

Cambridge University Press
0521447895 - Religion and the Making of Society: Essays in Social Theology
Charles Davis
Index
More information

Index

Danto, A., 102-4 action, dialectic of, 7-10 Adorno, Theodor, 188, 189 death and human communication, 151 deconstructionism, 154-5, 167 Alves, Ruben, 188, 192 DeLubac, Henri, 11 Augustine, 56-7, 66; on original sin, 32, 168 democratic capitalism, 175-81; Christian capitalism an oxymoron, Bauer, Bruno, 83 Baumgartner, Hans Michael, 101-5 Derrida, Jacques, 154 Begin, Menachem, 112 Descartes, R., 56; Cartesian subject, 56, Bell, Daniel, 15 Bellah, Robert, 26, 28, 29-30 Dumont, Louis, 45-6 Benjamin, Walter, 71 Benne, Robert, 179, 186 Engels, F., 78 Bentham, Jeremy, 64 epistemological crisis, 106 Berger, Peter, 176, 180, 186 evolution, social, 29-30 bio-power, 162 Bloch, Ernst, 188, 191 Feuerbach, Ludwig, 44, 78, 80, 81, 86 Blondel, Maurice, 6-13, 92-5; and Fichte, J. G., 153 William James, 93-4 finitude, experience of, 53 Bonhoeffer, Dietrich, 40 Flechtheim, A., 17 Boniface VIII, 113 Foucault, Michel, 159-69; does not Burke, Edmund, 66-7; his law: favour paradigm of liberation, 164; revolution leads to tyranny via agonism, rapport à soi, 164-5; anarchy, 66 exomologesis, exagoreusis, 166; Foucault and negative theology, Cieszkowski, August von, 82 162-9; triangle of knowledge, communicative action, 150, 157, power and self, 159; proclamation 194-5 of death of man, 160-2; attitude communicative rationality, 194-5, to power not merely negative, 197; and death, 18 consciousness, philosophy of, 153-4, Frankfurt School, 23 continuity, 100-1; given with narrative Gauchet, Marcel, 3, 5, 41-7 construction, 101; not to be genealogy, 162, 165 identified with temporal duration, Gilby, Thomas, 33 Glazer, Nathan, 15 Cox, Harvey, 39-40, 80 Glotz, Peter, 15 critical theory, 14 Gogarten, F., 4, 80



Cambridge University Press
0521447895 - Religion and the Making of Society: Essays in Social Theology
Charles Davis
Index
More information

Index 207

Habermas, Jürgen, 14–16, 25, 26, 34, 156–7, 169, 189–91, 194–5, 199, 205; Baumgartner and Danto on historical knowledge, 101–5; on post-modernity, 155–7
Hegel, G. F. W., 153
Hegelianism, Marx on, 78
Heller, Agnes, 189, 197
history, three essential features: retrospectivity, constructivity, practical interest, 101
hope, its presuppositions, 191–3; as multi-dimensional 190–3; rationally grounded, 202–5
Horkheimer, Max, 188

ideal speech situation, 197 identity, conventional identity, 135–6; universalistic identity or postconventional, 136–7 individualism, 45; Christian individualism, 68–9; possessive individualism, 137 intersubjectivity, 169, 197

Jakobson, Roman, 98 James, William, and Blondel, 93 jihad, 113 John XXIII, 39 Kierkegaard, 153 Kohlberg, L., 134 Kolakowski, Leszek, 92, 175, 188 Kristol, Irving, 15

Lamb, Matthew, 178 Leo XIII, 32 Lichtheim, G., 184 Lipset, Seymour Martin, 15 Lobkowicz, Nicholas, 79–80 logocentrism, 155 Lonergan, Bernard, 153, 154, 169 Luther, Martin, 32 Lyotard, Jean-François, 155

MacIntyre, Alasdair, 106-9
MacPherson, C. B., 137
MacQuarrie, John, 192-3
Maritain, Jacques, 112
Marx, Karl, 78; Marxist critique of religion, 79; relation of theory and praxis in Marx, 81-5; on ideology, 85

Merton, Thomas, 132
metaphysics of presence, 155
Metz, J. B., 188
Milbank, John, 1, 6, 11–13, 17
Mill, John Stuart, 64
modernity, 1, 23, 124; ambiguity of, 23;
as autonomous self-consciousness,
24; contrast with traditional
societies as transition from mythos
to logos, 25; incompatible with
religion, 26, 30; project of, 156
Moltmann, Jürgen, 188
Murray, John Courtney, 33–5

narrative, two levels: narratives
produced by participants and
narratives constructed by
historians, 105; history must retain
a narrative form, 105
neo-conservatism, 14–15
Newman, John Henry, 100–1, 169
Nicholls, David, 114, 115
Nietzsche, F. W., 157
nihilism, 36
Nisbet, Robert, 15
non-violence, 46–7
Novak, Michael, 15–17, 173–87

Panikkar, Raimundo, 127, 132 phonocentrism, 155 pluralism, 28–9, 33–4 positivism, 26–8, 85–7; associated in theology with Karl Barth, 86; coincides with dogmatism, 85 post-modernity, 41, 153–69 post-structuralism, 154 pure nature, concept of, 10–11

radicalism, 5-6, 63-73; contrast with

Christian faith, 65-73; and egalitarianism, 71-2; three elements of, 63-5
Rahner, Karl, 88
rationality, of sciences dependent upon narrative, 106; rationality proper to tradition consists in an openness to development, 109
reconstructive science, 196
reductionism, 29
relativism, 28
religion, as a form of social practice, 2; as a social system, not to be



Cambridge University Press
0521447895 - Religion and the Making of Society: Essays in Social Theology
Charles Davis
Index
More information

208 Index

identified with interiority, 49; not a distinct cultural sphere, 51-5; religion of inwardness, three modes of religion: cosmic, contemplative, political, 55-8; Marxist critique of, 79; religion and politics, 119-21 religious faith, awareness of Transcendent, 35; distinction between faith and belief, 35; as revolutionary, rejects all absolutism, 37-8 religious language, 112-19 revelation, 96-100; as verbal communication, 98; concept of, 108 Ryle, Gilbert, distinction between achievement verbs and task verbs, 96

Schelling, F. W. J., 189 Schelsky, H., 189 Schumacher, E. F., 22 secular, 5; as context for theology, 6 secularization, 1; theology of, 40, 80 Shils, Edward, 15 social evolution, four stages of, 145-8 socialism, as a political vision, 173; assumption of Christian socialism, 181-3; movement for a new social order, 183; socialism as rejection of wage relationship, 183-4 society, secular, 2; modern, 2; as an artefact, 2; cannot rest on empirical sciences alone, 31; role of religious faith, 37; sacral, secular and

pluralist societies, halakhic society, 121–3; modern society as product of free human agency, 124 structuralism, 154; Foucault rejects designation 'structuralist', 154–8 supernatural, 10; and the dialectic of human action, 10; necessary idea of supernatural, 10

Taylor, Barbara, 174
Taylor, Mark C., 17
theologies of mediation, 87
Thomism, 153
Thompson, E. P., 183–6
three spheres of value or realms of
meaning: cognitive, normative,
expressive, 49
tradition, constituted by conflict of
interpretation, 107–8

Unger, Roberto Mangabeira, 1, 21, 22, 23, 24, 27, 29 universalism, 133; and religious identity, 136-9

validity – claims, three classes: truth, normative legitimacy, truthfulness, 194–5; made by religious hope, 198 Vatican II, 40

Weber, Max, 25 Wellmer, A., 91 Westcott, B. F., 183

© Cambridge University Press