

Index

- Abbasids, 35, 39, 53, 54, 56, 58, 59, 192
Adab in early period of, 96–7
 causes of decline of, 128–9
Hadith controversies in period of, 40
 and reformulation of genealogy, 54–5
 state secretaries of, 68, 96
 and Sunni orthodoxy, 111
 and uniformity of law, 45
 urbanism of, and history of cities, 119
 ‘Abd al-Hamid al-Katib, 90–2
 and the *Adab* curriculum, 91
 ‘Abd al-Jabbar, al-Qadi, 143–6, 148
 on *akhbar*, 144–6
 on astrology, 156
 on ‘ilm and *ma’rifah*, 143–4
 on Isma‘ilis, 154–5
 on miracles, 154–6
 on Qur’an as miracle, 155–6
 on reversal of custom, 155
 ‘Abd al-Malik b. Marwan, 19, 22, 31, 55,
 61, 89
 and arabization, 84–5
 and *Hadith*, 21
 image of, 111, 117
 and Medinese scholars, 45
 ‘Abdullah b. al-Zubayr, 19, 55, 60
 Zubayrid party, 21, 45, 56
 Abraham, 8
 era of, in Isma‘ilism, 162
 in *qisas al-anbiya’*, 70
 in Qur’an, 10
 in Tabari, 79
 Abu’l ‘Ala’ al-Ma‘arri, 186–7
 on myth, 187
 Abu ‘Amr b. al-‘Ala’, 4, 5, 97, 98
 Abu Bakr, 5, 67
 and genealogy, 5
 quoted by Miskawayhi, on kingship, 173
 Abu’l Fida, Isma‘il b. ‘Ali, 200, 231
 and autobiography, 200–1
 Abu Mikhnaf, Lut b. Yahya, 52, 76
 Abu Shama, Shihab al-Din, 186
 on past and future, 186
 on the value of history, 216
 Abu Sulayman al-Mantiqi, 166, 170–2
 Abu ‘Ubayda Ma‘mar b. al-Muthanna, 6,
 86
 as a critic of *akhbar*, 102
Adab, 83–130, 131–2
 aesthetics of, 88–9
 anthologies of, 101
 and ancient history, 124
 and archaeology, 119
 and biographical dictionaries, 205–7, 210
 and contemporary reality, 122, 126
 contrasted with *Hadith*, 84–5, 87, 89
 and controversy of ‘Ancients’ and
 ‘Moderns’, 97–9, 109
 and foreign cultures, 93
 and historical patterns, 117–18, 124
 and numbers, 122–4
 and originality, 130
 on possible and impossible, 126–8
 rediscovery of *Jahiliyya* by, 87–8, 102–3
 rise of, 83–9
 ‘romantic’ past of, 130
 and *Shu‘ubiyya* controversy, 102–3
 and specialization, 100
 theory and practice of, in Ibn Qutayba,
 108–11
 theory and practice of, in Jahiz, 104–5
 and time, 118–22
 Umayyads contrasted with Abbasids in,
 96–7
 and Umayyad secretaries, 89–96
 Africa, 117
akhbar, see *khbar*
 Alexander, 121
 era of, 121, 179
 as reviver of the sciences, 166
 in Yaqt, 220–1
 ‘Ali b. Abi Talib, 19, 37, 44, 64, 228
 Andalusia, 54, 169, 170, 194, 219–220
 Arabia, 1, 2, 5–7, 63

