

Cambridge University Press

0521468280 - Mysticism and Kingship in China: The Heart of Chinese Wisdom

Julia Ching

Index

[More information](#)*Index*

Wade-Giles transliterations precede diagonal stroke; Pinyin transliterations follow.

- action, Wang Yang-ming on, 121–2
- Acton, John, Lord, 254
- acute hearing, 54
- Akihito, 41
- Allan, Sarah, 59
- allegory, 143
- Amoghavajra, 227
- Ānanda, 196
- ancestral cult, 31, 213
- Ancient Script school, 141, 144–7
- Anti-Confucius campaign, 98, 251
- archery, 87–8
- aristocracy, 88; *see also* nobles
- Aristotle, compared on cosmology, 109
- Asiatic mode of production, Marx on, 258
- astronomy, 48–50
- authoritarianism, 77
- authority, xix; Buddhist challenge to, 228; of philosophers, posthumous, 246; theological, 151
- authorship, of Buddhist texts, 152, 166, 197; of Confucian classics, 166–7; of Taoist texts, 152
- axis mundi*, 154, 232
- Ban Zhao, *see* Pan Chao
- bao* (treasure), *see* *pao*<sup>b</sup>
- Baoxi, *see* Pao-hsi
- barbarians, 4, 61, 236
- benevolent despots, 235, 246; monarchs, 241, 267; sage-king ideal as, 262
- benevolent government, opposite to despotism, 37
- Betti, Emilio, 155, 159
- Bodhidharma, 190
- bodhisattva*, path of, 227; king as, 229
- body, Taoist respect for, 185–91, 215
- books, burning of, 139, 247–9
- Boqin, *see* Po-ch'in
- Bright Hall, 52
- bu* (diviners), *see* *pu*
- Buddha, the (Sākyamuni), 193, 195, 225
- Buddha of the Future, *see* Maitreya
- Buddha-nature, 200, 202–3
- Buddhahood, and oneness, 113; as attainable, 127
- Buddhism, 125; and Chu Hsi / Zhu Xi, 107; changes introduced by, 259; independent of state, 224; king low in hierarchy, 228; king protector of, 228; persecution of, 223; as state religion, 232; transformed in China, 193–5, 259
- Buddhist canon, 136, 165
- bureaucracy, 24, 33
- cakravartin* (universal king), 224, 230–1, 232
- calendar, 49
- Candraprabhā-kumāra, 232
- Cang Jie, *see* Ts'ang Chieh
- canon, acknowledgement of, 249; Buddhist, 136, 165, printed, 153; formation of, 140; Taoist, 136, 182–3, burnt, 223
- cauldrons, bronze, 46–8, 240
- Celestial Masters sect, 219
- ch'an* (prognostication texts), 141
- Ch'an Buddhism, 195, 199–204
- Chang Ch-cheng / Zhang Juzheng, 256–7
- Chang Heng / Zhang Heng, 181
- Chang, K. C., 16, 47
- Chang Ling / Zhang Ling (Chang Tao-ling / Zhang Daoling), 181, 220
- Chang Lu / Zhang Lu, 181
- Chang Tsai / Zhang Zai, 107–8, 119, 270
- Ch'ang-an, 26, 50
- Chao / Zhao, king of Ch'in / Qin, 86
- Chao-chou / Zhaozhou, 202
- characters, Chinese: *see* writing
- charisma, xii, xiv, 62, 263

