*Xi Wu* (Wei general), 869  
*Xi'an*, 378  
*Xia* dynasty, 20, 71–3, 131, 248, 126, 127, 558, 563, 747, 993  
*Xia* group, 56  
  
*Xia Nai*, 202n.130  
*Xiadu*, 624  
*Xiahou Zao*, 840  
*Xiajiadian*, 177  
*xian* (administrative unit), 574, 599, 602, 613–14, 655, 1019  
*xian* cult, 827, 882–3  
*Xian Gong*, 602, 618  
*Xian Yu*, 989  
*Xian*, house of, 572  
*Xiang Jia*, 273  
*Xiang Yu*, 588, 969, 1001  
*Xiangbaobao* cemetery, 943–4  
*Xiangfan*, Henan, 510–11  
*Xiangong* of Qi, 1025  
*Xiangtu* (hero), 69  
*Xianrendong* site, Jiangxi, 46  
*Xianyang*, 402, 673–5, 705, 707, 1028  
*Xianyu*, 948  
*Xianyun* people, 346, 347, 350, 887, 919–20, 921  
*Xiao Gong*, 612, 1000  
*Xiao He*, 588, 625, 1012  
*Xiao Ji*, 275  
*Xiao jing* (Classic of filial piety), 90  
*Xiao Wang*, 275  
*Xiao Ya*, 336  
*Xiao Yu ding* (bronze vessel), 919  
*Xiaobaiyang*, Hebei, 931  
*Xiaoguo* (Little Guo), 476  
*Xiaomintun*, 282  
*Xiaotun*, Henan, 127, 183–4, 236, 251–2, 259, 267–8, 276, 902; agriculture in, 278, 282; lack of wall at, 288; royal lineages at, 275  
*Xiasi*, Henan, 470, 520–3  
*Xiata*, Xinjiang, 943  
*Xibeigang*, 130, 131, 184, 185–92, 203, 220, 263, 267; *M1001*, 185–92, 186, 188, 189, 190; sacrificial burials at, 192–4  
*Xibo Jifu*, 346  
*Xigoupan*, Inner Mongolia, 933, 936, 944, 953, 956, 957  
*Ximen Bao*, 605, 647, 649  
*Ximennei*, Anhui, 523  
*xin* (mind), 792  
*Xin xu* (New preface), 592  
*Xin Yi*, 365