244 Index

- Arabia (*cont.*)
 antiquities of, in *Adab*, 84, 86, 89
 Arabism of, in Ibn Khaldun, 224
jahili, 1, 6–7
 northern civilization of, 1, 2
 southern civilization of, 2
 Aristotle, 134, 149, 160, 163–5, 168, 170
 concept of time in, and Islamic
 philosophy, 158
Poetics of, and history, 162–3
asatir, 8
 Ash'arites, 154, 156, 157, 159, 203
 al-'Askari, Abu Hilal, 119
 on ancient history, 119
 on 'firsts', 122
 al-Asma'i, 'Abd al-Malik, 6, 88, 101
 astrology, 120, 136, 165
 'Abd al-Jabbar on, 156
 and astronomy, 121
 Indian, 181
 and the Mu'tazilites, 121
 and traditional dating, 120
 astronomy, 120, 136, 165, 178
 and the age of the world, 121
 and astrology, 121
 Indian, 181
 and traditional dating, 120
awa'il, 33, 58, 122, 205
 in Hisham al-Kalbi, 53
 in Wahb b. Munabbih, 71
 'Awana b. al-Hakam, 52, 76
 al-Awza'i, 'Abd al-Rahman, 24
Ayyam al-'Arab, 6, 30
 and *Adab*, 84, 87, 91
 echoed in the Qur'an, 12
 and *futuḥ* historiography, 63, 67
 al-Azdi, Muhammad b. 'Abdullah, 67
- Badi' al-Zaman al-Hamadhani, 221–2
 al-Baghdadi, 'Abd al-Qahir, 140, 146–8
 on *akhbar*, 147–8, 150
 on charisms, 157
 on knowledge, 146
 on *tawatur*, 140
 al-Baghdadi, Abu'l Barakat, 163
 critique of history by, 163
 on the history of science, 166
 al-Baghdadi, al-Khatib, 207
bahth, 132, 134, 141, 166
 concept of, in Jahiz, 107
 concept of, in Mas'udi, 135
 al-Baladhuri, Ahmad b. Yahya, 58–61,
 67–8
Ansab of, 58–61
Futuḥ of, 67–8
 contrasted with Sayf, 68
 critical tools of, 60–1, 68
 and Tabari, 73
- al-Baqillani, Abu Bakr, 156
 on custom, 157
 on miracles, 157
 Basra, 15, 85
 as home of specialists, 101
 al-Basri, Abu'l Husayn, 140, 148–9, 150
 on *akhbar*, 140–1, 148–9
 Bible, 1, 68, 69
 age of world in, 120–1
 Biblical historical materials, 37, 43, 70, 78
 and Christian historiography, 1
 figures of, as city founders, 119
 in Tabari, 78
 biographical dictionaries, 184, 204–10
 and *Adab*, 205–7, 210
 centennial, 209
 and *Hadith*, 208–10
 identified with history, 207, 210
 influence of *Hadith* and *Adab* on, 205
 of professional classes, 206
 selection of entries in, 209
see also tabaqa
- al-Biruni, Abu'l Rayhan, 176–81, 223
 on chronology, 177–9
 and foreign cultures, 177
 on the history of science, 165–6, 177
 on natural oddities, 179
 on possibility, 178
 on scientific progress, 177
 al-Bukhari, Muhammad b. Isma'il, 59
 Byzantium, 14, 103, 107, 117, 165
 bureaucracy of, 15, 90
- causation, 128–9, 156
 in Hamza al-Isfahani, 128
 in Ibn Khaldun, 227
 of intellectual progress and decline,
 165–8
 in Jahiz, 128
 in Mas'udi, 134
 China, 103, 117, 185
 arts and crafts of, 165
 bureaucracy of, 90
 Christianity, 2, 69, 176, 180, 187, 190
 chronologies of, 179
 missionary activity of, 2
 philosophers of, 156
 polemics of Muslims against, 106, 146
 relations of, with early Muslim societies,
 69
tawatur of, 147
 consensus, 45, 135
 as confirming truth, 57
 and early jurists, 45
 and genealogy, 57
 genesis of, 45 and n. 47
 and ruling circles, 45
 and *tawatur*, 141