## Index

295

- Ch'en Liang / Chen Liang, 246  
 Ch'en Meng-chia / Chen Mengjia, 25  
 Ch'en Tung / Chen Dong, 254  
 Ch'en-hao / Chenhao, 122  
 Chen-tsung / Zhenzong, Sung / Song emperor, 223  
 Ch'eng, King, 59  
 Ch'eng Hao, 107, 119, 205  
 Cheng Hsüan / Zheng Xuan, 147  
 Ch'eng Yi / Cheng Yi, 107, 119; on women, 96, 123  
 Cheng-tsung / Zhengzong, Mongol emperor, 223  
*ch'i*<sup>a</sup> / *qi* (air, energy), in Mencius, 170; in neo-Confucian metaphysics, 109; in Taoism, 182–3, 187  
 Chi / Ji (Lord Millet), 39  
 Chi' / Qi, King, 39, 46, 58, 59, 64  
 Chi Hsien / Ji Xian, 180  
*ch'i-kung* / *qigong*, 170–1, 270  
 Chieh / Jie, King, 59  
 Ch'ien / Qian (Heaven), 95  
 Ch'ien Hsüan-t'ung / Qian Xuantong, 167  
 Chih-yi / Zhiyi, 227  
 Ch'in / Qin, Duchess of, 32  
 Ch'in Shih Huang-ti / Qin Shihuangdi, 37, 248  
 China, boundaries of, 3, 131; as central, 4, 236  
*ching*<sup>b</sup> / *jing* (reverence), Chu Hsi / Zhu Xi on, 121, 123–6  
*ching*<sup>c</sup> / *jing* (text), meaning, 149; *see also* classics  
 Ch'u Ch'u-chi / Qiu Chuji, 223  
 Chou / Zhou, Duke of, ancestral sacrifice, 24; hexagrams ascribed to, 138; praised by Confucius, 71; praised by Hsün-tzu / Kunzi, 86; prayer by, 12; as regent, 58–9, 210  
 Chou Tun-yi / Zhou Dunyi, 107, 119  
 Chou Yü-t'ung / Zhou Yutong, 141  
 Christian spirituality, 124  
*chu* / *zhu* (ritual announcers), 5, 10–13  
 Chu Hsi / Zhu Xi, xvi, 107–26; on authorship, 151; on benevolent despots, 246–7; on Ch'u Yan / Qu Yuan, 192; conversations, 160; on courage, 120–1; on Four Books, 156–8; as holder of sinecure, 257; on reverence, 121; on women, 96–7  
 Chu Yüan-chang / Zhu Yuanzhang, Emperor, 65, 224, 258–9  
*Chuang-tzu* / *Zhuangzi*, 124; freedom, 238; as hermit, 216; on music, 54; as opposed to laws, 216–17; on written texts, 168  
*chün-tzu* / *junzi* (gentleman), 90–2; Confucius on, 90  
*chün-tzu ju* / *junzi ru* (gentleman scholar), 85  
 cinnabar fields, 191  
 civil service examinations, 256  
 civil society, 255–7  
 civil war, modern, 250  
 classes, social: *see* law; nobles  
 classics (*ching* / *jing*), 137–8; and education, 83; attributed to Confucius, 71; authority of, 138–9; Confucian, xv, 88–9; engraved in stone, 139–40; meaning of term, 149; oral transmission, 132–3; as syllabus, 148; thirteen, 148  
 communism, compared with Confucianism, 250–1; record in China, 260–3  
 Confucius, 67–82; ambition to become king, 209; and *jen*, 74–5; Communist critique of, 98, 251; on gentleman, 90; K'ang Yu-wei on, 129–30; as lawgiver, 212; Legalist critique of, 242; as representative for Taoist ideas, 214; as Taoist sage, 218; tomb of, 212; on tradition, 69; as uncrowned king, xiv, 80, 93, 211; uninterested in sacrifice, 24; visit to Nan-tzu, 94; on women, 94  
 cosmic man, 52  
 cosmology, 22  
 courage, as a virtue, Chu Hsi / Zhu Xi on, 120–1  
 Crookback, in *Chuang-tzu*, 180  
 Cultural Revolution, 251; criticism of Confucius, 98  
 Dahui Zonggao, *see* Ta-hui Tsung-kao  
 Dai Zhen, *see* Tai Chen  
 dancing, 20; by shamans, 180  
 Dao (way), *see* Tao  
 Daotong, *see* Tao-t'ung  
 deformity, as mark of talent, 17  
 democratisation, 265  
 despotism, 37, 237; enlightened, 235  
*dhyāna*, 198–200  
 Di (lord), *see* Ti<sup>c</sup>  
 Diagram of the Great Ultimate, 110  
 Diagram of the Inner Scripture, 186–91  
 dictatorship, 265  
 Dijun, *see* Ti-Chün  
 divination, Chu Hsi / Zhu Xi on, 117–18; glyphomancy, 134; with shoulder blades, 6; with yarrow stalks, 8  
 divine descent, 39  
 diviners, 5, 8  
 divinity of emperor, 2  
 Dong Zhongshu, *see* Tung Chung-shu  
 dragon, 2, 70  
 dreams, 7  
 Earth, cult to, 27

