> Cultures reveal themselves in how they react to death: how they ritualize it, tell its story, heal themselves. Before the modern period, death and dying seemed definitive, public, and appropriate. The industrial revolution, the Great War, and the radical reenvisioning of inner and outer reality after Marx, Darwin, Nietzsche, Einstein, van Gennep, and Freud, destabilized cultural norms and transformed the protocols of death and dying. In Fictional death and the modernist enterprise Alan Friedman traces the semiotics of death and dying in twentieth-century fiction, history, and culture. He describes how modernist writers either, like Forster and Woolf, elided rituals of dying and death; or, rediscovering the body as Lawrence and Hemingway did, transformed Victorian "aesthetic death" into modern "dirty death." And he goes on to show how, through postmodern fiction and AIDS narratives, death has once again become cultural currency.

FICTIONAL DEATH AND THE MODERNIST ENTERPRISE

FICTIONAL DEATH AND THE MODERNIST ENTERPRISE

ALAN WARREN FRIEDMAN University of Texas at Austin



CAMBRIDGE

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> For Liz and Daniel with Love

> "So here it is at last, the distinguished thing." Henry James, on his deathbed

Contents

List of illustrations Acknowledgments		<i>page</i> x xi
Introduction		I
I	Fictional death and the modernist enterprise	5
2	Climactic death	31
3	The ars moriendi	47
4	Dying in bed	71
5	Artifices of mortality	87
6	Funerals and stories	117
7	Life after life	141
8	Survivors of apocalypse	165
9	E.M. Forster	186
10	Virginia Woolf	207
II	Late modernism: Graham Greene	230
12	Late modernism: Lawrence Durrell	250
13	Postmodernism: history, chaos, and death	266
Notes Bibliography Index		283 305 329

Illustrations

I	G. Navaron, monument to World War One, Saint Léger en Yvelines, France, 16 April 1993. Repro-	
	duced by permission of The American Battle	
	Monuments Commission, Washington, DC.	hage 05
	0	page 25
2	Botticelli, Saint Sebastian (1474). Reproduced by per-	
	mission of The Berlin Museum.	53
3	Studio of Jacques-Louis David (1748–1825), The	
	Death of Socrates. Reproduced by permission of The	
	Art Museum, Princeton University. Museum pur-	
	chase, gift of Carl D. Reimers.	59
4	W.I. Walton, The Last Moments of HRH The Prince	
	Consort, lithograph (1862). Museum of Childhood,	
	Edinburgh.	76
5	Anon., "The Death of the Prince Consort at Bucking-	
Ũ	ham Palace" (late nineteenth century).	77
6	Louis-Edouard Fournier, The Funeral of Shelley (1889).	
	Walker Art Gallery, Liverpool. Reproduced by per-	
	mission of the National Museums and Galleries on	
	Merseyside.	99
7	Herman Manasse, Meuse-Argonne World War I	99
/	cemetery, Romagne, Meuse, France. Reproduced by	
	permission of The American Battle Monuments	
	Commission, Washington, DC.	110
Q	0	110
0	Vista of Forest Lawn, Glendale, California. Repro-	
	duced by permission of Forest Lawn Memorial-Park	
	Association.	III
9	Ernesto Gazzeri, "The Mystery of Life," Forest	
	Lawn, Glendale, California. Reproduced by per-	
	mission of Forest Lawn Memorial-Park Association.	I I 2

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xii

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xiii