- in Waqidi, 45
Crusades, 183–4, 191, 211–2
- Daniel, Book of, 29
al-Dhahabi, Shams al-Din, 203, 208
 on Ibn Taymiyya, 208–9, 214
al-Dinawari, Abu Hanifa, 129
diwan, 15, 19, 205
- Egypt, 18, 36, 65–7, 89, 160, 230
- al-Farabi, Abu Nasr, 159, 163, 171, 176
 cosmology in, 159
 on the evolution of the sciences, 167–9
 and Ibn Khaldun, 223
 on philosophical ancestors, 164
 on political association, 169
al-Farazdaq, 98
fiqh, *faqih*, 21, 45, 68
futuḥ, 30, 67
 of Azdi, 67
 of Baladhuri, 67–8
 historiography of, 62–8
 of Ibn ‘Abd al-Hakam, 65–7
 and *maghazi*, 65
 and tribal transmission, 63
- al-Ghazali, Abu Hamid, 159, 202, 211
Greece, 2, 108, 165
 historiography of, 1, 26, 34
 parallels with India, 180
 philosophy and sciences of, 83, 124, 151, 163, 164, 231
- Hadith*, *hadith*, 17–82
 in the Abbasid period, 40
 and *Adab*, 111–12, 123
 attitude of, to *isra’iliyyat*, 69, 71, 72
 authenticity of, 25–8 and 26 n. 20
 and biographical dictionaries, 205, 207–10
 classification scheme of, 28
 early character of, 18
 early masters of, 25
 ‘epic’ past of, 130
 and *fiqh*, 21
 as first Islamic science, 25
 fitan and *malahim* in, 19, 29 and n. 23
 and history, 43, 81–2, 83, 113, 203
 Ibn ‘Abd al-Hakam’s debt to, 66
 in *isnad* debate, 41–3
 and journeys, 24
 memory and writing of, 19–20
 mode of transmission of, 20–1
 and numbers, 123
 origins of, 17–19
 as pattern of salvation, 186
 and political events, 19
- qudsi*, 72
 and the Qur’an, 17–18
 in Shafi’i, 137–8
 and the Umayyad state, 27
Hamza al-Isfahani, 113, 117–8, 131–2, 178
 on astronomy, 121
 on causation, 128
 on chronology, 121
 on historical eras, 120
 on origins of beliefs and customs, 118
 on possible and impossible, 126–8
Hanbalites, 42, 203
 in *isnad* debate, 42
 political theory of, 192
 and the Sufis, 212
al-Hariri, al-Qasim b. ‘Ali, 214
Hijaz, 14, 15, 33, 85, 119
 early scholarship in, 15
Hijri calendar, 14, 80
Hikma, 131–81
 as a common human pursuit, 164–5
 and the concept of possibility, 135
 history of migrations of, 165
 origins of, and historiography, 131, 181
 and miracles, 151–8
 typified in Biruni, 181
Homer, 1
- Ibn ‘Abd al-Hakam, ‘Abd al-Rahman, 65–7
 his debt to *Hadith*, 66
 and Tabari, 73
Ibn ‘Abd Rabbihi, Ahmad b. Muhammad, 99, 100
Ibn ‘Abd al-Zahir, Muhyi’l Din, 195
 on sultans and *siyasa*, 218
Ibn Abi Usaybi’a, Ahmad b. al-Qasim, 206, 209
Ibn al-‘Adim, Kamal al-Din, 190, 220, 231
Ibn ‘Aqil, Abu’l Wafa, 203
Ibn ‘Arabi, Muhyi’l Din, 189, 211–12
Ibn ‘Asakir, Thiqaṭ al-Din Abu’l Qasim, 207
Ibn al-Athir, ‘Izz al-Din, 185, 190–1, 195, 214–15, 222, 224, 231
 attacks Ibn al-Jawzi, 202–3
 on the Mongols, 185
 on Muslim rulers, 201
 on transfer of power within dynasties, 217
 value of history for, 216
Ibn al-Dawadari, Abu Bakr b. ‘Abdullah, 188–9
 portrait of Hulagu in, 188–9
Ibn al-Daya, Ahmad b. Yusuf, 114–15
Ibn Fadlallah al-‘Umari, Shihab al-Din, 189–90, 219
 on social rank, 190