- Eckhart, Johannes, 174  
 eclipses, as signs, 243  
 ecstatic experience, absent from Confucius' sayings, 149; Ch'an Buddhist, 204; production of texts, 151–3, 164; of shamans, 14; Taoism as, 181; and Taoist texts, 166  
 education, in the classics, 83; of élite, 240; now at low ebb, 263; of rulers, 212; Taoist, 223  
 egalitarianism, in Wang Yang-ming, 128  
 Eliade, Mircea, xi, 41, 49  
 enlightened ruler, Legalist ideal, 242  
 enlightenment (*wu*, *satori*), gradual, 200–1; sudden, 157, 200, 203  
 Enlightenment, European, 260  
 enthronement, 41–3  
 Erudites, Six, 139  
 ethics, development of, 234; participation in wisdom, 149  
 euemerisation, 80  
 examinations, civil service, 256  
 exegesis, Marxist, 154; periods, 143  
 exogamy, 31
- fa*: *see* law  
*Fa-tsang* / Fazang, 231  
 faith-healing, 219  
 Fast of Mud and Soot, 181  
*feng* and *shan* sacrifices, 28, 223, 248  
*Feng Youlan*, *see* Fung Yu-lan  
 feudalism, 263–4, 266  
 filial piety, 73, Confucius and, 77  
*Fingarette*, Herbert, 69  
*Firth*, Raymond, 13  
 Five Agents, and five deities, 26; and five viscera, 184, 187; and healing, 219; and neo-Confucian metaphysics, 104–5, 108, 111  
 Five Emperors, 56, 60, 61  
 Five Relationships, 76; and gender, 95, 97; Chu Hsi / Zhu Xi on, 122; hierarchical, 267  
 flight, spiritual, 191–3  
 flood, 56–7  
*Fo-t'u-ch'eng*, 194  
 foot-binding, 96  
 forgery, 150–2, 162–3  
 Four Books, 156  
*Frederick II of Prussia*, 235  
 freedom, Chuang-tzu / Zhuangzi and, 238; Tao / Dao and, 177; Taoist, as escapism, 267  
*fu* (talismans), 183  
*Fu-hsi* / Fuxi, 51, 55, 134–5  
*Fu-sheng*, 150  
*Fung Yu-lan* / Feng Youlan, 109, 113, 121–2  
*Gadamer*, Hans-Georg, 155
- Gan Ji, *see* Kan Chi  
*Gao Panlong*, *see* Kao P'an-lung  
*Gaozu*, Emperor, *see* Kao-tsu  
*Gaozong*, Emperor, *see* Kao-tsung  
*Ge Hong*, *see* Ko Hung  
*Genghis Khan*, 223  
 gentleman, 77; Hsün-tzu / Xunzi on, 91–2  
*gewu* (investigation of things), *see* *ko-wu*  
 God, compared with *li*, 109  
 Golden Age, 38, 131, 207  
*gong'an* (riddles), *see* *kung-an*  
*Gonggong*, *see* Kung-kung  
*Gorbachev*, Mikhail, 256  
 governance, Taoist, 215–16  
*Graham*, A. C., 172  
 Great Leap Forward, criticised, 254  
 Great Peace, 207, 221; sect, 219  
 Great Ultimate, Chou Tun-yi / Zhou Dunyi on, 108–14; Chu Hsi / Zhu Xi on, 109–14; diagram of, 110, 114; participation in, 113  
 'guarding the one', 185–6  
*Gu Jiegang*, *see* Ku Chieh-kang  
*Gu Yenwu*, *see* Ku Yen-wu  
*Guan Zhong*, *see* Kuan Chung  
*Gun*, *see* Kun  
*Guo Xiang*, *see* Kuo Hsiang
- Han Fei Tzu / Han Feizi, 237; on sage-kings, 59; on social contract, 64  
 Han-shan Te-ch'ing / Hanshan Deqing, 203–4  
 healing, 219  
 Heaven, Confucius and, 79–80; Hsün-tzu / Xunzi on, 103; reduced to nature or fate, 237; in Taoism, 178; Wang Ch'ung on, 104; worship of, 25, 27; *see also* Mandate; oneness  
*Hegel*, G. W. F., xii, 257  
 hermeneutics, defined, 154–5  
 hexagrams, 51, 56, 95, 138; *see also* trigrams  
*Hirohito*, 41  
*Ho Hsiu* / Ho Xiu, 144–5  
*Hobbes*, Thomas, 64  
*Hocart*, Arthur M., 1  
 holistic thinking, 245  
*Hong Xiuquan*, *see* Hung Hsiu-ch'üan  
*Hou-chu* / Hozhu, 227  
*Hsi K'ang* / Xi Kang, 221  
*Hsi-men Pao* / Ximen Bao, 30  
*Hsi-wang Mu* / Xiwangmu, 208  
*Hsiang Hsiu* / Xiang Xiu, 221  
*Hsieh* / *Xie* (Shang ancestor), 39  
*Hsien-pei* / Xianbei family, 37  
*hsin* / *xin* (mind or heart), Mencius and, 100; Wang Yang-ming on, 119, 126