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1144

## INDEX

- Xin'gan, Jiangxi, 14, 171–5, 197n.119, 201n.127, 209, 213, 224, 229, 404, 411; sacrificial pits, 135
- Xinbo, 322
- Xincun, 477
- Xindian culture, 900, 901
- Xing (diviner), 272
- xing* (forms; reality), 987
- xing* (punishment), 1006–7, 1009
- Xing (state), 555, 949
- Xing gui* (bronze vessel), 363
- xing ming* (form and name), 609, 986–8
- Xingde* (punishment and virtue), 837, 844, 847, 849–51
- Xinghou Zhi, 318–19
- xingjie* (release of physical form), 882–3
- Xinglongwa culture, 48, 52
- Xingu pai* (Believing in Antiquity School), 10
- Xinjiang, 925, 941–4
- Xinle culture, 48
- Xintian, 457–8
- Xinyang, 704
- Xinyuan county, Xinjiang, 942
- Xinzhen, Henan, 427, 479, 656, 658, 661, 662
- Xiong Ji, 275
- Xiong Tong, 516
- Xiong Yi, 514
- xiongli* (inauspicious rituals), 707
- Xiongnu: emergence of empire, 886–7, 952, 964–6
- Xiqing, 907
- Xishu, 348
- Xizhong (Xia official), 659
- X-ray style, 50
- xu* (bronze vessel), 435–6, 438, 507
- Xu (state), 325, 485, 538, 547
- Xu people, 549
- Xu Rong, 323–5
- Xu Shen, 122n.82, 861
- Xu Xing, 768
- Xu Zheng, 66
- Xuan, 288
- Xuanming (spirit of Water), 864
- Xue (capital of Xue), 657–60
- Xue (state), 503–5, 509
- Xuechang, Shandong, 503–5
- Xujianian, Gansu, 901
- Xun Kuang. *See* Xunzi
- Xun Yue, 978
- Xunxian, Henan, 353
- Xunyi, 402
- Xunzi (Xun Kuang, Xun Qing), 16, 643, 728, 730, 790–1, 1008; and correlative thinking, 811; on Heaven, 795; and Mencius, 791–2; on the mind, 792–4; on morality, 794–6; and Mozi, 791; on the past, 796–7; on quietism, 804–5; and Rectification of Names, 97; “Zheng ming” essay, 797–9
- Xunzi, 95–6, 591, 592, 824, 976, 995, 997
- Xuzhou, conference at, 564–5
- Ya Chou emblem, 219–21
- Yan (state), 15, 312, 353, 357, 409–13, 431, 440, 486n.49, 547, 570, 960; alliances of, 634; army of, 626–7, 628; attacked by Rong, 555; defeat of, 637; defensive walls of, 629; expansion of, 931, 950, 951; power struggles in, 602; relocates capital, 654; ruler becomes “king,” 603; served by Su Qin, 633, 637
- Yan Di, 857
- Yan Hou, 365, 409–10
- Yan Hou yu* (bronze vessel), 410
- Yan Hui, 785
- Yan tie lun* (Discourses on salt and iron), 985, 1022, 1023, 1030
- Yan Wenming, 46
- Yan Ying, 585
- Yancheng, Jiangsu, 526–7
- Yandi, 864
- Yandunshan, Jiangsu, 425, 537
- Yang (ministerial house), 574
- Yang Huo, 575
- Yang Zhu, 765–70, 773
- Yangdi, 1026
- Yangjia, Guangxi, 539n.168
- Yanglang, Ningxia, 938–40, 944, 959
- Yangshao culture, 33, 34, 49–50, 52, 55, 56, 67, 900
- Yangshao village, 4
- Yangzi River valley, 32; centralization of power in, 600–1; climate, 34–5; cultures of, 52–3; middle, in early Bronze Age,

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1145

- 173, 208–12, 213, 229; rice cultivation in, 46
- Yanling**, battle of, 561