246 Index

- Ibn Faris, Abu'l Husayn, 99
- Ibn al-Fuwati, Kamal al-Din, 195, 197
on Hulagu, 197
- Ibn Habib, Muhammad, 122
- Ibn Hanbal, Ahmad, 38, 51
see also Hanbalites
- Ibn Hayyan, Abu Marwan, 225
- Ibn Hazm, Abu Muhammad, 119, 149–50
on *akhbar*, 149–50
on collusion in *akhbar*, 149
on the history of science, 166–7
- Ibn Hisham, 'Abd al-Malik, 35, 37, 38, 70
- Ibn al-'Ibri, Abu'l Faraj, 195, 197, 224
- Ibn 'Idhari, Ahmad b. Muhammad, 220
- Ibn Ishaq, Muhammad, 34–9, 44, 51–2, 80, 224
achievement of, 39
authorial nature of works by, 37
criteria of veracity in, 39
criticisms of, 86–7
glosses by, 38
life of Muhammad in, 35, 37, 39
literary interests of, 37
non-Muslim informants in, 38
originality of, 36
reflections on prophecy by, 36
use of *isnad* by, 36, 38–9
use of verse by, 37
- Ibn al-Jawzi, 'Abd al-Rahman, 200, 212–13
attacked by Ibn al-Athir, 203
and autobiography, 200–1
on the Sufis, 212
- Ibn al-Kalbi, Hisham b. Muhammad, 50–4, 58–9, 76–7, 103
achievement of, 53–4
and *jahili* past, 54
- Ibn Khaldun, 'Abd al-Rahman, 29, 48, 190, 195, 197, 203–4, 222–31
on Arab history, 229–30
'*asabiyya* in, 228–30
as a critic of *akhbar*, 224–5, 229
and *Hikma*, 223, 224
his history as a Mamluk product, 223–4, 230
and his intellectual ancestors, 223–4, 231
and Mas'udi, 223
on Mu'awiya, 198, 222
on the murder of 'Uthman, 226–7
relationship between his *Muqaddima* and *History*, 222–3
on *shari'a* and *siyasa*, 198–200, 222, 223–4, 231
on Sufism, 215
theory of power in, 225–6
on Turtushi, 218
- Ibn Khallikan, Shams al-Din Ahmad, 206, 209
biographical dictionary of, 206–7
influence of, on Subki, 207
- Ibn al-Khatib, Muhammad b. 'Abdullah, 216, 220, 231
- Ibn al-Muqaffa', 'Abdullah, 92–5, 98, 103, 129
and credibility of *akhbar*, 95
and the debate of 'Ancients' and 'Moderns', 94
and foreign wisdom, 92–3
and history, 95, 101
and the man of reason, 93–4
and religious scholarship, 92, 94
- Ibn al-Qalanisi, Abu Ya'la, 202
- Ibn Qutayba, 'Abdullah b. Muslim, 100, 108–11, 113, 122
- Ibn Rushd, Abu'l Walid, 158
on eternity and origination, 159, 160
on philosophical ancestors, 164
on Plato's *Republic*, 169–70
on time as a continuum, 159
- Ibn Sa'd, Muhammad, 44–8, 51, 53
critical attitude of, 47
and Ibn al-Kalbi, 51–2
Tabaqat of, 46, 205
- Ibn Shaddad, 'Izz al-Din, 220
- Ibn Sina, Abu 'Ali, 158
- Ibn Taghribirdi, Abu'l Mahasin, 203
- Ibn Taymiyya, Taqi al-Din Ahmad, 187, 202, 214
attacked by Dhahabi, 208–9
and the new *jahiliyya*, 187
on the Sufis, 212
- Ibn al-Tiqtaqa, Muhammad b. 'Ali, 187, 195, 197–200, 222, 231
on founders of states, 217–18
on *siyasa*, 197–8
- Ibn Wasil, Jamal al-Din, 191, 224
'*ibra*, 8, 217
in the Qur'an, 8, 9
- al-Idrisi, al-Sharif, 195, 197
- '*ilm*, 18, 20, 85, 147
in 'Abd al-Jabbar, 143–4
in Mas'udi, 132
and power, 184
progress of, 176
in the Qur'an, 18
and Sufi gnosis, 211
- 'Imad al-Din al-Katib, 182–3, 185
attacked for exaggeration, 203
on contemporary history, 186
on dating, 182
- India, 103, 107, 117
sciences of, 93, 124, 151, 165
in the work of Biruni, 176–7, 179–81
- Iraq, 1, 14–15, 36, 44, 46, 85, 89, 116, 171, 219
early scholarship in, 15
- Ishaq b. Hunayn, 164