## Index

297

- Hsü Shen / Xu Shen, 147  
 Hsüan-tsang / Xuanzang, 251  
 Hsüan-tsung / Xuanzong, Emperor, 29, 223  
 Hsün-tzu / Xunzi, and rectification of names, 82; and scholars, 86; on gentleman, 91–2; on Heaven, 103; on human nature, 102–3; on Mohist school, 91–2; on social contract, 63  
 Hu Shih, 85  
 Hua-yen Buddhism, 195, 231  
 Huan, Emperor, 218  
*huang* (sovereign), meaning, 60  
 Huang Tsung-hsi / Huang Zongxi, 122, 128; on role of law, 128–9, 255  
 Huang-Lao Chün / Huanglao Jun, 220  
*huang-ti* / huangdi (emperor), 36, 60  
 Hui, Duke, 30, 32  
 Hui-neng, 200  
 Hui-tsung / Huizong, Emperor, 223  
 Hui-yan, 224  
 human nature, Mencius and Hsün-tzu on, 102  
 human perfectibility, 238; Mencius on, 267  
 human sacrifice, 72  
 Human Ultimate, in Chou Tun-yi, 112, 114  
 humaneness, see *jen<sup>b</sup>*  
 humanism, emergence of, 33  
 Hung Hsiu-ch'üan / Hong Xiuquan, 38, 233  
 Huntington, Samuel P., 268
- ideographs, *see* writing  
 ideology and truth, 266  
 immortality, cult, 181; quest for, 215  
 incense, 219  
 inspiration, defined, 164  
 intellectuals, careers of, 256, 263  
 'investigation of things', 157  
 invocators (*chu* / *zhu*), 5
- jen<sup>b</sup>* / *ren* (humaneness, benevolence), 74; Confucius as exemplifying, 212; Confucius on, 77–8; contrasted with *fa* (law), 240; etymology, 76; as preached by Buddhists, 228  
 Jen-tsung / Renzong, Emperor, 29  
 Ji (Lord Millet), *see* Chi  
 Ji Xian, *see* Chi Hsien  
 Jie, King, *see* Chieh  
*jing* (classic text), *see* *ching<sup>c</sup>*  
*jing* (reverence), *see* *ching<sup>b</sup>*  
 John of Salisbury, 65  
*ju<sup>b</sup>* / *ru* (scholars), 84–9  
 Juan Chi / Ruan Ji, 221  
 Jung, Carl, 117  
*junzi* (gentleman), *see* *chün-tzu*  
 Kaizuka Shigeki, 20
- Kan Chi / Gan Ji, 219  
 K'ang Yu-wei / Kang Youwei, 129–31, 145, 150, 163  
 Kao P'an-lung / Gao Panlong, xvi, 204  
 Kao-tsü / Gaozu, Emperor, 246, 258–9  
 Kao-tsung / Gaozong, Emperor, 29  
 Katō Jōken, 17, 85  
 king, as *bodhisattva*, 229; facing south, 51; graphic character for, 83; as mediator, xiii, 35, 39, 48, 153–4; as paradigmatic individual, 65–6; as patriarch, 31; as priest, 23–4; as sage, 38; as shaman, 174; as solitary, 35  
 kingship as sacred, 1, 62  
 kinship system, as restraint on ruler, 34  
 Ko Hung / Ge Hong, 185  
*ko-wu* / *gewu* (investigation of things), 157  
*koans* (riddles), 202–3  
 K'ou Ch'ien-chih / Kou Qianzhi, 222  
 Ku Chieh-kang / Gu Jiegang, 61  
 Ku Yen-wu / Gu Yenwu, 161  
 Kuan Chung / Guan Zhong, 237  
 K'uei (patron of musicians), 17  
 Kumārajīva, 198, 227  
 Kun / Gun, 57, 59  
*kung-an* / *gong'an* (riddles), 202–3  
 K'un (Earth), 95  
 K'un-lun, Mount, 219  
 K'ung / Kong, Master, *see* Confucius  
 Kung-kung / Gonggong, 252  
 Kuo Hsiang / Guo Xiang, 221
- language, Chinese, and script, 133  
 Lao-tzu / Laozi, as deity and messiah, 214, 218–19; responds to Confucius in *Chuang-tzu*, 217–18  
 law (*fa*), 238–41; contrasted with *li*, 240; as instrument of power, 240; legal system as class opposition, 252; role of, in Huang Tsung-hsi / Huang Zongxi, 128  
 Legalists, 236–8  
 Legge, James, 12  
 legitimisation of rule, Taoist, 234  
 Leibniz, G. W., 101  
 Levenson, Joseph, 115  
 Lévy-Bruhl, Lucien, 244  
*li<sup>a</sup>* (ritual), as propriety, 73, 210; as law, 239  
*li<sup>b</sup>* (principle), 109; and *ch'i*, Chu Hsi / Zhu Xi on, 157  
 Li Ch'än, 151  
 Li Kang / Li Gang, 254  
 Li Kung / Li Gong, 131  
 Li Ssu / Li Si, 247–9  
 Liang Ch'i-ch'ao / Liang Qichao, 130  
 libations, 23–4, 45, 181

Cambridge University Press

0521468280 - Mysticism and Kingship in China: The Heart of Chinese Wisdom

Julia Ching

Index

[More information](#)

298

- Lin Piao / Lin Biao, 261  
*lin*, mythical animal, 211  
 Lin-chi / Linji, 200  
 Ling, Duke of Wei, 94  
 Liu Hsin / Liu Xin, 146, 150, 163  
 Liu Pang / Liu Bang, 258–9  
 Liu Shao-ch'i / Liu Shaoqi, 251  
 Locke, John, 255  
 longevity, under perfect Buddhist ruler, 226; quest for, 215  
 Lord-on-High, 6, 7, 25  
 Lu (magician), 141  
 Lu Chiu-yüan / Lu Jiuyuan, 158; conversations, 160  
 Lu Hsiu-ching / Lu Xiujing, 183  
 Lu-shan rebellion, 228  
 macrocosm and microcosm, xi, 106, 108, 111; Wang Yang-ming on, 127  
 magic squares, 51  
 magicians, 87  
 Mahā-Kaśyapa, 196  
 Maitreya, 188, 225–6, 233; as woman, 230–1  
 Mandate of Heaven, 62–5; and Ch'in state, 248; change as revolution, 74; Communists and, 250; to Confucius, 211; deceptive populism of, 257; divine source, 101; legitimacy maintained by good government, 36; loss of force, 237; loss through Heaven's displeasure, 253; lost by tyrants, 58; Mencius on, 63; rationale for unity, 83, 99; ritually announced, 29, 47; support for rebellion, xv; symbolised by talisman, 222  
 Mani, 233  
 Mao Heng, 146  
 Mao Tse-tung / Mao Zedong, 249–52; assessment of, 260; critics of, 254; as leader, 260–3  
 Mao-shan school, Taoism, 182  
 Mariana, Luis, 65  
 marriage, 31  
 Marx, Karl, on Oriental passivity, 257–8  
 Marxism–Leninism, as dogma, 268–9; emphasis on history, 260; Mao on, 251–2  
 Maspéro, Henri, 10, 181  
 (Ma-wang-tui) / Mawangdui, 171  
 May Fourth Movement, criticism of Confucius, 98  
 Mean, as equilibrium, 119–20  
 means, not justified by ends, 247  
 meditation, apophatic and kataphatic, 175, 180, 198; Buddhist, 124, 198–205; characterised, 125; by king, 114, 171; Legalists and, 172; neo-Confucian quiet-