- Yanqing**, Beijing, 912, 933
- Yanshi**, 158. *See also* Erlitou
- Yantou**, Shaanxi, 902
- yanxinghe* (pouring vessel), 508, 508
- yanyue* qi (musical instruments), 728
- Yanzi chunqiu** (Master Yan's Spring and Autumn [annals]), 590
- Yao** (Essentials), 826, 859
- Yao** (sage ruler), 69, 71, 759, 974, 975, 991
- Yaojiawan**, Shaanxi, 462
- yaokeng* (waist pit), 161, 358, 369, 371, 378, 387, 479; at Fu Hao's tomb, 196; at Lijiazui, 168, 170; in Shang burials, 267; at Sufutun, 219; at Taixicun, 177; at Xibeigang, 187
- Yaoshan** site, Zhejiang, 61
- Yaoxian**, 403
- yarrow stalks, 982
- ye ren* (people of the field), 549, 554, 572, 573
- Yelang**, 1001
- Yellow River valley**: as center of Warring States, 593; as cradle of Chinese civilization, 57, 133; and development of civilization, 155–8; and evidence of writing, 55; metallurgical developments in, 141; millet cultivation in, 46; Neolithic cultures in, 49–50; shifts course, 32–3
- yi* (bronze vessel), xxiii, 470, 489
- yi* (dutifulness, honor, righteousness), 751, 754, 764, 765–7, 774, 777
- Yi** (son of Shun), 71
- Yi ding* (bronze vessel), 331
- yi fa*, 1007
- Yi Gong**, 347
- Yi Hou Ze gui* (bronze vessel), 319–20, 425, 537
- Yi Hou Ze**, 319
- Yi jing* (Classic of changes; *Zhou yi*), 5, 7, 245, 292, 812, 822n.24, 826, 852, 853, 985; composed, 293–4, 295–6; enhanced stature of, 817; language of, 89; origin of, 338–42; and *Yi* mystical system, 854
- Yi Jiu**, 349, 350
- Yi li* (Etiquette and rites), 591–2, 728
- Yi people**, 83, 549, 992–3, 1001
- Yi Yin**, 254, 604
- Yi Zhi**, 777
- Yi Zhou shu* (Remainder of the Zhou documents), 9, 294–5, 310, 592
- Yidu**, 409. *See also* Sufutun
- Yigu pai* (Doubting Antiquity School), 10, 72
- Yiluo Rong**, 548
- Yimou** (hero), 69
- “**Yin benji**” (Basic annals of the Yin), 233, 235
- Yin Jifu**, 346
- Yin Wenzhi**, 782
- Yin yang jia** (Yin-yang specialists), 822
- Yin yang wu xing*, 870
- Yin**, 232
- Ying** (state), 312, 407, 408, 427, 443, 516, 655, 1027
- Ying Huhai**, 975
- Ying**, prince of Wei, 769
- Yinghou**, 312
- Yingkou**, Hunan, 540
- Yingxu culture**, 895–6
- Yinqeshan**, 600
- Yinshan Mountains**, 904
- Yinshu* (Pulling book), 876, 880, 881
- Yinxu**, 180–1, 236, 263, 266, 270, 306
- yin-yang*, 809–10, 814, 816, 883, 986; and divinatory tradition, 642; emergence of, 823–4, 831, 845; in Han thought, 818, 819, 860–6; and warfare, 632; in the *Yi*, 859–60
- yin-yang jia* (yin-yang specialist), 818
- Yin-yang wu xing* (Yin-yang and Five Phases), 844, 851
- yiqi* (weapons and armor), 728
- Yiqi**, Anhui, 529, 533, 537
- Yiqu Rong**, 961
- yod**, 104
- Yong** (city), 459, 493–4, 660, 669–70, 709–10, 980
- Yong** (diviner), 272
- Yong Fu** (hero), 69
- Yong Ling** (Eternal Mausoleum), 716
- Yongfu** (Zhou commander), 324
- yongqi* (daily utensils), 728, 729