- Isma'ilis, 152, 154
 concept of history of, 160–2
- isnad*, 5, 22–3, 36, 81, 82, 135, 151, 205
 debate regarding, 39–43
 sectarianism of, 40
 as a science, 43
 Shi'i, 40
 use of, in *Adab*, 99–100, 116, 122, 129
 use of, by Azdi, 67
 use of, by Baladhuri, 61
 use of, by Ibn Ishaq, 38–9, 48
 use of, by Muslim, 40–3
 use of, by Shafi'i, 138
 use of, by 'Urwa, 31
 use of, by Waqidi, 48
 use of, by Zuhri, 33
- isra'iliyyat*, 6, 7
 attitude of *Hadith* to, 69
 see also Bible
- Jahiliyya*, *jahili*, 1–7, 9, 11–12, 14, 23, 37–8, 50, 53, 86, 89, 187
 and *Adab*, 87–8, 97
 Arabia, 1
 culture of, 7, 180
 poetry of, 2–6, 77, 86, 124
 poetry of, and historiographic forms, 4–5
 prose of, 5, 6, 7, 88
 and the Qur'an, 13
 rediscovery of, 97
- al-Jahiz, 'Amr b. Bahr, 59, 104–8, 111, 113, 116–17, 119, 131–2, 141, 223
 on *akhbar*, 105
 concept of *bahth* in, 107
 and criteria of veracity, 106–7
 and foreign cultures, 108
 and human societies, 125–6
 and Mu'tazilite theology, 104–5
- al-Jahshiyari, Muhammad b. 'Abdus, 123
- Jerusalem, 182, 185, 192, 220
- Jesus, 8, 51
 early stories of, 69
 era of, in Isma'ilism, 162
- Judaism, 2, 176
 chronologies of, 121, 179
- justice, 136–7, 194, 222
 and the fate of states, 136, 172
- khabar*, 5, 42–3, 61, 75, 76–7, 95, 101, 129, 141–2, 150–1
 in 'Abd al-Jabbar, 144–6
 categories of, in *Hadith*, 135
 as entertainment, 130
 and genealogy, 57
 in *Hikma*-inspired historiography, 139–51
 in Ibn Outayba, 110
 intention in, 142
 in Jahiz, 105
- khavar al-wahid*, 138–9, 140, 145, 147–8, 150
 liberated from *isnad*, 122, 129
 in Mas'udi, 133–4
 miracles in, 151–8
 the possible and impossible in, 106–7, 142, 151
 in the Qur'an, 18
 'secularization' of, 141
 in Shafi'i, 138–9
 see also *tawatur*
- Khawarij, 60, 80
- al-Kindi, Abu Yusuf Ya'qub, 158
 on progress and decline of sciences, 165–6
 views of, on ancients, 163–4
- Kufa, 15, 50, 52, 85
 as home of 'generalists', 101
- al-Kutubi, Muhammad b. Shakir, 207–8
- al-Mada'ini, 'Ali b. Muhammad, 64–5, 68, 76
 his debt to *Hadith*, 64
 and tribal traditions, 65
- maghazi*, 29, 30, 174
 and *futuh* historiography, 65, 67
- Mamluks, 184, 186–8, 191, 201
 biographical dictionaries in period of, 184, 205–6, 210
 chronicles of, 184
 hostility to, in Maqrizi, 203
 in Ibn Khaldun, 230
 and Sufi brotherhoods, 211
- al-Maqdisi, al-Mutahhar b. Tahir, 153
 on miracles, 153–4
- al-Maqrizi, Shihab al-Din, 203
- al-Mas'udi, Abu'l Hasan, 131–6, 219
 on *bahth*, 135
 concept of science in, 132–3
 on great nations of antiquity, 133, 136
 and Ibn Khaldun, 223
 on imitation, 136
 on importance of history, 133, 136
 on possibility, 135
 on the Umayyads, 198
- Mecca, 2, 15, 39, 122, 180
- Medina, 2, 15, 36, 44, 198
- mihna*, 112–13
- miracles, 72, 145, 151–8, 174
 'Abd al-Jabbar on, 154–6
 apologetic, 152
 Baqillani on, 157
 and charisms, 157–8, 212
 and custom, 147, 151–8
 difference between Mu'tazilites and Ash'arites regarding, 157–8
 Hamza al-Isfahani on, 126–8
 Ibn Khaldun on, 227