*Index*

- sitting, 120; private vs professional, 180; shamanic origin of, 172; Shun's as *wu-wei*, 51; Taoist, 185, celestial march, 192  
 Mencius, xv, 52; and aristocrats, 86; and human nature, 102; and reciprocity, 82; and sacrifice, 72; compared with Confucius, 93; on human perfectibility, 267; on Mandate of Heaven, 63; on sacred geography, 53; on tyrannicide, 63–4; on virtue, 111; on women, 95–6; on Yao and Shun, 210; on yoga, 170, 173  
 messiah, 207–8; Lao-tzu / Laozi as, 214  
 messianism, Buddhist, 224  
 Middle Kingdom, 51  
 millenarianism, Taoist, 208  
 mind or heart (*hsin* / *xin*), Mencius and, 100; Wang Yang-ming on, 119, 126  
 Minister of Rites, 8  
 Mo-tzu / Mozi, 92; on cauldrons, 47; on social contract, 63–4  
 Modern Script school, 141, 144–7  
 modernisation, 268–9  
 Mohist school, Hsün-tzu / Xunzi on, 92–3  
 monarchy, as best government, 241  
 monks, not bowing to kings, 224  
 moralism, Confucian: Taoist critique of, 236  
 Mou Tsung-san / Mou Zongsan, 121  
 Mu, King, 191  
 Mühlmann, Wilhelm, 206  
 musicians, 17, 54  
 myriad things, Mencius and, 100  
 mystic as king, 171–4  
 mysticism, and ethics, 205; defined, 173; introvertive and extrovertive, 173;  
 possession as, 14; Taoist and Buddhist, xvi;  
*see also* ecstatic experience  
 myths, Chu Hsi / Zhu Xi on, 116–17; of sage kings, 56  
 Nan-tzu / Nanzi, 94  
 Napoléon, as strongman, 247  
 nature, and self, 175; merged, 205; power of, 216  
 Needham, Joseph, 49, 51, 207, 244, 265  
 neo-Confucianism: *see* Chu Hsi, Wang Yang-ming  
 Nicholas of Cusa, 101  
 Nine Cauldrons, 46–8  
 no mind (*wu-hsin* / *wuxin*), 201  
 nobles, and sacrifice, 23; dominant in culture, 266; dominant in records, 4; made by Nüwa, 266; ritual and law, 33, 240–1; as soldiers, 84  
 Nü-wa / Nüwa, 55, 61, 266  
 numerology, 51

