

## *Contents*

<i>Preface</i>	<i>page ix</i>
Preamble, chiefly concerned with matters methodological and terminological	
1 Aims and purposes	1
2 Formal properties of identity	4
3 Notions	5
4 Philosophical terminology: a manifesto	7
5 Sortal predicates and sortal concepts: and concepts versus conceptions	8
6 Real and nominal	11
7 Necessary/contingent and <i>a priori</i> / <i>a posteriori</i>	12
8 Formal notations	14
9 The mode of combination involved in ‘is the same donkey as’	15
10 Questions of priority	18
1 The absoluteness of sameness	21
1 A central question about identity; and rival answers given by defenders of the absoluteness of identity and the relativity of identity	21
2 Leibniz’s Law and the difficulties of relative identity	24
3 Five ways for it to be false that $\frac{a = b}{g}$	28
4 Possible examples of type-(4) relativity	34
5 Some cases that might be alleged to be of type (5)	35
6 Discussion of type-(4) cases	36
7 Discussion of type-(5) cases and some attempted amendments of Leibniz’s Law	43
8 A mathematical example supposedly of type (5)	50
9 Conclusion concerning <b>R</b> , the Relativity of Identity	51
10 Absoluteness and sortal dependence jointly affirmed and formalized	53
2 Outline of a theory of individuation	55
1 Propostion <b>D</b> and the rationale of the ‘same what?’ question	55
2 The charge of circularity, or of emptiness	58

3	The identity of indiscernibles	61
4	Proposition <b>D</b> further explicated and amplified: and <b>D(ii)</b> as the proper development of <b>D</b>	63
5	Existence and sortal predications	68
6	Further <b>D</b> principles	69
7	Miscellaneous further principles; and a doubt about counting	74
3	Sortal concepts: and the characteristic activity or function or purpose of things falling under them	77
1	The sortal predicates of natural kinds	77
2	The other sortal predicates	86
3	Problems of artefact identity	91
4	Two approaches to the problem of artefact identity	95
5	Summary of conclusions to date: and a methodological remark	102
6	Transition to Chapters Four and Five	105
4	Individuative essentialism	107
1	Independence from the explicitly modal of the foregoing theory of individuation	107
2	Principles and maxims governing the derivation of a modest essentialism	108
3	The necessity of identity and the necessity of difference	114
4	Conceivability, theory and essence	118
5	Conceivability continued	121
6	Individuative essentialism and its consequences	123
7	That the idea of 'haecceitas' is as misbegotten as the word itself is unlovely	125
8	The essentialist 'must' and 'can'	126
9	Avoiding overspecificity, allowing vagueness	128
10	Other <i>de re</i> necessities, real or putative: a framework for further inquiry	130
11	The essences of artefacts and the matter of artefacts	133
12	One special kind of artefact: works of art and the essences of these	136
5	Conceptualism and realism	139
1	Anti-realist conceptualism and anti-conceptualist realism	139
2	Four clarifications	142
3	A conventionalist reconstruction of our modal convictions: a conceptualist anti-realist view of essence	144
4	A hypothesis concerning the sources of anti-essentialism	147
5	An exaggeration of conceptualism, deprecated and corrected in the light of certain truisms; and the reply to the anti-conceptualist realist begun	148

<i>Contents</i>		vii
6	The perfect consonance of sober realism and sober conceptualism	151
7	The realist requirement restated, refurbished and satisfied	153
8	Concluding suggestions	155
6	Identity: absolute, determinate, and all or nothing, like no other relation but itself	157
1	Three contrasted views of singling out an object	157
2	Back and forth between the object and the thought of the object	159
3	Some putative examples of indeterminate objects	161
4	If object <i>a</i> is the same as object <i>b</i> , then <i>a</i> is determinately the same as <i>b</i>	162
5	What, if anything, follows from such formal derivations?	163
6	Treatment of examples ( <i>a</i> ), ( <i>b</i> ), ( <i>c</i> ); of §3	167
7	Sense and point; and sense as the work of the mind	171
8	On the level of reference, things cannot be simply conceived into being or postulated into existence – not even material things with matter putatively ready at hand	173
9	Once again (one last time) the things to which simple identity sentences make a reference	176
10	More about the relation of identity	183
11	Might it ever be true to say that <i>a</i> was almost <i>b</i> , that <i>a</i> was almost numerically identical with <i>b</i> ?	188
12	Conclusion	192
7	Personal identity	193
PART ONE		
1	An expeditious if precipitate answer to the question of personal identity	193
2	Doubts, and answers to doubts: subjects of consciousness	194
3	The Lockean conception; and Butler's criticisms of such conceptions	197
4	A neo-Lockean identity-condition	200
5	Butler's central insight	203
6	A neo-Lockean conception	205
7	Unfinished business	208
8	The theses to be argued in this chapter	211
9	Co-consciousness again, and quasi-memory	212
10	A second and third question about Parfit's definition of 'Q-remember'	214
11	Digression: an alternative method of definition, revealing by its inadequacy the semantical point of the attribution of experiential memory	217
12	More about 'dependent in the right way'	222
PART TWO		
13	As it now appears, the state of the whole argument to date	225
14	Participation in the growth of knowledge	227

15	The penultimate problem and a verdict upon it, all leading in due course to a reassessment of the original Shoemaker case	231
16	Brown–Brownson reconsidered	232
17	One last variant – and the philosophical moral of same. Finally, human persons as artefacts?	236
	<i>Select bibliography</i>	245
	<i>Index of names of persons cited or mentioned</i>	251
	<i>Index of contents (themes, theses, examples, etc)</i>	000