248 Index

- miracles, (*cont.*)
 Maqdisi on, 153–4
 and marvels, 188
 and oddities, in Biruni, 179
 in the Qur'an, 152, 157
 Razi on, 152–3
 and sorcery, 157
 and Sufism, 212–3
- Miskawayhi, Abu 'Ali Ahmad, 170–6, 208
 concept of *tadbir* in, 175
 history and utility in, 174
- Mongols, 183–4, 188, 197, 212, 220
 Ibn al-Athir on, 185
- Moses, 8, 18
 early stories of, 69
 era of, in Isma'ilism, 162
 in the Qur'an, 10
 in Tabari, 79
- al-Mu'arrij b. 'Amr al-Sadusi, 54–6, 58
 contrasted with Hisham b. al-Kalbi, 54–5
 his *Genealogy of Quraysh*, 54–5
 recasting of genealogy by, 56
- Mu'awiya b. Abi Sufyan, 14, 19, 60, 117, 169
 images of, 111, 198–9, 222
 and rise of *Adab*, 84
- al-Mubarrad, Muhammad b. Yazid, 99, 100, 101
- Muhammad, 5, 14, 40, 180
 era of, in Isma'ilism, 162
 and genealogy, 5, 50
 in Ibn Ishaq, 35, 39
 miracles of, 152–3
 in the Qur'an, 8, 12
 as source of history, 77
 and tales of prophets, 71
- al-Muqaddasi, Muhammad b. Ahmad, 119
- Mus'ab b. al-Zubayr, 56–8, 61
- Muslim b. al-Hajjaj, 40–3, 59
Sahih of, and *isnad* debate, 40
 on the Shi'a, 42
 on the Mu'tazilites, 42
- Mu'tazilites, 42, 104–5, 136, 139, 159
 on *akhbar*, 150–1
 and astrology, 121
 historiography of, 153
 in *isnad* debate, 42
 and Jahiz, 104–5
 on miracles, 152–5, 157
- nasab*, 5, 30
 and *akhbar*, 57
 and Arab tribal aristocracy, 50
 in Baladhuri, 58–60
 as an epistemic instrument, 49
 in Hisham al-Kalbi, 52–4
 and Islamic sciences, 50
jahili, 5, 49
- in Mu'arrij al-Sadusi, 54–6
 and ruling families, 56
 and *tabaqat*, 49
see also tabaqa
- al-Nazzam, Ibrahim, 139–41, 143, 150
 attacks *tawatur*, 139–40, 150
 on miracles, 152
- al-Nuwayri, Ahmad b. 'Abd al-Wahhab, 216, 224
- Palestine, 219–20
- Persia, 14, 103, 115–16, 129, 165, 171, 183, 231
 bureaucrats of, 89
 chronologies of, 121
 history of, in Tabari, 73, 78
 kings of, as city builders, 119
- philosophy, Islamic, 158
 and history, 162–70
 and time, 158–62
- Plato, 164, 169, 170, 211
- Plotinus, 159, 160
- poetry, 2, 3
 in Aristotle, 162–3
 and *Dahr*, 3, 7
 and *Manaya*, 3
 and early historiography, 5, 7
jahili, 2–4
 and the past, 3
- qadar*, 72
- al-Qazwini, Zakariyya b. Muhammad, 221, 231
- qisas al-anbiya'*, 30, 68–73
- qissa*, *qasas*, *qass*, 6, 8–9, 23, 69, 71, 86
 and apocalyptic literature, 29
 and professional historians, 116
 in the Qur'an, 8, 10, 18
- Qur'an, 1, 3, 19, 35, 55
 and *Adab*, 86
 Christians in, 12, 69
Commentary of Tabari on, 73, 74–5, 77, 80–1
 created and uncreated, 152
 and *Dahr*, 9
 and divisions of time, 120
 and genealogy, 5, 49
 generations and peoples in, 9–10, 34, 104
 and Islamic historiography, 1, 13
 Jews in, 12
 kings in, 10–11
 man in, 11–12
 Meccan verses of, 13, 18
 Medinese verses of, 12, 18
 pattern of salvation in, 186
 prophets in, 9–10, 68–9, 72
 remembrance in, 12
 and Sufi gnosis, 211