## Index

299

- 'one man', 114, 255  
 oneness of all human beings, 270  
 oneness of all things, 270; Buddhist, 231;  
   Chou Tun-yi / Zhou Dunyi on, 113–14;  
   Wang Yang-ming on, 127  
 oneness of Heaven and man, xi; Chu Hsi /  
   Zhu Xi on, 157; common belief in, 253;  
   Communist rejection of, 252; etymology  
   of *jen*<sup>b</sup>, 76; Five Agents and, 105; goal of  
   mystics, xvi; influence on sage-king  
   paradigm, 270; Legalist rejection of,  
   244–5; Mencius on, 103; range of views  
   on, 99–100; of ruler with all beings, 232;  
   T'an An Ssu-tung / Tan Sitong on, 131;  
   Wang Yang-ming on, 126; Yen Yan  
   and Li Kung / Li Gong on, 131  
 oneness with the Tao / Dao, 218  
 oneness with the universe, 173–4  
 oracle bone inscriptions, 134  
 oral transmission, of Analects, 137;  
   Buddhist, 196; of classics, 132–3;  
   from master, 165; of Tao / Dao,  
   159  
 Origen, 142
- Pan Chao / Ban Zhao, 95  
 pantheism, xi  
*pao*<sup>b</sup> / *bao* (treasure), texts, 183  
 Pao-hsi / Baoxi, 95  
 patriarchy, 35, 213  
 patronage, of Buddhism, 246; as control, 153;  
   of Confucian scholars, 246; by Manchus,  
   160; of philosophers, 263–4  
 peace, under perfect Buddhist ruler, 226  
 peasant rebellions, 258–9  
 Peking Man, 2  
 penal laws, 33  
 P'eng Te-huai / Peng Dehuai, 254, 261  
 pentecostalism, Christian, 182  
 Perfect Man, Chuang-tzu / Zhuangzi on,  
   170, 217; sage as, 267  
 Perfect Truth, 223  
 perfectibility, human, in Confucianism, 238;  
   Mencius on, 267  
 philosophers, seeking patronage, 263–4  
 phoenix, 70; as portent, 211  
 Pi Hsi-jui / Pi Xirui, 166–7  
 Plato, 266; Form of the Good compared with  
   *li*, 109  
 ploughing ceremony, 28  
 Po-ch'in / Boqin, 10  
 polar star, 49, 52, 192  
 possession, spirit, 172  
 power, practical limits on, 253–4  
 prayer, defined, 11  
 priests, xiv, 5; meaning of term, 9; sacrificial  
   act, 21–2  
 printing, 136; of Buddhist canon, 153  
 prophet, Confucius as, 80–1; Israel's  
   compared, 81  
 propriety, see *li*<sup>a</sup>  
*pu* / *bu* (diviners), 5; *see also* divination  
 punishments, 237–40  
 Puritan ethic, 269
- qi* (air, energy), see *ch'i*<sup>a</sup>  
 Qi, King, *see* Ch'i  
 Qian (Heaven), *see* Ch'ien  
 Qian Xuantong, *see* Ch'ien Hsüan-t'ung  
*qigong*, *see* *chi-kung*  
 Qin, *see* Ch'in  
 Qiu Chuji, *see* Ch'iu Ch'u-chi  
 Queen Mother, Western, 218  
 quiet-sitting, 120, 124
- rationalism, xvii  
*Realpolitik*, 237  
 rebellions, 257–9  
 rebirth, 206; and vegetarianism, 230  
 reciprocity, 78; Mencius and, 82  
 recollection, 124  
 rectification of names, 64, 82  
 Red Book, 261  
 regalia, 1, 44, 46, 48  
 relationships, *see* Five Relationships  
 relinquishing rule, willingness, 210  
*ren* (humaneness), *see* *jen*<sup>b</sup>  
 Renzong, Emperor, *see* Jen-tsung  
 revelation, Buddhism as, 229; defined, 164;  
   by Lao-tzu, 182  
 reverence, 123–6  
 revolutions, 257  
 riddles (*koans*), 202–3  
 ritual, 23–5, 33; and Six Arts, 87–8; Buddhist,  
   194; Confucius and, 72; function of, 40;  
   gentlemen as specialists on, 92; as law, 239;  
   Taoist, 223; term for, 40  
 Robinet, Isabelle, xviii, 187  
 Rousseau, Jean-Jacques, 265  
 Rowley, H. H., 81  
*ru* (scholars), *see* *ju*<sup>b</sup>  
 Ruan Ji, *see* Juan Chi  
 ruling moral principles, 213
- sacredness, of kingship, 1  
 sacrifice, 22–4; animal, abolished, 229;  
   different recipients, 5; Feng and Shan, 28,  
   223, 248; human, 29–31; King Tang's self-offering, 21–2; performance described, 11;  
   in suburbs, 26–31