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

- you* (bronze vessel), xxiii, 397, 415, 425, 532, 540  
 "You gu" (poem), 333  
*yu* (bronze vessel), xxiii  
 Yu (flood hero), 872–3  
 Yu (sage ruler), 759  
 Yu (state), 307, 369, 419–22, 428, 430–1, 502–3, 509; burials, 394–5, 397–400  
 Yu (Zhou official), 320  
*Yu fangding* (bronze vessel), 410  
*Yu gui*, 342  
 Yu Hou, 425  
 Yu Hou Ze, 319  
*Yu Liaozi* (*Wei Liaozi*), 9, 590, 1021  
 Yu Qing, 1018  
 Yu Woods, 324  
 Yu, sage-emperor, 33, 71  
*Yuan* (*Wei*) *Zi Peng ge* (dagger axe), 517–18  
 Yuan lineage, 520, 522  
 Yuan Zi Feng, 520  
 Yue (Shang leader), 271  
 Yue (state), 288, 526–39, 547, 563–5, 569, 580, 596, 600–1, 616  
 Yue Chi, 1018  
*yue ling* (ordinances of the months), 831–2, 845, 864  
 Yue people, 81–2, 540, 541, 963  
*Yue Wang Fuchai jian*, 536  
 Yue Yi (general), 638  
 Yuezhi people, 941, 965  
 Yufang (enemy state), 284  
 Yulongtai, Inner Mongolia, 936, 953, 957  
 "Yun Han" (poem), 336  
*Yun jing*, 100–1  
 Yun River valley, 511  
 Yunmeng, 588, 589–90, 610, 615, 646, 1027  
 Yushi (Rain Master), 870  
 Yushugou, Gansu, 938, 947  
 Yutaishan, 708, 718, 740, 839
- Zang Wenzhong, 580, 584, 586  
 Ze (state), 400, 402  
 Zeng (state), 511–3  
 Zeng Hou Yi, 11, 512–3, 523, 525, 675–8, 679n.75, 721–3, 724–5, 820, 833–6  
 Zeng Xuan, 82  
*Zeng Zhong Youfu hu* (bronze vessel), 465  
 Zengpiyan site, Guangxi, 46
- Zengzi, 759  
*zhan* (bronze vessel), 469n.24  
 Zhandou cemetery, 927  
 Zhang Binglin, 126n.1  
 Zhang Changping, 511n.101, 512n.104  
 Zhang Yi, 631, 634, 1018  
 Zhangguizhuang, 718  
 Zhangjiapo, 380, 385–6, 393, 395–7, 418  
 Zhangqiu, 734, 740  
*Zhanguo ce* (Stratagems of the Warring States), 116, 590, 949, 963, 973  
*Zhanguo zong heng jia shu* (Documents of the Warring States strategists of alliances), 590  
*Zhanguo*, as term, 976–8  
*zhao* (decree), 1004  
 Zhao (state), 596, 603, 617, 618, 619, 638–45, 760, 950, 951; cemeteries of, 713; defensive walls of, 629–30; palace district of, 668–9; tombs of, 717–18; and Xiongnu, 961–2  
 Zhao Gao, 975  
 Zhao Kuo, 640  
 Zhao Mu system, 1030  
 Zhao Qi, 770, 771  
 Zhao She, 632, 638  
 Zhao Sheng (Lord of Pingyuan), 639  
 Zhao Shuai, 569  
 Zhao Su Hou, 716  
 Zhao Wang, 1018  
 Zhao Yang, 569  
 Zhao, house of, 572, 575  
 Zhaojiahu, 515, 518–19, 718  
 Zhaoqing, Guangdong, 679  
 Zhe bronzes, 374  
*Zhe fang yi* (bronze vessel), 361, 406  
*Zhenfa* (Theory of the curative needle), 1007  
 Zheng (state), 453, 477–9, 547, 551–2, 554, 559–61, 568, 573, 582, 593, 597, 922, 1026  
 Zheng Gongshu, 568  
 Zheng Huan Gong, 550, 551  
 Zheng Mu Gong, 571  
 Zheng Ruokui, 288n.123  
 Zheng Zhuang Gong, 551–2, 567, 568  
*Zhengjiapo Beilü type*, 306–7  
*zhengming* (rectification of names) 757–8, 797–9

