

This critical reinterpretation of Proust's Remembrance of Things Past offers a fresh, socio-historical analysis of the novel. Departing from the more formalist and rhetorical trends in recent Proust criticism, Michael Sprinker draws upon historical scholarship to assess Proust's portrait of French society, and shows that the novel's account of the class structure and of the rivalry between the landed aristocracy and the bourgeoisie during the first halfcentury of the Third French Republic was both precise and critically engaged. He argues that in other areas, notably the nature of nationalist sentiment and gender ideology, Proust offers insight into phenomena studied only in fragmentary ways in previous historical writing on this crucial period. His study provides an original approach in its combination of history and literature, and is the most thorough work of marxist criticism on Proust to date.



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HISTORY AND IDEOLOGY IN PROUST

A la recherche du temps perdu and the Third French Republic

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... art is an unconscious form of historiography, the memory of what has been vanquished or repressed, perhaps an anticipation of what is possible. In art the primacy of the object, understood as the potential freedom of life from domination, manifests itself in the freedom from objects.

T. W. Adorno Aesthetic Theory

Now that ain't workin', that's the way you do it You play the guitar on the MTV That ain't workin', that's the way you do it Money for nothin', and your chicks for free Money for nothing and chicks for free

Dire Straits



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