300

*Index*

- sages, and practice of virtues, 112; as contemplative in *Chuang-tzu / Zhuangzi*, 217–18; as mediators between Heaven and human, 213; Mencius and, 83–4, 101; mirroring Heaven, 114; neo-Taoists and, 102; sagehood, xiv, 53; Taoist critique of, 213–14; Wang Yang-ming on sagehood as attainable, 127
- sage-kings, as god symbols, 60–2; myths of, 56; sage-king ideal, assessment of, 262–3, transformation of, 267
- Śākyamuni (the Buddha), 193, 195, 225
- saliva, 187, 192
- Schleiermacher, Friedrich, 155
- scholars (*ju*<sup>b</sup> / *ru*), 84–9; buried alive, 249
- script, *see* writing
- scriptures: *see* canon; classics
- seal of the state, 48
- self and nature, 175; merged, 205
- self-cultivation, development of, 234
- self-reliance, spiritual, 204
- semen, 187
- Seng-chao / Sengzhao, 197–9
- shamans, 13–22; in Analects, 69–70; in *Chuang-tzu*, 178–80; continuity of, xvii; distinguished from other specialists, 5; female, 20, 30–1, Chu Hsi / Zhu Xi on, 118; kings' trances, 171, 173–4; as leaders, xiii; as rain-makers, 18–20; shamanic origin of meditation, 172; shāmanism in Taoism, 219;
- shan* (sacrifice), *see* *feng*
- Shang Yang, 247
- Shang-ch'ing / Shangqing sect, 186
- she-shen* (earth-god), 61
- Shen Pu-hai / Shen Buhai, 237
- Shen-nung / Shennong, 55, 56
- Shen-hsiu / Shenxiu, 201
- sheng* (sage), etymology, 38, 54
- shih*<sup>b</sup> / *shi* (officer), 35; and intellectuals, 86–90
- Shun, 29, 51, 55, 57; *see also* Yao
- signs and omens, 253
- Sima Qian, *see* Ssu-ma Ch'ien
- sitting and forgetting, 180
- Six Arts, 87
- social contract, 63–5
- social stratification, 78
- Socrates, Confucius compared with, 75
- Son of Heaven, 36, 46
- spirit possession, 14; Chu Hsi / Zhu Xi on, 117–18
- spiritual cultivation, as unnecessary, 200
- Ssu-ma Ch'ien / Sima Qian, 55, 71
- stillness, 173, 198; virtue for Chou Tun-yi / Zhou Dunyi, 111
- student protests, 254
- succession, 57–60
- Sui-jen / Suiren, 55
- Sun Tzu / Sunzi, 251
- śūnyatā (emptiness), 200
- sutras, Buddhist, 195
- Ta-hui Tsung-kao / Dahui Zonggao, 202–3
- T'ai, Mount, 28–9, 223, 248
- Tai Chen / Dai Zhen, 162–3
- t'ai-chi / taiji* (heavenly principle), 124–5, 185–6
- T'ai-p'ing sect and rebellion (second century), 219–20
- T'ai-p'ing rebellion (nineteenth century), 233, 258–9
- T'ai-shang Tao-chn / Taishang Daojun (supreme ruler Tao), 218
- T'ai-tsung / Taizong, Emperor, 227, 228, 246
- T'ai-wu, Emperor, 222
- Tai-ji* (Supreme One), 60
- talismanic script (*lu*<sup>b</sup>), 222
- talismans (*fu*), 183
- T'an Ssu-t'ung / Tan Sitong, 130
- T'ang, King, 12, 21, 58, 71
- T'ang Chin-i / Tang Junyi, 121
- Tao / Dao, all schools' term, 176; *Chuang-tzu / Zhuangzi* and *Lao-tzu / Laozi* on, 177; freedom, 177; Great Ultimate as, 108; as Legalist way of politics, 237; life according to, 216; moral in neo-Confucianism, 119–20; tradition rejected by Legalists, 245; transmitted orally, 159
- Tao-t'ung / Daotong (Transmission of the Way), 118–19
- Taoism: and shamanism, 70, 219; freedom as escapism, 267; institutionalisation of, 184; as mystical philosophy, 176–8; patronage of, 224; political and religious, 213–24
- Taoist canon, 136, 151
- Taoist priests, 87
- Taoists, as the pure elect, 220
- theory and practice, 266
- Three Ages theory, 144
- Three Sovereigns, 55, 60, 61
- Ti<sup>c</sup> / Di (lord), 25, 60
- Ti-Chün / Dijun, 61
- Tien-jen ho-yi / Tianren heyi*, xi; *see also* oneness
- T'ien-t'ai / Tiantai Buddhism, 127, 195
- Tien-tzu / Tianzi* (Child of Heaven), as title, 36
- time, cyclical or linear, 206, 225; predicted eras, 220, 225
- tortoise, 6, 70
- tower, sacred, 232

Cambridge University Press

0521468280 - Mysticism and Kingship in China: The Heart of Chinese Wisdom

Julia Ching

Index

[More information](#)