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

## INDEX

1147

- Zhengzhou*, 132  
*Zhengzhou*, 404, 551, 717  
*Zhengzhou-Anyang sequence*, 150n.38  
*zhi* (edict), 1004  
*zhi* ([moral] intelligence), 774  
*Zhifangtou*, 397–8, 400  
*zhih* (bronze vessel), xxiii  
*Zhijiang*, 515  
*zhong*, concept of, 756–7  
“*Zhong fu*” (hexagram), 338  
*Zhong Shang*, 269  
*zhongguo*, as term, 59, 993–5  
*Zhonghui*, 659  
*Zhongning*, 940–1  
*Zhongshan* (state), 597, 603, 617, 683,  
  684–5, 689–92, 949–50, 1029  
*Zhongshan* mausoleums, 710–12, 711, 714,  
  715, 726–7  
*Zhongtian Tai* (platform), 670  
*Zhongyuan* (Central Plain), as cradle of  
  Chinese civilization, 55  
*Zhongzhoulu*, 471  
*Zhou*: area of origin, 302; calendar of, 20;  
  conquest of Shang, 23, 229–31, 248,  
  307–13, 308, 890; excavations of sites, 11;  
  favored by Confucius, 759; idealization  
  of, 15; as golden age, 977; migration of,  
  303; origins of, 375–6; reign dates, 23, 24,  
  29; relations with Qiang, 908; royal  
  house, 597; textual accounts of, 9; treated  
  with respect, 12. *See also* Western Zhou  
*Zhou Chunqiu* (Zhou Spring and Autumn  
  Annals), 348  
*Zhou Gong* (Duke of Zhou; Zhou Gong  
  Dan), 292, 294, 295–6, 310–17, 344–5,  
  553, 604, 751, 976, 979, 990–1, 993  
*Zhou Ji* clan, 505, 511  
*Zhou Jiu*, 821  
*Zhou li* (Rites of Zhou), 7, 82, 591–2, 708,  
  873–4, 996, 1013, 1015  
*Zhou* people, 228, 303, 304, 307  
*Zhou song* (Zhou liturgies), 295  
*Zhou* states, 547–8  
*Zhou yi*. *See* *Yi jing*  
*Zhou Yongzhen*, 511n.102  
*Zhou zhuan*, 874  
*Zhoujiadi*, Inner Mongolia, 916  
*Zhoukoudian*, 4, 39, 40, 40
- Zhouyuan* (Plain of Zhou), 353, 356, 390–3,  
  439, 448; archaeological sites, 357, 358;  
  chariot burials in, 395, 423; hoards at,  
  374, 376  
*Zhouzhi*, 402  
*zhu bo* (bamboo and silk), 1010  
*Zhu Xi*, 2  
*Zhuan Xu* (“emperor”), 68, 70, 71, 979,  
  1014  
*Zhuanchang* cemetery, 927  
*Zhuangbai*, Shaanxi, 374, 376–7, 390, 414,  
  435, 439, 442  
*Zhuangzi* (Zhuang Zhou), 16, 784, 848; and  
  Confucius, 786, 788–9; and the *,  
  788–9; and death, 789–90; and  
  detachment, 784–8; and grief, 789–90;  
  and non-involvement, 783–4  
*Zhuangzi*, 591, 744, 767, 802–6, 863, 881,  
  981, 987, 994–5  
*Zhufu Yan*, 976  
*zhuhou* (independent polities), 477, 525  
*Zhukagou* culture, 897, 898–9  
*Zhulong* (Lamp Dragon), 689  
*Zhurong* (hero), 69, 864  
*Zhushu jinian* (Bamboo annals), 7–8,  
  21, 22, 302, 318, 588, 753, 972,  
  1014; climate data from, 35; *on Gui*  
*Rong*, 919; on Western Zhou, 296,  
  342–3, 345, 347; on Zhou campaigns,  
  322, 323  
*Zhuyin* (god), 67  
*Zhuyuangou*, 397  
*zhuzi* (chief master), 762  
*Zi Chan*, 573, 584–5, 820–1  
*Zi Geng*, 521  
*Zi Gong*, 582, 755  
*Zi Huaizi*, 765–70, 771, 773–4, 808  
*Zi Wei*, 828–9  
*Zi Wen*, 756  
*Zi zhi tongjian* (Comprehensive mirror for  
  aid in government), 589  
*Zibo*, 409  
*Zidanku*, 742  
*Ziliu*, 575  
*zithers* (*se*, *qin*), 723  
*zodiographs*, 110, 112, 114, 117, 122  
*Zong heng jia shu*, 637  
*zongfa*. *See* kinship system*

Cambridge University Press

978-0-521-47030-8 - The Cambridge History of Ancient China: From the Origins of Civilization to 221 B.C.

Edited by Michael Loewe and Edward L. Shaughnessy

Index

[More information](#)

1148

## INDEX

- Zongzhou, 546  
zoomorphic décor, 467  
Zou (state), 597  
Zou Heng, 132n.9, 305–7  
Zou Yan, 648, 664, 810, 818, 822, 824–5,  
    852, 865  
Zu Geng, 249, 288, 305  
Zu Jia, 249, 274  
*zun* (bronze vessel), xxii, 152, 177n.74, 209,  
    217, 397, 415, 425, 426, 435, 532, 532,  
    677, 678, 684–5  
*zun* (pottery vessel), 731, 731  
*Zuo zhuan* (Zuo's tradition), 7, 591, 659,  
    821; on alien people, 993; circulation of,  
    1003; and Confucius, 753; and conquest  
    sequence, 865; on divination, 341, 852,  
    853, 857, 859n.106; on Five Processes,  
    863–5; on horses, 624; language of, 90;  
    on military recruitment, 614; and  
    Physician He, 862; on platforms, 669;  
    reliability of, 547; on ritual and war, 64;  
    on Rong people, 923; and *shi*, 583; as  
    source on Shang, 234; as source on  
    Spring and Autumn period, 547; on  
    taxation documents, 1015; and vessel  
    theory, 877; on Warring States period,  
    589; on Zheng founders, 551; on Zhou  
    polities, 497