- tafsir*, 31
time scale in, 9
view of history in, 7, 8, 13, 35, 78
and writing, 6
Quraysh, 30, 55–9, 224, 228
and dating of events, 119
- rawiya*, 5–6, 205
jahili, 5, 23
and *khbar*, 5
and the Muslim historian, 5
al-Razi, Muhammad b. Zakariyya, 152
in Biruni, 177
on miracles, 152–3
- al-Sabi, Hilal, 123, 203
sabiqa, 23, 49
al-Safadi, Khalil b. Aybak, 208–9
on biographical entries, 210
on the value of history, 216
Sa'īd al-Andalusi, 167
Sayf b. 'Umar, 63–4, 76, 80
contrasted with Baladhuri, 68
as historian of civil war, 64
as historian of conquests, 63
Seljuqs, 183, 190, 202, 212, 214
as patrons of 'ulama', 192
and Sufi brotherhoods, 211–12
and Sunni law schools, 192–3
al-Shafi'i, Muhammad b. Idris, 88, 141, 143, 203, 207
on *akhbar*, 137–9
political theory of school of, 192
on reason and proof, 137
on *sunna*, 137
shari'a, 17, 183
contrasted with *siyasa*, 193–200, 219
Shi'a, Shi'i, 40, 42, 50, 152, 193
and early historiography, 40
historiographic demarcation of, from
Sunnism, 111
in Mas'udi, 136, 198, 226
in Muslim's *Sahih*, 42
Shu'ubiyya controversy, 102–3
Ibn Qutayba on, 109
Sibt ibn al-Jawzi, Shams al-Din, 195, 208, 213 and n. 61
on schools of historians, 202
on *shari'a* and *siyasa*, 195–6
al-Sijistani, Abu Ya'qub, 160–2
on prophecy, 161–2
on religious law, 161
on time, 162
sira, 28–9, 30, 35, 51, 86
synonymous with history, 184, 204
in Tabari, 73, 79
siyasa, 182–231
contrasted with *shari'a*, 183, 193–200
primary definitions of, 197
and the sultanate, 183
al-Subki, Taj al-Din, 187, 195, 203, 206, 209
on citing sources, 219
on Ibn Khallikan, 207
and the Mamluks, 187, 196
on rules for historians, 203–4
on *shari'a* and *siyasa*, 196
on the sultanate, 196, 218
Sufis, 154, 180, 189, 192, 203, 205
biographical dictionaries of, 206
and chain of witnesses, 206
'high' and 'low', 211
and historiography, 210–15
and miracles, 154, 212–13
and sanctity of land, 220
al-Sulami, Muhammad b. al-Husayn, 206, 209
al-Suli, Muhammad b. Yahya, 99–101, 115, 122
sultanate, 183, 201–2
as the great imamate, 196
and *siyasa*, 183
and the 'ulama', 191–3
sunna, 28, 42, 144
Sunni, 111, 155, 193, 198
Hadith establishment, 50
historiographic tradition, 226
political theory, 192
schools of law, 192
Syria, 1, 14–15, 33, 46, 65, 67, 89, 192
- tabaqa*, 46–8
and biographical dictionaries, 205
in Ibn Sa'd, 46
and *nasab*, 49, 55
as a time division, 46
al-Tabari, Muhammad b. Jarir, 45, 53, 63, 73–82, 128, 178, 181, 226–7
Adam and Satan in, 79–80
annalistic structure in, 79–80
attitude of, to experts, 77–8
on civil war, 80–1
consensus in, 74
contrast between *History* and
Commentary of, 76
and earlier historians, 73, 75–6, 80
and historical eras, 120
History of, 75–82
and Ibn al-Kalbi, 77
inference in, 75
intention of, 79
isnad in, 74, 77
and knowledge of the past, 73–4, 80
poetry in, 74
possibility in, 76–7
qiyas in, 74, 75