## Index

301

- trance, 184, 219; *see also* ecstatic experience  
 transcendence, and immanence, 100–1  
 transliterations, xx  
 trigrams, 51, 211; Fu-hsi / Fuxi and, 56,  
     134–5, 138; *see also* hexagrams  
 true and false teachers, 138  
*Tsai-wo / Zaiwo*, 75  
*Ts'ang Chieh / Cang Jie*, 134, 250  
*Tseng Tien / Zeng Dian*, 19  
*Tseng-tzu / Zengzi*, 158  
*Tung Chung-shu / Dong Zhongshu*, on  
     divination, 5; etymology of *wang*, 35;  
     interpreting classics, 145; Mandate to  
     Confucius, 211; rationale for benevolence,  
     83; on universe, 104–6, 244  
 tyranny, rebellion against, 257  
*Tzu / Zi* (Master), as title, 209  
*Tzu-ch'an / Zichan*, 240  
*Tzu-kung / Zigong*, 89  
*Tzu-lu / Zilu*, 75, 94  
 unicorn, 70  
 unification, of China, 250  
 union of Heaven and man, *see* oneness  
 universal love, 92  
 universal peace, 226; in K'ang Yu-wei /  
     Kang Youwei, 130  
*upāya* (expedient teaching), 165, 197  
 utopias, 144, 207  
 Vandermeersch, Léon, 35, 78, 136  
 vegetarianism, Buddhist, 229; relation to  
     rebirth, 230  
 Victoria, Queen, 37  
 virtue, four beginnings of, 111; practised by  
     sage, 112  
 viscera, 184, 187  
 vision, 55  
 vows, Buddhist, renewal, 230  
 Waley, Arthur, 15, 180  
*wang* (king), etymology, 35  
*Wang An-shih / Wang Anshi*, 145–6  
*Wang Ch'ung / Wang Chong*, 103–4  
*Wang Mang*, 145–6, 150, 208  
*Wang Pi / Wang Bi*, 102, 218, 221  
*Wang Su*, 147  
*Wang Yang-ming*, xvi, 126–9; on action,  
     121–2; conversations, 160  
 war, gentleman and, 88; with Japan, 250  
 way, *see* Tao  
 Weber, Max, xiii, 62, 80, 81, 268; *see also*  
     charisma  
*wei* (apocrypha), 140–1  
*Wei*, Lady, 182  
*Wei Yang*, 237  
 well-field system, 145  
*Wen, King*, 17, 52–3, 62, 138, 232  
 wisdom, Buddhist scripture for kings, 226;  
     ethical, 149; as knowing the future, 6; as  
     philosophy, xvii; as religion, xvii; as  
     shamans' possession, 15; as textual, xvii  
 Wittfogel, Karl A., 258, 264  
 Wolff, Christian, 235  
 women, and universe, 106; Confucianism on,  
     94–7, 213; female shamans, 20, 30–1;  
     Maitreya as, 230–1; position assessed, 266;  
     as rulers, 232  
 work ethic, 269–70  
 world, three-tiered, 22  
 writing, 132–7; ideographs, 135; changed by  
     Mao, 250; system unified in Ch'in / Qin,  
     249  
*wu*<sup>a</sup> (shamans), 5; *see also* shamans  
*Wu, Emperor*, of Ch'en, 227  
*Wu, Emperor*, of Han, 83  
*Wu, Emperor*, of Liang, 228  
*Wu, Empress*, of T'ang, 223, 234; as Maitreya  
     reborn, 231–2  
*Wu, King*, of Chou / Zhou, 17, 46, 58–9, 62  
*Wu, Mount*, 16  
*Wu Han*, 261  
*Wu Hsien / Wu Xian*, 16  
*Wu-tsung / Wuzong*, Emperor, of T'ang, 223  
*wu-wei* (non-action), 51, 114, 214, 221  
*Xi Kang*, *see* Hsi K'ang  
*Xianbei family*, *see* Hsien-pei  
*Xiang Xiu*, *see* Hsiang Hsiu  
*Xie (Shang ancestor)*, *see* Hsieh  
*Ximen Bao*, *see* Hsi-men Pao  
*xin* (mind or heart), *see* *hsin*  
*Xiwangmu*, *see* Hsi-wang Mu  
*Xu Shen*, *see* Hsü Shen  
*Xuanzang*, *see* Hsüan-tsang  
*Xuanzong*, Emperor, *see* Hsüan-tsung  
*Xunzi*, *see* Hsün-tzu  
*yang*, *see* *yin*  
*Yang Hsi*, 182  
*Yang Hsiang-k'uei / Yang Xiangkui*, 60  
*Yao and Shun*, Confucian praise for, 68, 71,  
     241; as deity figures, 61; Mencius on, 56,  
     210; as role models, xii, 38, 106, 212–13;  
     succession, 59, 147, 209; Taoist critique of,  
     214; usurpation, 221; *see also* Shun  
*Yellow Emperor*, 56; as author, 151;  
     Confucian veneration of, 38; Four  
     Spiritual Creatures, 70; praised by Taoists,  
     214, 241; sense of 'supreme', 60

302

*Index*

- Yellow Turbans revolt, 220, 258  
Yen Hui / Yan Hui, 75, 180  
Yen Jo-ch'ü / Yan Roqu, 162  
Yen Yuan / Yan Yuan, 125, 131  
Yi-yin, 58, 210  
*yin* and *yang*, 104; and Heaven and Earth hexagrams, 95; and relationships, 267; critique by Legalists, 245; in neo-Confucian cosmology, 108, 111; in Taoist origins, 219  
Yin Cheng / Yin Zheng, 247  
yoga, Buddhist, 198; *wu-wei* as, 51  
Yü (flood-controller), birth of, 39, 61; Book of Lo, 135; cosmic model and Taoist dance, 192; respect for, 56, 60, 71  
Yü, King, 46, 57  
Yü Chi / Yu Ji, 219  
Yü Ying-shih / Yu Yingshi, 88, 159  
Yuan-shih T'ien-tsun / Yuanshi Tianzun (Primal Celestial), 218  
Yüeh-kuang t'ung-tzu / Yueguang tongzi (Boy Moonlight), 232  
Zaiwo, *see* Tsai-wo  
Zeng Dian, *see* Tseng Tien  
Zengzi, *see* Tseng-tzu  
Zhang, names with, *see* Chang  
Zhao, King, *see* Chao  
Zhaozhou, *see* Chao-chou  
Zheng Xuan, *see* Cheng Hsan  
Zhengzong, Mongol emperor, *see* Cheng-tsung  
Zhenzong, Sung / Song emperor, *see* Chen-tsung  
Zhiyi, *see* Chih-yi  
Zhou, *see* Chou  
*zhu* (ritual announcers), *see* chu  
Zhu Xi, *see* Chu Hsi  
Zhu Yuanzhang, *see* Chu Yan-chang  
Zhuangzi, *see* Chuang-tzu  
*Zi* (Master), as title, *see* Tzu  
Zichan, *see* Tzu-ch'an  
Zigong, *see* Tzu-kung  
Zilu, *see* Tzu-lu