250 Index

al-Tabari (*cont.*)

- Qur'anic *Commentary* of, 74–5, 80–1
 - and struggle of prophets and kings, 79
- al-Tanukhi, Abu 'Ali, 113–14, 115, 122
- tawatur*, 106, 135
 - 'Abd al-Jabbar on, 144
 - Baghdadi on, 140, 147–8
 - of Christians, 147
 - and consensus, 141
 - Nazzam on, 139–40
 - see also khabar*
- al-Tawhidi, Abu Hayyan, 108, 119
 - on the history of science, 166
- al-Tha'alibi, Abu Mansur, 129
- time, 3–4, 7, 9, 12, 158–62, 186, 189
 - and being, 159
 - Biruni on, 177
 - as circular, 159, 176
 - concept of, in Islamic philosophy, 158–62
 - as a continuum, 159
 - geological, 160
 - infinite, 159
 - in the Isma'ili view, 161–2
 - as psychic, 160
 - and the world, 159, 160
- Turks, 117, 165, 183
 - in Ibn Khaldun, 229–30
- al-Turtushi, Abu Bakr Muhammad, 189, 222, 224, 231
 - on injustice of the ruler, 194
 - on ruler and subjects, 218
 - on *siyasa* and *shari'a*, 193–4, 195
 - on social rank, 189
 - on the state, 195
- '*ulama*', 86, 188, 191–3, 196, 202, 212
 - biographies of, 205, 207, 209
 - and historians, 200
 - and Sufis, 212–13
 - and sultans, 191–3
- 'Umar b. 'Abd al-'Aziz, 45
- 'Umara b. Wathima, 71
- Umayyads, 27, 30–1, 34–5, 40, 55
 - and *Adab*, 84–5
 - in Ibn Khaldun, 198–9
 - image of, in Abbasid period, 111
 - state secretaries of, and *Adab*, 89–96
 - and uniformity in law, 45

- and written traditions, 27
- 'Urwa b. al-Zubayr, 30–2, 34, 36, 44
 - and official 'orthodoxy', 35
 - use of *isnad* by, 31
 - and Zubayrid school of jurists, 30

Vico, Giambattista, 167

- Wahb b. Munabbih, 7, 36, 70–1, 104
 - and tales of prophets, 69
 - and Yemeni antiquities, 7
- al-Waqidi, Muhammad b. 'Umar, 44–8, 51–3, 59, 68, 76, 119
 - critical attitude of, 47
 - dating in, 45–6
 - historical method of, 47–8
 - and Ibn Ishaq, 48
 - life of Muhammad in, 48
 - tabaqat* of, 46
 - and Tabari, 73, 77, 80–1
 - 'updating' in, 46–7
 - use of consensus by, 45, 73
 - use of *isnad* by, 48

- al-Ya'qubi, Ahmad b. Abi Ya'qub, 2, 115–18, 120–1, 131–2, 226
 - astrology in, 120
 - astronomy in, 121
 - geography in works of, 116–17, 124, 219
 - historical patterns in, 117, 124–5
 - on the Umayyads, 198
- Yaqt al-Hamawi, 184, 231
 - biographical dictionary of, 206
 - on his own times, 184–5
 - on topography, 220
- Yemenite, Yemen, 7, 37
 - historical materials, 7, 37, 71
 - in Tabari, 78

- al-Zubayr b. Bakkar, 56–8
 - and the Zubayrid literary tradition, 56–7
- al-Zuhri, Muhammad b. Muslim, 21, 30, 32–4, 36, 39, 44, 66
 - and official 'orthodoxy', 35
 - and the Umayyad court, 33
 - use of *isnad* by, 33
 - on writing, 21